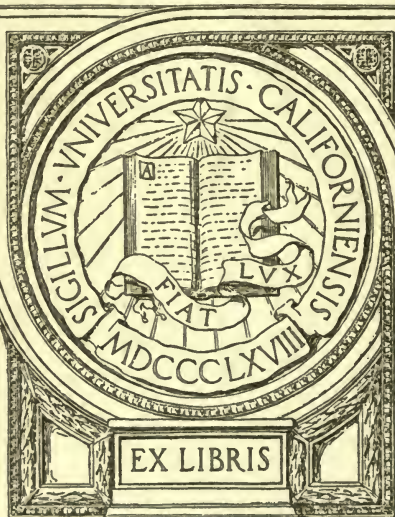


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A

HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF

DR. GEORG AUTENRIETH

RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

BY ROBERT P. KEEP, PH.D.



NEW YORK

HARPER & BROTHERS, PUBLISHERS

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1880

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P R E F A C E. MAIN

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., *ἐξ-έφθιτο*, *ἀπαξ λεγόμενον*, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, *ἐκ-φθίνω*, would stand; so, likewise, *ἐξ-ήρπαξε* will occupy the place properly belonging to *ἐξ-αρπάζω*.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xiii., xiv. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xi., xii., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xv.—xix. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B.G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the Autenrieth alone.

When three books of the Iliad have been mastered, the scholar will be well prepared for the rapid reading of the Odyssey.

Passages especially suited for such reading are Bk. V. (Odysseus's departure for Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad....I.Odyssey....α	N.....Iliad....XIII.Odyssey....ν
B..... "II. "β	Ξ..... "XIV. "ξ
Γ..... "III. "γ	Ο..... "XV. "ο
Δ..... "IV. "δ	Π..... "XVI. "π
Ε..... "V. "ε	Ρ..... "XVII. "ρ
Ζ..... "VI. "ζ	Σ..... "XVIII. "σ
Η..... "VII. "η	Τ..... "XIX. "τ
Θ..... "VIII. "θ	Υ..... "XX. "υ
Ι..... "IX. "ι	Φ..... "XXI. "φ
Κ..... "X. "κ	Χ..... "XXII. "χ
Λ..... "XI. "λ	Ψ..... "XXIII. "ψ
Μ..... "XII. "μ	Ω..... "XXIV. "ω

The character † designates Homeric ὑπαξ λεγόμενα.

Two references connected by the word *and* designate δις λεγόμενα.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

The characters *ƒ* and *j* represent the semi-vowel spirants *v* and *y*.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	nent., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pf., perf.	"	perfect.
comm.	"	{ commonly; common	pers.	"	person, personal.
comp.	"	{ gender.	plupf.	"	pluperfect.
compd.	"	comparative.	pl.	"	plural.
conj.	"	compound.	pr., pres.	"	present.
constr.	"	conjunction.	prob.	"	probably.
dat.	"	construction.	q. v.	"	quod vide, see.
dep.	"	dative.	red.	"	reduplicated.
d., du.	"	deponent.	reg.	"	regular.
epith.	"	dual.	sc.	"	scilicet, supply.
esp.	"	epithet.	signif.	"	signification.
euphem.	"	especially.	sing., s., sg.	"	singular.
exc.	"	euphemistically.	sq., sqq.	"	{ sequens, sequen-
fem.	"	except.	subj.	"	{ tia.
follg.	"	feminine.	subst.	"	subject, subjunctive.
foreg.	"	following.	sup.	"	substantive.
freq.	"	foregoing.	sync.	"	superlative.
fut.	"	frequent.	trans.	"	syncopated.
gen.	"	future.	verb.	"	transitive.
imp.	"	genitive.	v.	"	verbal adjective.
indic.	"	imperative.	v. l.	"	vide, see.
inf.	"	indicative.	w.	"	{ varia lectio, dif-
instr.	"	infinitive.	in tmesi }	"	{ erent reading.
intraus.	"	instrumental.	tm. }	"	{ with.
ipf.	"	intransitive.	tmesis }	"	{ separation of preposi-
irreg.	"	imperfect.	in arsi	"	{ tion from verb in a
iter.	"	irregular.	1, 2, 3	"	{ compound.
κ. τ. λ.	"	iterative.			{ in the arsis (the accent-
lit.	"	kai τὰ λοιπά, etc.			{ ed syllable of the foot).
masc., msc.	"	literally.			{ adjectives of one, two,
met.	"	masculine.			{ or three terminations.
		metaphorical.			

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 III. Ground-plan of House of Odysseus, as drawn by L. Gerlach.
 IV. The Ship of the Homeric Age. (Inserted, by permission of Mr. Merry, from Merry's "Odyssey." Macmillan, 1873.)*
 V. Map of the Trojan Plain, with designation of the chief natural features, and of the various sites where it has been sought to locate the city Troja. (From Kiepert's Atlas of Hellas and the Hellenic Colonies. Berlin, 1872.)*

* Plates II., IV., and V. have been added by the translator.

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- 45, 132. ἔστωρ, ζυγοδέσμον, κρίκον, πέ-ξη.
- 46, 132. ἐσχάρη.
- 47, 134. εὐζωνος, εὐπλοκαμῖς, ζώνη, καλ-λίζωνος, καλλιπλόκαμος, κά-λυμμα, καλύπτρη.
- 48, 136. εὐσελμος, ὑτέρα.
- 49, 141. γνάμπτω, γλωχίς b, ἔστωρ, ζεύ-γλη d, ζυγοδέσμον b, ζυγόν, κρίκον, οἶξ, ὀμφαλος a.
- 50, 141. ζυγόν.
- 51, 141. ζῶμα.
- 52, 141. ζώνη.
- 53, 144. ἡλάκατα, ἡλακάτη, λίνον.
- 54, 144. ἡλακάτη, λίνον.
- 55, 146. ἡνίοχος, ὀμφαλος, ὀμφαλόεις.
- 56, 148. θαιρός, ἐπιβλής.
- 57, 154. θύσθλα.
- 58, 154. θύω.
- 59, 154. θώρηξ, κραταιγύαλος.
- 60, 158. ἐπιβλής, ἱμάς, κληῖς, κληῖω.
- 61, 161. ἱστίον, τύπτω.
- 62, 161. ἱστοπέδη, ἱστός.
- 63, 161. ἱστός, κερκίς, μίτος, ὑφαίνω.
- 64, 165. ἱστός, κάλως, κληῖς, οἶμιον.
- 65, 166. ζώνη, ἰσθμιον, κάλπις, κρήνη.
- 66, 166. κάλυμμα, καλύπτρη.
- 67, 167. κανών, πῆχυν, τόξον.
- 68, 176. κέραμος, πίθος.
- 69, 177. Κήρ, τάλαντον.
- 70, 178. κιθαρίζω.
- 71, 178. κισθαριστός.
- 72, 180. κληῖς, κορωνήν, κώπη.
- 73, 180. θρήνος, κλυτήρ, τάπης.

- 74, 181. θρήνος, κάλυμμα, καλύπτρη, κλισμός.
 75, 186. κρίδεμνον.
 76, 31. κρητήρ, ἀμφιφορεύς, πρόχοος.
 77, 186. ζεύγλη, κρίκον.
 78, 58. ἄλλοφος, ἀστερόεις, ζῶμα, ζωστήρ, θώρηξ, κυνέη, μίτρη.
 79, 191 and 330. δίφρος, ἔδρη, ζωστήρ, κλισίη, λαισίον, λόφος, πτερόεις, χιτῶν.
 80, 192. λαμπτήρ.
 81, 192. λαμπτήρ.
 82, 193. λέβης, πρόχοος.
 83, 193. λείβω.
 84, 194. λέπαδνον *g*, οἶηξ *f*.
 85, 196. ζωστήρ, θώρηξ, κανών, κυνέη, λαισίον, λινοθώρηξ, πτερόεις, στεφάνη.
 86, 144. λίνον, ἡλακάτη.
 87, 197. λόφος, στεφάνη.
 88, 197. λόφος, στεφάνη.
 89, 201. μάχαιρα.
 90, 202. μέγαρον, ἐσχάρη, μέλαθρον, μεσόδμη, ὀπάιος, ὀρσοθύρη, ῥῶξ.
 91, 207. ἱστός, μεσόδμη *a*.
 92, 215. μύλη.
 93, 223. ξίφος, στεφάνη, τελαμών, τερμίοις.
 94, 226. οἶμιον, κληῖς, κορωνίς.
 95, 226. οἶμιον, κορωνίς.
 96, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
 97, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
 98, 229. ἀνθεμόεις, ὀκτάκνημος.
 99, 232. ὄμφαλος.
 100, 236. ἱσθμιον, ὄρμος.
 101, 249. παρήγορος.
 102, 254. κρατευταί, λείβω, ὀβελός, πεμπώβολον.
 103, 255. πέπλος.
 104, 258. κληῖς, περόνη, πόρπη.
 105, 259. πεσσός.
 106, 260. πηδάλιον.
 107, 260. πηδάλιον.
 108, 264. ποίκιλα.
 109, 276. πύγμαχος.
 110, 278. πυρή.
 111, 278. πῶμα, τόξον.
 112, 280. θρήνος, θρόνος, κλισμός, ῥήγος, τάπης.
 113, 281. προσφυνής, ῥυμός.
 114, 283. πρότονος, Σειρήν.
 115, 286. σκήπτρον, τελαμών.
 116, 287. Σμινθεύς.
 117, 289. στέμμα.
 118, 289. στήλη.
 119, 293. σφενδόνη.
 120, 295. κήρυξ, Ταλθύβιος.
 121, 298. καταίτυξ, ὀμφαλόεις, ταλαύρινος, τελαμών.
 122, 300. αὐλώπεις, κόρυς, λόφος, στεφάνη, τετράφαλος.
 123, 307. τρίβω.
 124, 307. τρίγληνος.
 125, 307. τρίπους.
 126, 308. ἐρετμόν, τροπός.
 127, 308. ἱμάς, τρύπανον.
 128, 309. λόφος, τρυφάλεια, φάλος.
 129, 317. μίτος, ὑφαίνω.
 130, 319. τόξον, φαρέτρη.
 131, 324. φόρμιγξ.
 132, 324. φόρτις.
 133, 325. πῆχυς, τόξον, Φρύξ.
 134, 330. Χίμαιρα.
 135, 335. πτύξ, Ὀκεανός.
 Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.
 “ II. ἄρμα.
 “ III. αἶθουσα, Ἐρκείος *g*, θάλαμος, θόλος *k*, θυρέτρα *o*, κιών *f*, πρόδομος *DD*, πρόθυρον *t*, ὀρσοθύρη *h*.
 “ IV. νηῦς, πούς.
 “ V. Σιμόεις.

THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. *η* is regularly found when, in Attic, *ᾱ* only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσομαι.
2. Similarly, *ει* is sometimes found for *ε*, *ου* for *υ*, e. g. ξείνος, χρύσειος, πολύς, μούνος.
3. More rarely *οι* is found for *ο*, *αι* for *α*, *η* for *ε*, e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, *αο* becomes *εω* (for *ᾶω*). Similarly, we have *ῥως* and *ῥιος*, ἀπειρίσιος and ἀπειρίσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that *εο* and *εου* form *ευ*, e. g. θάρσεν, βάλλεν.
2. But the contraction often does not take place, e. g. ἀέκων; and a few unusual contractions occur, e. g. ἱρός (ιέρός), βώσας (βοήσας), ἐνρρεῖος instead of ἐνρρέους from ἐνρρέ-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρειδέω, δὴ αὖ, ἐπεὶ οὖ, ἦ οὖ.

Hiatus is allowed :

C. HIATUS.

1. After the vowels *ι* and *υ*.
2. When the two words are separated by cæsure or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g.:

1. παιδὶ ὄπασσεν, — — — | — —.
2. Ὀλύμπιε, οὗ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέψ' Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | —.
5. ἄλγε' ἔδωκεν, — — — | — —.

Remark.—Many apparent cases of hiatus result from the loss of a digamma, e. g. τὸν δ' ἡμείβετ' ἔπειτα Φᾶναξ ἀνδρῶν Ἀγαμέμνων.

D. ELISION.

Elision is much more frequent than in prose. *α*, *ε*, *ι*, *ο* are elided in declension and conjugation; *αι* in the endings *μαι*, *σαι*, *ται*, *σθαι*; *οι* in *μοι*; *ι* in *ὄτι*.

E. APOCOPE.

Before a consonant, the final short vowel of *ἄρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *καὶ δὲ δύναμιν, κάλλιπε, αἶμα πεδίον*.

F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ*, *μ*, *ν*, *ρ*, and *σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἐλλαβον, τόσσοσ*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροισι*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, ὅστέοφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι*, *θεν*, *δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

H. FIRST DECLENSION.

1. For *ā* we find always *η*, e. g. *θύρη, νηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾱ*, e. g. *ἵππότα, νεφεληγερέτα*.
3. The gen. sing. of masculines ends in *-αο* or *-εω*, e. g. *Ἀτρεΐδαο* and *Ἀτρεΐδεω*.
4. The gen. pl. of masculines ends in *-άων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεάων, ναυτέων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι*, *-σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σσιν* and *ποσσί, βελέεσσι, βέλεσσι, βέλεσι*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-ευσ*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.

Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.

5. Stems in *-ευ* generally lengthen *ε* to *η* in compensation for the omitted *υ* (*φ*), e. g. *βασιλῆος, βασιλῆι*. But proper names may retain the *ε*, e. g. *Τυδεία*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in **η**, e. g. *ῥομῶη, αἰσχροή*, exc. *δα*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in **-υς** are often of only two terminations, and often change the fem. **-εια** to **-εα** or **-εη**. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings **-ίων** and **-ιστος** are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ, νῶι, ἡμεῖς. σύ, σφῶι, ἱμεῖς. οὐ, σφωέ, σφέων.*
2. **ὅ, ἡ, τό**, in Homer, is dem. pron. In nom. pl. the forms **τοί** and **ταί** occur by the side of **οἱ** and **αἱ**. The forms beginning with **τ** have often relative signif., vid. sub voc. in Lex. *τοῖσδεσσι* and *τοῖσδεσι* are forms of *ὅδε*. *κεῖνος* is another form for *ἐκεῖνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς, τις*, and *ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε (ἔλυσε), βῆ (ἔβη)*.
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἤγαγον, ἤνεγκον (ἦν-ενεκ-ο-ν)*, and *εἶπον (εφε-επον)*. Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον (φράζω), ἐκέκλετο* and *κέκλετο (κί-λομαι), πεφιδέσθαι (φείδομαι), πεπίθομεν (πείθω), πεπόθοιτο (πυνθάνομαι), ἀμπεπαλών (ἀναπάλλω)*. Examples of a very peculiar reduplication are *ἐνίπ-απ-ον (ἐνίπτω)* and *ἐρύκ-ακ-ον (ἐρύκω)*. Here the last consonant of the stem is repeated after a connecting **α**.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι, πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number **μι, σθα, σι**, are common in Homer: *ἐθέλωμι (subj.), ἐθέλησι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is **-τον** as well as **-την** in the act., **-σθον** as well as **-σθην** in the midd., voice. In 1st pers. pl., **μεσθα** is used for **μεθα**, and **μεσθον** for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses **σ** and remains uncontracted, e. g. *ἔχῃαι, βάλλεο, ἔπλεο* (also *ἔπλεν*), *ὠδύσαιο*. In perf. midd., *βέβληαι* occurs for *βέβλησαι*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e. g. *δεδαίαται*, *γενοίατο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφαται* (*τρέπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e. g. *ἀκονέμεναι*, *τεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-έειν*, e. g. *θανέειν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ῆναι* from verbs in *-άω* and *-εω*, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e. g. *ἔχ-ε-σκον*, *ρίπτ-α-σκον*, *φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἔλασα-σκε*, *μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον*, *στά-σκον*, *κέ-σκετο* (*κεῖ-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμί*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e. g. *ῖομεν* for *ῑωμεν*, *θωρήξομεν* for *θωρήξωμεν*, *εὔξει* for *εὔξηαι* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and resolved (expanded) forms. The resolution or expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ὀρώω*, *ὀράα*, *ἐλόωσι*, *ἐλάαν*.
Remark.—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ἡβώωσα*, *ἡβώντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *ει* from *εε* and *ει*, *η* from *εε*, *ευ* from *εο* or *εου*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *ει*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρόωσι* for *ἀροῦσι*, *δηιόφεν* for *δηιοῖεν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ζω* are formed from stems ending in *γ*, e. g. *πολεμίζω* (fut. *πολεμιζομεν*), *μαστιζω* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e. g. aor. pass. *πλάγχθην*.
2. Several presents in *-σσω* are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσομαι* (aor. *ἐλλισάμην*).
3. *νίζω* shows a stem *νιβ*, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e. g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e. g. *αἰδέσσομαι*, *νέικεσσε*, *ἐτάνυσσε*. Sometimes the stems in *-δ* show a similar doubling of *σ*, e. g. *κομίσσατο*.

2. The fut. of liquid verbs is generally uncontracted, e. g. *μενέω*, *ἀγγελέω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλαμεν* (*κέλλω*), *κένσαι* (*κεντέω*), *ῶρσε* (*ῶρ-νυμι*).
3. A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχυνα* and *χεῖνα* (*χέω* = *χέυω*), *ἔσσενα* (*σεύω*), *ἠλεύατο*, *ἀλέασθαι* (*ἀλεύομαι*), *ἔκηα*, subj. *κίηομαι* (*καίω*).
4. *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔζον*, *ἔξεσ* (*ικνέομαι*), *δύσετο* (*δύω*). Similarly, the imvs. *βήσεο* (*βαίνω*), *ῶρσεο* and *ῶρσεν* (*ῶρ-νυμι*), *ἄξετε* (*ἄγω*), *οἶσε* (*φέρω*), and the infins. *ἄξιμεναι*, *σαώσεμεν*, *κελευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (α 24).
5. A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα*, *ἔκταν*, *ἔκταντο* (stem *κτᾶ* = *κτεν*), *σύτο* (*σεύω*), *ἔχυτο* (*χέω*), *λύτο* (*λύω*), opts. *φθίμην*, *φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος* (*φθί-ν-ω*), *ἔβλητο*, *βλήσθαι* (*βάλλω*), *ἄλτο* (*ἄλλομαι*), *δέκτο* (*δέχομαι*), *ἔμικτο* and *μίκτο* (*μίγνυμι*). The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

1. In the forms *ἔμμορα* (*μείρομαι*) and *ἔσσυμαι* (*σεύω*) we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχαται* (= *δεδεγμένοι εἰσὶ*), and is irregular in *δείδεγμαι* (*δέχομαι*) and *δείδοικα* or *δεΐδια*.
2. The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *κέκοπα* (*κόπτω*). There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptes., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες* (*βαρέω*), *κεκμηῶτα* (*κάμνω*), *τεθνηῶτος* and *τεθνηότος* (*θνήσκω*).
3. In the plupf. the older endings *-εῖ*, *-εῖς*, *-εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *ἐτεθήπεια*, *ῥῖδα κ. τ. λ.* (cf. *ῥῖδα* = *ῥδεσάμ*, with Lat. *videram*; *ῥῖδαις* = *ῥδεσας*, with Lat. *videras*; *ῥῖδεσαν* = *ῥδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

1. The 3d pl. indic. is often contracted from *-ησαν* to *-εν*, e. g. *ἔμιχθεν*, *φύβηθεν*, *τράφεν*.
2. The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείης* or *δαμήης* (*δάμνημι*).
Remark.—A very peculiar form is *τραπέιομεν*, by metathesis, for *ταρπίομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (Ξ 314).

V. VERBS IN *-μι*.

1. Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-οω*.
2. As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔεν* (*ἔεσαν*), *ἔεταν* and *εἶταν* (*ἔετησαν*), *ἔβαν* and *βάν* (*ἔβησαν*), *ἔφαν* and *φάν* (*ἔφασαν*), *ἔφυν* (*ἔφυσαν*).
3. In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω*, *θείης*, and *θήης*; *στήης*, *γνώω*, *δῶησι*, and *δῶη*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στέωμεν* and *στείομεν* (= *στῶμεν*), *βείομεν* (= *βῶμεν*).
4. For peculiar Homeric forms from the verbs *ἴστημι*, *τίθημι*, *ἵημι*, *δίδωμι*, *εἴμι*, *εἰμί*, *οἶδα*, *ἤμαι*, and *κείμεναι*, vid. sub vocc. in *Lex*.



A.

A-

A- in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) *a* copulativum, orig. **σα* (cf. *ἄ-μα*, English same), then *ἀ-*, *ἄ-*, *ὀ-* contains the idea of union or likeness, Lat. *idem* or *unâ*, e. g. *ἄπας*, *ὁλλής*, *ἄξυλος*, *ἄθροος*, *ἀτάλαντος*, *ὄτριχες* (in words like *ἄθροος* cf. *ἀμαρτή*, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e. g. *ἀλείφω*, *ἀμύνω*, *ἀείρω*, *ἀμελγῶ*, *ἀμύνω*, *ἀνεψιός*, *ἄποινα*, *ἀσπαίρω*, *ἄσταχυς*, *ἀστεμφής*, *ἀστήρ*.

ἄ, interjection expressive of pity or horror, freq. with *δειλέ*, *δειλοί*, *δειλώ*, ξ 361, Δ 816, P 443.

ἄ-ἄατον [~--~], acc. masc. and ntr. (*ἀ-*, *ἄ-ἄτη*), involving harm, ruinous, destructive; Στυγὸς ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; *ἄεθλον*, φ 91.

ἄ-αγές (*ἄ-ἄγής*, *ἄ-ἄγνυμι*), not to be broken, stout, λ 575†. [~--~]

ἄ-ἄπτοι, ους, (ΣΑΠ, ἔπω), intractables, unapproachable; *χεῖρες*, *χεῖρας*; esp. freq. in Il., e. g. A 567, λ 502, χ 70, 248.

ἄ-ἄσχετος, lengthened from *ἄσχετος*.

ἄἄω, (1) *injure*; (a) *τῇδ' ἄτη ἄσας* 2 sing. aor. Θ 237; κ 68, *ἄσαν* (---); (b) esp. of injury to understanding, *mislead*, *dehude*; *ἄσσε* (---), φ 296; *ἄσε*, λ 61; with *φρίνας*, φ 297, pass. T 136; *μέγ' ἄασθη*, Π 685; *πολλὸν ἄασθη*, T 113; cf. φ 301.—(2) mid. (a) *commit a folly*, *ἄσάμην* (---); *ἄσαστο* (---)

ἀγα-

ἐξέμεγα θυμῷ, deceived himself greatly in his thought; T 95, *Ζεὺς ἄσατο* (---) (v. l. *Ζῆν' ἄσατο*, see no. 1); (b) trans. *dupe*, *bequile*, *Ἀτῆ ἡ πάντας ἄσται*, T 91, 129. [aor. 1, act. and mid. --- and ---; pass. ---.]

ἄβάκησαν, δ 249† [~--~], of doubtful deriv. (*βάζω*? *ἄ-ἄω*?), and meaning, *were befooled*, *suspected nothing*.

ἄβαντες, inhabitants of Euboea, B 536. [~--~]

ἄβαρβαρέη, Trojan fountain-nymph, Z 22. [~--~]

ἄβας, *ἄντα*, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~--~]

ἄβιοι, *δικαιοτάτοι ἀνθρώπων*, N 6, fabulous tribe of the North. [~--~]

ἄβληρος, a Trojan, Z 32. [---~]

ἄ-βλήτα (from *ἄβλής*, *βάλλω*), *ἰὸν*, non missum, not discharged, new, Δ 117†. [---~]

ἄ-βλητος, not hit, Δ 540†. [---~]

ἄ-βληχρός, 3, v. l. *ἀμβληχρός*, (*ἀ* prothetic, *μαλακός*), only at beginning of verse.—(1) *weak*, *feeble*, E 337, Θ 178.—(2) *θάνατος*, gentle, λ 135, ψ 282. [---~]

ἄ-βρομοι (*ἀ* prothetic, *βρέμω*), *loud-roaring*, *clamorous*, N 41; others, *silent*.

ἄβροτάξομεν, from *ἀβροτεῖν*, i. e. *ἀμβροτεῖν*, *ἀμαρτεῖν*, aor. subj. *fail of*, *miss*; *τινός*, K 65†. [~--~]

ἄ-βρότῃ νύξ, *divine night*, Ξ 78†, δ 429. [~--~]

ἄβυδος [~--~], town on S. shore of Hellespont, B 836. Hence *Ἀβυδόθεν*, Δ 500; *Ἀβυδόθι*, P 584.

ἀγα-, prefix, *exceedingly*, *mirum in modum*, *mirum quantum*.

ἀγάασθαι, ἀγάασθε, see ἄγαμαι, *miror*.

ἀγαγείν, ἄγαγον, etc., see ἄγω.

ἀγάζομαι, see ἄγαμαι, *miror*.

ἀγαθός, 3, (ἄγαμαι), strictly = *admirabilis*, *good*, *capable*, in widest signif.—(1) of persons, *valiant*, *brave*, Δ 181, I 341; *efficient*, B 732, Γ 179; freq. with acc. of specification, πύξ, βοήν; common in signif. *noble* (cf. *optimates*), Ξ 113, Φ 109, (opp. χέρηες, ο 324); *bold*, *daring*, N 238, 284, 314, Φ 280 (opp. κακός, N 279, P 632).—(2) of things and circumstances, *excellent*, Z 478, ι 27, ν 246; *advantageous*, B 204, Λ 793, ρ 347; *noble*, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [~ ~ ~]

Ἀγάθων, son of Priamos, Ω 249. [~ ~ ~]

ἀγαιομένου, parallel form to ἀγαμέ-
νου, *viewing with indignation*, ν 16, κακά ἔργα, *indignantis scelera*; cf. β 67. [~ ~ ~ ~]

ἀγα-κλής, ες, (from κλέος), only gen. and voc., *greatly renowned*. [~ ~ ~ ~]

Ἀγακλής, -κλήος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, *praeclarus*, *illustrious*, *glorious*, epith. of men, of a Nereid, Σ 45, and of hecatombs. [~ ~ ~ ~]

ἀγα-κλυτός, 3, *praeclarus*, *illustrious*, of men; δώματα. [~ ~ ~ ~]

ἀγάλλομαι, only pres., *have joy in* (τινί), *plume one's self upon*, P 473, Σ 132, Υ 222; *exult*, *make display*, B 462; νῆες, ε 176, *speeding gladly forward* under Zeus's fair wind.

ἀγαλμα (ἀγάλλομαι), *any thing splendid*, *beautiful*, or *precious*, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 30, τ 257. [~ ~ ~]

ἄγαμαι (ἄγη), aor. ἡγασάμην, ἡγασ-
σάμην (also unaugmented); and from parallel form, **ἀγάομαι**; ἀγάασθε, ἀγά-
ασθαι, ipf. ἡγάασθε; the form ἄγαμαι, only in signif. I.—(1) *admirari*, *ad-*

mirare, H 41, 404, Θ 29, and *mirari*, *de-mirari*, *gaze at with amazement*, σ 71; in π 203, θαυμάζειν, *behold with wonder*, joined with ἀγάασθαι, *be astonished*.—(2) in bad sense, (a) *indignari*, *be indignant*, *outraged at*, with acc., β 67; with dat., θ 565; *be vexed*, *annoyed*, Ψ 639; with κότῳ, Ξ 111; (b) *invidere*, *envy*, *grudge*, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [~ ~ ~]

Ἀγαμεμνονίδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶσιν νήσοισι καὶ Ἀργεῖ παντὶ ἄνασσειν, B 108; his wealth in ships, B 576, 610-14; commander-in-chief of Grecian host before Troy; εὐρυκρείων and ἀναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, διος; his bodily size, Γ 166, 178; B 477-83; ἀριστεία, exploits, A 91-661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91. 512-37, 584, λ 387-463, ω 20-97 [~ ~ ~]. Hence fem. adj. Ἀγαμεμνονέη.

Ἀγαμήδη (cf. Μῆδεια), daughter of Augeias, granddaughter of Sun-god, Λ 740. [~ ~ ~ ~]

ἄ-γάμος, 2, (from γάμος), *unmarried*, Γ 40†. [~ ~ ~]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σνιφ., see νίφω), A 420, Σ 186; *nivosum*, *covered with deep snow*, *snow-capped*. [~ ~ ~ ~]

ἀγανός, 3, (from γάννυμαι), *lenis*, *pleasant*, *gentle*, ἔπεα, δῶρα; *kind*, *friendly*, εὐχολαί, βασιλεὺς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (*natural*) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, *comitas*, *gentleness*, *friendliness*, λ 203, cf. β 230. [~ ~ ~ ~ ~]

ἀγανό-φρων, comis, *gentle*, *friendly*, Υ 467†. [~ ~ ~ ~]

ἀγάομαι, see ἀγαμαι, miror.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only prs., *τινά, receive kindly*, π 17. η 33; *espouse the cause of*, Ω 464. [— — —]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, art thou not there-with content? [— — —]

ἀγαπ-ήνωρ, ος, *loving-manliness*, manly, O 392. [— — —]

Ἀγαπήνωρ, Ἀγκαίοιο παῖς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [— — —]

ἀγά-ρροος (ἀγα-σρόφος, ῥέω), *strong-flowing*; Ἑλλήσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένος), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [— — —]

Ἀγαστροφος, a Trojan, A 338. [— — —]

Ἀγαυή, a Nereid, Σ 42. [— — —]

ἀγανός, 3, (from ἀγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, honoris causâ, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippermolgoi); also freq. to suitors; ν 71 to the noble πομπήης; ε 1 to Tithonos; and thrice to Persephoneia. [— — —]

ἀγγελίη, ἡ, (ἄγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγινή, λυγρή; πατρός, de patre. α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, he came (because of) on a mission respecting thee; ἀγγελίστην ἐλθόντα, A 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγελίας, ὁ. [— — —]

ἀγγελίης, ὁ, (ἄγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμίης and νεινής; thus we may explain Γ 206, N 252, O 640, Δ 384, A 140; also such passages as α 414, β 92, ν 381. [— — —]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἡγγεῖλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *bid*, π 350, Θ 517.

ἄγγελος, ὁ and ἡ, (cf. German gellen, English yell, nightin-gale). nuntius, nuntia, *messenger*; common phrase, ἡλθέ *τινι*, A 715; Ὅσσα Διὶς ἄγγ., B 94; also of birds, ο 526.

ἄγγος, εος, τό, *vas, vase, bowl*; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like age, agedum; *quick! come!* after ἀλλά, or before δὲ; with subj. or imp., cf. French allons! ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. gerere?), aor. ἡγείρα; pass. pf. ἀγήγερμαι, aor. ἡγέρθη, 3 pl. ἄγερθεν; mid. aor. ἀγερόμην, inf. ἀγερίσθαι (written by ancient grammarians as pres. ἀγέρισθαι), part. ἀγρόμενος. —(1) act. colligere, congregare. *collect, call together, assemble*, τ 197, ἀγορήν, concionem advocare; pass. and aor. mid. *gather together*; ἐς φρένα θυμὸς ἡγέρθη, consciousness (Δ 152. wits, presence of mind), *came back again*.

ἀγελαίη (ἀγέλη), βοῦς, βόες, βόας, gregaria, *belonging to a herd, feeding at large*. [— — —]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλεως. —(2) son of Phradmon, a Trojan. Θ 257. —(3) Greek, A 302. [— — —]

ἀγελείη (ἄγουσα λείαν), praedatrix, *bestower of spoil*; cf. ληΐτις, epith. of Athene, only at end of verse, ν 359. [— — —]

ἀγέλη, ης, (ἄγω), grex, *herd of cattle, exc.* T 281, where it is a *drove* of horses; ἀγεληφι, Π 487, with the herd. [— — —]

ἀγεληδόν, gregatim, *in herds*, Π 160. [— — —]

ἄγέμεν = ἄγειν.

ἄγεν = ἐάγησαν, from ἄγνυμι.

ἀ-γέραστος (γέρας), in honoratus. *without a gift of honor*, A 119†. [— — —]

ἄγερθεν, see ἀγείρω, congregati sunt.

ἀγ-έρωχοι, ων, (ἄγα, ἐρωή), *impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, *very honorable*, as if from a copul. and γερα-οχος. [— — —]

ἄγη μ' ἔχει, (de) miror, *I am astonished*, Φ 221. [— — —]

ἀγγέραθ' (ατο), see ἀγείρω, congregati erant.

ἀγ-ηγορίη, ης, ἡ, (ἀγίνωρ), virtus, manliness, courage, M 46; X 457, of the courage which will not let Hektor rest; I 700, pride.

ἀγ-ήνωρ (ἄγα, ἀνὴρ), ferox, very manly.—(1) brave, bold, σ 43, α 106; high-hearted, θυμός, δ 658; high-beating life, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = noble, generous mind.—(2) haughty, I 699, Φ 443. [— — —]

Ἀγήνωρ, ορος, son of Trojan Antenor and Theano, Λ 59, Φ 579, Υ 474, O 340.

ἀ-γήραος, ἀγήρως, 2, (γῆρας), aeternus, ageless, of undecaying vigor, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [— — —]

ἀγῆτος (ἄγαμαι), admirabilis (with εἶδος, acc. of respect); surpassingly beautiful, X 370, ξ 177. [— — —]

ἀγινέω (ἄγω), inf. -έμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, agere, lead, bring, sc. animals more comm.; also, conduct, sc. a bride, Σ 492; haul wood, Ω 784. [— — —]

ἀγκάζομαι, ipf. **ἀγκάζοντο** (ἀγκάς), were raising in their arms the body from the earth, P 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσι**, in complexu, in the arms, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, into or in the arms, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἔμαρπτε, η 252. [— —]

ἀγκίστροισι, ntr., (ἄγκος, uncus), hamis, with fish-hooks, μ 332. (Od.)

ἀγ-κλίνας = ἀνακλίνας, aor. part.

ἀγκοίνησι (ἀγκών), Διὸς ἐν, Jovis in complexu, in Zeus's embrace, λ 261.

ἄγκεα, τὰ, (cf. ad-uncus), crooked winding valley, gorge.

ἀγ-κρεμάσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, εω, (μῆτις), versutus, crooked in counsel, epith. of Kronos, B 205, 319; only Δ 59 in nom. [— — — —]

ἀγκυλον, α, (ἄγκος), only ntr., cur-

vus, bent, curved, epith. of bow and of chariot, φ 264. [— — —]

ἀγκυλό-τοξοι (τόξον), bearing the bent bow, B 848; epith. of Paionians. [— — — —]

ἀγκυλο-χείλης, ου, (χεῖλος), ad-uncus rostro praeditus, with hooked beak, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [— — — —]

ἀγκών, ὤνος, ὁ, (ἄγκος), cubitus, elbow, ξ 494, K 80; Λ 252, in the middle of the arm, below the elbow; II 702, τείχεος, corner of the wall.

ἀγλαῖεσθαι (ἀγλαίζω), fut. splendere, take delight in, K 331†. [— — —]

ἀγλαΐη, ης, ἡ, (ἀγλαός), splendor, beauty, ο 78; dazzling beauty, of Penelope, σ 180; of horses; διαπαι, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαίῃφι, Z 510.

Ἀγλαΐη, wife of Χάροψ, mother of Νιρεΰς, δς κάλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

ἀγλαό-καρποι, μηλείαι, apple-trees with shining fruit, η 115, λ 589. [— — — —]

ἀγλαός, ὄν, (ἀ-γαλ-αφός), only masc. and ntr., splendidus, shining, bright, brilliant.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κέραι ἀγλαέ, famous with thy bow (and little else), = ἀγλαΐζόμενος, Λ 385.—(2) in wider signif.: illustrious, υἱός, υἱόν, δ 188 (always at end of verse), τέκνα; stately, T 385; ἄλσος, sunny grove, ζ 291, B 506. [— — —]

(ἀ-γνοέω), sync. aor. iter. **ἀγνώσασκε**, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοίησεν, subj. ἀγνοίῃσι, ω 218, part. ἀγνοίησασα, υ 15; (ἀγνώς), ignorare, fail to recognize, A 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

ἀγνή (ἄζομαι), only fem., intaminata, holy; Artemis, Persephone; ἰορτή, φ 259. [— —]

ἄγνυμι (Φάγνυμι), ἀγνυμενάων, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἔαγην (ἀ, exc. Λ 559), Φάγη, Φάγεν (= ἔαγησαν), frango, break, shiver, shatter.—(1) act., spears, yoke, chariot (at end of pole), Z 40, II 371; shoots

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, Λ 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γιγνώσκω, ἀγνώς), *ignotti, unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοίω, *ignorabat*.

ἀ-γνώστον (γνώστος), *ignotum, unrecognized* (with τεύξω, *reddam*); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνος), *unborn*, Γ 40†. [~ ~ ~]

ἀγοράομαι (ἀγορή), *pres. ἀγοράασθε*, B 337; *ipf. ἡγοράασθε, ἡγορόωντο*, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; *contionari, speak publicly, harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [~ ~ ~]

ἀγορεύω (ἀγορή), *fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν*, Θ 29, *inf. and imp. more common*; *contionari, loqui, dicere, speak, say*; *freq. ἔπεα πτερόεντα, ἐνί or μετά τισι; μή μοι ἀγόρευε*, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico, which I mean*, β 318; *freq. declare, θεοπροπίας, and with part. θεοπροπέων, prophesy; διηνεκέως τι, relate at length*, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), *παράβληδον, speaking maliciously*, Δ 6; *peculiar phrase*, B 788, ἀγοράς ἀγόρευον, *were discussing in the assembly*, cf. B 796, σ 380; *ὀνειδίζων ἀγορεύοις, thou shouldst not insultingly mention my hungry belly* (cf. also πρόφερε, Γ 64). [~ ~ ~ ~]

ἀγορή, ἥς, ἡ, (ἀγείρω), *contio*.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιῆσθαι, τιθεσθαι; ἐς ὃ ἀγορήν ἀγέροντο, εἰς ἀγορήν κίον ἀθρόοι, π 361; εἰν ἀγορῇ ἔσαν ἀθρόοι, Σ 497.—(2) *public speech*, B 275; *discussion in assembly*, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~ ~ ~]; hence

ἀγορήθεν, *c contione, from the assembly*, B 264.

ἀγορήνδε, *ad contionem, to the assembly, καλέσσαι, κινῶντες*, A 54.

ἀγορήτης (ἀγορή), *contionator, haranguer, speaker* (opp. βουλευφόρος, H 126); *λιγύς, loud speaking, powerful*; ἐσθλός.

ἀγορητὴν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†. [~ ~ ~]

ἀγός, οἱ, (ἄγω), *dux, chief*, Δ 519, Γ 231. [~ ~]

ἀγοστή, ἔλε γαῖαν —, *palmâ, with flat, outstretched hand*, Λ 425, N 508, 520, Ξ 452, P 315, *of mortally wounded*. [~ ~ ~]

ἄγραυλος, only ἀγραύλοιο βοός, ἄγραυλοι ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture*; *epith. also of herd of cattle, of calves*.

ἄγρει and ν 149 ἀγρεῖτε, *imp. from ἀγρίω (ἄγρη, ἄγω), quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by *imp.*, or *inf.* used as *imp.* (*literally seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), *venatio, hunt, ἐφέπεσκον, were following the chase*, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) *of beasts, fierce, τὰ ἄγρια, ferae*.—(2) *of men, ferocious*; *of combatants, savage*, α 199, ζ 120, θ 575, ι 215; *of Polyphemos, Skylla*, μ 119; *Gigantes*, η 206.—(3) *horrible, dreadful, of tumult of conflict, ἄτη, χάλος, θυμός*; Ω 41, *rages grimly like a lion*. [~ ~ ~]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, *to the harsh-voiced Sintians*.

ἀγρόθεν (ἀγρός), *rure, from the field, κατιέναι, ἐρχεσθαι, go home*, ν 268. (Od.)

ἀγροῖώται, οἱ, *ruricolae, peasants*; also *adj. rustic*, O 272.

ἀγρόμενος, *part. aor. mid. from ἀγείρω*.

ἀγρόνδε, *rus, to the country, country-house*, ο 379.

ἀγρο-νόμοι (νέμω) *νύμφαι*, ζ 106†, *ruricolae, rural*. [~ ~ ~]

ἄγρός, οὐ, ὁ, ager, rus, field, land; ἀγροῦ ἐπ' ἐσχατιῇς, far out in the country; κατ' ἀγρούς, ruri, in the country (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, country-seat, λ 188, ο 428, π 330, ψ 139. [—]

ἀγρότερος, 3, ferus, wild, σὺς κάπριος, αἶγες, ἔλαφοι; Φ 471, Ἄρτεμις, ranging through the fields, the huntress. [—]

ἀγρόται, οἱ, ruricolae, peasants, π 218†.

ἀγρώσσω (ἄγρα), ἰχθῦς, ε 53†, piscans, ever catching fish; of sea-gull.

ἀγρωστίν (ἀγρός), μελιθόα, ζ 90†, honey-sweet field grass, on which mules feed; identified by some with dog's tooth, by others with panic.

ἄγνια, ἡ, (ἄγω), does not occur in nom. sing., via publica, wagon road; σκιόωντο δὲ πᾶσαι ἄγνιαι, and darkness overshadowed all ways, i. e. every thing; also of the streets and public squares in cities, plateae, E 642, Z 391; μέσσην εἰς ἄγνιν [—] ἰοῦσαι, in publicum progressae, on the open street, Υ 254. [—]

ἀγύρει, ἡ, fem. (ἀγορά), coetus, chance gathering (cf. ἀγορή), company, host; νεκῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [—]

ἀγυρτάζειν (ἀγύρτης), τ 284, colligere, collect by begging. [—]

ἀγχι-μαχοί (ἀγχι, μάχη), cominus proeliantes, fighting hand to hand (opp. τοξόται); otherwise explained as fighting in close array, P 165. [—]

ἄγχι (cogn. with ἄγχω), prope, iuxta, near, close to, hard by, τινός; freq. with παρίστασθαι, στήναι, ἐλθεῖν; ἄγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ, is dat. of disadvantage, ἄγχι being used absolutely, because the missile had struck and remained fixed so near him. [—]

ἀγχι-αλον (ἄλς), acc., maritimum, near the sea; epith. of Χαλκίς and Ἀντρών. [—]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, deep near the shore. [—]

ἀγχι-θεοί (θεός), diis propinqui, related to the gods; of Phaiakians. [—]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, fighting hand to hand = ἀγχεμαχοί, B 604, ἀνέρες; also of whole tribes. [—]

ἄγχι-μολον (μολεῖν), ntr. acc. with adverbial force, prope, near; usually with dat. with ἐλθεῖν, ἐρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδών, e propinquo conspicatus; ρ 336, close after him Odysseus entered the house.

ἀγχι-νοός (νόος), quick of apprehension, ν 332†; self-possessed. [—]

Ἀγχιόσης, (1) son of Κάπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—(2) father of Ἐχέπωλος, from Σικυνών, Ψ 296. [—]

Ἀγχισιάδης, (1) Αἰνείας, P 754.—(2) Ἐχέπωλος. [—]

ἄγχιστα, see ἀγχιστος, proximum.

ἀγχιστῖνοι, αι, (ἀγχιστος), conferti, close together, one after another, P 361, χ 118.

ἀγχιστον (ἀγχι), proximum, very near, close by; proxime aberat, least distant, ε 280; pl. nearest, with gen.; ἀγχιστα λοικῶς and ἴσκω, nearest resembling, I compare (him) first with.

ἀγχόθι (ἀγχοῦ), with gen., prope a, hard by, ν 103. [—]

ἀγχοῦ (ἀγχι), prope, near, with ἵστασθαι, ναίειν, ξυμβαλέσθαι, ζ 5.

ἄγχε (from ἄγχω, ipf.), was choking, Γ 371†.

ἄγω (ago), ἄζω, aor. ἦξα (imp. ἄζετε, inf. ἀξέμην, ἀξέμεναι), mid. ἦξάμην (ἄξεσθε, ἄξοντο); comm. form ἦγαγον, subj. ἀγάγωμι, mid. ἠγαγόμην (also unaugmented); agere, lead, bring, drive; I. act. (1) lead, conduct, bring, Λ 842, Ω 564 (in ρ 218 ὥς is prep., brings like to like), ρ 243, η 248, δ 312; βοῦν, ἵππους, γνῦτο; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) bring or carry with one, Γ 401, I 664, Λ 650, A 390, 184, δ 601; of persons and things; (b) plunder, carry off, make away with; prisoners and booty, beside Ω 764, cf. I 594, Υ 194, E 484, Ψ 512; A 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) transport, remove, v where, persons and things as subj. ναῦται, α 172; also freq. νῆες, even ἄζων, E 839; (a) carry away, νεκρὸν, κόπρον, cf. A 598, A 338, κ 551; recover, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass, occasion*, Ω 547; sport, σ 37, tempest.—(4) κλέος, *spread abroad renown*, ε 311; cf. παίηονα ἄγ., X 392, *raise a song of exultation*.—(5) *guide, control, combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; λόχον, ξ 469, *insidias struere*. The part. ἄγων is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects, or what one regards as one's own*, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) γυναικα, *bring home as wife; of bridegroom, take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, κούρην δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἄγών, ὦνος, ὁ, (ἄγω), comitium, *place of meeting*.—(1) *assembly*, ἱζανεν, Ψ 258; λῦτο, Ω 1.—(2) *place where assembly meets*: (a) θεῖος, H 298, *area before the temple, temple enclosure*; Σ 376, *hall of the gods*, yet cf. θ 264; νεῶν, *space behind the ships, i.e. between the ships and the shore, the encampment at the ships*; νεῶν ἐν ἀγῶνι, II 500, differs in meaning from O 428; (b) *place or scene of combat, arena*, including the space reserved for spectators, Ψ 531. [~—]

ἄ-δαημονία (ἀδαήμων), *insemitia, inexperience*, ω 244†. [~—~—~—]

ἄ-δαήμων, ον, gen. ονος, (δαήμων), *imperfect, unacquainted with, τινός*, ρ 283. [~—~—]

ἄ-δάκρυτος (δακρῶν), *lacrimis carens, tearless, dry*, δ 186. [~—~—]

Ἄδαμας, αντος, (δάμνημι), son of Ἄσιος from Troja, N 771, 759.

ἄ-δάμαστος (δαμάζω), *inflexibilis, inflexible*, Αἰδης, I 158†. [~—~—]

ἄδδείς, see ἀδειής, *impudens, shameless*.

ἄδδηκώς, ἄδδῆσαι, see ἀδέω, *peritæsus*.

ἄδδην, see ἄδην, *to satiety*.

ἄ-δειής (δέος), *intrepidus, undismayed*, H 117, but κύον ἀδδείς, *impu-*

dens, shameless hound, as abusive epithet; later form ἀδέες. [~—~; H 117, ~—~.]

ἄ-δελφειοῦ, ἀδελφεός, οί, ὄν, (ἀ copul. and δελφύς, uterus), *frater, own-brother*.

ἄ-δευκεῖ, έα, (δεῦκος, decus), *indignus, disgraceful*; φῆμις, ζ 273, *slandorous gossip*.

ἄ-δεψήτω, ον, (δέψω), *crudus, untanned*, v 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσαι, perf. part. ἄδδῆκότες, also written ἄδῆσαι, ἄδῆκότες, and ἄδῆκότες; (sat-ur) *satiatum fastidire, be satiated, loathe from excess*, τινί, δειπνῶ; καμάτῳ, ὕπνῳ, *be overwhelmed with*.

ἄδην, ἄδην, (ἀδέω, orig. ἄδδην = σάδ-ην), *to satiety, εἰδμεναι, and to excess*; esp. ἱλάαν τινά κακότητος, πολέμοιο, etc., *drive one into misery (war), until he has had enough of it*. [~—; E 203, ~—.]

ἄ-δῆριτος (δῆρις), *non depugnatus, uncontested*, P 42†. [~—~—]

ἄδινάων Σειρήνων, ψ 326, seems to mean *sweet-singing, seducing Sirens* (Ἐαδινάων, from ἡδύς, ἔαδα). [~—~—]

ἄ-δινού, ά, ὄν, (δίω), *commotus*, II 481, *moved, agitated*.—I. epith. (1) of κῆρ, *throbbing with anxiety*, τ 516.—(2) μέλισσαι, B 87, μυῖαι, B 469, *buzzing*; μῆλα, *oves trepidantes, restless, flurried*, α 92, δ 320.—(3) γόος, *sobbing, whimpering lament*, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.).—II. adverbial, ἀδινόν, ἀδινά, *vehemently, with utterance broken by sobs*, with στενάχω, στοναχέω, στεναχίζω, κλαίω (ἀδινώτερον, *more dolefully*, π 216), γοάω, μυκᾶσθαι, κ 413.—III. adv. ἀδινῶς ἀνεεικατο, *flebiliter suspiravit*, T 314, cf. 338. [~—~—]

ἄ-δμης, ἦτες, (δάμνημι), *indomitus*.—(1) *untamed*; of mules, δ 637, cf. ἀδμήτην.—(2) *unmarried*; of a virgin. (Od.)

ἄ-δμήτην (δάμνημι), *indomitam, unbroken*, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

Ἄδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἀλκηστις, B 714.

ἄδον, aor. 2 from ἀνδάνω, *placui*. ἄδος (see ἀδέω), *μιν ἔκειτο θυμόν*,

disgust (with toil) entered his soul, A 88†. [~ ~]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστήνη, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†. [i]

Ἀδρηστος, (1) from Ἀργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μίροψ, from Περκώτῃ, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 45, 63.—(4) Trojan slain by Patroklos, Π 694.

ἀδροτήτα (ἀδρός), acc. from ἀδρότης, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδροτήτα.)

ἄ-δυτον (δύω), fanum, shrine, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), certare, institute, or contend in, a gymnastic contest; ἐπί τινι, in honor of some one, Ψ 274; Ω 734, *toiling* for a merciless master. [~ ~ ~]

ἄέθλιον, τὸ, (ἄεθλον).—(1) certamen, *contest for a prize*, θ 108, Π 590.—(2) implements of combat, weapons, φ 4, 117.—(3) prizes in contest, ἀρεσθαι, carry off; ἀνελεῖν, ἀνελέσθαι, win; φέρεσθαι, bring in, I 127. [~ ~ ~]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) pl. certamina, *prize contests*, θ 160, ω 89.—(2) sing. and pl. *prize*; for such a prize, λ 548; having come, entered, for the prize, A 700. [~ ~ ~]

ἄ-εθλος (ἄθλων, θ 160), ὁ, (ἄεθλον), (1) certamen, *prize contest*, distinguished from πόλεμος, II 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελέειν, φ 135, χ 5.—(2) combat (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; hardships of every sort, ψ 248, 350, esp. Εὐρυσθέος, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἄθλοφόρος), prae-mium certaminis ferens, *bearing away the prize, victorious*; only of horses, X 22.

αἰεί, αἰεί, at close of verse, αἰέν (cogn. with αἰφών, aevum), semper,

always, ever; strengthened by ἀσκελέως, ἀσφαλές, διαμπερές, ἔμμενές, μάλα, νωλεμές, συνεχές; also αἰεὶ ἡματα πάντα.

αἰείδω (ἄφειδω), fut. αἰέσομαι, aor. ind. αἶσει, imp. αἶσον, inf. αἶσαι, cantare, sing.—(1) trans. sing, παιήονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), relate in song, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππου κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) intrans. sing; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (ἄφρῶν); of bow string, it sang, i. e. twanged under the touch, φ 411. [~ ~ ~, exc. ρ 519.]

ἀ-εικέειν, ας, fem. (ἀεικείη, jéjouken), strictly dedecus.—(1) deformitas, disfigurement, Ω 19.—(2) ἀεικείας φαίνειν, υ 308; behave unseemly, proterve agere. [~ ~ ~]

ἀ-εικέλιος, 2 and 3, (ἀεικέλιος, from jéikelos), indecorus, turpis, unseemly, shameful, ἀλαωτός, πληγαί; wretched, Ξ 84, τ 341; ill-favored, filthy, ζ 242, υ 402, υ 259, ρ 357, ω 228 [~ ~ ~]; adv. ἀεικέλιως, ignominiously, π 109, υ 319; wretchedly, θ 231.

ἀ-εικής, ἐς, (jéjouke), indignus, unbecoming, unseemly.—(1) νόος οὐδὲν ἄ., mind altogether faultless; οὐ τοι αἰκέες, nec vero dedecet.—(2) disgraceful, ignominious; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λώβη.—(3) turpis, mean, poor; αἰκέα ἔσσαι, thou art vilely clad, πῆρη.—(4) vilis, small, mean, μισθός, M 435, ἄποινα. [~ ~ ~]

ἀ-εικίζει (αἰκής), ipf. αἰεκίζειν, fut. αἰεκιάω, aor. subj. αἰεκίσσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; disfigure, T 26; for yea (δή), he even insults in his wrath the lifeless clay (κωφήν), Ω 54. [~ ~ ~]

αἰείρων (ἄφειρων), pl. αἶροντας, aor. ἦειρα and αἶρα, mid. I. αἶραμην, pass. αἶρθην (αἶρθεις, ἀρθεις), plupf. ἄωρο, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, Π 678, P 724; the wounded, Ξ 429; *swinging on high* the lash, Ψ 362; *brandish* a spear, Υ 373, Θ 424; freq. with ὑψόσε, e. g. Υ 325; hence also ὑψόσ' αἰερόμενος, *raising one's self on high, rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑψόσ' αἰερείς, μ 432, θ 375; of horses, ὑψόσ' αἰερίσθη, Ψ 501; of birds, ἀρθείς, N 63, τ 540, ἀέρθη; the fortunes of the Trojans rose aloft, Θ 74. Part. αἰείρας, for greater vividness, with verbs of bearing, placing, e. g. T 380, α 141, β 425, ρ 335. Of ships (γ 312, αἶραν), *carry, ἄχθος*.—(2) *promere, bring forth, produce*; οἶνον, Z 264, esp. mid. (out of one's store), Z 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [~ ~ ~]

ἀ-εκήλια (ἔκηλος), ἔργα παθέειν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκητι (ἔκητι), contra voluntatem, *against the will of*, with gen., ζ 287; esp. freq. with θεῶν, M 8, γ 28. [~ ~ ~]

ἀ-έκων, ους(α), (ἀφέκων, from ἐκών), *invitus, unwilling*.—(1) *without design*, Π 264.—(2) *reluctant, against one's will*; οὐκ ἄκοντε, gladly; ἀέκοντος ἐμεῖο, me invito, *in spite of me*; against their wish, to their annoyance, Θ 487, cf. Π 369; vi me invitum retinebit, O 186; notice also σὲ βίη ἀέκοντος ἀπήνρα, with acc., vi nolentem privavit, robbed thee by force, against thy will, δ 646, cf. A 430. [~ ~ ~]

ἄελλα, ἦ, (ἄημι), procella, *gust of wind, stormy wind*, χειμέρια, B 293; παντοίων ἀνέμων; also in simile, to describe onset of heroes, A 297, M 40, N 795. [~ ~ ~]

ἀ-ελλῆς κονίσσαλος ὥρνυτο, turbidus pulvis surrexit, *a thick cloud of dust rose*, Γ 13†. [~ ~ ~]

ἀελλό-πος Ἴρις, storm-footed, i. e. *swift-footed Iris* (Π.); cf. ποδῆνεμος. [~ ~ ~]

ἀ-ελπέα, insperatam, Zeus has given me to see land which I *never expected to behold*, ε 408†.

ἀ-ελπτέοντες (ἐλπω), desperantes

cum salvum esse, *despairing of his safety*, H 310†. [~ ~ ~]

ἀε-νάοντα (from αἶν νάοντα) ὕδατα, juges aquae, *never-failing springs*, ν 109† (v. l. αἶννάοντα). [~ ~ ~]

ἀ-έξω (ἀφέξω, cogn. with augeo, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, νόον, ν 360; μέγα πένθος, cherish great grief; ἀέξεσθαι, come to manhood, of Telemachos, χ 426; prosper, ἔργον, ξ 66; ἀέξετο ἱερὸν ἡμᾶρ, the sacred day advanced, Θ 66, ι 56.

ἀ-εργίης (φέργον) ἔνεκα, pigritiae causa, *out of sloth*, ω 251†. [~ ~ ~]

ἀ-εργός, όν, (φέργον), piger, *idle, lazy*. [~ ~ ~]

ἀερθείς, ἀερθεν, part. and 3 pl. aor. pass. from αἶρω, sublatius.

ἀερσί-ποδες, ων, (αἶρω), ἵπποι, totularii equi, *quick-trotting, high-stepping horses*, cf. Ψ 501 (Il.). [~ ~ ~]

ἄεσα, ἄεσαμεν, aor. from ἰάω, dormivi.

ἀεσι-φροσύνησιν (ἀεσίφρων), dat. pl. temere, *thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (άάω, φρένες), amens, *thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [~ ~ ~]

ἄζαλέοιο, ης, ην, ας, (ἄζομαι), aridus, *dry, parched, withered*; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [~ ~ ~]

Ἄζειδαο, Ἄκτορος, the son of Azeus, B 513. [~ ~ ~]

ἄζη, τῇ, (ἄζω), situ inquinatum, covered with *dust, dirt*, χ 184†. [~ ~]

ἀ-ζηχής, ές, (διέχω), penetrans, continuous, *unceasing*, of pain; penetrating, of sound of combat; adverbial, ἀζηχής, perpetuo, *incessantly*, Δ 435, O 658, σ 3. [~ ~ ~]

ἄζομαι (άγιος), only pres. and ipf., vereri, *dread, shrink from*; esp. before the gods, τινά; religioni habere, with inf., Z 267, ι 478; with μή, Ξ 261. [~ ~ ~]

ἄζομένη (ἄζω), areseens, *becoming dry*, Δ 487†. [~ ~ ~]

ἀηδών (ἀφείδω) χλωρής, lusciniā, the songstress in green foliage, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήθεσσον (εἰωθα) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†. [~---~]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄήμεναι, part. ἄντες, ipf. ἄη, αἶ, pass. ἄήμενος. (1) blow, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δῖχα δὲ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [~---~]

ἄήρ, fem., gloom, E 864, ι 144; fvg, η 143; see also ἡήρ.

ἄήσυλα (=ἀ-ἰσυλα) ἔργα, facinora violenta, deeds of violence, E 876†. [~---~]

ἄήτης, ου, ὅ, (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο and ἀήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e. g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, Λ 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [---~~]

ἄθαπτος, only masc. (θάπτω), inhumatus, unburied. [---~]

ἄθει, οὐκ ἄθ., (θεός), non sine numine, not without divine guidance=it is really a special providence that—, σ 353†. [~---~]

ἀθεμίστιος, οι, α, (θέμις), nefarius, criminal; ἀθεμίστια εἰδέναι, live impiously, godlessly. [~---~]

ἀθέμιστος, ων, (θέμις), ferus, lawless, I 63, ι 106; nefarius, wicked; opp. ἐναίσιοι, ρ 363. [~---~]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερίς), contemno, despise, always with negation, A 261, θ 212, ψ 174. [~---~]

ἀθέσφατος, 2, (θεός? φημί?), im-mensus, immeasurable, boundless;

γαῖα, θάλασσα, ὕμβρος, νύξ; also joined hyperbolically with οἶνος and σῖτος. [~---~]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρυνάγνιαν Ἀθήνην, η 80.

Ἀθηναίη, ης, the goddess Athene, Διὸς ἐκγεγαῖα, ἀγελείη, γλανκῶπις, ἡύκομος, κούρη Διὸς (αἰγιόχοιο), λαοσσόος, ληϊτις, ἐρυσίπολις, cf. Ἀτρυτώνη, Τριτογένεια, esp. Παλλὰς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments. I 390, β 116; as goddess of war, Ἀλαλκομενής, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενής, γλανκῶπις, ἐυπλόκαμος, πολύβουλος, etc.; η 80, the city Athens.

ἄθρη-θλοηγός (ἄθρη, λοηγός), lit. chaff-destroyer, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128†.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudge, H 453, O 30.

ἀθλητήρι, οὐδ' — εἰσικας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164†.

ἄθλος, see αἶθλος.

ἄθλοφόροι, see αἶθλοφόρος.

Ἀθόω, ἐξ —, from Athos (Ἀθόως, the stormy?), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [---~~]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερέθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [---~]

ἄ-θυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [---~]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys, σ 323; ornaments, trinkets, ο 416. [---~]

ἀθύρων, part. from ἀθύρω, O 364†, per lulum, in sport. [---~]

αἰ (obsolete case-form of relative; cf.

παράι, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἶ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἶ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἶ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἶ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπολλων, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἶθε (cf. εἶθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. Π 722; with ipf. ὤφελλε, Ξ 84, σ 401; with aor. ὄφελον, Α 415, Γ 40, Σ 86, Ω 253, υ 204.—II. interrogative use, αἶ κε (never separated by intervening word), si, *whether*, with subj. ξ 118, εἰπέ μοι, αἶ κε ποθὶ γνῶω τοιοῦτον ἔοντα, Ζεὺς γάρ που τόγε οἶδε, εἰ κέ μιν ἀγγείλαιμι ἰδῶν; so also after ὄφρ' ἴδῃτε, Δ 249; πειρήσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, Α 66, Z 94, H 243, K 55, Α 797, 799, Ω 301, α 379, β 144, γ 92, υ 182, δ 34, αἶ κέ ποθὶ Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἶ κέ ποθὶ. strictly = si qua, *if, if in any case*; the opt. occurs only in oratio obliqua, αἶ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἶ κε (never separated by intervening word), si, *if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, υ 389.—(3) in a period, where there is an ellipsis of one of its members, αἶ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, υ 233; after

ὄψεται, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἦν ἐθέλῃσθα καὶ αἶ κέν τοι τὰ μεμήλῃ.

ἀι- is regarded in some words (αἰδηλος, (ἀ)σιγαλόεις) as a strengthening prefix = *very, exceedingly*.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίζοος; πατρίδος αἶης; Ἀχαιῖδος αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἶαη, (1) νῆσος, island *Aeaea*, home of Kirke, κ 135, λ 70, ὅζι τ' Ἡοῦς ἡριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἥελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circēii); hence (2) δολύεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of *Aiukos*, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilleus.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilleus, Φ 189.

Αἶας, αντος, (ΑἶΨας), (1) Τελαμώνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥτε πύργον, Α 485; πελώριος, Γ 229; λ 550, ὃς πέρι μὲν εἶδος πέρι δ' ἔργα τέκτοτο τῶν ἄλλων Δαναῶν μετ' ἀμύμονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Οἰλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραί πέτραι, δ 499.—(3) the two heroes often mentioned in dual or pl. together, e. g. Αἶαντε δῶω, θεράποντες Ἄρης, θοῦριν ἐπιειμένοι ἀλκήν, πολέμον ἀκορέστω.

Αἰγαί, lit. "wave city," in Αἰγιάλεια, Ἀχαϊκαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγαῖων, acc., lit. "wave-demon," popular epithet of sea-giant Βριάρεως, (the mighty, the crusher), only A 404.

αἰγανέης, gen. ἐρσιν, εἰας, (αἶξ), venabulum, *hunting-spear*, ι 156, also thrown for amusement. [—~—~]

Αἰγείδην, Θησεία τ', in interpolated verse, A 265, *Aigeus's son*.

αἴγεις, 3, (αἶξ), caprinus, of or belonging to a goat.—(1) τυρός, cheese

of goat's milk, A 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

αἴγειρος, ἡ, (αἰγίς?), *populus nigra*, *black poplar*; as tree in lower world, κ 510.

αἴγεον (= αἴγειον) ἀσκόν, *goatskin bottle*, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [—~—~—]

αἰγιαλός, ῶ, ὄν, *litus, shore, beach*, μεγάλην, πολυηχεί, κοῖλον. [—~—~—]

Αἰγιαλός (ora maritima, coast-line), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), *capras alens*, *abounding in goats*, δ 606; *goat pasture*, ν 246. [—~—~—]

αἰγίλιπος, κατ' — πέτρης, I 15, Π 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, *loved and haunted by goats alone*, for men too steep. [—~—~—]

Αἰγίλιπα τρηχέαν, name of village in, or island near, Ithaka, B 633†.

Αἴγινα, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [—~—~—]

Αἴγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [—~—~—]

αἰγί-οχος (αἰγίς), *Aegis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [—~—~—]

αἰγίς, ἰδος, ἡ, (strictly *tempest, storm*, cf. ἐπαιγίζω), *Aegis*, conceived of as a *ponderous shield* with a hundred golden tassels, B 448, hence ἐρίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 18), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἶγλη, ἡ, (cogn. with γαλήνη), *splendor, radiance*; λευκή, *gleaming brightness* of sky, of daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἴκε.

αἰγλήεντος (αἶγλη), ἀπ' —'Ολύμπου, *de splendido Olympo*, from *resplendent Olympus*, A 532.

αἰ-γυτιός, ὁ, (αἰσσω, γύψ), *vulture, lammergeyer*, Π 428, χ 302, ἀγκυλο-χειλῆαι, γαμφώνυχες; with ὄρνις, H 59. [—~—~—]

Αἰγύπτιος (when ultima is long, Αἴγυπτῆς to be read with synizesis), *Aegyptius*.—(1) an *Egyptian*, δ 83.—(2) *Egyptian*, ξ 263, ρ 432.

Αἰγυπτιος, name of an aged Ithakan, β 15.

Αἴγυπτος, ἡ, *Aegyptus*.—(1) river Nile, εὐρρείτην, ξ 257.—(2) *Aegypt*, the land of (magic) herbs, δ 355; Αἴγυπ-τόνδε, in *Aegyptum*.

αἰδέο = αἰδέο, imp. from αἰδέομαι, *verere, respect, reverence*, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰέο, ipf. αἰδετο, fut. αἰδέσ(σ)ομαι, aor. mid. ᾗδεσάμην and αἰδέσασάμην, pass. ᾗδέσθην, αἰδέσθην, 3 pl. αἰδέσθην, *vereri, feel shame*.—(1) τινά, *reverence or stand in awe of*, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δεῖδια; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., *vereri, shrink from*, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσιέναι is to be supplied.

αἶδηλος, ὄν, (of doubtful derivation; αἰ-, δαῖω, cf. δαῖς, δαυλός, or δήϊος, ἐη-λεῖσθαι).—(1) *pernicious, destroying*, πῦρ.—(2) *protervus, violent, insolent*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. **αἰδήλως**, with reckless violence, Φ 220. [— — —]

Ἄιδης, Ἄιδωνεύς, gen. Ἄιδαιο [— — —], Ἄιδεω [— — —], and Ἄιδος [— — —], dat. Αἰδί [— — —], Ἀιδωνῆι, acc. Ἄιδην, *Aides, Hades*, god of lower world, ἐνέροισιν ἀνάσσειν, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπυλος, ἱφθιμος, κρατερός, πυλάρτης, also στυγερός: freq. Ἄιδος δόμον εἶσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἄιδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄιδος, without proper case of δόμος.

αἰδοίων τε μεσηγὺν καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568†.

αἰδοῖος, 3, (αἰδώς). — (1) *verecundus, alήτης, shamefaced, bashful*, ρ 578. — (2) *venerandus, revered, venerated, august*, applied to all persons connected with one by ties of relationship or obligation: of the ταμῖν, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖσιν ἔδωκα = have given to the needy; in λ 360, αἰδοιότερος καὶ φίλτερος, more respected and beloved. **αἰδοίως** τ' ἀπέπεμπον, τ 243, with due regard to the claims of a guest, with fit escort.

αἰδομαι, see αἰδέομαι.

Ἄιδος, Ἀιδόσδε, see Ἄιδης.

αἰδρεία, ῥσι, (αἰδρίς), *insectia, folly*, H 198, μ 41; αἰδρείῃσι νόοιο, κ 231, 257, λ 272. [— — —]

αἰδρίς, ει, (ἄφιδρίς, from *φιδμεναι*), *ignarus, unacquainted with, χῶρον; stupid*, Γ 219. [— — —]

αἰδώς, οὖς, ἡ, *pudor*. — (1) subj. *sense of shame*; ν 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of shame; *scruple*, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεισιν, N 122, cf. O 561, with δέος, O 657; *reverentia, regard*, with φιλότης, Ω 111, ξ 505; with τιμή, θ 480; *diffidence*, γ 14. — (2) obj. *disgrace, dishonor*, used elliptically sc. ἔστω, II 22, or ἐστίν, γ 24; with acc. and inf., E 787; *privy parts* = αἰδοῖον, X 75; B 262, *hide thy nakedness*.

αἰεῖ, αἰέν, see αἰεῖ.

αἰει-γενετάων, θεῶν, and θεοῖς αἰει-γενέτησιν (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

αἰει-νάοντα, see ἀενάοντα, *ever flowing, never failing*.

αἰετός (cogn. with οἰωνός, avis), *aquila, eagle, τελειότατος πετεινῶν*, favorite of Zeus, Jovis ales, Ω 311; *bird of omen*; μορφὸς θηρητήρ, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [— — —]

αἰζήλον (αἰ, ζῆλος = δῆλος), τὸν μὲν αἰζήλον θῆκεν θεός, B 318, *eum deus perillustre fecit exemplar*, the god made it a conspicuous omen.

αἰζήιος ἀνὴρ (= αἰζήος), *vegetus homo, vigorous man*, only P 520, μ 83.

αἰζήος (αἰ, cf. ἡβη?), *vegetus, robustus, vigorous, robust*, with ἀνὴρ, and as subst. with θαλεροί, ἀρήιθοι, κρατερός; used as equivalent to man, μ 440.

Αἰήτης, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [— — —]

αἴητον, πέλωρ, Σ 410, epith. of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from αἴημι, with intensive prefix αἰ, *breathing strongly, hard-puffing*. [— — —]

αἰθαλόεις, εσσα, εν, (αἴθω), *fumosus, fuliginosus, smoky, black with smoke or soot*, μέλαθρον, μέγαρον, B 414, χ 239; *κόνις*, of ashes that have burnt out and lost their glow, pulvis niger.

αἰθε, utinam, see αἶ, I. 2.

Αἶθη, name of mare, lit. *fiery, Sorrel*, Ψ 295.

αἰθήρ, ἔρος, ἡ, (αἴθω), *aether, space filled by light of day* (αἴθηρ), situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἴηρ, which belongs to the earth; αἰθέρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθέρι καὶ νεφέλῃσιν; II 365, as when a cloud rises from Olympos, out of the gleaming light of day, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

Αἰθίοκσσι, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744†. [— — —]

Αἰθίοπες, ων, εσιν, ας and ἥας,

τηλόθ' ἰόντας and ἐσχάτους ἀνδρῶν, ἀμύμονας, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἄστυ, Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two. **αἶθουσα**, see plate III. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banqueting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθοπα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, *sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [—~—]

αἶθρη, ην, (αἶθω), aether, *light of day, clear sky*, ἀνέφελος, ζ 44, P 646, μ 75. [—~—]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενέτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέος, ὑπὸ ῥιπῆς — Βορέας, under the blast of aether-born Boreas, O 171.

αἶθρῳ δεδημένους, frigore confectus, *overcome by cold*, ξ 318†.

αἰθύνῃ, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, fulvus, *shining, tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

αἰκάς, τὰς, (αἰσσω), τόξων, telorum impetus, *storm or hail of arrows*, O 709†. [—~—]

αἰκῶς (ἀγκῶς, ἤϊοικε) = αἰκῶς, turpiter, *ignominiously*, X 336†. [~ ~ ~]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship, kin*, joined with γενεή.

αἵμασιās λέγειν, septa colligere, *plant out a thorn-hedge*. [~ ~ ~]

αἱματόεις, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες drops of blood. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinari- us, *murderous*, ἡματα. [~ ~ ~ ~]

Αἱμονίδης, Λαέρκης, P 467†.

Αἱμονίδης, Μαίων, from Thebes, Δ 394†.

αἶμο-φόρυνκτα (φορύσσω), δὲ δὴ κρέα ἤσθιον, and were eating pieces of flesh *all bloody* (crudas), ν 349†.

αἶμονα, θήρης (cogn. with αμάνς?), *skilled in the chase*, E 49†.

αἱμυλλίοισι λόγοισι θέλγει, *persuasive, persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-αρέτη (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

Αἰνείας, gen. Αἰνείαιο, Αἰνεΐω, εὐς πᾶς Ἀγκίσαιο and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Υ 180, 307; favorite of the gods, E 344, Υ 291.

αἰνέω (αἶνος), prs., -ήσω, -ησα, *comprobare, approve, praise*; opp. νείκει, K 249; esp. of oracle, αἰνεῖ, π 403.

αἰνίζομ(αι), with περί and ἔξοχα Βροτῶν ἀπάντων, *prae omnibus mortalibus praedico, praise thee above all other mortals*, N 374 and Θ 487.

Αἶνιον, a Paionian, slain by Achilles, Φ 210†.

αἰνόθεν αἰνώς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

Αἰνόθεν, from Ainos (in Thrake), Δ 520†.

αἰνό-μορος (μόρος), infortunatus, *child of misfortune*.

αἰνο-παθέα (πάθος), acc. with μάλα, me perquam infortunatam, ah me, *poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδῃ*, dread son of Kronos; as we sometimes use *dreadfully* = *extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνὸν ἄχος*, dire woe; often with *δηϊοτῆτι, φύλοπις, κάματος, κότος*, etc.; *αἰνά*, adverbial, *τεκοῦσα* = wretched mother that I am, A 414; with *ὀλοφύρομαι παθοῦσα*, having encountered such sorrow, X 431; *αἰνῶς*, adv. esp. with *δεΐδια, εἰκέναι*; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνυμαι, αἰνυται, αἰνυτο, and part. prs. comprehendere, *take*, A 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἶξ, αἰγός, ἡ, ὄ, dat. pl. *αἶγειςιν*, capra, caper, goat.

αἶξασκον, iter. aor., from *αἰσσω*.

Αἰολίδης, son of Aiolos, see *Κρητεός, Σίσυφος*.

Αἰολίην, νῆσον, island of Aiolos, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλλη (*αἰ-*, *Φολ-*, volvo), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, ν 27†.

αἰολο-θώρηξ, splendida lorica armatus, with glancing mail, Γ 83.

αἰολο-μίτρης (*μίτρῃ*), with glancing (because plated with metal) girdle, E 707†.

αἰολό-πῶλος, with glancing (with metal trappings) steeds, Γ 185†.

αἰόλος, ον, οι, (*αἰ-Φολ-*, volvo), micans.—(1) of movement; *quick-moving, swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; *μέσων αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) Ἱπποδάμης, son of Hippotes, lord of winds, κ 2 (36, 60, —, —, for Αἰόλοο).—(2) father of Sisyphos, Z 154.

Αἷπειαν, καλήν, town on Messenian gulf, I 152, 294.

αἰπεινός (*αἰπύς*), arduus, precipitous, steep, of localities; cf. ζ 123.

αἰπήεσαν, montuosam, high-lying, mountainous, Φ 87†.

αἰπὴν and *ά*, (*αἰπύς*), only with πό-λιν, and in Il. with *ρέεθρα*, high-lying, plunging sheer down.

αἰπόλιον, properly, belonging to the αἰπόλος; caprarum grex, herd of goats; αἰπόλια πλατέ' αἰγῶν, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for αἰγ-, πέλομαι, versari), goatherd, also with ἀνήρ and with αἰγῶν.

Αἰπύ, town subject to Nestor, B 592†.

αἰπύς, εἶα, ύ, praeceps, arduus, precipitous, sheer.—(1) of localities: Olympus, mountains, towns, islands, lofty; of noose, hung high aloft, λ 278.—(2) bursting headlong in, sudden, utter, ὄλεθρος, φόνος, χόλος.—(3) arduus, hard, πόνος, toil of combat; N 317, he shall find it hard.

Αἰπύτιον παρὰ τύμβον, at funeral mound of Aipylos (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, εἶτω, -ήσω, aor. εἶλον, ἔλον (*φέλον*), iter. ἔλεσκον; mid. αἰρεύμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην, prehendere, take.—I. act. (1) *seize, lay hold of*, χεῖρά τινος, σ 258, Ω 361; *τινὰ χειρός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *δουρός*, grasp the spear, Π 406; *ἐδάξ οὐδας*, mordicus humum (of mortally wounded); *ἐπὶ μάστακά τινα χερσί*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινὰ προτὶ οἶ* = (*ἀγκὰς*) *ἐλεῖν*, embrace, η 252, λ 210; *overtake in running*, θ 330; *win prizes*, Ψ 779, κῦδος; *χροὶ εἴματα*, put on garments (also *ἐλίσθαι*, ψ 132).—(2) metaphorically, *take possession of*, ἄλγος, ἀτῆ, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεν ἔλῶν*, taking up the story where, θ 500.—(3) *tollere, take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1), *take one's own, or for one's self*; also with ἀπό, E 210; *τεύχεια ἀπ' ὤμων*, lay off, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as food, δόρπον, δέπνον, πῖεῖν,

take with one, φ 40, K 501; receive, ζ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὀρκον τινί and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄϊρος, No Iros, unhappy Iros, σ 73†.

αἶρω, see αἶρω.

Ἄϊς, see Αἰδής.

αἶσα, ἡ, (ἔσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τίω δέ μιν ἐν καρὸς αἶσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; ἡ αἶσῃ, to one destiny; κακῇ α., to misfortune; θανάτοιο α., to death; αἶσα μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρέστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἶσῃ, handed over to fate.

Αἶσηπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἶσηπος, river on Mount Ida.

αἶσθε, αἰσθων, ipf. and part. (ἄψω), always with θυμόν, animam efflans, exspirans, breathing out one's life, II 468. [~ ~]

αἰσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequis, just; αἶσιμα εἰδέναι, think justly, be right-minded.

αἰσιος (αἶσα), auspicious, propitious, opportunity, Ω 376†.

αἰσσοῦσι, -ων, aor. ἡῖζε, (αἶζω, αἶζαι, αἶζας), αἶζασκον; mid. αἶζασθαι; aor. ἡῖχθην, (αἶχθῆτην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἡῖξε πέτεσθαι, flew rapidly; αἶζας, in haste; πρόσσω, φόβονδε, ἀπό τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκιαὶ αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῃ, ἐγχεῖ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up, —II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

ἄϊστος (Φιδμεναι, ιδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~]

αἰστώσειαν, from αἰστώω, (αἰστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσυντήρι, v. l. for αἰσυνμητήρι, Ω 347†, princely.

Αἰσυνήταο, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—(2) διοτρεφίος υἱόν, Alkathoos, N 427†.

αἰσυλό-εργος (Φέργον), v. l. for αἰσυλα ῥέζων, or ὀβριμύεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (ἄϊσος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~]

Αἰσύμηθεν, Θ 304†, from Aisyme, in Thrake. [~ ~ ~]

αἰσυνμητήρι κούρῃ, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμα), cf. ἱερομνήμων, umpire, unprejudiced referee, Θ 258†.

Αἰσυμνον, acc., Grecian chief, slain by Hektor, Δ 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχρός, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῦς ἐνένεπεν, ignominiously reproved.

αἰσχύνω (αἰσχος), aor. ᾗσχυνε, foedare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἶσωνα, acc., Aison, son of Kretheus and Tyro, father of Jason, king in Iolkos, λ 259.

αἶτε, imp. prs., fut. -ήσω, aor. part. -ήσασα, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινί τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιάομαι.

αἰτιάσθαι (αἰτία), only pres. and ipf., usually resolved, incusare, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίζειν (αἰτέω), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἷτιος, οἱ, (αἰτία), culpandus, reus, *guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὔτι μνηστῆρες αἷτιοι εἰσίν, the suitors are nowise responsible for that, β 87.

αἰτιώνονται, 3 pl. pres. indic., αἰτιόω, -ωτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτωλῖος, *Aitolian*.

Αἰτωλός, Ψ 471, ξ 379; -οί, the Aitolians in Hellas, I 531, 549, 597.

αἰχμάσσουσι, fut. from αἰχμάζω, αἰχμάς, youths *should hurl the spears*, Δ 324†.

αἰχμή, ἡ, (ἀκίς, acutus), cuspis, point, ἔγχεος, δουρός; then the whole spear, O 542.

αἰχμητά and αἰχμητής, ὁ, spearman, warrior, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἶψα (=αἰέσα, from αἰψύς), extemplo, *forthwith*; αἶψα δ' ἐπειτα, immediately after; μάλ' αἶψα, αἶψα μάλα, very quickly; αἶψα καὶ ὀτραλέως, at once and quickly.

αἰψηρός, ἡ, (αἶψα), citus, T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, soon comes a surfeit of the chilling lament for the dead.

αἶον (αἶναι), ἐπεὶ φίλον—ἦτορ, when I was *breathing out* my life, O 252†.

αἶων (αἶω), only pres. and ipf. αἶων, sentio, *perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεις, knowest thou not? by sense of hearing, κτύπον, ὅπα, voice, usually with gen. φθογγῆς, exc. ω 48; *regard*, O 378, Ψ 199.

αἶων, ὦνος, ὁ, (ἡ, X 58), (αἶψών, aevum), *lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with ψυχῇ, Π 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., κακός), deliverer, applied to Hermes, ω 10.

ἀκαλα-ρρείται (ἦκα, ῥέω), ἐξ—βαθυρρούς Ὠκεανοῖο, from the *smoothly*

flowing, deep-streaming Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (κάμνω), indefessus, untiring, Π 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thrakians, Z 8.

ἀ-κάματος (κάματος), indefessus, πῦρ, untiring, smouldering fire. [—~—]

ἀκάνθας (ἀκή), acc. pl. from ἀκανθα, carduus, *thistles*, ε 328†. [~—~]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχέατο, 3 pl. plupf., ἀκαχεῖν; ἀκαχῆσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκηχέδεται, part. also ἀκηχέμενη, αι, inf. ἀκαχῆσθαι, plupf. 3 pl. ἀκαχέατο, aor. ἀκάχοντο, -οιτο (ἄχος); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, τινός τινί; with part., λ 486; πυκινῶς, υ 84; λίην, Z 486; μάλα, Π 16 (cf. ἄχνυμαι).

ἀκαχμένος, 3, (ἀκή), acutus, *sharpened, pointed*; ἔγχος ἀκ. (ὀξεῖ χαλκῷ), lance tipped (with sharp bronze point); πελεκὺς ἀμφοτέρωθεν ἀκ., double-edged axe, ε 235.

ἀκάχοιτο, see ἄχνυμαι.

ἀκέομαι, ἀκειόμενον, οἱ, aor. ἡκεσάμην (imp. ἄκεσσαι), sedare, *assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (κείρω), with unshorn, flowing hair, Phoibos, Υ' 39†.

ἀκέσματα (ἀκέομαι), pl., as means of alleviating pain, O 394†.

Ἀκεστამενοῖο, gen., a king of Thrake, father of Periboia, Φ 142†.

ἀκεσταί (ἀκέομαι) φρένες, tractable, N 115†.

ἀκέων, οντε, ουσα, (ἀκαλός), sedatus, tacitus, *silent*, A 34; ἀκέων is generally used adverbially; a neuter form, ἀκεων (cf. ἀκήν), may have once existed, which was afterward confounded in common use with the part. ἀκέων.

ἀ-κήδεστοι, unburied, Z 60; ἀκηδέστως, pitilessly, X 465.

ἀ-κήδεις and ἀκήδεσεν, from ἀκηδέω (κηδέω), negligere, disregard, slight,

esp. the dead, wounded; always with negative, Ψ 70.

ἀ-κηδής, ἐς, (κῆδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κήλητος (κηλέω, to charm), νόος, inflexible purpose, κ 329†.

ἀκήν, ancient acc., cf. ἄκων, placid, tacite, silent, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, became hushed in silence, π 393. [~—]

ἀ-κηράσιον (κήρ), intactum, not meddled with, pure, οἶνον, ι 205†. [~—~—~]

ἀ-κήρατος, ον, (κήρ), integer, untouched, pure, Ω 303.

1. ἀ-κήριοι (κήρ), incolumes, uninjured, ψ 328.

2. ἀ-κήριον and οι, (κήρ).—(1) inanimus, dead.—(2) ignavus, spiritless, cowardly, δέος, E 812.

ἀκηχέδαται, ἀκηχέαται, ἀκηχεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3, (κεδνός?), neglectus, miser, more insignificant, in figure; more wretched, σ 130.

ἀ-κιкус (κικύς), imbecillus, feeble; only in Od. [~—~]

ἀ-κίχητα (κιχάων), διώκων, negata persequens, pursuing the unattainable, P 75†. [~—~—~]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) unwept.—(2) δ 494, tearless.

ἀ-κλεις (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκλειῖς, inglorious; adv. ἀκλειῶς.

ἀ-κλήρῳ (κλήρος), sine patrimonio, portionless, needy, λ 490†.

ἀκμῆς (ἄκρος), ἐπὶ ξυροῦ ἵσταται, in discrimine res est, stands on the razor's edge, K 173†.

ἀκμηνός (ἀκμή), θάμνος ἐλαίης, full-grown olive-tree, ψ 191†.

ἀκμηνος (ἄκμη, ieiunia), famelicus, unsatisfied, hungry, with gen. (only T).

ἀ-κμηῆτες, pl. (κάμνω), indefatigati, fresh, unwearied (only Il.).

ἀκμό-θετον (ἄκμων), anvil-block.

ἄκμονα, -ας, incudem, es, anvil (ἄκμων).

ἀκνηστιν, κατ', in spina dorsi, in the backbone, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, husband, wife, ε 120, I 397, and freq.

ἀκόλους, frusta, morsels, ρ 222†. [~—~]

ἀ-κομιστή, lack of care, neglect, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)σα, iaculari, hurl javelin, τινός, ἐπὶ τινι, εἰς τινα; αἰχμάς, δοῦρα, ἐγχεῖ, δουρί.

ἀκοντισταί, ἄς, iaculatores, spear-men, lancers, σ 262.

ἀκοντιστύν, acc. fem., game of the dart, spear contest, Ψ 622†. [v]

ἀ-κόρητος (κορέννυμι), insatiabilis, insatiate, with gen., γ 2.

ἄκος, τό, (ἀκίωμα), remedium, cure, remedy, χ 481.

ἄ-κοσμα (κόσμος), ἔπεα, indecentia, unbecoming, B 213†.

ἀκοστήσας (ἀκοστή), ἐπὶ φάτνῃ, having fed abundantly (on barley) at the manger (Il.).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, listen, hearken; τινός, Δ 343, ye are they who are first invited to the feast.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) sound, Π 634, one hears it from far away.—(2) fama, tidings, report (hearsay).

ἀ-κουρον (κοῦρος), filio earentem, without male heir, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, hear, (1) M 442, O 129, β 423; listen, T 79, α 370, αἰδοῦ; hear, with acc., κ 221;

ὅπα, φθόγγον, στόνον, ὑλαγμόν, or with gen. μυκηθοῦ, μ 265, αὐτῆς (mid., Δ 331), φθογγῇ, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) comperire, learn of by hearsay, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπέρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) exaudire, give ear to, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κρααίνω), irritus, unaccomplished, vain. [~—~]

ἀκραῖ and ἀέα, (ἄκρος, ἄημι), impetuosus, blowing strongly, fresh, β 421. [~—~]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, a vertice, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in κατάκρηθεν, see κάρ.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixed, pure*, ω 73.

ἄκριδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the windy mountain-tops, ι 400. (Od.)

Ἀκρισιώνη, *daughter of Akrisios, Δανάη*, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babblers*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω).—(1) *undistinguished, common*, τύμβος.—(2) *endless, beyond measure*, also with πολλά; adverbially ἄκριτον, *unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινιδών, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρό-κομοι (κόμη), with hair tied up on the crown of head, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνεω, name of a Phaiakian, θ 111.

ἄκρό-πολις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὄρεσσιν, on lofty mountains, E 523.

ἄκρο-πόρους (πείρω), *acuminate transfigentes, ὀβελοῦς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; hand, foot, Π 640, shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, upper city; *edge, surface, etc.*; κατ' ἄκρης, see ἄκρη; adverbially ἄκρον, Υ 229, *along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. ἀκτή (ἄγνυμι), *mola, always with ἀλφίτου (or Δημήτερος), barley meal*; in opposition to the whole kernels, οὐλαί, ξ 429.

2. ἀκτή, *litus, coast*, often προβλήτες ἀκταί, *tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not possessing*, with gen., I 126.

ἄκτίνεσσι, ἀκτίσιν, fem., (ἀκτίς), Ἡέλιοιο, *radiis, beams of Helios*.

Ἀκτορίδαο, gen., *descendant of Aktor, Echeekles*, Π 189†.

Ἀκτορίς, attendant of Penelope, ψ 228†.

Ἀκτορίων, name for either of the sons of Aktor; the two were called Ἀκτορίωνε, and also Μολίωνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, son of Azeus, B 513.—(2) father of Μενότιος, Δ 785, Π 14.—(3) father of the Ἀκτορίωνε, son of Φόρβας, brother of Αὐγείας.—(4) father of Ἐχεκλῆς.

ἄκνυλος, ἡ, *edible acorn*, κ 242†. [---]

ἄκωκή (ἀκή), *cuspis, point, of missiles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων=ἀέκων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus seaward*, A 308, also with εἰς. [---]

ἀλάλῃμαι, see ἀλάσμαι, vagari.

ἀλαλήτους, ᾤ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [---]

ἄλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενής, epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια), Δ 8, E 908. [-----]

ἀλάσμαι, ἀλᾶσθε, imp. ἀλώω, ipf. ἡλώμην, aor. ἀλήθην, pf. ἀλάλῃμαι, -ησθε, ἀλάλῃσθαι, ἀλαλήμενος, vagari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; ἀλώμενος, vagatus, *errans*.

ἄλαός, οὔ, *caecus, blind* [---]; κ 493. μάντιος ἄλαοῦ, or v. l. μάντηος ἄλᾶοῦ].

ἄλαο-σκοπινή (σκοπιή), οὐδ'—εἶχε, nor did he keep a blind, i. e. a careless watch. [-----]

ἀλάωσεν (ἀλαώω, from ἀλαός), ὀφθαλμοῦ, *caecavit, blinded*, (Od.). [---]

ἀλαπαδνός, 3, *infirmatus, feeble, σθένος, στίχες, etc.*

ἀλαπάξω, ει, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), *infirmare, esp. with πόλιν, sack*; φάλαγγας, *rout, also slay*.

ἀλαστέω (ἀλαστος), only ipf. ἡλάστειον, aor. part. ἀλαστήσας, *aegre fero, be indignant*.

Ἀλαστορίδην, Tros. Υ 463.

ἄλαστος, *ον*, (λαθέσθαι), horrendus, never to be forgotten, dreadful, ἄχος, πένθος, ἄλαστον ὁδύρομαι.

Ἀλάστωρ, *ορος*.—(1) a Lykian, E 677.—(2) leader of the Pylians, Δ 295.—(3) father of Tros.

ἄλᾶω, *τὴν*, (ἀλαός), ὀφθαλμοῦ, excaecationem, blinding, ι 503†.

ἀλγέω, *αορ. subj. ἀλγήσετε, part. ἀλγίσας*, (ἄλγος), dolere, feel pain; in ll. of bodily pain; Od., μ 27, in more general sense.

ἄλγιον (comp. from ἄλγος), peius, worse; in exclamations: cf. French, tant pis, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, difficillima domitu, very hard to tame, break.

ἄλγος, dolor, pain, grief, distress, only of mind, esp. πάθεν ἄλγεια θυμῷ, κρατέρ' ἄλγεια πάσων, ἄ. θείναι, δοῦναι, τεύχειν, κάλλιπ' ὀπίσσω, etc.

ἀλδαίνω (ἀλ-δ-, αλο), only *αορ. μέλε' ἤδανε ποιμένι λαῶν* (Od.), aluit, she filled out his limbs.

ἀλδήσκοντος (ἀλ-, αλο), λήτιου, cre-scentis, growing, Ψ 599†.

ἀλέασθαι, see ἀλέομαι.

ἀλεγεινός, 3 (ἄλγος), dolore afficiens, painful.—(1) of bodily pain, αἰχμή, ἐδύνη.—(2) in wider signif., molestus, aerumnosus, grievous, mournful, ἀγγελίη, Ἄρης, ἀγνηορίη.—(3) difficilis, hard, πυγμαχίη, μάχη, πνοιή, κύματα, hard to struggle with; ἵπποι ἄ. θαμύμεναι, hard to break, cf. Ψ 655; hard to endure, σ 224. [~ ~ ~]

Ἀλεγνηορίδας, Προμάχοιο, son of Aleenor, Ξ 503†.

ἀλεγίζω (ἄλγος), always with οὐ, contemno, not to concern one's self about, τινός.

ἀλεγύνειν (ἄλγος), only with δαῖτα, δαῖτας, parare cenam, give (strictly, prepare), a banquet, entertain (Od.).

ἀλέγω (ἄλγος), trouble one's self, heed; I 504. who follow, troubled, behind Ate; usually with negation: contemno, despise, τινός; hence οὐκ ἀλέγουσαι, shameless, insolent; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλεινών (ἀλέη), only *pr. and ipf.*, avoid, shun, τινά, τί; also with *inf.* [~ ~ ~]

1. ἀλέη (ἀλέF-ομαι), escape, X 301†.

2. ἀλέη (sol?), warmth of sun, ρ 23†.

ἀλείατα (ἄλειαρ, ἀλέω), farina triticea, wheaten flour, υ 108†.

ἀλείς, εἶσα, ἐν, *αορ. pass. part.*, from εἴλω.

Ἀλείσιον, town in Elis, B 617, A 757.

ἄλειςον, τό, drinking goblet, usually costly, cf. ο 469; with handles, χ 9. [~ ~ ~]

ἀλείτης, *ον*, (ἀλιταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [~ ~ ~]

ἀλείφαρ, *ατος*, (ἀλείφω), only *gen. and dat.*, unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [~ ~ ~]

ἀλείφω (λίπα), ἤλειψαν, -άμην, only *αορ.*, and usually with λίπ' ἐλαίῳ, ungere, anoint; oblinere, smear with wax, μ 200. [~ ~ ~]

Ἀλεκτρυνός, νιός, i. e. Λήϊτος, an Argonaut, P 602†.

ἄλεν, ἄλέν, see *αορ.* from εἴλω.

ἀλεξάμενος, ἀλέξασθαι, *αορ. mid.* from ἀλέξω.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, εἶος . . . Ἑλένης πόσις ἠνυκόμοιο, θεοειδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (A 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἀλεξ-άνεμον (ἄνεμος), χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [~ ~ ~ ~]

ἀλεξητήρα μάχης, defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Υ 396†.

ἀλεξί-κακος (κακόν), mala arcens, warding off ill or evil, protecting, K 20†.

ἀλέξω (ἀλέκη), *inf.* ἀλεξέμεν(αι), fut. ἀλεξήσω, red. *αορ.* ἀλαλκε, subj. ἀλάλκῃσι, *inf.* ἀλαλκεῖν, -έμεναι, -έμεν, *αορ. opt.* ἀλεξήσῃσι, and subj. mid. ἀλεξώμεσθα, *arceo*, ward off, τί, τινί, dat. εομπνοδί, τινί τι; mid. keep off from one's self (τινί), so defendere (ab aliquo).

ἀλεώμεθα and -έυεται, -όμενος, *αορ.* ἡλεύατο, ἀλεύατο, -ντο, *opt.* ἀλέαιτο, *imp.* ἄλυναι, ἀλέασθε, *inf.* ἀλέασθαι,

part. ἀλευόμενος (subj. ἀλέφεται, ἀλε-
 Φώμεθα, aor. or pres.), evitare, avoid,
 escape, τί, esp. the weapons, the wrath
 of any one, esp. of the gods, E 444, Π
 711, ι 277; hence, secondly, (vereri),
 stand in dread of, be on one's guard be-
 fore, ι 274, with inf.

ἄλεται (aor. subj. from ἄλλομαι), in-
 silierit.

ἄλετρεύουσι (ἀλετρίς), grind, η 104†.
 ἄλετρίς (ἀλέω), γυνή, female slave
 who grinds corn, υ 105†.

ἀλεύεται = ἀλέφεται, see ἀλεώμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεφωρή, ἀλέομαι), muni-
 mentum, defense, τινός, against some
 one; but Ω 216, flight. [~ ~ ~]

ἄλη, ἡ, (ἀλάομαι), oberrationes,
 roaming without knowledge whither,
 nor hope of rest, ceaseless wandering
 of Odysseus and his companions, ο
 345. (Od.) [~ ~]

ἀληθείη, ἡ, (λήθω), veritas, truth,
 ἀποείποι, παιδὸς (de filio) πᾶσαν
 μυθήσομαι, καταλέξω. [~ ~ ~]

ἀληθείς (aor. part. from ἀλάομαι),
 vagatus.

ἀληθής, ἐς, (λήθω), verus, ἀληθὲς
 ἔνισπε, γ 247; elsewh. ἀληθέα μυθή-
 σασθαι, εἶπε, πάντ' ἀγορεύσω, verum
 loqui, speak the truth, tell truly;
 only M 433 ἀληθής, proba, honest.
 [~ ~ ~]

Ἀλῆιον, πεδίον τὸ, Aleian plain in
 Asia Minor (v. sq. = plain where no
 harvest grows—barren waste), Ζ 201†.

ἀ-λήιος (λήιον), sine arvis, with-
 out corn land, poor, cf. ἀκληρος. [~ ~
 ~]

ἄ-ληκτος (λήγω), unceasing; ad-
 verbially ἀλληκτον, unceasingly.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass.
 from εἰλέω), congregari.

ἀλήμονες (ἀλήμων, ἄλη), errabun-
 di, roving, ρ 376.

ἄληται (aor. subj. from ἄλλομαι),
 saliat.

ἀλητεύειν (ἀλήτης), vagari, roam
 about, σ 114. (Od.)

ἀλήτης, υ, ην, masc. (ἀλάομαι) erro,
 tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνεύς in Καλυ-
 δών, mother of Μελέαγρος, Ι 555†.

ἄλθετο (from ἄλθομαι), χεῖρ, was
 healing, E 417†.

ἀλι-αἶες (ἄλς, ἄφημι) οὔροι, venti

maritimi, blowing on the sea, good
 sea-winds, δ 361†. [~ ~ ~ ~]

Ἀλῖαρτον, ποιήεντα, Haliartos, in
 Boiotia, with its rich meadows, Β 503†.

ἀ-λῖαστος (λιάζομαι), obstinatus,
 stubborn, unceasing (only Il.). [~ ~ ~]

ἀλίγκιος, like, with which it seems
 to be etymologically connected.

ἀλιεύς, ἦος, (ἄλς), maritimus, π
 349; elsewh. piscator, fisher. [~ ~ ~]

Ἀλιζῶνες, tribe of Trojan allies
 from Pontos led by Ὀδῖος.

Ἀλήη βοῶπις, a Nereid, Σ 40†.
 [~ ~ ~]

Ἀλι-θέρης, son of Mestor, friend of
 Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἄλι-μῦρήεντα, των, (μύρω), maris
 aestu oppletus, reached by salt water,
 briny, ε 460, Φ 190.

1. ἄλιος, ἰοιο, 3, (ἄλς), maritimus,
 belonging to the sea; of old man of
 the sea, δ 365, etc.; ἄλῃαι = Nereids,
 ω 47.

2. ἄλιος — (ἄημι? νᾱ-nus?), fruit-
 less; of missiles, words, speeches, e. g.
 E 715, Ω 92. [~ ~ ~]

Ἄλιος, (1) a Lykian, E 678.—(2)
 son of Alkinoos, θ 119, 370. [~ ~ ~]

ἄλιο-τρεφῶν (ἄλς), φωκᾶων, in
 mari nutritarum, the seals which
 find their food in the sea, δ 442†.
 [~ ~ ~ ~ ~]

ἀλίωσε, -ῶσαι (aor. from ἀλιόω,
 ἄλιος), render fruitless, baffle, ε 104;
 hurl in vain, Π 737. [~ ~ ~ ~]

ἀλι-πόρφυρα (σαλι-πορφύρα), ntr.
 pl. purpurata, sea-purple (Od.).

ἄλις (ἑάλις; ἐφάλην), confertim,
 in heaps, in swarms, in crowds, in
 quantities, Β 90, Γ 384, Ξ 122, Φ 236;
 abunde, abundantly, Ι 137, Ρ 54, Φ
 352; ἄλις δέ οἱ, Ι 376, he has done it
 enough (already); enough and more than
 enough, ἡ οὐχ ἄλις ὅτι (ὥς), is it not
 enough (that)? [~ ~]

ἀλίσκομαι (ἐφάλην), aor. ἦλω, subj.
 ἀλώω, opt. ἀλῶην, ἀλοίην, inf. ἀλῶναι,
 part. ἀλούς, capi, be taken captive, be
 seized, of men, towns; θανάτῳ, over-
 taken by death; he slain, fall in battle, X
 253, ο 300; E 487, lest ye, as if caught
 in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτόμην
 (Ι 375, ἦλιτον); part. pf. ἀλιτόμενος,
 violare, sin against, τινά, τί, Ω 586;
 with part., Τ 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, *ονος*, (ἀλισταίνω), violentus, *transgressor*, Ω 157.

ἀλιτρός (ἀλισταίνω), nefarius, *offender, sinner*; δαίμοσιν, against the gods; also in milder signif., *rogue, rascal*, ε 182. [— — —]

Ἀλκά-θοος, Αἰσυήταο υἱός, son-in-law of Ἀγχιόης, Ν 428. [— — —]

Ἀλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἀλκ-ανδρος (= Ἀλέξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety, τινί, τινός*, Ε 644 and Α 823.

ἀλκή, ἦς, ἀλκί, (ἀλκῆ, ω 509), (arceo, ἀλέξω), fortis defensio, *defense, power of defense, prowess*; common phrase, *θοούριδος ἀλκῆς*, δ 527, impetuous defense, i.e. self-defense, cf. Ν 330; with μένος, *fury*; with σθένος, *steadfastness*, χ 237; with ἡνορέη, *manly endurance*, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπιειμένος ἀλκήν. As divinity, Ε 740.

Ἀλκηστις, Πελῖαο θυγατρῶν εἶδος ἀρίστη, wife of Ἀδμητος of Pherai in Thessaly, mother of Εὐμηλος, Β 715† sq. [— — —]

ἀλκί πεποιθώς, see ἀλκή.

Ἀλκι-μέδων, Λαέρκεος υἱός, chief of Myrmidons, Ρ 481, ΙΙ 197. [— — —]

Ἀλκιμίδης (Ἀλκίμου υἱός), i.e., Μέντης, χ 235†. [— — —]

ἄλκιμος, *ον*, (ἀλκή), defendens, *capable of self-defense, brave, bold*, opp. δειλός, Ν 278; applied also as epithet to ἔγχορ, υ 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor.—(2) charioteer of Achilleus.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχερίη, husband of Ἀρήτη; his daughter Ναυσικαά, and his sons Λαοδάμας, Ἄλιος, Κλυτόνηος; Ἀλκινόου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [— — —]

Ἀλκ-ίππη, slave of Ἑλένη, δ 124†.

Ἀλκ-μαίων, son of Ἀμφιάραος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεσπορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρώων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἀλκτῆρα, *ες*, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [— — —]

Ἀλκυόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, ι 562.

ἀλκυόνος, πολυπενθέος οἶτος, alcedinis, *kingfisher*, ι 563†.

ἀλλ' = (1) ἄλλο.—(2) ἀλλά.

ἀλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, α 190; freq. after negation, μ 404, Φ 276, θ 312.—(2) subjoining additional circumstance, immo, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἶπερ τε —ἀλλά τε; ἀλλά καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus.—(4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, sed vero, *but yet*, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλά μᾶλα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλά γάρ, ξ 355; ἀλλά τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, *gather*.

ἄλλη (ἄλλος), (1) aliâ, alibi, *elsewhere*; ἄλλον ἄλλῃ, alium alibi, *one in one direction, another in another*.—(2) aliorsum, ἀλλυδὶς ἄλλῃ, alias alio, *every one in a different direction*; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄ-λληκτος = ἄληκτος, *unceasing, unwearied*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -γσι, -ους, -ας, inter se, *of one another, to one another, one another, mutually*, also with prepositions (avoided by a periphrasis, ι 47); μ 101, near to each other are they (the rocks).

ἄλλο-γνώτω (γνῶναι), ἐνὶ δῆμῳ,

apud exteros, in a foreign land, β 366†.

ἀλλοδαπός, 3, (ἄλλος), *externus, extraneus, strange, foreign*; also subst., *stranger*. [— — —]

ἀλλοειδέα [— — —], see ἀλλοῖδεα.

ἀλλοθεν (ἄλλος), *aliunde, from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde, one from one side, another from another*=*undique*. [— — —]

ἀλλοθι (ἄλλος), *alibi, elsewhere, abroad*; γαίης, β 131, but in ρ 318=*procul a patria*. (Od.) [— — —]

ἀλλο-θρόων, -ους, gen. acc. pl. (θρόος), always with ἀνδρῶν or ἀνθρώπων (Od.), *aliter sonantium, talking otherwise from one's own people, speaking a strange tongue*.

ἀλλο-ῖδεα (i.e. ἀλλοφιδέα, — — —), *transformia, looking differently*, ν 194† (cf. π 181).

ἀλλοῖος, -ω, -ον, (ἄλλος), *alius speciei, of another sort*; π 181, *different looking*; τ 265, *inferior, commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἄλεται, part. ἄλμενος, salio, *leap, spring*; ἐξ ἵππων χαμᾶζε; *hasten, θύραζε; start up*, Υ 62; *fly*, Δ 125; *hasten to, ἐπὶ τινα; charge upon, ἐπὶ τινι*.

ἀλλο-πρόσ-ἄλλον, -ε, acc. voc., applied to Ares, E 831 and 889; *desultorius, inconstant, changeable* (cf. ἐτερ-αλκής. [— — — —])

ἄλλος, η, ο, (alius), (1) *another, adj.* and subst., with gen., with τίς, οὗ τις ἄλλος εἰ μὴ (ἄλλά, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, *without μὲν—δέ*, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., *verse marking*, in Homer, a transition, π 299; (a) *other, additional, reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (οἱ) ἄλλοι, *the rest*; ἐξοχόν (ὑπείροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English=*besides, moreover, as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. *alius alium*, B 75, see ἄλ-λυδης, ἄλλοθεν, δ 236.—(2) *alieni, strangers, intruders*, ν 213.—(3) *untrue*, δ 348.

ἄλλοσε (ἄλλος), *to or in another place*, ψ 184 and 204. [— — —]

ἄλλοτε (ἄλλος), *alias, at another time, formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὐτε, *now—then, now—now*, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλοτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [— — —]

ἄλλότριος, 3, (ἄλλος), *strange, belonging to another*.—(1) *alienus, ἄλλείτρια, others' goods*, cf. α 160; ν 347 (cf. ἀλλοῖδεα and π 181), with *distorted cheeks* they were laughing, laughed with strange grimaces.—(2) *exterus, φώς, stranger, hence enemy*, π 102; γαίη, *foreign land*.

ἄλλοφος (λόφος), *non cristatus, without plume*; κυνέη, K 258†. (See cut under λόφος, cf. κυνέη.) Cf. ἄφαλον.

ἀλλο-φρονέων, -ντος, see φρονέω.

ἄλλυδης (ἄλλος), *alio, to another place*, always with ἄλλος, *alius alio*, or with ἄλλω, *now in one way, now in another*; N 279, *the coward changes, from moment to moment, i.e. every moment, his color*. [— — —]

ἀλ-λύεσκον, εν, iter. ipf. from ἀνα-λύω, *retexebat, unravel*, β 105, τ 150. (Od.)

ἄλλως (ἄλλος), *aliter, otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already, without this*, φ 87.—(2) *melius, better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum, in vain*, ξ 124, Ψ 144.—(4) *alioquin, in other circumstances*, ο 513.

ἄλμα, ασι, ασι, (ἄλλομαι), *saltus, leaping, as a game*, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), *aqua marina, seawater, brine*, ε 53. (Od.)

ἄλμυρόν (ἄλμη) ὕδωρ, *aqua marina, salt water*, δ 511. (Od.)

ἀ-λογήσει (λεγ-, cf. ἀλέγω), *contemnere, disregard, despise*, O 162, 178.

ἀλόθεν (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [— — —]

ἀλοία (ἀλώη), ipf. from ἀλοιάω, con-
tudit, she smote; γαῖαν χερσίν, I 568†.
[~--]

ἀλοιφή, ἡ, (ἀλείφω), adeps, fat, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, φ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., Ἀλόπην, acc., towns in
domain of Achilleus, B 682†.

ἀλο-σύνδης (ἄλς, Gothic sunus,
son), gen. mari natae, daughter of
the sea, Υ 207, δ 404.

ἄ-λοφος, see ἄλλοφος.

ἄ-λοχος (λέχος), uxor, she who
shares the bed, wife, Z 299, γ 264; also
the concubine is called ἄλοχος; ad-
jectives, μνηστή, αἰδοίη, κυδρή, καλλικρή-
δεμνοι, κεδνή, πολύδωρος.

ἄλώω, ἄλῶνται, see ἀλάομαι, va-
gari.

ἄλς, ἄλός, ὁ, sal, grain of salt, ρ
455=ne hilum quidem; — ἡ, the
briny deep, sea (near the shore), A 308.
[~~]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εα, ἑών, ntr. (alere), lu-
cus, grove, usually with altar, and sac-
red to a divinity, B 506, ζ 321.

Ἄλτης, king of the Λέλεγες, father
of Λαοθόη, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἄλύβαντος, ἐξ —, out of Wandering,
ω 304†, word formed by a pun out of
ἀλάομαι.

Ἄλύβης, τηλόθεν ἐξ —, from Alybe,
whence silver comes, B 857†.

ἀλυσκάζω (ἀλύσκω), only pres. and
ipf., evitare, avoid, τι, Z 443, ρ 581.

ἀλύσκανε (ἀλύσκω), effugiebat,
was seeking how to escape, χ 330†.
[~---]

ἀλύσκων (ἁλεύομαι), ἀλύξω, ἦλυξα,
effugio, avoid, escape, κῆρας, ὄλε-
θρον; μ 335, clam me subdixi
sociis, χ 363, 382.

ἀλύσσοντες (from ἀλύσσω, see ἀλύ-
ων), confused, X 70, maddened in spirit;
αλαλύκτῃμαι, K 94, I am beside my-
self. [~----]

ἄ-λυτον, 2, (λύω), insolubilis, not
to be loosed, N 360. [~--]

ἀλύων, ουσ(α), ἀλάομαι, perturba-
ta mente esse, furere, be beside
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his
hands wildly from him. [~--]

Ἄλφειός, river in Ἥλις; then the
river-god, γ 489.

ἄλφεισί-βοιλος (ἀλφεῖν; βοῦς), boves
comparans, bringing in cattle, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφηστάν, -ῆσιν, -άς, (ἀλφεῖν),
vietum quacrentes, ζ 8, ν 261,
hard-working, contrasted with ρεῖα ζώ-
οντες; others translate flour-eating,
fruit-eating. (Od.)

ἄλφίτου (albus), ἀκτή, β 355, bar-
ley-meal; elsewh. ἄλφιτα, barley-groats
or meal (the porridge made of them),
β 290, etc.; μυελός ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [---~]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3
pl. ἄλφουν, ν 383 so Ameis, (German
arbeit), parere, bring in, yield, ὦνον,
βίοτον, ο 452, ρ 250. (Od.)

Ἄλωῆς, of Aloeus, the father of
Ἵφιδας and Ἐφιάλτης, husband of Ἴφι-
μέδεια. [~---]

ἄλωή (ἀλοιάω), area, threshing-floor,
Υ 496; also orchard and vineyard, Σ
561; see γοννός.

ἄλώη, ἄλῃ, ἄλῶμενος, from ἀλί-
σκομαι, capi.

ἄλῶμενος, from ἀλάομαι, errans.
ἄλώω, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, ἄμ, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, at once, at the same time.

—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τέ—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,
simul, at same time with, ἄμ' ἡερίω
ἀνιόντι, καταδύντι; una, beside, with,
A 348, α 428; ἐπισθαι, go with, attend.
so, τροχόωντα, θεουσα, run after; α 98,
Π 149, swift as the wind. [~~]

Ἄμαζόνες ἀντιάνειραι, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ᾱ]

Ἀμάθεια, a Nereid, Σ 48†. [~---]

ἄμαθοιο (ψάμαθος) βαθείη, E 587†,
he fell into deep sand. [~---]

ἄμαθύνει, πῦρ, solo aequat, de-
stroys, I 593†. [~---]

ἀ-μαιμάκετος, 3, (μαιμάσσω), saevi-
ens, furious, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω (σμερδ-, mordeo?), only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τεῖχος. (Π.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (Π., Σ.)

ἀμαλήν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἄμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ἄ]

ἄμαξι-τόν (ἄμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἄμάρης (μύρω? mare?), ἐξ —, canal for irrigation, Φ 259†. [— — —]

ἄμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήη, I 501; χ 154, I myself have overlooked this.

ἄμαρτῇ (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ἄ]

ἄμαρτο-επές (ἐπος), temere locutus, speaking thoughtlessly, N 824†. [ἄ]

Ἀμαρυνκίδης Διώρης, B 622, Δ 517. [ἄ]

Ἀμαρυνκία θάπτον Ἐπειοὶ Βουπρασίω, his burial in Messene, with funeral games, described, Ψ 630†.

ἄμα-τροχόωντα, see τροχόωντα, running together after me.

ἄμα-τροχιάς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — — —]

ἄ-μαυρόν (ἀ-, μάρμαρος) εἶδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ἄ]

ἄ-μαῃχητί (μάχη), sine pugna, without contest, Φ 437†. [ι]

ἄμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [— — —]

ἄμβ-, see ἀναβ-.

ἄμ-βατός (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἄμ-βλήδην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἄμ-βολάδην (ἀναβάλλω), adv., bubbling up, Φ 364†.

ἄμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἄμ-βρόσιος (ἄμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαῖται, κάλλιϊ, ἐάνόν, πέπλους, even of their horses, εἶδαρ and κάπηρυν. [— — —]

ἄμ-βροτος, ον, (βροτός), immortal, Y 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἶματα, τεύχεα, ἐλαίω, ἰστόν, ἵπποι.

ἄ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ἄ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἤμειψατο, alternare, alternate, change.—I. act., exchange, τί, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γονυὸς ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμείβεται, O 684, leaps in turn.—(2) answer, δ 382; μύθηρ, κ 71; (μυθηρ, -οισι, ἐπέεσσι) τινά, some one; εὖ δώροισι τινά, make beautiful gifts in return.—(3) pass by, I 409, κ 328.

ἀ-μείλικτον (μειλίσσω), ὅπα, implacabilem, harsh, inexorable words. (Π.) [ἄ]

ἀ-μείλιχος, 2, (μειλίσσω), inexorabilis, implacable, relentless. [ἄ]

ἀ-μείνων, ον (Old Lat. mānus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρηα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλγω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ἄ]

ἀ-μέλησε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ἄ]

ἀμεναι, inf. from ἄω, satiare.

ἀ-μενηνός, 2, (μένος), debilis, feeble, E 887; νεκῶν ἡμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνειρώων, unsubstantial. [ἄ]

ἀ-μενήνωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ἄ]

1. ἀ-μέρδω (μέρος), aor. ἄμερσε, -σαι; pass. pres. ἀμέρδεται, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἀ-μέρδω (μάρμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἀ-μέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [~ - -]

ἀ-μετρο-επής (μέτρον, φέπος), immoderate loquax, immoderate talker, B 212†.

ἀμητῆρες (ἀμάω), messorēs, reapers, A 67†. [≡ - - -]

ἀμητος (ἀμάω), messis, reaping, harvest; metaph. for slaughter, T 223†. [≡ - -]

ἀ-μηχάνη (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ἄ]

ἀ-μήχᾱνος, 2, (μῆχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, II 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμῖσωδάρου νῆες (Ἀτύνιος, Μάρις), in Karia, II 328†. [ἄ]

ἀ-μιτρο-χίτωνες (μίτρη, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this empd. = θώρηξ, II 419†, [~ - - - -]

ἀμιχθᾶλδέσσαν (ὀμίχλη), Ἀἴμονον, vapore obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ἄ]

ἄμμε, ἄμμες, ἄμμι, see ἡμῆς.

ἀμ-μίξας, aor. part. from ἀναμίγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, v 76†.

ἀμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἀμνίον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knosos, τ 188†. [ι]

ἀ-μογητί (μογέω), sine labore, without trouble, Δ 637†. [ι]

ἀμόθεν (ἀμός), τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ἄ]

ἀμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ἄ]

ἀμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ἄ]

ἀμοιβηδῖς, in turn, Σ 506 and σ 310.

ἀμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ἄ]

ἀμολγῶ, (ἐν), νυκτός, in darkness, of night. [ἄ]

Ἀμοπάονα, Πολυαιμονίδην, slain by Τεύκρος, θ 276†. [~ - - - -]

ἀμός, 3, (also ἀμός)=ἡμέτερος. [ἄ]

ἀ-μοτον (μέμασ, moveo), vehementer, insatiably, unceasingly, eagerly; esp. with μέμασ, κλαίω, κεχολωμένος, τανύοντο. [ἄ]

ἀμπ-, see ἀναπ-.

ἀμπελόεντ(α), -εσσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἀμπελος, ἡ, grape-vine, vine. (Od.) ἀμ-πεπᾶλῶν, aor. part. from ἀναπάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always εἰδ δ' ἀμπερές, penitus, through and through.

ἀμπ-εχεν, ἄλμη ὦμονς, circumdabat, covered, lay thick upon, ζ 225†.

ἀμ-πήδησε, aor. from ἀναπηδάω, ex-siluit.

ἀμ-πνεύσαι, ἀμ-πνυε, ἀμ-πνύνθη, ἀμ-πνυτο, see ἀνα-πνέω.

ἄμπ-ῦκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



2

ἀμῦδῖς (Aeolic instrumental case, from ἀμός; parallel form, ἀμνδῖς), una, simul, at once, (1) together, καθίζειν, κυκλῆσκειν, etc., πάντ' ἀμνδῖς, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμῦδῶνος, ἐξ —, Amydon, city of Παῖονες, on the river Ἀξίος, in Macedonia, B 849 and Π 288. [ᾶ]

Ἀμῦθάονα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [~ ~ ~ ~]

Ἀμύνκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ].

ἀ-μύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [~ ~ ~]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ὀρμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μύνη, munio), arcere, propulsare, ward off, (1) act., N 814, τινί τι, I 674, Π 835; τινός, from some one, τι, M 402, O 731; ἀπὸ, ρ 538; help, defend, τινί, E 486, Λ 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, Π 75, 80.—(2) mid., defend one's self, β 62, χ 106, 116; ward off, τί, N 514, P 510; protect, τινός, M 155, I 531; ναῦσι, N 700; περί τινος, M 170, 243. [~ ~ ~]

ἄμυσσεν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἀμφ-ἄγαπάζον, -όμενος, (ἀγαπάζω), ipf. act. and pres. mid., amplecti, receive hospitably, Π 192, ξ 381.

ἀμφ-ἄγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμφ-φάδιον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἀμφαδίην, adv. palam, openly, H 196. [ᾶ]

ἀμφ-φάδᾱ γένοιτο, detegeretur, that the thing should come to light; ἀμφαδόν, palam, openly, undisguisedly (opp. κρυφῆδόν, ξ 330; δόλω, α 296), publicly.

ἀμφὶ δ' αἰσσονται (αἰσσω), undique concitantur, spring upon it from all sides, Λ 417; ὦμοις, float round his shoulders, Z 510, O 267. [ᾶ]

ἀμφὶ τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἀμφ-ἄράβησε (ἀραβέω), aor., his armor crashed around him, Φ 408†.

ἀμφ-φᾶσίη (φάναι), μιν—ἐπέων λάβε, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αὖον αὐτευν (αὐτέω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [ῡ]

ἀμφ-ἄφᾶω (ἄπτω), part. ἀμφ-αφών, -όωσα, mid. inf. -άσθαι, ipf. -όωντο, contrectare manibus, feel of all around, touch, grasp; also with χερσί, handle, θ 215.

ἀμφ-εποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἀμφ-έπω, see ἀμφιέπω. (ἀμφέρομαι), only aor. ἀμφ-ήλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ-έχανε, devoravit, see ἀμφιχαίνω.

ἀμφ-έχυντ', circumfundebatur, see ἀμφιχέω.

ἀμφ-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

ἀμφ-ήλυθε, circumiit, from ἀμφ-έρχομαι.

ἀμφ-ημαι, only ἀμφὶ δ' εἶατο, circumversabantur, O 9†.

ἀμφ-ηρεφέα (ἐρέφω), utrimque contactam, close-covered, A 45†.

ἀμφ-ήριστον (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on both sides, often synonymous with περί. —I. adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; ἀμφὶ περί (sometimes wrongly written as one word), Φ 10, Ψ 191, λ 609; περί τ' ἀμφί τε, with acc., P 760; so περί, κ 262. —II. prep., (1) with gen., de, about, concerning, II 825, θ 267. —(2) with dat., (a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; ὀβελοῖσιν ἔπειραν, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; ἀμφὶ πυρί, on the fire, θ 426; with, λ 423, I 470; (b) causal, because of=for, Γ 70, 157, α 48, δ 153, λ 546, Δ 672; de, with respect to, ρ 555, δ 151, H 408. —(3) with acc., local; circa, about, Ω 588, B 461, A 409; within, Δ 706; ἀμφὶ τινα, any one in company with those about him, χ 281, Γ 146.

Ἄμφι-ἄλος, a Phaiakian, θ 114. [ῖ]

ἀμφι-άλω, ἐν Ἰθάκῃ, mari cinctâ, sea-girt. (Od.)

Ἄμφι-ἄρᾱος, son of Ὀυκλῆς, great-grandson of Μελάμπους, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [ᾱ]

ἀμφι-ἄχυναν (ἄχος), as she flew shrieking about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cingere, τι, μ 74; τινί, II 66; Z 355, θ 541, occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; τί, tenere, possess, protect, esp. of perf. and plupf. with dat.

ἀμφι-βάλλει, fut. -βαλεῖν, cast about, (1) amicare, induere, put on, of garments, weapons, etc., always in tmesi τινά τι, also without acc. of the person (also mid., clad one's self), τί, τινί (dat. of pers., ξ 342; of thing, E 722, N 36) τι; ἀμφιβαλόντες, P 742, putting on strength; fut. only mid., I will equip myself. —(2) circum ponere, ψ 192, building upon this (as foundation); χεῖρας, χεῖρε—δειρῇ Ὀδυσῆι, ψ 208, or τινί, τινά, embrace; γούνασι τινας, amplecti genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, encompass, resound about.

ἀμφι-βάσιν, resistance, E 623†.

ἀμφι-βρότης, -ην, (βροτός), hominem undique tegentis, covering the entire man, ἀσπίδος, B 389, Δ 32. (II.)

3



Ἄμφι-γένεια, town subject to Nestor, B 593†.

ἀμφι-γυῆις (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι-κλυτός, of Ἡφαιστος, θ 300.

ἀμφι-γύοισιν (γυῖον), ἔρχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [ῦ]

4

σαυρωτήρ.

δόρυ.

αἰχμή.

ἀμφι-δαίω, only -δέδηε, -δεδήει, (δαίω), perf. plupf., circa exarsit, *rages round about*, τι, Z 329. (II.)

Ἀμφι-δάμας, -αντος, (I) from Κύθη-ρα, K 268.—(2) from Ὀποίεις, Ψ 87.

ἀμφι-δάσειαν (δασύς), αἰγίδα, circa villosam, *shaggy all around, with shaggy border*, O 309†.

ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, *round whose edge goes a border* (casting) of tin; θ 405, *encloses it*.

ἀμφι-δρυφής (δρύπτω), quae genas lacerat, *with both cheeks torn from grief*, B 700†.

ἀμφι-δρυφοί (παρειαι), circa laceratae, (both) *torn from grief*, A 393†.

ἀμφι-δύμοι, duplices, *double* (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ελίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, *curved at both ends, only of ships at rest*, γ 162. [— — — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)

5



ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), *amicire, put on, don, τινά τι*, T 393, ξ 23; mid., *indueres sibi, dress one's self in*, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἀμφεπε, also in tmesi, circa versari, *to be busy about; τινά, A 473, surround* (mid.); πῦρ, *envelop in flame; apparare, dress*, θ 61; *arrange*, B 525; ἀμφιέποντες, *seduli, busily*, γ 118.

ἀμφι-εὔσε (εὔω), ambussit, *singed round about*, ι 389†.

ἀμφ-ίζανε (ιζάνω), circa adhaerebat, *settled upon*, Σ 25†.

ἀμφι-θάλης (θάλος), undique affluens, *rich*; others interpret, *having father and mother still alive*, A 496†.

Ἀμφι-θέη, wife of Αὐτόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, *reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl* (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θέω), *circumsilunt, run about*, κ 413†.

Ἀμφιθόη, a Nereid, Σ 42†.

ἀμφι-κάλυπται (also in tmesi), with fut. and aor. (calim, oculo, Ger. hüllen, Eng. hull, of grain), obvolvō, *wrap around, veil*, B 262; *shelter, enclose*, Ψ 91, δ 618, θ 511; *becloud, of swoon*, Υ 417; *of sleep*, υ 86; *θανάτου μέλαν νέφος*, Π 350, cf. M 116, E 68, δ 180; *ἔρωσ με φρένας, love engrossed my heart; τινί τι, surround*, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρῆ, *double-headed*, v. l., ρ 231.

ἀμφι-κεέσσας (κεάζω), *having hewed off all around* (the bark), ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμω (κόμη), frondoso, *shady*, P 677†.

ἀμφι-κύπελλον, δέπας, *double-cupped goblet, whose base is bowl-shaped, and may be drunk from*, γ 63. [υ]

ἀμφι-λάχαιεν, sarriebat, *was digging about*, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a scer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, *gray of early dawn*, H 433†. [υ]

ἀμφι-μάσασθε, 1 aor. imp. mid., σπόγγοισι, *wipe off all over*, υ 152†.

ἀμφι-μάχονται, *fight around*, (1) τί, *besiege*, Z 461.—(2) τινός, *fight for* (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκνυ, Π 526. (II.)

Ἀμφι-μάχος, (1) son of Κτεάτος, leader of Ἐπειοί, N 203.—(2) son of Νομίων, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

ἀμφι-μέλαιναι, -ας, φρένες, *dark on both sides, darkened* (lit. diaphragm, dark on both sides), metaph. of soul, *darkened by rage or grief, of instantaneous effect of strong feeling*. (II.)

ἀμφι-μέμυκεν (μυκάομαι), circumsonavit, *re-echoes*, κ 227; tm., aor. -μύκε, -ον, *resounded*, Υ 260, M 460.

ἀμφι-νέμονται, pr. and ipf., *dwell around or in*, B 521, ε 186; tm., B 499.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νῆσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξέω, only ἀμφέξεσα, dolavi, *I hewed round about*, ψ 196†.

Ἄμφιος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μέροψ, a Trojan chief, B 830.

ἀμφι-πέληται, circumsomet, *resounds*, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, ipf., curant, *attended*, ο 467; *take up, tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, see ἀμφι.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στρώφα, see περιστρώφα.

ἀμφι-πесоῦσα (πίπτω), amplexata, *embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεύει (ἀμφίπολος), only pr., curare, *till, ὄρχατον; βίον, watch over; v 78, attend, serve* (ironical). (Od.)

ἀμφι-πολος, ἡ, (πέλομαι), comes, *female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-ποιέομαι, only ipf. -εποιέιτο and fut. -πονησόμεθα, curare, *attend* (so also ἀμφιπένονται), Ψ 681; *superintend*, Ψ 159, v 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, circumvolitabat, *was fluttering about*, B 315†.

ἀμφι-ρύτη (ρύω), νήσω ἐν —, circumflua, *sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἄμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before σέκαστον [ἐκαστον], Λ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), utrimque, *on both sides*.—I. adv., (1) Σ 519; Φ 162, *hurl the spears from both hands at once; ἔχειν, have on both sides, carry; α 54, hold asunder; round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; εἶναι, π 267, with gen., *be far from*, τ 221, O 709.—(3) *differently, φράζεσθαι, φρονεῖν*, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφι before (σ)έκαστος), (1) with gen., *far away from*, ξ 352, π 267, Θ 444; *on one side of*, Ψ 393; *in all its parts, narrowly*, B 384.—(2) with dat., *on either end*, E 723.—(3) with acc., *about, around*, Ξ 274, ζ 266, Λ 635, 748, τ 46.

ἀμφίσταμαι, only ipf. and aor. ἀμφέσταν, ἀμφέστησαν, circumstare,

obsidere, Σ 233; in tmesi, η 4, ι 380, ω 58.

ἀμφι-(νέφος) ἔστεφε, cinxit, *crowned with*, Σ 205†.

ἀμφ-εστράτώντο, τήν, obsidebant, *were besieging*, Λ 713†.

ἀμφι-στρεφές (στρέφω), flexiles, *turning all ways*, Λ 40†.

ἀμφι-τίθημι, induere, *put on*, τινί τί; in tmesi, yet ἀμφιτεθείσα, *placed upon*, K 271; mid. ἀμφέθετο, *girded on*, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(εἰανός) τρέμε, circa tremebat, *trembled round about*, Φ 507†.

Ἄμφι-τρίτη, sea-goddess (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ' — καὶ δεΐδια, *tremble for, and fear lest*, δ 820†.

Ἄμφι-τρώων, ὠνος, only with παῖς, υἱός ('Ηρακλῆς), and ἄκοιτιν ('Αλκμήνην), king of Τίρυνς, E 392, γ 266.



ἀμφι-φάλλον (φάλος) κυνέην, *double-plumed, strictly, double-ridged; helmet with double or divided crest*. (See cut, a and b.)

ἀμφι-φοβέω, only -εφόβηθεν, aor. pass.

μιν, *were put to flight around him*, II 290†.

ἀμφι-φορεύς, ὁ, (ἀμφίς, φέρω), *two-handled vase or jar for wine; also, ω 74, for ashes of the dead*. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφ-έχανε, aor. (χαίνω), *devoravit, yawns on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῦε, χέε, *circumfundo*.—(1) in tmesi, τί τι, *circumdare, shed about*, P 270, θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, θ 297 (tmesis); τινά, *ring in one's ears*, B 41; *encompass* (tmesis), τινί, N 544, Π 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, *before the dust-cloud rose*.

ἀμφι-χῦθείς, -ῆναι, see ἀμφι-χέω, *amplexus*.

ἀμφί-χῦτον (χέω), *circumfusum, encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Χλωρίς, king of Ὀρχομενός, λ 283.—(2) son of Zeus and Ἀντιόπη, brother of Ζῆθος, founder of Θῆβαι, λ 262.—(3) leader of the Ἐπειοί, N 692. [ι]

ἀμφοτέρως, η, ον, *ambo, both*; ἀμφοτέρον—τε—τε (καί), *utrumque et—et*; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), *ambabus (manibus)*; χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτερός, a Lykian, Π 415†.

ἀμφοτέρωθεν, *utrimque, from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσε, *in utramque partem, in both directions*, θ 223. (II.)

ἀμφ-ουδῖς (οὔδας), *humi, on the ground, at his feet*, ρ 237†.

ἀμ-φράσσαιτο, aor. from ἀναφράζομαι, *agnosceret*.

ἄμφω (ambo), *ambo, utrique, both (sides)*, A 363 (B 124); *the two pieces*, μ 424.

ἄμφ-ωτον (οὔς), *two-handled*, χ 10†.

ἄμφεν, opt. pres. from ἀμάω, *meteor*.

ἀ-μωμήτοιο (μῶμος), *irreprehensus, irreproachable*, M 109†.

I. ἄν (possibly from ἀμός, strictly, aliquâ), *somehow*, similar in its use to κέ; hence, I., with opt., mere (subjunctive) supposition, *sumtio ficti*; P 711, οὐ γάρ πως ἂν Τρώεσσι μάχοιτο, *non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans*; in hypothetical periods, *sumtio ficti*, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἂν ἀμυναίμην (εἰ μοι δύναις γε παρείη), *ego vero me defenderim, I would defend myself*, β 62; in relative periods, ὅς νῦν γέ καὶ ἂν Διὶ πατρὶ μάχοιτο, *who now at least would fight even with father Zeus*, E 362; also with assumption contrary to fact, *sumtio falsi*, A 232.—(2) in interrogations, α 65, πῶς ἂν ἔπειτ' Ὀδυσῆος ἐγὼ θείοιο λαθόμην; *how should (could) I forget?* in requests, ζ 57, οὐκ ἂν δὴ μοι ἐφοπλισείας ἀπήνῃ, *couldst (wouldst) thou not?*—(3) in dependent relation after past tenses, προίεις (μὲ) ὄφρ' ἂν ἐλοίμην, *ut acciperem, didst send me that I might receive*, ω 334; hypothetically, in oratione obliqua, στεῦτο νικησέμεν εἵπερ ἂν—αἰείδοιεν (oratio recta would be εἰ ἄνπερ αἰείδωσι), *he stood and boasted that he would conquer even though (as he said) the Muses should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), *sumtio falsi*, οὐκ ἂν τόσσα θεοπροπέων ἀγόρευες, *non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forthsooth) the will of the gods*, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, *as he would not have brought away from Troy, had he returned home without mishap*.—(2) with future, seldom, X 66, αὐτὸν δ' ἂν πύματόν με—ἐρύουσι, *me ipsum postremo dilaceraverint, me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἂν ποτε θυμὸν ὀλέσσω, *soon shall he lose his life*; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, ὃν δ' ἂν ἐγὼν—νοήσω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἐγ, τ 332); ὡς ἂν ἐγὼ εἴπω, quomodo ego locutus ero? how shall I speak? A 510, ὅφρ' ἂν—τίσωσι, quoad honorabunt, until they shall honor.—An and κέ in one sentence, ζ 259, ε 361. [~; but—by position before *Φέρυσαιτ'*, Θ 21; σ*Φ*ψ, Θ 406, where orig. initial consonants have disappeared.]

2. ἄν by apocope for ἀνά, before ν, K 298; before τ, E 167; before στόμα, ε 456; and in ἄν δέ, sc. ὦνυτο, Γ 268, Ψ 755 (cf. 812, 709, and θ 110–118).

3. ἄν-, negative prefix, cf. Lat. in-, Eng. in-, un- (cogn. with ἄνευ, possibly with ἀνά), shortened before consonants to so-called *ā* privativum, which also (as ἀνα-) appears before vowels when in the ancient form a spirant, σ, *φ*, or *j*, was heard: ἀνά*φ*εδνος, ἀ*φ*αγής.

ἀνά, ἄν, before labials ἄν (opp. κατά), up, aloft.—I. adv., ἀλλ' ἄνα, but up! quick! Σ 178, σ 13; thereon, Σ 562; upon, β 416; mixed, pouring in (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., ἀνά νηὸς (νεῶν) βαίνειν, embark, α 210.—(2) with dat., aloft on, upon, A 15, O 152, ψ 275, Σ 177; ω 8, to each other.—(3) with acc., strictly per, along a line (contrast successively with κατά, on different points of a surface, passim per—; ἐν, with dat., at one point within a given boundary; εἰς, with acc., to such a point.—(1) of space, aloft to, or in, ἀναβαίνειν, χ 132; τιθέναι, K 466; in my breast, and rose to my mouth, ἀνά στόμα, X 452; ῥίνας, ω 318; along, K 339; ἀν' ἰθύν, straight forward; (a) throughout, along, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, throughout the confines of, over, amid, ἀν' Ἑλλάδα, N 117, B 575, β 291, ξ 286; ἀνά στόμ' ἔχειν, having (their names) in thy mouth, B 250: ἀνά θυμὸν φρονεῖν, judge in one's soul; also, ὁρμαίνειν, θαμβεῖν, οἰεσθαι; follg. the governed word, νεὶὼν ἀνά, ν 32.—(2) temporal, ἀνά νύκτα, per noctem, all night through, Ξ 80. [~ ~]

1. ἄνα, see ἀνά, I.

2. ἄνα, voc. from ἀναΐ.

ἀνα-βαίνεμεν, ἀμ-βαίνειν, -βήσομαι, -έβη, often in tmesis, go up, μ 77; with acc., ascend (to), οὐρανόν, ὑπερώια, ἄρματα; ζ 29, permeat homines, goes abroad among men; ἀνά τι, χ 132, 143; εἰς τι, Ξ 287, Π 184, χ 143, ε 470; with dat., K 493, per corpora ingredients; ἐν δίφροισι, Ψ 132; ἐς δίφρον, Π 657, X 399; with gen., νηὸς (νεῶν), embark upon; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, τινά, put on board; cf. o 475, ἀναβησάμενοι, having taken us into their ship.

ἀνά-βαλλε, ἀμ-βαλλώμεθα, (1) procrastinare, postpone, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., ordiri, make a prelude, αἰδεῖν, α 155, ρ 262.

ἀνα-βεβρύχεν (βρέχω) ὕδωρ, scaturivit, bubbled up, P 54† (v. l. ἀνα-βέβροχεν).

Ἄνα-βησί-νεως, a Phaiakian, θ 113†. ἀνά-βησις (ἀναβάλλω), dilatio, postponement, B 380. (II.)

(ἀνα-βραχεῖν), aor. ἄν-έβραχε, rattled aloud, T 13; creaked aloud, φ 48.

(ἀνα-βρόχω), only ἀνα-βρόξειε, μ 240, as often as she gulped down; and ἀναβροχέν, λ 586, vanished as if sucked up.

ἀνα-βρύζω, -βρύχω, see ἀναβέβρυχε, scaturivit.

(ἀνα-γιγνώσκω), only aor. ἔγνω, etc., agnoscere, know again, δ 250, τ 250; N 734, maxime vero ipse sentit, the fortunate possessor knows it best of all; λ 144, quomodo talem me agnoscat, recognize me for such as I am.

ἀναγκαῖη (= ἀνάγκη), necessitas, necessity, want, Z 85; dat., perforce, Δ 300; ἀναγκαίῃφι δαμέντες, Υ 143.

ἀναγκαῖος, η, ον, (ἀνάγκη), (1) violentus, constraining; ἡμαρ, day of constraint, servitus; μῦθος, word of force, χρεῖοι, dira necessitate.—(2) coactus, perforce, ἐμῶς (captivi), πολεμισταί, inviti.

ἀνάγκη, necessitas, constraint, necessity, κρατερή; τινί ἐστι (with inf.), necesse est, K 418, Ω 667 (E 633, Υ 251); ἀνάγκη, vi, of necessity, κ 434, vel coacti; ὑπ' ἀνάγκης, out of compulsion. [~ ~]

ἀνα-γνάπτω, only ἀν-έγναμψαν, retro curvabant, unloosed, and ἀνεγνάμθη, was bent back, P 44.

ἀνα-άγουσι, -άζω, aor. -ήγαγον, bring up, conduct, carry to a place.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. θ 203; producere, bring forth, σ 89.—(2) by water, on ship-board, τινά, τί, carry away (home, γ' 272), N 627, Γ' 48, Ζ' 292; despatch, σ 115; bring back, Ο 29; guide hither, I 338; ἀνάγοντο (opp. κατάγοντο), put to sea, τ 202.

ἀνα-δέδρομε, imminet, see ἀνα-τρέχω.

(ἀνα-δέρκω), ἀν-εδράκεν ὀφθαλμοῖσιν, aperuit oculos, opened again his eyes, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) head-band, 8 X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, exceptit, received, E 619; and ipf. ἀνιδέγμεθα, suscepimus, have undergone, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύσετο, and 2 aor. -έδυν, -δύη, -δύναι, emergere, emerge, ε 322; with gen., A 359, ε 337; with acc., arose to the wave (surface) of the sea, A 496; recedere, draw back, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, out of the combat.

ἀνα-ά-εδνον (ἀ-ἔδνα), without bridal gifts (i.e. gifts from husband), I 146. (Il.)

ἀνα-αείρω, imp. -αείρε, aor. ind. -αείρε, opt. -αείραι, inf. -αείραι, part. -αείρας—tollere, lift up (tmesis, H 130, X 399, χειρας, τεύχεα); limbs, θ 298; the opponent in wrestling, carry off a prize. (Il. Ψ.)

ἀνα-θηλήσει (θηλέω), revirescet, shall bloom again, A 236†.

ἀνα-θήματα (τίθημι), δαιτός, additamenta cenae, ornaments, delights of the banquet, α 152, φ 430. (Od.)

ἀνα-θρόωσκων, exsultans, bounding, N 140†.

ἀνα-αιδείης (ἀναιδής), gen. ἐπέβησαν, trod the path of insolence, χ 424; -εἰνυ ἐπειμήνος, I 372, clad in impudence.

ἀν-αιδής, ἐς, (αἰδώς), impudens, insolent, shameless, ρ 449, of the suitors;

applied to inanimate objects, κυδοιμός, πέτρη, N 139, and λᾶας, λ 598.

ἀν-αίμονες (αἷμα), sanguine carrentes, bloodless, i. e. without mortal blood, E 342†. [— — —]

ἀν-αιμωτί (αἷμα), sine caede, without bloodshed, σ 149. [ι]

ἀναινομαι, ipf. ἀναινετο, aor. ἀνήνατο, ἡνήνατο, etc. (αἰνυμαι)—negare, deny, Σ 500, ξ 149, I 116; recusare, refuse, Σ 450, Ψ 204, I 585; spernere, repel, reject (opp. ὑποδέχισθαι), H 93, σ 287, I 510, 679; γ 265, σπυρν.

ἀν-αιρέω, -ήσισθαι, aor. -εἶλον, -εἰλόμην, tollere, take up.—(1) lift from the ground, γ 453; mid., take up for one's self, οὔλοχύτας; take up in one's arms, Π 8; lift up and sweep away, υ 66.

—(2) comprehendere, lay hold of, A 301, σ 16; mid., capere, take, arms, N 296; cloak, ξ 530; goblet, χ 9; come to reason, τ 22.—(3) accipere, bear off, prizes, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) conducere, to take into one's service, σ 357.

ἀν-αῖτσοσυσι, aor. ἀν-ήξα, spring up, rise suddenly from a sitting posture, A 584, σ 40, for combat, etc., H 106, Ψ 203; gush forth (pr. only in this sense), X 148; with acc., leap upon, Ω 440.

ἀν-αῖτιος (αἰρία), insons, innocent, Υ 297, υ 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαie (and -ον), accendit, kindled, ι 251 (υ 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασσεν, aor., filled and mixed, γ 390†.

ἀνα-κηκίει, ipf. -κῆκιε, gush forth, stream down. (Il.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθείς, reclino, make to lean upon.—(1) τινα πρὸς τι, σ 193; τόξον ποτὶ γαίῃ, bracing against the ground, Δ 113, cf. τ 577; open, doors (opp. ἐπιθεῖναι), λ 525, χ 156, θ 395; ἀνακλινθείς, supinus, leaning back, υ 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, shot forth, αἷμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, shoved back, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκρᾱγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεμάννυμι, aor. part. ἀγ-κρεμάσσα, after she had hung it up, α 440†.

ἀνακτορήσι (ἀναξ) ὕεσσιν, belonging to the master, ο 397†.



ἀνα-κυμβαλιάζω, ἀν-εκυμβάλλιαζον, fell rattling over, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλέξαι, colligere, gather, Φ 321. (II.)

ἀν-αλκείησι δαμέντες, overmastered by fear, Z 74. (II.)

ἀν-αλκίς, ιδος, acc. -ίδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -ἀλ-λύεσκεν, part. ἀλ-λύουσαν, aor. ἀν-έλυσαν, solvere, untie, ι 178 (in tmesis); retexere, unravel, β 105. (Od.)

ἀνᾱ-μαιμάει πῦρ ἄγkea, grassatur per, rages through, Υ 490†.

ἀνᾱ-μάξεις, fut. (μάσσω) σῃ κεφαλῇ, shalt wipe off on thy own head, expiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, exspectavi, was awaiting, τ 342†.

ἀνα-μετρήσαιμι (μετρέω), aor., emetirer, remeasure the road to, μ 428†.

ἀνα-μίγνυμι, see ἀναμίσγω.

ἀνα-μυμήσκω, ἀν-έμνησας, aor., commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μύνω, only ipf., manere, await, Α 171; stand fast, Π 363. (II.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμίξας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νέομαι, ἀν-νέται, oritur, rises, κ 192†.

ἀνα-νύω, only ipf. and aor., abnuere, deny, refuse, Z 311; with inf., Π 252; ὄφρουσι, vetare, forbid, ι 468; without inf., φ 129; καρήατι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἄναξ, κτος, (Fάναξ), voc. ὦ ἄνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεῦ ἄνα, Διὶ Κρονίῳ ἄνακτι, etc.; Apollo, Η 23; κλυθὶ ἄναξ, Π 514; Poseidon, Ηephaistos, ἀν. ἐνέρων Ἄιδωνεύς; (b) of men, e.g., I 164; common phrase, ἄναξ ἀνδρῶν, Α 172, Α 7.

ἀνα-ξηραίνω, ἀγ-ξηράνη, aor. subj., exsiccate, dry up, Φ 347†.

ἀν-οίγασκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾱλόν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά τινος, arcuit, hinders from, Ρ 550†.

ἀνα-πείρω, aor. part. ἀμ-πείραντες, transfixa, having spitted, Β 426†.

ἀνα-πεπταμένας, see ἀναπετάννυμι, apertas.

ἀνα-πετάννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασσαν, unfurled, shook out the sails, Α 480, etc.—(2) ἀνα-πεπταμένας, apertas, open (opp. ἐπικεκλιμένας, Μ 121), θύραç.

ἀνα-πηδάω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, Α 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explere, fill up, accomplish (one's fate), Θ 34, Α 263, Δ 170; endure woes, ε 207, 302, Ο 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στεινωπόν, ad fretum, μ 234; ἐς Τροίην.

ἀνά-πνευσις (πνέω) πολέμοιο recovering of breath, respite from battle, Α 801. (II.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἄμ-πννε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἄποινα), non redemptam, without ransom, Α 99†. [ᾱ]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad málum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [ᾱ]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάξω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, I 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρήξειε (ρήγνυμι), lacerare, tear open; evertere, destroy, Η 461. (II.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερριπτουν, ν 78), aor. -έρριψαν—ἄλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent

spumas et caerulea verrunt. (Od.)

ἀνα-(ρ)-ροιβδέω, -εροιβδησε, devorare, swallows up, μ 104. (Od.)

ἀν-άρσιοι (άρω), alienati, not fitting, incongruous, hence hostile (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοι (ἀρχός), sine duce, without leader, B 703, 726.

ἀνα-σεύω, ἀνέσσυτο, 2 aor. mid., exsiluit, sprang forth, Δ 458†.

ἀνα-σπάω, ἀν-εσπάσατο, ἔγχοος, drew his spear forth, N 574†.

ἀνασσα, ης, (ἀναξ), domina, mistress, queen (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), tueri, A 7, dominari, be sovereign, rule, reign over.—(1) persons; comm. with dat., A 180, also with μετά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάσασθαι γένεα, ruled through three generations of men, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, Π 572, λ 276.—(3) κτήμασιν, α 117, cf. δ 93; τιμῆς, Υ 181; be master of Priam's sovereignty over the Trojans, ω 30; pass., be ruled, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίη), assurgendo, standing upright, Ψ 469. (Il.)

ἀνα-στεναχίζω, ἀν-εστεναχίξε, ipf., ingemuit, wailed aloud, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, bemoan, bewail aloud; τινά, Ψ 211. (Il.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψειαν, everterent, overturn, Ψ 436; and -στρέφομαι, γαίαν, peragro, wander through, ν 326.

ἀνα-στρωφῶν (-στρωφάω), versans, turning it over and over, φ 394†.

ἀνα-σχεμέν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχομένος, -σχέσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, caused to spring up (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἔλεγχειν, ignominia afficiet, will heap insult upon me, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτλην, endure, withstand (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετράπετο,

eversus est, fell backward, Z 64. (Il.)

ἀνα-τρέχω, only pf. -δέδρομε, and aor. -έδραμεν, -ον.—(1) run up, spout up, P 297; wales started up under the blows, Ψ 717; Σ 437, shot up; ε 412, up rises the sheer rock.—(2) run back, Δ 354, cito immensum.

ἀν-αυδος (αὐδή), mutus, speechless, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, monstrare.—(1) were feeding by turns the flame (to give light), σ 310.—(2) disclose, A 87; displaying, Υ 411; show loquacity, δ 159; betray, δ 254.—(3) mid., appear.

ἀνὰ-φανδόν (-φαίνω), II 178†, and -φανδά (Od.), openly, before the eyes of all.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, brought up, λ 625, and -ενείκατο, drew a long-drawn sigh, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἔφλυε, ebulliebat, waves were boiling up, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσαιτο, agnosceret, should recognize, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, was retiring, E 600; also with ἄψ, ὀπίσω, τυτθόν, πολλόν.

ἀνα-χέω, ἀνὰ-χεῦε, aor., infudit, poured therein, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. 1, recedo, withdraw, χ 270; also with ἄψ, ρ 461, K 210.

ἀνα-ψύχειν (ψῦχος), pres. ipf., and K 575 -ἐψυχθεν, 3 sing. aor. pass., refrigerare, cool. δ 568; E 795, assuage, alleviate. [~---]

ἀνδάνει (Fανδάνω, (σF)ἀδύς, suavis), ipf. ἐήνδανε (ἐFήνδανε), ἦνδανε, pf. ἐάδοτα (FεFαδότα), aor. εὔαδε (for ἐFαδε) and ἄδε, placere, please, delight, gratify; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, acceptable.

ἀν-διχᾶ, asunder, II 412; in twain. (Il.)

ἀνδρ-άγρια (ἄγρη), spolia, spoils of arms, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†. Ἄνδρ-αἰμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viritim, man by man, each, ν 14†. (v. l. ἀνδρα καθ'.)

ἄνδρα-πόδεσσι, *mancipiis, slaves*, H 475†.

ἄνδρ-αχθέσι (ἄχθος), *ingentibus, with man-burdening stones*, κ 121†.

ἄνδρεῖ-φόντη (φένω), *homicidæ, man-slaying*, Ἐνναλίφ, B 651. (II.)

ἄνδρεσσι, *dat. pl. from ἀνὴρ*.

ἄνδρο-κμήτω (κάμνω), *manibus facto, wrought by men's hands*, Λ 371†.

ἄνδρο-κτᾶσίη (κτείνω), *only gen. sg. and pl., nom. pl., caedes, slaughter of men (in battle)*. (Λ 612, II.)

Ἄνδρο-μάχη, *daughter of Ἡετίων in Θήβη ὑποπλακίη; wife of Hektor, ἄλοχος πολυδῶρος, λευκώλενος*, Z 371, 395, X 460, etc. (II.)

ἄνδρόμεος, *ον, (ἀνὴρ), humanus, human flesh*, ι 297; *pieces of human flesh*, ι 374; *blood*, χ 19; *body*, P 571; ὄμιλος, *tumult of men, tumultuous crowd*, Λ 538.

ἄνδροτήτα (ἀνδροτής), *valor (better reading, as regards sense, than ἀδροτήτα, vigor, but unmetrical)*.

ἄνδρο-φάγοιο (φαγεῖν), *Κύκλωπος, homines devorans, eating man's flesh*, κ 200. [ᾱ]

ἄνδρο-φόνος, *ον, (φένω), viros occidens, man-slaying*, Ἄρης, Ἐκτωρ, χεῖρες, *Achilleus*, Ω 479, *vegetable poison*, α 261.

ἀν-δύεται, *see ἀναδύω, shun*.

ἀν-εγείρεις, *pres., and 1 aor. ἀνέγειρα, excitate, wake up*, ἐξ ὕπνου, ἐκ λεχέων, δ 730; κ 172, *encouraged*.

ἀν-έγνω, *aor. from ἀναγιγνώσκω, agnovi*.

ἀν-εδέγμεθα, *ipf. from ἀναδέχομαι, suscepimus, we have sustained*.

ἀν-έδραμον, *aor. from ἀνατρέχω, exortæ sunt, started up*.

ἀν-έεδνος; *see ἀνάεδνος, sine dote*.

ἀν-έεργω, *ipf. ἀνέεργον (for ἀνέφερ-γον), cohibebat, was holding back*, Γ 77; also ὀπίσω, P 752. (II.)

ἀν-έζω, *only 1 aor. part. ἀν-έσαντες, having placed him upon*, Ν 657; *opt. ἀνέσαιμι, should bring upon the nuptial bed*, Ξ 209. (II.)

ἀν-εἰμι, -εἰσι, (ἰέναι), *subire, (1) go up*, κ 146, 274; ἡμὶ ἠελίφ ἀνιόντι, *oriente, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; σὺν νηί, κ 332; ἄψ, T 290.—(3) *adire ad*, X 492.

ἀν-εἰμόνος (εἶμα), *gen., veste carentis, destitute of bedclothing*, γ 348†.

ἀν-εἶρεαι (ἔρομαι), *ipf. ἀνείρεο, interrogo, inquire*, δ 420, *τινά τι; with μεταλλάν*, α 231; τί, *ask respecting*, ν 238.

ἀν-εκτός, -όν, (ἔχω), *tolerabilis, endurable*, υ 83; *usually with οὐκέτ', also ἀνεκτῶς*, ι 350, *in a fashion no longer to be endured*.

ἀν-ελθών, *aor. part. from ἀνέρχομαι, reversus*.

ἀν-έλκων, *ipf. ἀν-ελκε, attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, Λ 375; *mid., draw out and recover (one's spear)*, χ 97; *tear out (one's hair)*, X 77.

ἀν-ελών, *see ἀναιρέω*.

ἄνεμος, *ον, ventus, wind; Ζαῆς, λιγέων, δυσσῆων; ἀνέμον ἴς, hurricane*, τ 186, *θύελλα, ἄελλα, πνοιαί, ἀήτης, ἰωή, βία, ἀντμένα; as symbol of swiftness*, M 207, Ω 342, K 437; *ταμίης, Aiolos*, κ 21. *Chief winds, νότος, εὖρος; see also Ψ 195, ε 383*.

ἀνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, II 224†.

ἀνεμο-τρεφές (τρέφω), *ventis auctus, swollen by the wind*, O 625, Λ 256; *made from a tree toughened by exposure to wind*.

ἀνεμώλιος, *ον, (for ἀνεμώνιος), futilis, useless*, Υ 123; *vanus, vain*, E 216; -ια *βάζειν*, Δ 355; *adv. -ιον*, Φ 474.

Ἀνεμώρεια, *ή, town in Φωκίς*, B 521†.

ἀνενείκατο, *see ἀναφέρω, respiravit*.

ἀν-έπαλτο, *see ἀναπάλλω, vibravit*.

ἀν-ερείπομαι, *only aor. ἀν-ηρείψαντο, abriperunt, snatched away*, α 241.

ἀν-ερίω, *aor. ἀνά θ' ἰστία λευκ' ἐρύσαντες, hoist*, μ 402. (Od.)

ἀν-ερχόμενον, *aor. -ελθών, (1) go up, cf. ἀνιμι, κ 97; shoot up, ζ 163.—(2) return, ἄψ, Δ 392, Z 187*.

ἀν-ερωτάω, *ipf. ἀνειρώτων, questioned repeatedly*, δ 251†.

ἀν-έσαιμι, ἀνέσαντες, *imponerem, see ἀνέζω*.

ἀν-εσαν, *aor., ἀν-έσει fut., from ἀνίημι*.

ἀν-έσσυτο, *aor. from ἀνασεύω, exsiluit*.

ἀν-έστιος (έστία), *hearthless, homeless*, I 63†.

ἄνευ (ἀν- privative, in-, un-), with gen., *sine, without*; θεοῦ, *invito deo*, β 372, cf. O 213; δῆτων, *procul ab hostibus*, N 556.

ἀνευθεν, -θε, —(1) *procul, far away*, B 27, Δ 277, X 300 (opp. ἔγγυθι), Ψ 241; κιών, A 35; ἰόντος, Ψ 452.—(2) *sine, with gen., without*, X 39, π 239; θεοῦ, *invito deo*, E 185, cf. II 89; *procul a, far from*, κ 554; μέγα ἄν. νῶιν, *remotissimum a nobis*, X 88.

ἀ-νέφελος αἶθρη, *innubilis aether, cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχέμεν) and ἀνέσχεθον (inf. ἀνσχεθέειν), mid. fut. ἀνέξομαι (inf. ἀνσχήσεσθαι), aor. ἀνέσχομην (imp. ἀνάσχεο, ἄνσχεο), *sustinere, hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χῆρας, *in combat (boxing)*, σ 89; *in prayer*, θεοῖς, A 450; σκῆπτρον, *in making oath*, H 412; *maintain*, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one*, σκῆπτρον, K 321; χεῖρας, σ 100; δούρατα; often ἀνασχόμενος, *exsurgens, lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινὰ ἄλγ᾽ ἔχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422.

ἄν-εω (ἄφημι), *mutus, speechless*.—(1) pl. from ἄνεως; muti, ἐγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἦστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊον, see ἀνειμι.

ἀν-ήκεστος, ον, (ἀέκομαι), *insanabilis, inappeasable*, E 394. (II.)

ἀν-ηκούστησε (ἀκούω), οὐδ' — πατρός, *obsequium detrectavit, was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἄνθος), perf., *ebullivit, gushed forth*, Δ 266†. See ἐνήνοθε.

ἀν-ηνύστω (ἀνύω) ἐπὶ ἔργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (ἄνῆρ), acc., *non virilem, unmanly*, κ 301. (Od.)

ἄνῆρ, -έρος, ἄνδρός, dat. pl. ἀνδράσι, ἀνδρεσσι (perhaps *Φανήρ*, P 65, Δ 371; cognate with Sabine word *nero*).—(1) *vir, man*; (a) as distinguished from γυνή, ο 163; (b) *in age*, λ 449; (c) *emphatically, man indeed, hero*, E 529, I 189; cf. *in combat*, Δ 472; (d) of occupation and nationality; with ἡτρός, Δ 514, ἐλαφιβόλος, Σ 319; νομῆες, αἰ-πόλοι, χαλκῆες, ἐπακτῆρες; Σίντιες; δῆμον, unus e plebe, B 198.—(2) *maritus, husband*, λ 327, ω 196, α 292, ζ 181.—(3) *homo, human being*, often with βροτοί, θνητοί, *among mortals*, ρ 354; πατὴρ ἀνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ᾱ in arsi, and in trisyllabic forms.]

ἀν-ήροτος (ἀρώω), *non culta, unploughed*, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, *alligantor*.

ἀνθ' = ἄντα, Θ 233.

Ἄνθεια, town in Μεσσηνία, I 151. (II.)

Ἀνθεμίδης, Σιμοείσιος, son of Ανθεμίων, Δ 488†. [— — —]

Ἀνθεμίων, υἱος, father of Σιμοείσιος in Troia, Δ 473†.

Ἀνθεμόντος, ι, (ἄνθος), *floridus, flowery*, B 467; *adorned with flowers*, λέβης, γ 440; κρητῆρα, ω 275; cf. cut No. 98.

Ἀνθερέωνος, ὦνα, masc. (ἄνθος), *mentum, chin*; to take by the chin in token of supplication, A 501.

Ἀνθερίκων, gen. pl. (ὁ ἀνθερίκ), ἐπ' —, *per aristas, over the ears of grain*, Υ 227†.

ἀνθῆω, ἀνθῆσαι, aor., *bloom*, λ 320†.

Ἀνθηδών, ὄνος, town in Βοιωτία, B 508†.

ἄνθινον (ἄνθος) εἶδαρ, *floridum cibum, food of flowers, flowers as food*, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-έστη, *resistere, resist*, II 305, Υ 70. (II.)

ἄνθος, εος, (ad-or), *flos, blossom, flower*, I 542; fig., N 484; *young shoots, youthful herbage*, ι 449.

ἄνθρακῆν, τήν, (ἄνθρακῆ), *prunae, heap of glowing coals*, I 213†. [— — —]

ἄνθρωπος, ου, (Φάνθρωπος (?), β 65, λ 365, Σ 288), *homo, man*, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, II 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνιάζω (ἀνίη), ipf. ἀνιάζον, pertaesum esse, *be disgusted with, weary of*, δ 460, 598, Σ 300; θυμῷ, indignari, *indignant, grieved in heart*, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323. [ī]

ἀνιάω (ἀνίη), ἀνιήσω, pass. ἀνιᾶται, ἀνιηθείς, act., taedio afficere, *incommodate*, ν 178, τ 66; pass., *be annoyed, wearied*, γ 117; τιμί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [ν----]

ἀν-ιδρωρί, sine sudore, *without sweat*, O 228†. [ν----]

ἀνίη, ης, molestia, *burden, weariness*, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [ī]

ἀνιηθείς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίεις, 2 sing. opt. -ιείης, fut. -ήσω, aor. 1. -ἦκα, -ἔηκεν, 2 -εσαν, subj. 3 sing. -έη (conjectural false reading, εσει, σ 265), -ήη, mittere. —(1) send forth, δ 568; μ 105, vomit forth. —(2) loose, δεσμόν; open, πύλας (mid. κόλπων, laying bare her bosom, X 80; αἶγας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880. —(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπί τινι, against, E 405, 882; with inf., Ξ 362; excite, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιέμενος; elsewh. ī.]

ἀνιηρός (ἀνίη), molestus, *troublesome*, ρ 220, 377; ἀνιηρόστερον, the more troublous for him, β 190. (Od.)

ἀ-νιπτό-ποδες, Σελλοί, illotis pedibus, *with unwashed feet*, Π 235†.

ἀ-νίπτοισι (νίπτω), illotis, *unwashed*, Ζ 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -έστησε, imp. ἀνστησον, part. ἀνστήσασα, exciere, *bid or make stand up*, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excite, stir up to battle, O 64, Σ 358. —II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έστην, part. -στάς ἀν-

στάσα, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, *rise up*. —(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124. —(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνέστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τιμί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e. g. θ 118. —(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ισχοντες, part., tollens, raising, E 798, O 369; ἀνά δ' ἴσχεο = ἀνάσχεο, hold thyself erect, i. e. be of good courage.

ἀν-ιχνεύων (ἴχνος), investigans, tracking back, X 192.

ἀν-νέιται, see ἀνανέομαι, oritur. **ἀ-νοήμων**, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέγωγε, ἀνῶγε, ipf., and iter. ἀναοίγεσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὀλεθρος), incolumes, untouched by destruction, N 761†.

ἀνομαι, see ἄνω.

ἀ-νοον, κραδίν, quam excors fusti, silly, foolish heart, Φ 441†.

ἀνόπαια (= ἀν' ὀπαῖα), see ὀπαῖα.

ἀν-όρυνμι, see ἀνῶρτο.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δίφρον, P 130; Ἥελιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νουςοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (οὐτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, nor did any one draw near without inflicting a wound, X 371†. [ī]

ἀν-στάς, -στάσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέφειαν, see ἀναστρέφω.

ἀν-σχεθεῖν, -σχεο, -σχήσεσθαι, etc., see ἀνέχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντ' = ἀντᾶ (old instr. case, ἀντί, German prefix ant, ent), adversum, opposite; adv., and prep. with gen., (1) e regione, in the vicinity of, B 626; coram, in presence of, before, ζ 141, she remained standing before him, χ 232; α 334, holding the veil before her cheeks; straight forward, ἰδεῖν, τιτύσκεσθαι; ἀντα ἑφκει, properly ore (instr.) similis fuit, was like him in countenance.—(2) in hostile sense, adversus, contra, against, ἔναι, γ 75, 355; ἐλθεῖν, πολεμίζειν, στήρς, ἔγχος ἀείραι; ἀνασχομένω, having drawn back their hands (to strike); δ 159, before thee, to thy face.

ἀντ-ἀξιος, ον, aequi pretii, equivalent to, with gen., I 401, A 514. (11.)

ἀντῶν (ἀντα), ipf. ἦντεον, fut. ἀντήσω, aor. ἦντησα, occurrere, meet, Δ 375, δ 201; τινί, H 423, Z 399; τινός, encounter, ὁπωπῆς, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.

Ἀντεία, δῖα, wife of Προῖτος, Z 160†.

ἀντην (ἀντα), strictly, the face, εἰσιδέειν, T 15, Ω 223, cf. ε 77; acc. of specification, in respect to countenance, with ἐναλίγκιος, εἰκέλη; acc. of direction, face to face, openly, eo-oram, palam, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; in battle, A 590, Σ 307, X 109; forward, Θ 399; in front, M 152.

Ἀντηνορίδης, son of Ἀντήνωρ, Ἑλικάων, Γ 123; pl. A 59, sons of Antenor.

Ἀντήνωρ, ορος, son of Αἰσυήτης, husband of Θεανώ, Γ 262, A 59, 262.

ἀντηστιν (ἀντῶν), κατ' —, at the junction of the men's and women's apartments, opposite the entrance of the house (see table III. at end of volume), ex adverso, v 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) in the face of, adversum, O 415, Φ 481; δ 115, before the eyes.—(2) placed over against as equivalent, loco, instead of; I 116, θ 546, v 307, χ 290.

ἀντί, ἀντία, see ἀντίος.

ἀντι-άνειραι, -άνειρας, matching-men, of Amazons, Γ 189. (II.)

ἀντιάω, ἀντίώω (ἀντί), fut. ἀντιάσω,

ἀντιῶω; aor. ἀντιάσαιμεν, etc., occurrere, meet, η 293, μ 88, ν 312, K 551; encounter, O 297 (with dat., Z 127, Φ 431, σ 147), with gen., H 231; N 290, strike; have or take part, share, with acc., only A 31; elsewh. with gen., A 67, M 356, N 215, γ 125, Ψ 643 (mid. Ω 62), α 25; φ 402, would that he might enjoy just as much good luck as —, χ 28; ω 56, participate in the funeral ceremonies of her son.

ἀντί-βίους, dat. pl. (βία), adversis, hostile, ἐπέεσσι, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, Φ 226. (Both advs. only II.)

ἀντι-βολέω (ἀντί, βάλλω), -ήσω, aor. ἀντί-βόλησε, come in the way of, cf. ἀντιάω, occurrere.—(1) meet accidentally, encounter, Π 790, Ω 375, ζ 275, η 16; with gen. only, δ 547; σ 272, shall be my lot, φ 306; elsewh. with dat., e. g. H 114.—(2) meet intentionally (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; τινί, Π 847, ν 229.—(3) interesse, have part in, μάχης, Δ 342; φόνω, τάφω.

ἀντί-θεος, 3, godlike, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ' —, opposite the entrance (out of doors), π 159†. [i]

Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Δαίρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, ex adverso, opposite.—(1) coram, face to face with, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) straightforward, N 137; outright, utterly, Π 116, 380, Ψ 673, 867, κ 162; often joined with foll. prep., e. g. παρὰ, διὰ, κατὰ, ἀνά; also in compounds, e. g. διέσχε, E 100; δι-ῆλθε, Ψ 876, cf. Δ 481. [— ~, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπίθεος υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζῆθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἦλυθε, Υ 463; τινός, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Ζ 54, Ρ 257; τινί, Η 20; τινός, Β 185, Α 594, Φ 539, π 14; ἔσταν, Α 535.—(3) with hostile intent, contra, ἴστασθαι, ἐλθεῖν, ἐγχεῖ ἄειραν, εἰσατο, αἶζας, τ 445, Α 94, 216, (αἰσσοῦσι, Α 553, Ρ 662); τινί, Ο 584, Υ 422; elsewhere. τινός, e. g. Η 98, Ο 694, Ρ 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἦδ' α τινά, Γ 203, β 208, α 213; ἴξεν, etc., ε 198, ψ 165, τινός, Ι 218; π 160, look up; κατέθηκε, ρ 334; αἶξασθαι πυλάων, X 195.—(2) in unfriendly signif., contra, τινός, εἴπη, Α 230; ἔναι, Ε 256; ἐλθεῖν, Η 160. Similar significations has ἀντία, (1) coram, τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, Υ 88, 80, 113, 333, X 253, α 78. [ἴ]

ἀντιῶ, see ἀντιάω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, Β 635†.

ἀντ-ίσχω, ἀντ-ίσχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforare, only δόμον, break into—, Κ 267; pierce, χοός, Ε 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἄο, (1) a Trojan, Μ 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Λαιστρυγόνες, acc. -ῆα, κ 114. [ἄ]

ἀντι-φερίζεις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχη, Ε 701; with acc. of respect, Φ 482. (Π 238 and ΙΙ.)

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, Α 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαιμένης, Β 864; leader of Μήρονες.

—(5) son of Θεσσαλός, leader of Greek islanders, Β 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Οδ.)

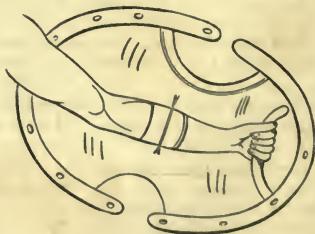
ἄν-τολαί (τέλλω), ortus, Ἡελίοιο, rising-places of the sun, μ 4†.

ἄντεσθαι, ομένη, αι, (ἄντα), only pres., ipf., occurro, encounter, Β 595, Θ 412; τινί, X 203; join, τινί, Δ 133; come together with hostile purpose, Ο 698, Π 788.

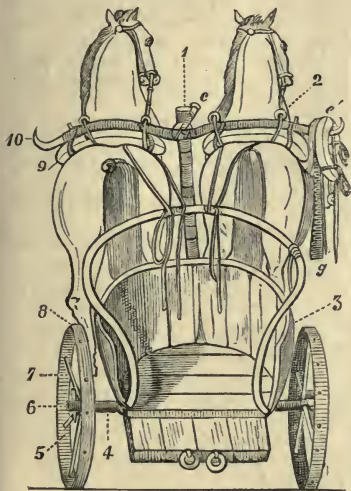
ἄντρον, antrum, cave, ι 216, ω 6. (Οδ.)

Ἀντρον, ὦνος, town in Thessaly, Β 697†.

ἄν-τυξ, γος, ἡ, (τέγος?).—(1) metal rim of shield, Ζ 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).—(2) rim of chariot; rim surrounding (περίδρομος) the body (δί-



φρος) of the chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



1. ῥυμός. 2. οἶη. 3. δίφρος. 4. ἄξων. 5. ἵππος. 6. πλήμνη. 7. κνήμη. 8. ἐπίσσωτρα. 9. ζεύγλη. 10. ζυγόν.

άννυμι (άνύω), ἥνυτο, ipf., cito ei successit opus, was progressing, ε 243†.

άνυσις, -ιν, ἡ, (άνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

άνύω (άνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, ο 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— —]

1. άνω, ipf. ἥνον, conficere.—(1) were completing, γ 496.—(2) pass. άνε-ται, άνοιτο, draw to a close, K 251, Σ 473. [— —; K 251, — —]

2. άνω (ανά), sursum, upwards, λ 596; porro, to the northward, Ω 544. [— —]

άνωγα (άγχω?), pf. (imp. άνωχθι, -ώχθω and -ώγέτω, -ώχθε and -ώχετε, inf. -ώγέμεν); plupf. ἥνώγεα (3 sing. ἥνώγει and -ειν, άνώγει), also forms like pres. ipf. άνώγει, -ετον; ἥνωγον, άνωγον; fut. άνώξω, aor. ἥνωξα, iu- bere, command, constr. like κελεύω, β

113, ρ 508 (τινί, only ν 139); θυμός (ἐποτρύνει καὶ) άνώγει, Z 439, T 102, Θ 322, σ 409, etc.

άνώγεν, ipf. from άνοιγω, aperiebat.

άνώγω, see άνωγα, iussi.

άν-ώθew only άν-ώσαντες, ο 553†, having shoved off from land.

άν-ωιστί (όιω), necopinato, unexpectedly, δ 92†. [i]

άν-ώιστον (όίω), inopinatum, un- imagined, Φ 39†.

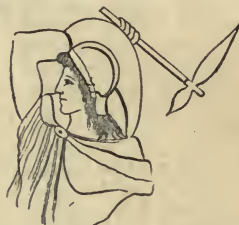
άν-ώνυμος (όνομα), sine nomine, nameless, θ 552†.

άν' ώροτο (όρννμι), aor. in tmesi, surrexit, arose, Ψ 812, θ 3.

άνωχε, -θι, -θω, imp. from άνωγα, iubete, etc.

άξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from άγω.

άξίνη, ρσι, ἡ, bipennis, double bat- tle-axe of Trojans, O 711. (See cut.)



άξιος, 3, (άγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; worth a gift in return, τινός, α 318; equal in strength, θ 234; corresponding to one's station or requirements, suitable, I 261, Z 46, N 446, ν 383; worth, Ψ 885; βοός, θ 405, πολέος.

Άξίος, river in Paionia, Φ 141, B 849.

ά-ξύλω (σα-, ξύλον), lignis abund- ante, dense forest, Δ 155†. [— —]

Άξυλος, son of Τεύθρας in Άρίσβη, Z 12†.

άξων, ονος, (axis), axle, E 838, Δ 534. (II.)

άοιδή, ἡς (άΦοιδή, from άείδω).—(1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159. 421; άοιδῆς ὕμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most will- ingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθέσθαι), θ 580.

ἀοιδιάει, -ουσα, (ἀοιδή), καλόν, ὁπὶ καλῇ, sweetly sings, only κ 227, ε 61. [ᾶ]

ἀοιδῖμοι, cantabiles, subject for song, notorious, (infames), Z 358†. [ᾶ]

ᾄ-οιδός, οὔ, (ᾄφειδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e. g. Φῆμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

ᾄ-ολλέες, ἑα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

ἀολλίζω, only aor. ἀόλλισαν, -σασα, and pass. ἀολλίσθησαν, -θήμεναι (ἀολλέες), congregare, collect, Z 270, O 588. (II.)

ᾄωρ, ὀρος, τὸ, (ἀείρω, ἄσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ἄωρας, ρ 222. [—; —, in arsi — —.] (See cut.)

12



ᾄορτήρ, ἦρα, etc., masc. (ἀείρω, ἄσφορτ.), balteus, sword-belt = τελαμών (see cut), λ 609; Λ 31, ᾄορτήρ-εσιν, with hooks or handles; of strap on wallet, ν 438.

ᾄ-οσσητήρ, ἦρα, ες, ας, masc. (socius, ἀ-σσητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

ᾄ-ουτον (οὐτάω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τί, I 626; bring tidings, τινί, P 640, o 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἄειρόμενον, πόλιος πεδίωνδε, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αίνυτο, ipf., also (ἀποφαίνυται, -το, cf. μ 419) only pres. and ipf., adimere, take away, rob, Λ 582, O 595, μ 419; τί τινας, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἀπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αίξας (ἀίσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αιτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-άλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τί τινας. [ᾶ]

ἀ-πάλαμνος (παλάμη), sine palmis, not knowing how to swim, helpless, E 597†. [ᾶ]

ἀπ-ἀλέξῃσιν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινας, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, Θ 405, 419.

ἀπ-αλοιάω, ἀπ-ηλοίησεν, ἄχρις, contudit penitus, crushed utterly, Δ 522†.

ἀπᾰλός, 3, tener, tender, δειρή, ἀνχένος, ἦτορ, παρειῶν (πόδες, T 92, of Ἄτη, as ἡροφοῖτις, like the Ἑρινύς), χείρας, φ 151; ἀπαλὸν γελάσαι, heartily, ξ 465.

ἀπᾰλο-τρεφέος, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ἀπ' ἀμήσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτεῖν, see ἀφάμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσέφη, latter with φώνησέν τε), responds, answering, Α 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαίνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύναι, Α 67, β 59), act. and mid.; and ipf.

ἀπῆμυνεν, arcere, ward off, mid. defend one's self, λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ηγήναντο, -ανήνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κιών, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ὑπας), quoquoque, on every side, Il. and θ 278.

ἀπ-ἡνύσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῆναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-αράσσω, only aor. ἀπήραξεν, and in tmesi ἄραξεν, detruncare, smote to the earth, Ξ 497. (Il.)

ἀπ-αρέσσαισθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl., cuncti, all together; ο 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non pastus, not having eaten, fasting, with ἐδῆ-τύος, carens, without food, cf. δ 788.

ἀπ-ἄτῳ, fut. -ατήσω, aor. ἀπάτη-σε(ν) (ἡπ-), fallo, deceive, δ 348. [ᾶ]

ἀπ-ἄτερθε, seorsim, apart, B 587; far from, E 445. [ᾶ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾶ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπάτηλόν, fallax, deceitful, A 526†. [ᾶ]

ἀπ-ἠτίμησε (ἀτίμῶ), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with Φερώ?), only ipf. ἀπυρών, as, a, fut. -οὔρησουσι, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also ἀέκων.

ἀπαφίσκει, and 2 aor. ἤπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾶπ]

ἀπ-έειπε, see ἀπ-εἶπον.

ἀπ-έεργε, see ἀπο-έργω.

ἀπειλᾶς, εἶτε, fut. -ήσω, ipf. ἀπειλήτην.—(1) minari, threaten, τινί, ἀπειλάς, N 220, Π 201; μῦθον, A 388; with inf., A 161, O 415, O 179.—(2) gloriari, boast, θ 150; with inf., θ 383.—(3) vovēre, utter a vow, τινί, Ψ 863, 872. [~ -]

ἀπειλαί, ὥν, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, Π 200.

ἀπειλητήρες, iactatores, boasters, H 96†.

1. ἀπ-εἰμι, subj. -ἔρσι, ipf. -έην, -εσαν, fut. -έσεται, -εσείται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρ-ηγεῖς, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἰμι, imp. -ιθι, part. -ιών, ipf. ἦε, abire, go away, ρ 478; ᾤψ, K 289.

ἀπ-εἶπον (Φέπω, voco), ind. also ἀπέ-φειπε, -φείπω (subj.), -φείποιμι (opt.), -φειπ(ε) (imp.), -φειπείν (inf.), -φειπών (part.), and without φ; ἀπ-ειπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγέως, speak out regardless of feelings, α 373.—(2) negare, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραῖη, she who comes from Apeira, Ἀπειρήθεν ("Ηπειρος?), η 8, 9†.

ἀ-πειρεσίην, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οἰζύν, ἄποινα, ἔεδνα.

ἀ-πείρητος (πειράομαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-πείριτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεσμοί, *in which the end can not be found, indissoluble*, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitit sitis, *forget altogether*, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, *immeasurable*, ἴν', vim, E 245; and immensum quantum, sprang back enormously far, Δ 354.

ἀπ-έμεσεν (έμέω), aor., evomit, *spat out*, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminerunt.

ένάριζον (έναρα), ἀπ' έντεα, ipf., spoliabant, *were despoiling*, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώω, naves solvit.

ἀπερείσιος, see ἀπειρεσίην, infinitus.

ἀπ-ερύκω, -ξω, arcere, *ward off*, τινά, also in tmesi, Ω 156.

ἀπ' έρύσαι (έρύω), tmesi; detrhere, *tear off*, ξ 134†. [ϋ]

ἀπ-έρχομαι, -ήλθε, -ελήλυθα, abire, *go away*, τινός, β 136, Ω 766; *leave*, Ω 514 (tmesis).

ἀπ-ερωεύς (έρωή), exstinctor, thwarter, annihilator, έμῶν μενέων, Θ 361†.

ἀπ-ερώησεις (έρωέω), opt. aor. πολέμου, decederes, *wouldst thou miserably withdraw from battle*, Π 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πευθής (πεύθομαι), (1) ignarus, *ignorant*, only γ 184.—(2) ignotus, *unknown*, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ύπνον, *makes hateful*; and aor. subj. ἀπεχθήρω, oderim, *hate*, Γ 415.

ἀπ-εχθάνειαι, 2 sing., aor. -ήχθετο, inf. -εχθέσθαι (έχθος), odisse, *hate*, π 114, cf. 96; elsewh. odio esse, *be hated*, τινί, Δ 53, Z 140, I 614, Φ 83. [~ ~ ~]

ἀπ-έχω, -ομαι, fut. ἀφέξω, -ομαι, ἀποσχήσει, aor. -σχη, -σχωνται, ipf. έχοντο, prohibere, *keep away, hold off*, τί, τινά τινος (τινί, Ω 19), τ 572; an enemy, Z 96; X 324 (tmesi); χείρας (so also mid. tmesi, χ 316), A 97, υ 263; έκάς νηών, ο 33; mid., *hold one's self aloof from*, τινός, M 248, Θ 35, Ξ 78, 206; abstinere, *abstain*, ι 211; parcere, *spare*, μ 321, τ 489.

ἀπ-ηλεγέως (ἀλέγω), ἀποειπεῖν. μύθον, *speak out without scruple*, only α 373, I 309.

ἀ-πήμαντον (πημαίνω), incolumem, *uninjured*, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρτάνω, deerravi.

ἀ-πήμων, ονος, (πήμα), sine damno.—(1) fortunatus, *safe, unharmed*, A 415, ε 40, δ 519, ν 39, N 744.—(2) prosper, *favoring, kindly*, οὔρος, η 266; speech, escort, *healthful*, Ξ 164.

ἀπήνη, ης, plaustrum, *freight wagon*, four wheeled, Ω 324; with tent-like cover, ζ 70; not unlike the Roman raeda. (See cut.)

13



ἀπ-ηνήναντο, aor. from ἀπαναίνομαι, recusabant, *refused*.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, Π 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, detruncavit, *struck off*.

ἀπ-ήρῳν, aor. from ἀπαυράω, eripui.

ἀπ-ήωροι (αείρω), procul pendent, *high-hanging* (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθέω, only fut., and aor. I ἀπίθησε, σαν (πέιθω), adversari, *disobey*, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτός), amentem esse, *lack understanding*, ε 342; κῆρ (acc.), *be unconscious*, O 10.

ἀπίης, ἐξ — γαίης, from a remote land, A 270, π 18. [~ -]

Ἀπισάων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανσιάδης, a Trojan, A 582.

ἀ-πίστεον, ipf. (ἄπιστος), οὐ ποτ'—, desperavi, was doubting, ν 339†.

ἀ-πίστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἄπειχε, hold away, λ 95†.

ἀπλοῖδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἀπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesis, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδενος, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀπ' ἵππων, ἀπὸ νεῶν, O 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὦλες, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; τῆλε, ε 315.—(3) remoteness: far from, ξ 525; ἀπ' Ἀργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἄ. δόξης, contrary to our intention and meaning, λ 344; ἄ. θυμοῦ εἶναι, odio esse; θυμὸς ὥχετ' ἀπὸ μελέων, N 672, cf. H 131, Π 861, P 17, ο 354.—(4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), X 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὅπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [~ -; ~ - before σνευρῆς, Φρίου.]

ἀπο-αίνυμαι = ἀπαίνυμαι, admire.

ἀπο-αιρέομαι (Φαίρῳ?) = ἀφαιρέομαι, admire.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -εβήσατο and -σετο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; dismount, ἐξ ἵππων ἐπὶ χθόνα, I' 265, cf. A 619; ἐπὶ χθονί, Ω 459; ἵππων, P 480; disembark, νηός, ν 281; forsake, σχεδίζει, ε 357.

ἀπο-βάλλω, aor. inf. -βαλέειν, only in tmesis, abicere, throw off, τί, B 183. ζ 100; χαμαί, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζω, ebulliens, letting spirit out of the mouth, οἶνον, I 491†.

ἀπο-βρίξαντες (βρίζω, βαρύς), con-niventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυιώσης, aor. subj., (γυῖα), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνός), nuda-tum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινὶ τινος, only X 118, Ω 595, and P 231, ἡμῶν τῷ ἐνάρων, partiri, share.

ἀπὸ δειδίσσето, deterruit, frightened back, M 52†.

ἀπο-δειρο-τομήσω, fut., aor. -εδειρο-τόμησα (τέμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπο-εδέξατο, aor. from -δέχομαι, recepit, accept, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσω, aor. -έδωχ' (= κε), 3 sing. subj. -δῶσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; re-store, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [i]

ἀπο-δοχμώσας (δοχμώω), aor. part., inflexam ponere, *ἀνχίνα*, *bend to one side*, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, *cutem lacerare, stripped the muscles from the shoulder*, II 324; *τινά*, ρ 480; ε 426, then would his skin (acc. of respect) *have been stripped off*, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυνε, exuit, *threw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσσα, *τινά*, *nudare, strip off*, B 261; *spoliare, despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Φείκω), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-εἶπον, see ἀπ-εἶπον.

ἀπο-έργαθε, and -έεργαθε ipf., (Φέργω), separavit, *held aloof from*, *τινός*, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-έργω, ipf. -έεργε, (Φέργω), also in tmesi, separare, *keep away from*; *τινός*, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-ερσε, aor., subj. -έρσῃ, opt. -έρσειε, (Φέρσε, Φέρρω), abripuit, *had washed one away*, Z 348. (II.)

ἀπ-εθαύμασε, aor., (θαυμάζω), *de-mirata est, wondered at*, with ace., ζ 49†.

ἀπό-θεστος (θέσσεσθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκων, part. aor. θορόντες, θορόνσω, exsilio, *spring up*, ψ 32; *spring down from*, νηός, B 702; *νευρήφι*, *fly from the string*, O 314; *rise*, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [v]

ἀπ-οικίζω, only aor. ἀπώκισε, *deduxit, transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, *fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός*, for any one, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπο-οίχομαι, only pres., *go away*; *τινός*, *deserere, abandon*, A 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκαίνυτο, ipf., superavit, *ex-celled*, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπὸ ἐκάπυσσεν, aor. from καπύω, efflavit, *gasped forth her life* (swooned), X 467†. [α]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκεῖρατο, dissecuit, *cut through*, N 546; totondit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, Δ 636 and χ 107, *dislodge*, *τινά τινος*.

ἀπο-κλίναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*, interpreting differently, τ 556†. [i]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, A 146, Φ 455, ι 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμάσε, aor., (κρεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυπεν, aor., inf. -κρύψαι, occultare. *hide*, A 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνῃ, inf. -κτάμεν(αι), interimo, *kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemtus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Z 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λείπουσιν, ipf. -έλειπεν, relinquere (with οὐδέ), *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

ἀπο-λεψέμεν, fut. inf., (λέπω), *de-truncare*, lit. *peel off, cut off*, v. l. ἀποκοψέμεν, Φ 455†.

ἀπο-ολέσκετο, aor. iter., from ἀπό-λυμι, peribat.

ἀπο-λήγω, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξης, -ωσι, opt. -(λ)λήξειαν (λήγω), *desistere, abandon, cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, Z 149.

ἀπο-λιχμῶνται, fut. mid., (λιχμάω, lig-urio), *delambent, lick off* (blood from wound), Φ 123†.

ἀπο-αλλήξεις, see ἀπολήγω, *desistes*.

ἀπο-όλλυμι, fut. -ολέσσω, aor. -ώλεσα, I. *perdere*.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίοντον, β 46, δ 814, K 452, β 49.—(2) *annihilate, kill, destroy*, E 758, 648. II. -όλλυμαι, aor. -ωλόμην (-όλοντο), iter. -ολέσκετο, pf. -όλωλεν, *perire*.—(1) *be lost, disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. σωθῆναι, O 502), I 230, Ψ 81; ὀλέθρου, ὀλεθρον, μόρον, γ 87, ι 303.

Ἀπόλλων, *ωνος*, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Λυκηγενής; of prophecy (his oracle in Πιθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀκερσεκόμης, ἀφήτορος, διφιλος, ἐκατηβόλος, ἑκατος, ἐκηβόλος, ἐκάεργος, ἱήιος, λαοσσόος, παίηων, χρυσαόρου, Σμινθεύς, Φοῖβος.

ἀπο-λούσῃ, aor. subj., opt. -λούσειαν, (λούω), *abluerē, wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὠμοῖν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), *sordes abluerē, cleanse one's self by bathing*, A 313 sq. (II.)

ἀπο-λῦμαντήρα, acc., -ες nom. pl., (λυμαίνω), δαιτῶν, *purgator, one who clears off the tables by devouring the fragments, plate-licker*, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), *solvere*.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσοῦ, *ransom with gold*, X 50; *loosen from one's self, untie*, ε 349. [v]

ἀπο-μηνίσει, fut., aor. part. -μηνίσας, (μηνίω), *succensere, be angry*, π 378; τινί, B 772. [i]

ἀπο-εμνήσαντο, aor., (μυμνήσκω), *therefore they have remembered (repaid) him*, Ω 428†.

ἀπο-ώμνυ and -νε, -νον, ipf., aor. ὥμοσα, (ὀμνυμι), *iureiurando renuntiare, swear not to do; ὅρκον*, κ 381. (Od.)

ἀπ' ὁμόργνυ, ipf., and -ομόρξατο, -ξάμενω, aor. mid., (ὁμόργνυμι), *abstergere, wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, Σ 200.

ἀπο-εμυθεόμην, ipf., (μυθεόμαι), *dissuasi, (earnestly) dissuaded*, I 109†.

ἀπο-όναιο, -οναίαιο, see ἀπονίνημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -ενάσσατο; II 86, *remittant domum, send away*; mid. *demigraverat, withdraw to*, ο 254.

ἀπο-νέωνται, pres. subj., inf. -νέεσθαι [— — —], ipf. -νέοντο, *redire, return, go home*, π 467; with προτί, ἐπί (ἐς) with acc., -δε, παλιμπετές, ἄψορροι (-ον).

ἀπο-όνηθ' (-όνητο), -ονήμενος, see ἀπονίνημι, *frui*.

ἀπο-νίζοντες, -ουσα, part. pres., ipf. -ενίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νιψαμένη, -οι, from pres. -νίπτεσθαι, *abluerē, wash off*, τινά, τ 317; τί, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

ἀπο-ονίνημι, only fut. mid., -ονήσεται, aor. -άνητο (opt. -όναιο, part. -ονήμενος), *perfrui, have enjoyment, profit, advantage*, π 120; τινός, ω 30, Ω 556; οὐδ', *nihil profecit*.

ἀπο-νίπτεσθαι, -νίψατε, etc., see ἀπο-νίζοντες, *abluerē*.

ἀπο-νοστήσειν, fut., (νοστέω), *always after ἄψ, reditum esse, return*, A 60, ω 471.

ἀπὸ or ἄπο νόσφι(ν) (should always be written separately), (1) separa-

tim, apart, B 233; procul, away, A 555, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (ο 529); cf. νόσφιν ἀπό, K 416, O 244.

ἀπό ἔξεσε (ξίω), aor., abscidit, cut (lit. shaved) off, E 81†.

ἀπο-οξύνουσι, and aor. inf. -οξύναι, praeacuere, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., expoliens, smoothing off (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπό-παυε, imp., fut. -παύσει, aor. -έπαυσας, -ε, -αν, reprimo, keep off; τινά, Σ 267; τί, check, hinder, T 119; τινός, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεαι, imp. -εο, fut. -σομαι, desisto, desist, Φ 372, E 288; τινός, from something, α 340, A 422, II 721, O 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., 1 aor. -έπεμψα, dimittere, send away, ξ 108, ρ 76; send off, Φ 452, ο 83, ψ 23, β 113; dismiss, ε 146, 161; strangers with escort, κ 65, 73, ω 285.

ἀπο-πέσσησι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπό ἔπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, θυμός, (of animals), II 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπο-έπιπτον, ipf., -πέσῃσι, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ξ 129.

ἀπό πλάζει, in tmesi, pres. only α 75, πατρίδος, keeps him away from; elsewh. only aor. pass. -επλάγχθης, etc., be driven from one's course, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείειν, inf., ipf. -έπλειον, (πλέω), navibus proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), diluebat, was washing clean, ζ 95†. [v]

ἀπο-έπλω (πλώω, πλέω), ipf., a vecta est, had sailed away from, γαίης, ξ 339†.

ἀπο-πνείων, ουσ(αι), part., (πνέω),

exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 669, far away; τυτθόν α. νεών, H 334, not far from.

ἀπο-προ-αιρέω, only -ελών, take away from what lies before, ρ 457†.

ἀπο-προ-έηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) far away, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίημι, part. -ιείς and aor. -έηκε, delegavit, sent away, ξ 26; shot forth, χ 82; let fall, χ 327. [---]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-παπτάνεουσι, fut., (παπταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, not destroyed, M 11†.

ἀπο-ορνύμενον, part., profectum, having set out from, Λυκίηθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαν, aor., (ορούω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, Φ 593; sprang down, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ραΐω), eripere, wrest away from, α 404.

ἀπό ῥήξει, -ρρήξας, aor. ind. and part., (ῥήγνυμι), abruptit, break off, shatter, Z 507, II 587; hinges, M 459.

ἀπο-ερρίγασι, for ἑρρίγασι, pf., (ῥιγέω), perhorrent, shrink from, β 52†.

ἀπό ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα 1 aor., (ῥρίπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (ῥέφρωγα, ῥήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρῶγες, steep, ν 98†.

ἀπο-έσσυτο, -εσσύμεθα, aor. mid., (σεύω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπο-εσκέδασεν, -σκέδασον, tmesis,

indic. and imp. aor., (σκεδάννυμι), *propulit, scattered*, λ 385; *dismissed*, T 309. [— — — —]

ἀπο-σκίδνασθαι (σκιδνημι), *digredi, disperse*, Ψ 4†.

ἀπο-σकुδμαινε, imp., (σκυδμαινω), *be indignant at*, τινί, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), *libans, pouring out a libation*, γ 394. (Od.)

ἀπο-σταδόν and -ά, adv., (σταδίη), *only* O 556, ζ 143, *standing far away*.

ἀπο-στείχων, part. pres., and aor. -έστιχε, imp. ἀπόστιχε, *abscedere, go away*, λ 132, A 522.

ἀπο-στίλβοντες, pres. part., *niten-tes, gleaming with oil, with gen.*, γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψησι, -ψαντε(ς), (στρέφω), *averto, twist back, hands and feet*, χ 173; *turning about*, γ 162; *turn back in flight*, O 62; *roll back*, λ 597; *recall*, K 355.

ἀπ-εστύφελιξεν, -ξαν, aor., (στυφέλιζω), *retudit, forced back*, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλειε, opt., (σφάλλω), *aberrare faciat, cause to drift away*, γ 320; *lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos)*, E 567.

ἀπο-σχεσθαι, aor. inf., see ἀπέχω, *abstinere*.

ἀπὸ ἐσχίσεν (σχίζω), *discidit, split off, split in sunder*, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesi: τάμνε, 1 aor. τάμε, subj. τάμησι, opt. τάμοι), pres. mid. -ταμνόμενον, *decidere, cut off, cut open*; *throats*, Γ 292, X 328; *thread*, Ψ 867; *reins, halter*, Θ 87; *cut off for one's self*, X 347.

ἀπο-τηλοῦ, *procul, far away*, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, *deponere, put away, lay off, garments and weapons*, esp. freq. in mid., *habit of fault-finding*, E 492.

ἀπο-τῖνύμενοι, part. pres., ipf. -ετί-νυτο, (τίνω), τινά τινος, *ulcisci pro, take vengeance for*, β 73, Π 398. [υ]

ἀπο-τίνειν, -έμεν; -ετον, imp., -τί-νων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, *solvere, pay back, τιμήν, mulctam, a fine*, Γ 286; *pay*, Ψ 487; *atone for*, X 271, Φ 399, γ 195, σὺν μεγάλῳ

Δ 161, I 512, χ 168, ν 193; Σ 93, *atone for slaying and despoiling Patroklos*; *make good*, A 128, I 634, β 132; *recompense*, Θ 186, χ 235; mid. -τί-σομαι, etc. fut., aor. -ετίσατο, *avenge one's self upon, punish, ulcisci, ri*, λ 118, ν 386; *ποινὴν ἐτάρων, exact satisfaction for his companions*, ψ 312. [ι]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, *abscindere, cut off, sever*, Σ 34, A 146, κ 440; fig. *cut off, intercept*, K 364, A 468; *plough, tear (hill-sides)*, Π 390.

ἀ-ποτμος, *infortunatus, ill-starred*, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. prs., fut. -τρήψειε, aor. -έτραπε, *avertere, turn away from, τινά τινος*, M 249, Υ 256, 109; *reducere, turn back*, A 758; *scare back*, O 276; mid. aor. -ετράπετο, etc., *turn one's self away*, M 329; *ἀπὸ νόσφι, turn away the face*, ε 350; *turn about*, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), *deterentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.)*, (as they slip down) *shall swash his ribs*; *coarse jest of goat-herd Melantheus*, ρ 232†.

ἀπό-τροπος (τρέπω), *remotus, (live) retired*, ξ 372†.

ἀπο-τρωπῶσι, subj. -ῶμεν (-τρωπάω), *avertere, drive back*, Υ 119; *forbid*, π 405; mid. -τρωπᾶσθε, imp., -ετρωπῶντο, ipf., τινός, *tergiversamini, turn the back upon, delay about*; with inf., *shrink from*, Σ 585.

ἀπο-ούρας, aor. part. from ἀπαυράω, *eripere*.

ἀπο-ουρήσουσι, fut., *eripient (-αυράω)*, or ἀπ-ουρίσσουσι, *amovebunt terminos (οὔρος), remove the boundary stones=intrude upon his fields*, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένεικας, -αν, *aufiero, carry home*, π 360; *bear back*, E 257; *drive away (at sea)*, Ξ 255; *bring back*, K 337.

ἀπό-φημι, and aor. mid. imp. -φασθε, *pronuntio, ἀντικρύ, I say it to thy face*, H 362; *deliver this message*, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), *perierunt, only in interpolated verses of Od.*, ε 110.

ἀπο-φθινύθουσι (φθίω), *pereunt, E*

643; θυμόν, Π 540, perdunt, lose life.

[ῥ]

ἀπο-φθίω, perdo, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένον, -οιο, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(ἐ)φθιθεν, ψ 331 (and interpolation, ε 110); perire, perish, δλέθρω, in destruction, ο 268, Τ 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φώλιος, -οι, -α, (φύω, φώς), sine fetu, not unblessed with offspring is intercourse with the gods, λ 249; = ἀφύης (non-Homeric), unfruitful, i. e. aimless, foolish, ε 182; unseemly, ξ 212; vile, θ 177.

ἀπο-χάζεο, imp. prs., (χάζομαι), recede a, go away from, τινός, λ 95.

ἀπὸ χεῦεν, for ἐχέφεν, aor., (from χέω), excussit, threw down from the table, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, fainting, ω 348; elsewh. ἰδρῶ, with ipf. mid. -εψύχοντο, were letting the sweat dry off from their garments, and pass. -ψυχθείς, having cooled off. [ῥ]

ἀπ-πέμψει, fut. from ἀποπέμπω, dimittet.

ἄ-πρηκτον, -ους, acc., (πρήσσω), irritum, endless, Β 121, 376; with or against which nothing can be done, hopeless, incurable, μ 223, β 79; active, unsuccessful, Ξ 221.

ἀ-πριάτην (πρίαμαι), adv., gratis, without money, for nothing, ξ 317; without ransom, Α 99. [ᾱ]

ἀ-προτί-μαστος (-μαίομαι), intacta, undepiled, Τ 263†.

ἄ-πτερος (πέτομαι), ἔπλετο μῦθος, τινί, non excidit, nor did the word escape her, she perceived its sense, ρ 57. (Od.)

ἀ-πτῆσι, dat. pl., (-πτήν), implumbus, unfledged, Ι 323†.

ἀ-πτο-επές (πτόα, πτοίω, ἔπος), audacter loquens, rash-speaking, Θ 209†.

ἀ-πτόλεμος, -ον, -ους, imbellis, unwarlike, Β 201. (Il.)

ἄπτω, only aor. part. ἄπτας, aptans, making fast, φ 408; ἀναμένη ἀπό, suspending a noose on high upon, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., cling to, τινός, Π 9; hit,

strike, Θ 67, Ρ 631; touch, clasp, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (supplicate), Α 512, 500, Ω 357; lay hold of, Θ 339, Β 152; clasp, δ 522; lay hands on, τινός, β 423; lay hold of in eating, δ 60, κ 379; τ 28=sits at my table; sc. πυρός, take fire, ι 379; aor. pass. ἐάφθη, ἐπὶ, fell after, sank upon him, Ν 543.

ἄ-πυργωτόν (πύργος), immunitam, unfortified, λ 264†.

ἄ-πῦρον, -ους, (πῦρ), kettle or tripod, not yet placed over the fire, Ψ 267, Ι 122. (Il.)

ἀ-πύρωτον (πῦρ), ignis expertem, untouched by fire = ἀπυρον, Ψ 270†. [ῥ]

ἄ-πυστος (πυθόμενος), (1) ignotus, unknown, α 242.—(2) ignarus, uninformed of, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ώσε, etc., mid. fut. -ώσεται, etc., aor. -ώσατο, repellere, push back, Ω 446, χ 76; cast off, ο 280, β 130, Υ 489; drive from one's course (at sea), ι 81, cf. ν 276; tear away, Ε 308; τινός, drive away from, Θ 96; mid. drive away from one's self (enemies), Θ 206, Ο 503; dislodge, push aside, α 270, Θ 533, Ω 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, now, now then, no doubt, exactly, therefore, then.—(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἔμελλεν, δ 107, λ 553, ν 293, ι 475, Κ 336, Μ 3; Β 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, Ε 532.—(3) often joined with causal conjs., γάρ ῥα, Α 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, because you know, Α 56.—(4) εἰτ' ἄρα, if namely, Α 65; εἰ μὴ ἄρα, unless indeed, Ζ 75, ψ 242.—(5) recapitulating, with demonstratives, precisely, to wit, Β 482, Γ 153, Α 405; ὥς ἄρα, φ 163, Α 428, 584, Γ 13, Η 7; with τοῦνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, Η 182 just the one which, ξ 449, ν 106, Ζ 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, without doubt, naturally, of course, surely, Α 46, 56; εἰτ' ἄρα, Α 65, cf. 93; in questions, τίς τ' ἄρ, α 346, Α 8; κατ' ἄρ' ἔξετο, Α 68;

in first member of antithetical period, followed by *δὲ*: μέν ῥα, B 1; δ' ἄρα, then in due course, A 471; οὐδ' ἄρα, A 330; αὐτὰρ ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458. ν 380; sometimes doubled, π 213. [~ ~]

ἀράβησε (ἀραβίω), aor., δὲ τεύχε' ἐπ' αὐτῷ, his armor rang around him, ω 525. [ᾶ]

ᾤραβος ὀδόντων, chattering of teeth, K 375†.

Ἄραιθυρή, town in Argos, B 571†.

ἄραιή, etc., adj. fem., tenuis, thin, slender, κ 90, Π 161; legs of Hephaistos, Σ 411; delicate, E 425. [ᾶ]

ᾤραται, etc., prs. 14
(-άομαι), inf. ἀρήμεναι, χ 322; ipf. ἡρώμην, ἄτο, fut. -ήσεσθαι, aor. ἡρήσατο, -αντο, etc., precari.—(1) pray, η 1; πολλά, fervently, δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι (see cut, for attitude); εὐχομένη, imploring, supplicating, Z 304, I 567; grieving sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) wish, long for, with inf., N 286, Δ 143, α 366; call down upon, Ἐρινός, curse, β 135; with acc. and inf., τ 533.

ἄραρισκε, I. ipf., 1 aor. ἄρσε (with inf. and part.), 2 aor. ἤραρε, ἄραρον, (artare), coniungo, fit together, rafters, Ψ 712; fit upon, τί τινι, ξ 23; close, β 353; β 289, seal up in jars; M 105, formed themselves in close array with their shields; build (put together) a wall with stones, Π 212; parare (ἀρτύω) γέρας, A 136; θάνατον καὶ κῆρα, π 169; θυμὸν ἐδώϋ, satisfy.—II. pf. ἄρρηκε, (part. ἀρηρώς, ἀραρυῖα, etc.), plupf. ἀρήρει, (2 aor. ἤραρεν, ἄραρον, but only II 214, δ 777), and 3 pl. aor. pass. ἄρθεν, and part. aor. mid. ἄρμενος, artari, be closely joined together, of ranks, O 618, Π 211; of jars standing close together against wall, β 342; close tightly, I 475, ψ 42, Σ 275; with dat.: joined together with or of (metal plates), O 530; palisades, M 56; paved with



flags, ζ 267); lie close upon, fit, Γ 338, Σ 600, ε 234 (also with prep., σ 378); please, δ 777; hold fast to, ε 361; fitted to, ε 254; K 265, with ἐν; be provided with, A 31, E 744, Ξ 181, ζ 70, κ 553.

ἄραρον, aor., ἀραρυῖα, pf. part., see ἀράρισκε.

ἄρασσεν, ipf., compegit, drove home and made fast, ε 248†.

ἀράχνη, τά, aranea, spider's web, only θ 280, π 35.

ἀργαλέος, η, ον, (ρίγιον?), arduus, impossible, difficult, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; difficilis, difficult to manage, shocking, violent, K 107, P 385, O 10, Δ 812, λ 400.

Ἀργεάδης, Πολύμηλος, Π 417†.

Ἀργεῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φόντης (ἀργεῖ instr., φαν, clear-shining), epith. of Ἑρμῆς, swift messenger, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργεννάων, -ῶν, -ῆσι, -ῆς, (from ἀργε-σινάων), candidus, white, Γ 198, 141.

ἀργεστώ, Νέτοιο, only Δ 306, Φ 334, rapidi, rapid.

ἀργής, ἦτος, (also -έτι, ἔτα, dat. acc.), dazzling white, bright; of linen, fat, lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός), fulmen coruscum gerens, wielder of the dazzling thunderbolt, T 121; fulminator, thunderer, Υ 16. (II.)

ἀργινόνετα, acc., candidum, gleaming; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργί-όδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργί-ποδῶς (πούς), acc., swift-footed, Ω 211†. [i]

Ἄργισσα, town in Θεσσαλία, B 738†.

ἀργμαῖα, τά, (ἀρχεσθαι), consecrated pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὁ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; ἱππόβοτον, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαϊκοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πηλεασγικόν, domain of Achilles, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαϊκόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύργω, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, o 161, Ψ 30; *swift* (with and without πόδας), κύνες, A 50, β 11.

Ἀργοσδε = εἰς Ἀργος.

ἀργυρεος, ἑη, εον, (ἀργυρος), *argenteus*, of *silver*, δ 615; *inlaid* or *adorned with silver*, E 727, A 219. [ῥ]

ἀργυρο-δίνης, (δίνη), *silver-eddying*, of rivers, B 753. (Il.) [ῖ]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs* or *knobs*, *silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πέζα (-πεῖζα), *silver-* (in whiteness) *footed*, Θέτις, A 538. (Il.)

ἀργυρος, ον, ὁ, (ἀργός), *argentum*, *silver*, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φειον (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [ῥ]

ἀργύ-φον, α = ἀργύφειον, ntr. Σ 50, κ 85.

Ἀργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio*, *watering-place*, ν 247.

ἀρειῇ (ἀρά), *minis*, *by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, τεῖχος, see follg. word.

ἀρείων, acc. sing. -εῖω and -εῖονα, nom. pl. -εῖους, -εῖονες, ntr. **ἄρειον**, (ἀραρεῖν), *compact*, τεῖχος, Δ 407, T 33; *fortis*, ι 48; then, *surpassing*, *prae-stans*, Ψ 588, β 277; β 277, opp. *κακίους*, ν 133, opp. *χειρόνα*. [ᾱ]

Ἀρείων, name of horse of Ἀδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), *infectum*, *unaccomplished*, T 150†.

ἄρες, voc., (from ἀρής, ἀρεῖων), *O brave one*, restore in E 31, 455.

ἄρεσαι, -έσασθαι, see ἀρέσκω.

ἄρεσθαι, inf. aor. from ἄρυνναι, compare.

ἀρέσκω, only ἄρεσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease*, τινά; *reconciliate*, δῶροις, etc.

ἄρετᾶ, -ῶσι, *thrive*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἀρετή, ἡς, (ἀρείων), *praestantia*, *excellence*, of whatever sort, Υ 411, Ψ 276; *superiority*, *accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity*, *prowess*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἄρη, ἡς, *preces*, (1) *prayer*, δ 767.—(2) *imprecatio*, *curse* (ἀρέων, I 566), ρ 496; *destruction*, M 334; with *λοιγόν*, Ω 489; *calamity*, χ 208. [~—; in arsi ——]

ἄρῃαι, aor. subj. from ἄρυνναι, compares.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλκή), *opitulari*, τινί, αἰδ., A 77. (Il.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηϊ-θόων (ἀρης, θοός), *swift in battle*, *valiant*, Θ 298. (Il.)

Ἀρηί-θοος, (1) κορυνήτης, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) θεράπων of Πύρμος, Υ 487.

ἀρηι-κτᾶμένω, in pugna caeso, *slain in battle*, X 72.

Ἀρηί-λυκος, (1) father of Προθοήνωρ, Ξ 451.—(2) a Trojan, Π 308.

ἀρηϊός (ἀρης), *warlike*, *martial*, B 698, ψ 220; *τεύχεα*, ἔντεα, of weapons, armor, Z 340, K 407.

ἀρηϊ-φᾶτοι, οὐς, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ῖ]

ἀρηϊ-φίλος, -ον, -οι, Marti gratus, *loved by Ares*, *valiant*, o 169. (Il.) [ῖ]

ἀρημέται, inf. from ἀράσμαι, *precatus esse*.

ἀρημένος, -ον, *overcome*, *burdened*, Σ 435, σ 53.

ἀρήν, see ἀρνός.

ἀρρομένως, pf. pass. from ἀρώ, aratus.

Ἀρήνη, town subject to Νέστωρ, B 591, Λ 723.

Ἄρης, -ηος, -ῆς, -ηα, -ῆν (also -εος, -εῖ, and -εῖ), voc. Ἄρες (see ἀρέε), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἐρις, father of Δεῖμος and Φόβος; common epithets, ἄλλοπρόσαλλος, ἄτος πολέμοιο, βροτολογός, δεινὸς ἐννάλιος, θοῶ, θοῦρος, μαιφόνος, ὄβριμος, ταλαυρινὸν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρης; cf. follg.

ἄρης (ἔρις?), orig. the god Ἄρης (cf. Ἡφαιστος), then his element, the tumult of battle, ὅξυν ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολὺδακρύν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἄρνυμαι, comparetis.

Ἀρήτη, daughter of Πηξήνωρ, wife of Ἄλκινοος, η 54, ν 66. (Od.) [ā]

ἄρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ā]

Ἀρητιάδης, Νῆσος, π 395. [ā]

ἄ-ρητον (perh. from ἄφρητον = ἄρρητον, cf. εἴρηκα, from ἔ-φρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἄρητος, (1) son of Νέστωρ, γ 414. —(2) son of Πρίαμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἄρθήσαντε, part. aor. (ἀρθμέω), ἐν φιλότῃ, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμιοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἀρί- (ἀρείων), intensive, inseparable prefix, exceedingly, very. [ǎ]

Ἀρι-άδνη, κούρη Μίνωος, λ 321, Σ 592.

ἀρί-γνωτος, η, ον, recognizable, N 72, δ 207; famose, = infamous, ρ 375 (where — — —).

ἀρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἀρί-ζηλος, η, (δηλος), valde clarus, conspicuous, Σ 519; clear, shrill, Σ 219 (B 318, αἰζηλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμήσω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμεναι, numerare, count,

reckon up; διχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ǎ]

Ἀρίμοις, εἰν—, name of a region in Κιλικία, B 783†. [ǎ ῖ]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσσιν, among the Trojans.

Ἀρίσβας, αὐτος, father of Λειώκριτος, P 345†. [ǎ]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ǎ]

ἀριστερός, όν, sinister, left, ἐπ' ἀριστερά(-όφιν, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ǎ]

ἀριστής, gen., pl. -ῆες, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, Λ 746; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἄριστον (ἦρι), breakfast, π 2, Ω 124. [ǎ]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὄριστος = ὁ ἄρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἔξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοὶ—πεποιήται, honorable (indeed) has been their conduct toward thee! [ǎ]

ἀρι-σφαλέα, acc., (σφάλλομαι), lubricum, slipperiness, the ground, ρ 196†.

ἀρι-φραδές and -εἶα, ntr., (φράζομαι), very plain, easy to recognize, σῆμα, ὅστεα, Ψ 240; adv., φραδέως = ἀριζήλως, v. l. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκადίη, B 611, 603, in the Peloponnesos. (Il.) [ǎ]

Ἀρκεῖσιος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἄρκεσί-λαός, leader of the Βοιωτοί, B 495, O 329. [ῖ]

ἀρκέω, only ipf. ἤρκει, fut. ἀρκέσει, aor. ἤρκεσε (ἀλκή), arcere, *keep off*; τινί τι, Z 16; ἀπό τινός τι, N 440; patrocinar, *protect*, τινί, π 261, Φ 131.

ἀρκίος, -ον, (ἀρκέω), *sufficient*, K 304; B 393, ei non erit opportunitas, shall have no further *opportunity* to; certum, O 502.

ἄρκτος, ὁ and ἡ, ursus, *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273.

ἄρμα, ατος, τό, (ἀραρίσκω), *chariot*, ἀγκύλον, εὐέξον, ἐύτροχον, θοόν, καμπύλον; usually in pl., δαιδαλέοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἄντυξ, ἄξων, ῥυμός, ἔστωρ, ἵτυς, ἐπίσσωτρα, πλῆμναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†.

ἄρμα-πηγός (πήγνυμι), ἀνὴρ, *chariot-builder*, Δ 485†.

ἄρμα-τροχίη (τρόχος), *wheel-rut*, Ψ 505†.

ἄρμενος, *fitting*, part. aor. mid. (ἀρά-ρισκε).

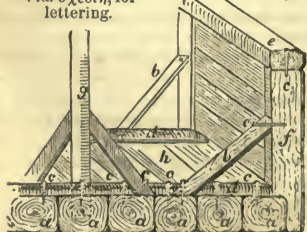
ἀρμόζω, imp. pres. mid., aor. act. ἤρμουσε, from ἀρμόζω, strictly, *fit together*, Γ 333, the cuirass *fitted him*; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [ι]

ἀρμονιάων, ῥσι, gen. dat. pl., (ἀρμόζω), *bands, slabs*, one side flat, the other curved; serving to bind together the raft: see *d*, in cut; also *k*, in cut No. 35. Also fig., *bond, compact*, χ 225.

Vid. σχεδὴν, for lettering.

15



ἀρνεῖός, ὁ, aries, *ram*, Γ 197, ι 444; with ὄν, κ 527, 572.

ἀρνεῖται, etc., ipf. ἤρνειτο, aor. ἀρνήσασθαι, (ἀρνεομαι), *negate, recuse*, στερεῶς, Ψ 42; *withhold*, φ 345.

ἀρνευτήρι, dat., (ἔρυναν), *diver*, μ 413; cf. II 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507. With initial *F*, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -εσσι, gender comm. (Φαρν-, Γ 310), *sheep, lamb*, δ 85, Δ 102.

ἄρνευμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἀρόμην, etc., comparare, *procure for one's self*, μισθόν; *gain*, κλέος, κῦδος, εὐχος, νίκη, ἀέθλια (also *gain* for another, τινί, A 159, I 303, Δ 95, II 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; experiri, *take upon one's self*, δ 107, α 390; *carry*, as burden, νηῦς, Υ 247; *seeking to gain*, α 5, X 160. [---; ---.]

ἀροίμην, etc., aor. opt. from ἀρνευμαι. ἄροσις, ἡ, (ἀρώ), arva, *arable land*, ι 134; ψιλήν, unwooded. [ἄ]

ἀροτήρ, ἦρες, arator, *plough-man*. Σ 542. [ἄ]

ἀρότισιν, arationibus. *by cultivation*, ι 122†. [ἄ]

ἄροτρον, τό, (ἀρώ), aratrum, *plough*, πηκτόν, firmly put together, N 703.

ἄρουρα, ἡς, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; *ground*, Γ 115; ζεῖδωρος, corn-bearing earth, δ 229 (used in altogether general sense, cf. also τ 593=upon the earth). As goddess = Γαῖα, B 548. [ἄ]

ἀρόωσι (ἀρώ, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ἄ] ἀρπάζω, fut. -ξω, aor. ἤρπαξα, ἤρπασε, etc., rapio, *rob, carry off*, Σ 319, N 528; *draw out*, II 814; *carry off*, ο 250; *sweep away*, ε 416.

ἀρπακτῆρες (ἀρπάζω), *robbers*, Ω 262†.

ἀρπαλέων, *eagerly sought* (gains), θ 164; ἀρπαλέως, *greedily*, ξ 110. (Od.)

Ἀρπαλίον, son of Πυλαιμένης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἀρπυιαι, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρρηκτος (-*ρρηκτος*, *Φρίγγυμι*), *indissoluble, firm*, with *ἄλυτος*, N 360; θ 275, *indestructible*.

ἄ-ρρητος (*Φρητός*, *ver-bum*, Eng. word), *unspeakable*, ξ 466; *unspeakable*, see *ἄρητον*.

ἄρσην, *ενος*, *masculus, masculine, male*, θ 7, ι 425.

Ἄρσι-voos, father of *Ἑκαμήδη*, of island *Τένεδος*, A 626†. [ι]

Ἀρτάκη, name of fountain in country of *Λαιστρυγόνες*, κ 108†. [ι]

ἀρτεμέα, -έεσσι, acc. sing., dat. pl., *incolumis, safe and sound*, E 515, ν 43.

Ἄρτεμις, *ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγορτέρη, κελαδενή*, daughter of *Ζεύς* and *Λητώ*, sister of *Ἀπόλλων*, death-goddess (cf. *ἀγανός*), *intaminata venatrix*, ε 123, ρ 37; as huntress, haunting the mountains of *Peloponnesos*, ζ 102.

ἀρτί, prefix, *suitable, excellent*.

ἀρτί-επής (*Φέπος*), *speaking excellently; μύθων, glib-tongued*, X 281†.

ἀρτία (*ἀράρισκε*), *suitable things*, θ 240; *friendly*, τ 248.

ἀρτί-πος (*πούς*), *pedibus valens, strong or swift of foot*, ι 505, θ 310.

ἀρτί-φρων, *mente valens, intelligent (friendly)*, ω 261†.

ἄρτον, *ους*, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

ἀρτύνω (*ἄρτιος*), fut. -*νέουσι*, aor. part. -*ύνας*, mid. ipf. aor. *ἡρτύνατο*, pass. aor. *ἀρτύνθη*, *compono, paro, put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ω 153; *devise*, λ 366; pass., A 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

ἀρτύνει, prs., ipf. *ἡρτύνε*, (cf. *ἀρτύνω*), *parare*. δ 771, ν 242; *make ready*, Σ 379. [υ]

Ἀρύβας, a native of *Sidon*, ο 426†. [υ]

ἀρχε-κάκους, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of *Ἀντήνωρ*, Ξ 464.

Ἀρχε-πτόλεμος, *Ἰφιτιάης*, charioteer of *Ἔκτωρ*, θ 128.

ἄρχευε, -ειν, pres., (*ἀρχός*), *τινί, ducere, command*. (Il.)

ἀρχή (*ἀρχω*), *initium, beginning*, ἐξ *ἀρχῆς, of old*, α 188; *τινός*, φ 4, Γ 100, A 604; *occasion*, X 116.

ἀρχός, *dux, leader*, B 493, E 39, θ 162, δ 653, χ 48.

ἀρχω (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; *τινί*, ω 9.—(2) *ducere, lead*, P 262; *τινί*, B 805, E 592, ξ 230; *τινός*, B 494, M 93, κ 205; *νηών*, B 576; *τινί μάχεσθαι*, Π 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*), *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437, N 329; with dat. of interest, *τινί*, H 324*, I 93*; esp. *τοῖσι δὲ . . . ἡρχ' ἀγορεύειν*, A 571, β 15 (also B 378 sc. *μαχήσασθαι*; ξ 428* sc. *ῥμοθετεῖν*).—(2) with gen., *make a beginning with, begin*, I 97, Δ 335, φ 142* (*ἐκ τινος*. ψ 199*).—(3) *τινί τινος*, O 95, ζ 101*; common phrase, *τοῖς ἄρα μύθων ἡρχε*, B 433, α 28, and *τοῖσιν δ' . . . ἡρχετο μύθων*. (Od.)

ἀρωγή, ἡ, (*ἀρήγω*), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ἄ]

ἀρωγός, -οί, -οὺς, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ἄ]

ἄσαι, (1) aor. from *ἄω*, *satiare*.—(2) aor. from *άάω*, *obcaecare*.

ἄσαιμι, opt. aor. from *ἄω*, *satiare*.

Ἀσαῖος, a Greek, A 301†.

ἄσαμεν, aor. from *ιαύω*, *dormivimus*.

ἀσάμινθος, ἡ, *labrum, bathing-tub*, δ 48. [ἄ]

ἄσασθαι, aor. inf. from *ἄω*, *satiare*.

ἄσατο, aor. of *άάω*, *obcaecare, blind*.

ἄ-σβεστος, 3, (*σβέννυμι*), *unextinguishable, fire, laughter; unceasing, βοή, κλέος*, η 333.

ἄσεσθαι, fut. mid. from *ἄω*, *satiare*.

ἀ-σημάντοισιν (*σημαίνω*), *sine ductore, without a shepherd or leader*, K 485†. [ἄ]

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἀσιος, Ἀδάμας, Φαίνοψ.

Ἀσίνη, in Ἀργολίς, B 560†. [ἄ i]

ἄ-σινέας, acc. pl. from -ής, (σινόμαι), *illaesas, unmolested*, λ 110. (Od.)

[~ ~ ~]

Ἀσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717. — (2) son of Ὑρτακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, situm, *slime*, Φ 321†.

[ἄ]

ἄ-σίτος, sine cibo, *without food*, δ 788†. [ἄ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ἄ i]

Ἀσκάλαφος, son of Ἀρης, leader of Βοιωτοί, B 512.

Ἀσκανίη, a town in Bithynia, on lake of same name, B 863, N 793. [i]

Ἀσκανίος, (1) son of Ἱπποτίων, N 792. — (2) leader of the Φρύγες, B 862.

[i]

ἄ-σκελέες, -ές, (σκέλλω), *tabe confecti, wasted*, κ 463; ntr. and adv. **ἄσκελέως** with αἰεί, *unceasingly*, T 68.

ἀσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἀ-σκηθής, -έες, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἀσκητόν, ntr., (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ἄ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [--- ~ ~]

ἄ-σκοπος, temerarius, *thoughtless*, Ω 157.

ἀσκός, ὁ, *uter, leather bottle*, usually a goat skin (see cut, after a Pompeian painting), I' 247; *elsewh., corium, hide*, κ 19.

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ἄσμενος, φ, οι, (ἔαδα, σFαδ-), *lubeus, glad*, ι 63; Ξ 108, *it would please me*.

ἀσπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χερσί; cf. K 542.

ἀσπαίρων, part. ipf., *move convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἀσπαρτα (σπείρω), *non sata, unsown*, ι 109†.

ἀσπασίος, 3 and 2, (ἀσπάζομαι). — (1) acceptus, *welcome*, θ 488. — (2)

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lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾶ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἄσπερμος (σπέρμα), sine prole, without offspring, Υ 303†.

ἄσπερχές (σπέρχομαι), ntr., studious, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἄσπετος, 2, (ἔσπετε), infandus, unutterable, Ρ 332; with πολλά, Δ 704, δ 75; enormously great, Τ 61, ΙΙ 157; countless, unlimited, χ 407, Δ 245; endless supplies for his needs, ν 424.

ἄσπιδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, Β 554 and ΙΙ 167.

ἄσπῖς, ἴδος, ἡ, shield, (1) the great oval shield, common epithets, ἀμφιβρότη, ποδηνεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Δ 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἴση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐγκυκλος) were sometimes substituted. The rim of the shield was called ἄντυξ, and the convex surface bore some device analogous to our coat of arms, Ε 182, Δ 36, cf. Ε 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἄσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (ΙΙ.) [ᾶ]

Ἄσπληδών, ὄνος, a town in Βοιωτία, Β 511†.

ἄσπουδί (σπουδή), μὴ μὰν — γε, may I at least not perish without combat, Χ 304. (ΙΙ.) [ῖ]

ἄσσα = ἄ τινα.

ἄσσα, ὅπποῦ, what sort of, τ 218†.

Ἄσασράκος, son of Τρώς, Υ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσον, comp. from ἄγχι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἄ-σταχύεσσιν (from ἄσταχυς), aristis, with its ears of grain, Β 148†.

[ῦ]

ἄσπεμφέα, ἔς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἄστέριον, τό, a town in Θεσσαλία, Β 735†.

Ἄστερίς, an imaginary island S. of Ithaka, δ 846†.

ἀστερόεντος, ι, α, (nom. -όεις, ἀστήρ),

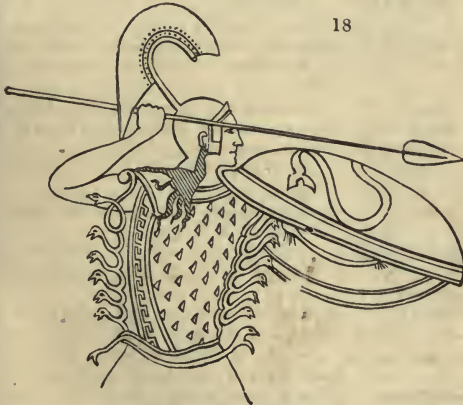
stellatus, starry, ι 527; spangled (for ornament), ΙΙ 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἄστεροπαῖος, son of Πελάγων, leader of Λύκιοι, Μ 102, Φ 179.

ἀστεροπή, ἡ, lightning. (ΙΙ.)

ἀστεροπητής, Ὀλύμπιος, fulminator, sender of lightning, Α 580. (ΙΙ.)

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the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, Μ 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (ῥῖνοι, Ν 804); these were covered by a metal plate, and the whole was firmly united

ἄσπῆρ, -ἔρος, ἄσπράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἔσπερος, X 317, ν 93; stella cadens, falling star, Δ 75.

ἄσποί (ἄστυ), citizens, Λ 242 and ν 192.

Vid. κυνέη.



ἄσπράγῃλον, acc., -ων, -οισι, (strangulare?), neck-vertebra, κ 560; pl., game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ᾶ]



ἄσπράπτει, aor. part. -ᾶσας, (ἀστεροπή), fulgurat, gleams, lightens, B 353. (II.)

ἄσπρα, τά, astra, constellations, μ 312; sank toward the horizon, K 252.

ἄστυ, εος, (Φάστυ), habitations, α 3; city, e. g. Ἰμβρου; ἄστυδε, in urbem, κ 104; P 144, civitatem et urbem.

Ἀστυάλος, a Trojan, Z 29†. [ῥ]

Ἀστυ-ἄναξ, epithet conferred by Trojans, in honor of Hektor, upon Σκαμάνδριος, his son, Z 403.

ἄστυ-βοώτην, acc., (βοάω), calling throughout the city, Ω 701†.

Ἀστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἀστυ-όχεια, mother of Τληπόλεμος, B 658†.

Ἀστυ-όχη, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

Ἀστυ-πύλος, a Paionian, Φ 209†. [ῥ]

ἄ-σύφηλον, ntr., insulting, I 647 and Ω 767. [ῥ]

ἄ-σφᾶλές (σφάλω) αἰεί, immutable, ζ 42, = ἀσφαλῆς, P 436; θ 171, steadily, without faltering.

Ἀσφαλίον, servant of Μενέλαος, δ 216†. [ι]

ἄ-σφάραγον, τόν, (φάρυγξ?), wind-pipe, X 328†. [ᾶ]

ἄ-σφοδελὸν λειμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἄ-σχαλάα, -όωσι, 3 sing. pl., -άαν inf., -όων prs. part., (σχολή), be impatient, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412. [ᾶ]

ἄ-σχετος, ον, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, Π 549, Ω 708.

Ἀσωπός, a river in Βοιωτία, Δ 383.

ἄ-τάλαντος (σα-, τάλαντα), balancing, equal, τινί (θεόφιν, γ 110, 409); μῆτιν, in counsel. (II.) [ᾶ]

ἄ-τᾶλά-φρονα, acc., harmless, tender, Z 400†.

ἄταλλε, ipf., skip, gambol (cf. Psalm 104, 26), N 27†. [ᾶ]

ἄτάλαι, -ῶσι, and -ᾶ φρονέοντες, frisking; λ 39, Σ 567, light hearted. [ῥῥῥ]

ἄτάρ (from αὖ, τε, ἄρ? ἀτᾶρ, ε 108. τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, Z 86, 125; also ἄτάρ αὖτε, K 420; attamen, and yet, after ἦ μὴν, vero, verily, I 58.—(2) without μέν, introducing a new thought. δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413–28), X 331.—(3) after ἐπεί, in apodosis, M 144; following a wish, φ 404. [ῥῥ]

ἄ-ταρβής (τάρβος), impavidus, fearless, N 299†. [ᾶ]

ἀ-τάρβητος (ταρβέω), *impavidus, fearless, intrepid*, Γ 63†. [ᾶ]

ἀ-ταρπῖτός, ἡ, (ἀταρπός), *path*, Σ 565 and ρ 234. [ᾶ]

ἀ-ταρπών, τήν, (τραπῆναι?), *semita, path, footway*, P 743 and ξ 1. [ᾶ]

ἀ-ταρτηρέ, -οῖς, (τάρταρος?), *infernal, horrible*, A 223. [ᾶ]

ἀτασθαλῖαι, αἱ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ᾶ i]

ἀτασθάλων, -ουσα, *prs. part., (ἀτάσθαλα), acting wantonly*, σ 57 and τ 88. [ᾶ]

ἀτάσθαλος, ον, (ᾄτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἐώργει*; esp. *μηχανάσθαι ἀτάσθαλά, practice wickedness*, X 418, π 86. [ᾶ]

ἄ τε, never as in Attic = *tanquam*, see ὅς τε.

ἀ-τειρής, -έα, -έας, (τείρω), *not to be worn out, (1) hard, χαλκός*.—(2) *unyielding, enduring*, Γ 60, O 697. [ᾶ]

ἀ-τέλέστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ᾶ]

ἀ-τελεύτητον, -φ, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω (ἀτέων), only *pres., act. and pass., vez, deceive, pass. carere, be deprived of, be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with *gen., sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove; procul, apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ᾶ]

ἀ-τερπής, -έα, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ᾶ]

ἀ-τέρπου, *gen., (τέρπω), doleful*, Z 285†. [ᾶ]

ἀτέοντα, *acc. part. from ἀτέω (ἄτη), temerarium, foolhardy*, Υ 332†. [— — —]

ἄτη, ης, (ἀάω), *noxia, bane, hurt*, μ 372; *folly, infatuation*, B 111, Θ 237; *euphemistically for sin, crime*, Z 356, δ 261, T 270. [ᾶ]

ἀ-τίζων, *part. from ἀτίζω (τίω), contemnens, unheeding*, Υ 166†. [ᾶ]

ἀ-τιμάζω, *ipf. iter. ἀτιμάζεσκε, aor. ἡτίμασε, (ἀτιμάω), despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ᾶ]

ἀ-τιμάω, *ipf. ἀτίμα, fut. and aor. ἡτίμησα (τιμάω), despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ᾶ]

ἀ-τίμητον (τιμή), *contemptum, despised, μετανάστην*, I 648 and II 59. [ᾶ]

ἀ-τιμήσιν (ἄτιμος), *assail with insults*, ν 142†. [ᾶ]

ἄ-τιμος (τιμή), *inhonoratus, despised*; *comp. -ότερον, sup. -οτάτη*; π 431, *without making return*. [ᾶ]

ἀ-τίτάλλω, *inf. ἀτιταλλέμεναι, ipf. ἀτίταλλεν, aor. ἀτίτηλα; pass. part. prs. ἀτιταλλομένην, rear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ᾶ]

ἄ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, *αντος, father of Καλυψώ*, η 245, α 52.

ἄ-τλητον, -φ, (τλῆναι), *unendurable*, I 3 and T 367.

ἄτος (ἄ-ατος, ἄμεναι), *insatiabilis, insatiable, τινός*, ν 293. (II.)

ἀ-τραῖπτοί = ἀταρπιτοί, *paths*, ν 195†.

Ἄτρεΐδης, ον, *son of Atreus, title of Ἀγαμέμνων and of Μενέλαος*; also in *pl. and du.*, ω 24, λ 397, A 16, 17, Γ 182.

Ἄτρεϊών, *ωνος, son of Ἀτρεύς, Ἀγαμέμνων*, A 387, B 192. (II.)

ἀ-τρεκές (τρέπω, *Lat. torqueo*), *ntr. as adv., undistorted, real, true*, E 208; *adv. -έως, truly*, ρ 154.

ἀ-τρέμᾱ and before vowels (exc. O 318) ἀτρέμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἄτρεύς, *father of Ἀγαμέμνων and of Μενέλαος*; his *sceptre*, B 105.

ἀ-τρίπτους (τρίβω), *not hardened, tender*, φ 151†.

ἄ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ἀ-τρῦγέτοιο, ον, *gen. acc., (τρώω), unwasting, restless, unresting, epith. of the sea, and P 425, of αἰθῆρ, glimmering*; the ancients derived the word from τρυγᾶν, *unfruitful*; opp. γαίην πολυφόρβην, A 316.

Ἀτρῦτώνη, Διὸς τέκος—, (ὀτρύνω), *the Impeller, Ἀθηναίη*, δ 762.

ἄττᾱ (cf. in Swiss dialect Aetti), *term of endearment used in addressing elders = father*, π 31.

ἀτυζομένω, οἰ, *part. pres., and aor.*

ἀτυχθεῖς, from ἀτύζω (ἄτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾗ]

Ἀτυμνιάδης, son of Ἀτύνμιος, Μύδων, E 581†. [ᾗ]

Ἀτύνμιος, son of Ἀμισώδαρος, II 317, 328.

αὖ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὖ, but now, ν 149; εἰ δ' αὖ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὖ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἤδ' α, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὖ νῦν, ε 129, δέυτερον αὖ.

αὐαίνω, αὐανθέν, aor. pass. part., (αῦω), siccatur, when it was dry, ι 321†.

αὐγάζομαι (αὐγή), discern, Ψ 458†.

Ἀυγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀυγείας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, ζ 305; pl., beams, of sun, of light of day, Διός, N 837.

Ἀυγηιάδης, son of Ἀυγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. αὐδα, ipf. ἤδ' α, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλα, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εσσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρυον, ipf., aor. αὐ-έρυσαν (ἄν-φερύω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ', (1)=αὔτε.—(2) A 48, M 85, β 369, σ 48=αὐθι.

αὐθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αὐίαχοι, pl., (ἄ-φίαχοι), speechless, N 41†. (Others interpret, shouting loudly.)

αὐλείου, γσι, (αὐλεις, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (ΦΑΣ), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῃ, v. l. instead of αὐλῃ, κ 10.

αὐλιζομενάων, pres. part. from αὐλίζομαι (αὐλή), penned in, μ 265. (Od.)

αὐλιν, acc., (ἰαύω), place of repose, χ 470.

Ἀυλῖς, ἴδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἄΦῆναι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλώπις, ἰδι, (αὐλός), with upright tube to receive the plume, E 182. (Il.) (See β in cut; see also cuts 17, 18, 122.)

20



Vid. τετραφάλῃον for c, e, g, f,

αὔος, 3, (εὔω), siccus, dry, P 493; αὔον, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾗ]

αὔρη (ἄφημι), aura, breeze, ε 469†.

αὔριον (ἥρι), to-morrow morning, Θ 535, η 318.

αὐστᾶλέος (αὔος), squalidus, unanointed, unkempt, τ 327†. [ᾗ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτάρ (αὔτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὔ, -τε), lit. *on that occasion*; then, *further, moreover, but*, (1) adversative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, *also; further*, B 407, and δευτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δέ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὔω), only ipf. 3 sing. and pl. αὐτει, αὐτευν, *call aloud*, Υ 50, Φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ᾶ]

ἀυτή, ἦς, (2 αὔω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἐπειτα, T 242; μάλα, κ 111.

αὐτίς (αὔ, τέ), *again, rursus, back again*, A 425, B 208; with αὔψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαυτίς; *on the other hand, in turn*, H 170, ο 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ῆν, (German *Athem*; ἀφῆ-ναι?), *breath*, I 609, Ξ 174; μ 369, *scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμῆν, masc., (αὐτμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδάκτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (εἶτος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, Υ 120; *elsewh.* with ἐξ—, *from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e.g. ἀγρῶ, ruri, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κάσιγνήτη, *soror germana, own sister*, κ 137†.

αὐτο-κάσιγνητος, ου, *frater germanus*, Γ 238; see κασίγνητος. (II.)

Αὐτό-λύκος, ου, *father of Ἀντίκλεια, mother of Ὀδυσσεύς*, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μέμας), *spontaneus, of one's own accord*, B 408. (II.)

Αὐτο-μέδων, οντος, *son of Διώρης, charioteer of Ἀχιλλεύς*, P 536, II 145.

Αὐτο-νόη, *handmaid of Πηνελόπεια*, σ 182†.

Αὐτό-νοος, (1) a Greek, A 301†.—(2) a Trojan, II 694†.

αὐτο-νύχι (νύξ), *this very night*, Θ 197†.

αὐ-τός, ἡ, ὁ, lit. *again he*, (1) *idem, same*, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) *ipse*, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), Δ 633, κ 302, β 154, P 546, B 347.

αὐτο-σταδίη, ἐν—, (ἵστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδίη, -ην, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, II 319.

αὐτοῦ (αὐτός), *codem loco, on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, Φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, Δ 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, *father of Πολυφόντης of Θήβη*, Δ 395†.

αὐτο-χρώνον, acc., (χράνος) *σόλον*,

of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

αὐ-τως (αὐτός), (1) *eodem modo*, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) *sponte*, even without this, A 520; utterly, simply, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) *sic* (temere), thus, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl. (αὐχήν), *τένοντα*, neck sinews, γ 450†.

αὐχήν, ἐνός, ὁ, cervicis, neck, of men and animals, Z 117, κ 559.

αὐχμείς, 2 sing. prs. from αὐχμέω (αὐχμός), *be dry*, i.e. *unanoined, squalid*, ω 250†.

1. **αὔοι** (αὖω, εὔω), *accenderet*, where he could not obtain fire from other source, v. l. αὖρ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. **αὖω**, only ipf. **αὔε**, and 1 aor. **ἤυσε** and **ἄνσε** (αὔσαι, αὔσας, etc.), *call aloud*, (1) *vocare, call upon*, τινά, Δ 461, N 477, ι 65.—(2) *clamare, call aloud*, of things, *ring*, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρύσιον, *piercingly*; (ἐπὶ) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αιρέω, fut. mid. -αιρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρεο, pres. imp., (Φαίρεο?), -εἶσθαι, ἀπο-Φεῖλε(το), often in tmesi, *adimere*, (1) *act.*, take away, ι 313; τί τινός, E 127, ι 416; τί τινι, ξ 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινός, and τινά; *frustrate*, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; *take off armor*, ὤμων, H 122; ὤμοϊν, Π 560.

ἄ-φᾶλον (φάλος), *without crest*, ταυρεῖην—τε καὶ ἄλλοφον, K 258†. [ᾶ]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) *miss*, deerrare a, Θ 302.—(2) *lose*, orbari, Z 411. (Il.)

ἀφ-ἄμαρτο-επής, *missing the point*, *rambling speaker*, Γ 215†.

ἀφ-ανδάνει (ἀνδάνω), *displeases*, π 387†.

ἄ-φαντος, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Il.)

ἄφαρ, statim, at once, instantly, Φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [~~]

Ἀφᾶρεύς, ἦος, Καλητορίδης, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάζω), *deripere*, τι τινός, *wrench away from*, N 189†.

ἀφάρ-τεροι, *celeriores, swifter*, Ψ 311†.

ἀφαιρουῦ, -ότερος, -ον, -ότατος, -η, (φάφος), *insignificant, debilis, weakly*, H 235, v 110.

ἀφάω, **ἀφόνωντα**, (ἄπτω), *tractantem, busy with handling*, τι, Z 322†. [ᾶ]

Ἀφείδας, αντος, Πολυπημονίδης, *fictional*, assumed name, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, *iacularetur*.

ἄφενος (opes), *possessions*, esp. in cattle, ξ 99, A 171. [ᾶ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, *prohibebo*.

ἀφ-ήμενος (ἦμαι), *seorsum sedens, sitting apart*, O 106†. [ᾶ]

ἀφ-ήτορος, gen. (ἀφίημι), *sagittarii, of the archer*=ἐκηβόλον, I 404†. [ᾶ]

ᾗ-φθίτος, 2, (φθίω), *aeternus, unwasting, imperishable*, only of possessions, exc. I 413, Ω 88.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἤφiei, aor. ἀφίηκε, subj. -έη, -ήη, opt. -είη (ίημι), *dimittere*, (1) *send away*, A 25; *drive away*, B 263, Δ 642; *shed blossom*, η 126; *let fall*, M 221; *μείνω*, *slackened its force*, N 444; *release*, Υ 464; mid. ψ 240; pass., *are emitted from*, Δ 77.—*iaculari, hurl weapons, lightning, etc.*, K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~ ~; χ 251 ~ ~ ~ ~.]

ἀφ-ικάνω (ικάνω), *pervenio, come to, reach*, πρόσ τι, Z 388; δεῦρο, huc, Ξ 43 (Od. only with acc.).

ἀφ-ίκομαι, only fut. -ῖξαι, perf. inf. -ίχθαι, aor. -ικόμην, etc. (tmesis, μ 2), *pervenio*, with acc., *come to* (a person), *arrive at* (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπί, ποτί,

κατά, ὑπό; *reach*, Ω 329, θ 202; Σ 395, *trouble came upon me*.

ἀφ-ίστημι, I. trans., only mid. ἀποστή-
σονται, *demand pay for themselves for*,
N 745.—II. intr., -ίσταμαι, pf. -έστατε,
-έστασιν, -έσταίη, -έσταύτες, plupf.
-έστασαν, aor. -έστη, *stand away, stand
off*, Ψ 517, N 738; νόσφιν, λ 544;
τινός, from a person, ψ 101; from a
thing, Δ 340.

ἄ-φλαστον, aplustre, *ornamental
knob on stern of ship*, O 717†. [— —]
(See cut, also No. 41.)

21



ἄ-φλοισμός (φλοῖστος), *spuma, foam*, O 607†.

ἄφνης, 2, -ότεροι, -ότατος, (ἄφενος),
opulentus, *wealthy, rich in, τινός*
(means of subsistence, gold, etc.);
flourishing house, α 232; coupled with
μέγα δυναμένοιο, λ 414.

ἀφ-ωπλίζοντο (ὀπλίζω), ipf., ἔντεα,
laid off their armor, Ψ 26†.

ἀφ-ορμηθεῖν, opt., and -θέντες, aor.
pass. part., (ὀρμάω), *proficisci, ναῦ-
φιν, set out from the ships; depart*, β
375.

ἀφώντα, see ἀφάω, tractantem.

ἄ-φραδέουσι, pres. indic., -έοντι,
part. (ἄ-φραδής), amentem esse, *be
foolish*, η 294, I 32.

ἄ-φραδέες, ἔων, (φράζομαι), *senseless*,
λ 476; *foolish*, β 282; adv. -έως, *fool-
ishly*, Γ 436.

ἄ-φραδίη, dat. sing., (φράζομαι), *ig-
norance*, B 368; elsewh. dat. pl. -ιγσι,
folly, Π 354, ξ 481; νόοιο, K 122.

ἄ-φραίνω (φρήν), *be mad*, H 109, v
360.

ἄφρεον, ipf. (ἄφρός), *spumabant*,
breasts were covered with foam, Δ 282†.

[— — = ἄφρευν.]

ἄ-φρήτωρ (φρητηρ), *no respecter of
race*, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ
374, Υ 105; and of Διώνη, E 370; also
Κυθέρεια, Κύπρις, from her seats of
worship; δῖα, ἐνστεφάνον, φιλομμειδής,
χρυσή; wife of Ἥφαιστος, θ 267 sq.;
goddess of love, E 429, δ 261, Γ 54; and
of beauty, T 282; of love's charms, Ξ
214 (see κεστός); attended by Χάριτες,
σ 192; mother of Αἰνείας. As common
noun = *hot passion*, χ 444.

ἄ-φρονέοντες, pres. part., (ἄφρων),
foolish, O 104†.

ἄφρός, οὔ, spuma, *foam of waves*,
of lion, Υ 168. (Il.)

ἄφροσύνης, -άων, gen., (ἄφρων),
folly, H 110; pl., *foolish behavior*, π
278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), *thought-
less*, Δ 104, E 875, Δ 389; Ω 157,
foolish.

ἄ-φύλλοισιν, dat. pl., (φύλλον), *leaf-
less, stripped of leaves*, B 425†. [ἄ]

ἄφύξειν, fut. from ἀφύσσω.

ἄ-φυσγετόν, acc., *slime*, Δ 495†. [ἄ]

ἄφύσσων, ipf. ἀφύσσειν, -ον, fut. ἀφύ-
ξειν, aor. ἠφύσαμεν, part. ἀφύσσας, mid.
ipf. ἠφύσσειτο, aor. ἠφυσάμην, ἀφυσσά-
μεθα, ἀφυσσάμενος, fundere, *drain*,
pour into (mid. for one's self), wine or
water, ι 9, 85; with ἀπὸ, ἐκ, ἐν, or with
simple gen., ψ 305; η 286, *I was scat-
tering the leaves over myself*; A 171,
do I intend to acquire for thee, σοί.

Ἀχαιαί, *Achaian women* (with beau-
tifully braided hair). (Od.) [ἄ]

Ἀχαιαῖδες, ων, E 422, *Achaian
women*, E 424 (with beautiful mantles).
[ἄ]

Ἀχαιϊκόν, acc. msc. and ntr. nom.,
Achaian, I 521, 141, γ 251. [ἄ]

Ἀχαιίς, ἴδος, land of Ἀχαιοί, *Achaia*,
Northern Greece, Γ 75, λ 166, ν 249, A
254, φ 107; pl. as subst., *Achaian women*,
I 395; contemptuously, B 235. [ἄ]

Ἀχαιοί, ὧν, chief tribe of Greeks in
Θεσσαλία, Μιessήνην, Ἄργος, Ἰθάκη;

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηιφίλων, ὅιοι, ἐλί-
κωπες, ἐνκνήμιδες, κάρη κομόωντες
(κοῦροι), μεγάθυμοι, μένεα πνείοντες,
χαλκοχιτώνων. [ᾶ]

ἀ-χάριστερον (ἄχαρις), ingratus,
more unwelcome, ν 392†. [ᾶ]

ἀ-χάριστα, ntr. pl., (χάρις), ingrata,
unpleasing, θ 236†. [ᾶ]

Ἀχελώϊος, river-god, (1) in Greece
(Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω
616†.

Ἀχέρδω (ἡ ἄχερδος), wild pear-tree, ξ
10†. [ᾶ]

Ἀχερώϊς, white poplar, N 389. (II.)
[ᾶ]

Ἀχέροντα, acc., (Ἀχέρων, ἄ-χέρων,
cuncta abripiens), the chasm, abyss
(not river), of lower world, κ 513†. [ᾶ]

Ἀχεύων, prs. part., (ἄχος), troubled
for, τινός, ξ 40; εἵνεκα, φ 318; θυμόν,
grieved at heart. [ᾶ]

Ἀχέων, οὔσα, part. prs. (ἄχος), griev-
ing, τινός, B 694; κῆρ, at heart. [ᾶ]

ἄχθομαι, ipf. ἤχθετο (ἄχθος), (1) be
laden, ο 457.—(2) moleste fero, take
ill, be pained or afflicted with, τί, N 352,
E 361; ὀδύνησι, tormented with pains;
κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ
247; ἀρούρης, dead weight upon the
earth, of idle, useless man, ν 379.

Ἀχιλεΰς, Ἀχιλλεύς, ἦος, (Πηλείδης),
son of Πηλεΰς and Θέτις, Αἰακίδης, king
of Μυρμιδόνες, foster-child of Φοῖνιξ,
pupil of Χείρων, hero of the Iliad: his
destiny, I 410 sq.; expedition against
Troy, B 681; forays, I 328, A 392, B
690, see Βρισηΐς; μῆνις, A; πρεσβεία,
I; death of his friend Πάτροκλος, Π
827; μνηΐδος ἀπόρρησις, T 56; "Εκτορος
ἀναίρεσις, X; "Εκτορος λύτρα, Ω; his
death, ε 310, ω 37 sq.; epithets, δαΐ-
φρων, ὅτος, διΰφιλος, θεοῖς ἐπιείκελ(ε),
θεοείκελ(ε), πέλωριον, ποδάρκης ὅτος,
ποδώκης, ποτιπόρθω, ῥήξηνυρος, πόδας
ταχύν, (πόδας) ὥκύν. (See cut, in next
column, from Panathenaic Amphora.)

ἄχλως, ὕος, ἡ, caligo, mist, E 127,
Υ 321; of death, Π 344; swoon, E 696;
grief, Υ 421. [— — —, nom. and acc.
—.]

ἤχλῡσε, aor. from ἀχλύω, grew dark,
μ 406. (Od.)

ἄχνη, η, ην, foam of water, A 307;
chaff, E 499, pl.



ἄχνημαι, pres., ἄχνητο, ipf., (ἀκα-
χίζω, ἄχος), dolere, grieve, mourn,
θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνη-
ται (ἐν θυμῷ, Z 524), ἄχνημένη κραδίη,
Ω 584; ἄχνησθαι κῆρ, in heart, ω 420;
τινός, λ 558, for some one; with part.,
Σ 320.

ἄ-χολον, dissipating-wrath, others
translate mild, soothing, δ 221†. [ᾶ]

ἄχομαι (ἄχος), only. σ 256, τ 129,
I mourn. [ᾶ]

ἄχος, εος, τό, also pl., (ἄγχω), grief,
pain, τινός, over some one, for some-
thing, Θ 124, N 417, ο 358; περί, φ
249; sorrow seizes, θυμόν ἵκανε, ἀμφε-
χύθη τινά, γένετό τινι (κατὰ θυμόν);
ἀπὸ πραπίδων ἔλθοι, roll a stone from
one's heart; cf. Υ 282, K 145; εἶλε, ἔλ-
λαβε, τύψε τινά (θυμόν), N 581, Ξ 475,
T 125; τινί ἐστι, I 249; ἄχεος νεφέλη,
P 591. [ᾶ]

ἀ-χρεῖον, ntr. = adv., (χρεῖος), B 269,
looked foolishly about, as one who has
no χρεῖος, i. e. knows not what he shall
do; σ 163, constrainedly (a forced laugh
without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, *want*, ρ 502†.

ἄχρι(ς) (κατ' ἄκρης), prorsus, *altogether*; σ 370, perhaps *until*.

ἄχυρμίαι (ἄχυρον), *heaps of chaff*, E 502†. [ἄ]

ἄψ (ἀπό), *back, back again*, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. *back from*, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπό-; with πάλιν, *back again*, Σ 280; αὖτις, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, *meshes*, E 487†.

ἄψο-ρρόον (ῥέω) Ὀκεανοῖο, of the Okeanos stream which *flows back into itself*, i. e. *encircling*, Σ 399.

ἄψο-ρροι, -ον, (ῥέω, -ροος), *reduces, back*, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, *joints, limbs*, δ 794 and σ 189.

ἄω, inf. ἄμειναι, fut. ἄσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσεσθε, aor. inf. ἄσασθαι (aveo), (1) *satiari*, Φ 70, *eager to sate itself with human flesh*; γόσιο ἄσαι, Ψ 157, cf. κλανθομοῖο ἄσεσθε. — (2) *satiare, τινά τινος*, E 289; *τινί*, Δ 817.

ἄωροι (ἀείρω) = μετ-έωροι, penduli, *dangling*, i. e. *formless, useless, misshapen*, μ 89†. [ἄ]

ἄωρτο, plupf. pass. from ἀείρω, pendēbat.

ἄωτεις, εἶτε, (from ἀωτέω, ἄημι), *dormire*, with acc. ὕπνον, K 159 and κ 548. [ἄ]

ἄώτον, φ, ον, (ἄημι, αἴωτος), *floc-cus, lock of wool, οἶος*, α 443; *nap of linen*, I 661; *fleece, sheep's wool*, ι 434; *on sheep's back*; - spun, N 599. [ἄ]

B.

βάδην (βαίνω), *pedetentim, step by step, slowly*, N 516†.

βάζω, pres., ipf., and perf. pass. βέ-βακται, loqui, *speak*, esp. with ntr. adjs., e. g. ἄρτια, *fit things*, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, θ 408.

βάθῦ-δινήεις, δινήεντος, -α, *full of deep eddies*, Φ 15.

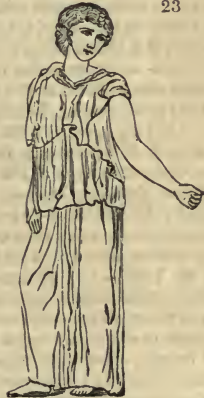
βάθῦ-δίνης (δίνειν), *deep-eddying*, Υ 73; always of rivers, exc. κ 511.

βάθῦ-ζώνους, acc., (ζώνη), *deep-girdled*, i. e. with girdle low down over the hips, I 594. (See cut.)

Βάθῦ-κλῆς, ἦα, son of Χάλκων, α Μυρμιδών, II 594†.

βάθῦ-κολποι, ον, (κόλπος), *with deep folds or bellies in garment*, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated *deep-girdled*; epithet of Trojan women, Σ 122. (II.) (See cut.)

βάθῦ-λειμον, acc. comm., (λειμών), *with rich meadows*, i. e. *with deep soil*, Ἀνθειαν, I 151. (II.)



23

βάθῦ-λήϊον, *with deep*, i. e. *high-waving grain, fruitful*, Σ 550†.

βαθύνω, only ipf. βάθυνε, *deepen, hold out*, Ψ 421†.

βάθῦ-ρρείταο (-ρρείταο, ῥέω), *deep-flowing Okeanos*, Φ 195†.

βαῦθ-ρρούου, **δον**, (-σροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βαῦθς, **εἶα**, (-ἐης, -ἐην), **ύ**, sup. -ιστον, (1) vertically: *altus, high, deep*, *Τάραρος*; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep* in the heart.—(2) horizontally: *deep, stretching far* into the land; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad* plough-land, Σ 547.

βαῦθ-σχοινων (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαίνω, ipf., fut., 1 aor. **ἔβησα**, trans.; 2 aor. **ἔβην** (**βήτην**, **ἔβαν**, subj. **βείω**, -ῃ or **βήῃ**, **βείομεν**, **βήμεναι**), pf. **βέβηκα**, *stand, tread* (βεβάασιν, inf. **βεβάμεν**, part. **βεβαώς**), fut. mid. **βήσομαι**, also aor. (έ)βήσεις, -σατο, *go, πάλιν*, redire; **νόσφι**, *secedere*; B 134, **βεβάασι**, *praeterierunt*; *set out*, θ 49; hence often with inf., **βῆ** (**βάν**, **βεβήκει**) **δ' ἵεναι**, **ρ' ἵμεν**, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., Δ 101; cf. α 424; aor., ω 488, N 582.—(1) *go* (whither?), πῆ, Z 377 (B 339, θ 229, *what is become of?*); **χαμάζε**, with -δε *Οὐλυμπόνδε, οἰκάδε, Ἀιδόσδε*, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with **ἀνά**, Δ 209; **διά**, θ 343; **εἰς**, **ἐς** (Οδυσηά, χ 202); **κατά**, *stalks over the heads of men*, T 93; throughout, B 47; *go for*, δ 701, Δ 424; **μετά**, *sequi*, β 406; *adire*, Δ 292, λ 563; *aggređi*, Π 864; **παρά**, T 40; **πρός**, Z 313; **ὑπέρ**, χ 182.—(b) with gen. **διά**, ρ 26; **διέκ**, σ 185; **ἐπί**, 1 589 (**χέρσου**, **ἡπείρου**, **ἵππων**, 1 589); **ὑπέρ**, ρ 575; **ἰθὺς**, E 849.—(c) with dat. **ἀμφί**, *tueri, guard*, A 37; **ἐν**, N 618; **ἐπί**, *accedere, draw near*, P 574; *aggređi*, Δ 460, Π 751.—(2) (where?), **ἐπὶ χθονί**, *incedere, walk*, Δ 443; **ἐν νησί**, *avehi, sail away*, α 210.—(3) (whence?), **ἀπὸ πύργου**, *κατ' Ἰδαίων ὁρέων*; 1 aor. **ἀφ' (ἐξ) ἵππων**, *cause to dismount, dash down, shoot down*; **ἐπὶ Βουπρασίου ἵππους**, *bring horses to Bouprasion*.

βαῖλᾶνον, **τήν**, *glandem, acorn*, ν 409, and **ἀκυλον**, *edible acorn*, κ 242.

Βᾶλτος, one of the horses of Ἀχιλλεύς. T 400. (II.)

βάλλω, reg. as in Attic, exe. fut. **βαλέω**, aor. subj. **βάλῃσθα**, opt. **βάλου-**

σθα, plupf. 3 sing. **βεβλήκειν**, pf. pass., 3 pl. **βεβλήγαι**, plupf. **-ήατο** (the forms **βεβολημένος**, and plupf. **βεβόλητο** and 3 pl. **-ήατο** only of inward [mental] feelings); aor. mid. with pass. signif., **βλήτω**, subj. **βλήεται**, opt. **βλείω**, part. **βλήμενος**, *mitto, iacio*.—(1) **θῆου**, 1 588, *was struck*; esp. *tela mittere, discharge missiles* (opp. **ελαύνω**, ρ 279; **τύπτειν**, Υ 378, Ο 495; **οὐτάσαι**, Ξ 424); **shoot**, Θ 282, Γ 82; also *lapides coicere, hurl stones*.—(2) **strike, hit**, Φ 591, Δ 380 (and *wound*); **τόν ῥ' ἔβαλεν κεφαλὴν**, in the head, etc., Ο 433, N 411; also **κατὰ (ἀσπίδα δουρί**, E 537), Δ 108, M 189, and **πρὸς στήθος**, Δ 144; **βλήσθαι**, pass., χ 253; **ἔλκος**, *vulnus infligere, inflict wound*; **ἐν κονίῃσι**, *deicere, lay low in*, cf. **προτὶ γαίῃ**, *sank to the earth*, λ 423; **χαμαί**, χ 188; fig., *wounded (ἦτορ or κῆρ)*, **ἄχει, πένθει**; *reach, οὐατα, ἀκτίσιν*, ε 479; *conspargere, bespatter, ἀντυγα, ἡνίοχον*.—(3) in wider signif., *mittere, fundere, send, pour, ὑπνον ἐπὶ βλεφάροις, δάκρυ (χαμάδις, δ 114), let fall*, λ 424, sc. **χεῖρας**; *shake off*, P 457 (**βάλλεσθαι, discharge, εἰς ἄλα**); **εἰς κακὸν τινα, plunge, μετὰ νεῖκα, involve in, φιλόγητα μετὰ τισιν, conclude friendship**; **ὄμματα ἐτέρωσε, turn** (**περὶ τέρμα**, mid. of horses, *drive round the turning-post*), **ἵππους πρόσθε, drive by**; Ψ 639, **πρόσθε, superare, be superior**; *ponere, place, esp. throw the arms about some one, embrace (ἀμφί, περί, πρὸς τινι)* (mid. **ἐν θυμῷ, φρεσί, animo volvo, turn over in mind**, 1 435, μ 218, A 297; *take to heart*, Ο 566).—(4) *amicire, put on garments or weapons*, also mid., Γ 334 and freq.; *put wheels on axle, ἀμφ' ὀχέεσσιν; make fast, ἐφ' ἰστῷ, μ 423; pass., *were spread*, λ 194.*

βαμβαίνων (**βαίνω**, cf. **παμφαίνων**), *trepidans, quivering* (with terror), K 375†.

βάν = **ἔβαν** (**ἔβησαν**).

βάπτῃ, subj. from **βάπτω**, *dips*, ι 392†.

βαρβαρό-φώνων, gen. pl., *harsh-speaking*, B 867†.

βάρδιστοι = **βράδιστοι**, from **βραδύς**, *tardissimi, slowest*.

βαρέω, only **βεβάρηότα, ὅτε**, (**βαρύς**), *gravati, weighed down with, οἶνῳ (φρένας, τ 122); γ 139, drunken*.

βαρύθει (βαρύθω, βαρύς), grave-scit, *pains* (me), II 519†. [— —]

βαρύνω, only ipf. (ἐ)βάρυνε, pres. pass. βάρυνεται and aor. part. βάρυν-θείς, -θὲν (βαρύς), gravare, *disable*, χεῖρα; *oppress by weight*, Θ 308.

βάρύς, ὄν, ι 257, εἰά, ὄ, gravis, *heavy* woe, K 71; *grievous pains*, E 417; *strong* delusion, B 111; *harsh* voice, ι 257; χεῖρες, *mighty arms*; κῆρες, *dread*, in-exorable; βαρὺ and βαρέα στενάχειν, *moaning loudly*, sobbing *heavily*, ε 420; esp. βαρὺ στενάχων, Θ 95.

βαρυ-στενάχων, better βαρὺ στενάχων, see βαρύς.

βασίλεια, ης, αν, fem. of follg., regina, *queen*; γυναικῶν, *queenly* dame, λ 258; *princess*, ζ 115.

βασιλ-λεύς, ἦος, ὁ, (βάσις, λαός), *leader of people*, *princes*, (1) subst., *prince*, *king*, exercising functions of commander-in-chief, priest, and judge; *nobles*, α 394; Σ 556, *master*, *lord*.—(2) used adjectively with ἄναξ, υ 194; ἀνὴρ, Γ 170; comp. βασιλεύτερος, ον, *more* *kingly*; super. -τατος, I 69, *most* *princely*.

βασιλευμένω, prs., ipf., fut., regnare, *be king* (Z 425, *queen*), τισί, B 206; ἔν τισι, β 47; κατὰ δῆμον, χ 52; Πύλον, ἐν Ἰθάκῃ.

βασιληίδος τιμῆς, regiae dignitatis, *royal* honor, Z 193†.

βασιληῖον γένος, regium genus, scion of the royal stock, π 401†.

βάσκ' ἴθι, imp. from βάσκω (βαίνω), *haste* and go, B 8. (II.)

βαστάζοντα, pres. part., and aor. ἐβάστασε, *grasp*, *raise*, λ 594. (Od.)

βάτην = ἐβήτην, 3 du. aor. from βαίνω.

Βατία, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from ἡ βάτος, sentis, *thorn-bushes*, *thorns*, ω 230†.

βεβάασι, βεβάμεν inf., βέβασαν plupf., βεβαώς perf. part. from βαίνω.

βεβαρηότα, see βαρέω, gravatum. **βεβίηκε**, pf. from βιάω, coegit.

βεβλήται, -ρο, pf. and plupf. pass. from βάλλω, ictus est, erat.

βεβολήατο, plupf. pass., -ημένος, pf. pass. part. from βάλλω, ictus.

βεβρώθεις, intensive form of pf. opt., (βιβρώσκω), devorares, Δ 35†.

βεβρωκώς, βεβρώσεται, pf. part., 3 fut. with pass. signif., from βιβρώσκω.

βέη, βείομαι, see βέομαι.

βείω, aor. subj. = βῶ, see βαίνω.

βέλενα, τά, acc., (βάλλω), tela, *missiles*, flying wide, O 484; X 206, sharp.

Βελλερο-φόντης, γ, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππόνοος. (Z.)

βέλος, εος, τό, (βάλλω), telum, *missile*, in widest sense, spear, arrow, stone, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see ἀγανός; missiles of the Εἰλείθυιαι, Δ 269; ἐκ (ὑπέκ, Σ 232) βελέων, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Δ 576.

βέλτερον (Φελέσθαι), *preferable*, *better*, *more advantageous*, with inf., O 511; praestat aut—aut—, quam (cf. Hor. Sat. 1, 1, 8), O 197; with εἰ, ζ 282, if she herself had gone abroad and found.

βένθος, εος, τό, also pl., (βάθος), profundum, *depth*, esp. of the sea, βένθεα, α 53 (βένθοσδε, δ 780); of the forest, ρ 316.

βέομαι, βείομαι, (βήομαι), 2 sing. βέη, fut., (βίος), vivam, O 194, *will not live*, i. e. order my life according to the will of Zeus. (II.)

βέρεθρον, ου, τό, (βιβρώσκω), vorago, abyss, chasm, μ 94.

βῆ = ἔβη.

βηλοῦ, ῶ, masc., (βαίνω), liminis, threshold, A 591, Ψ 202. (II.)

βῆμεν = ἔβημεν, βήμεναι = βῆναι (βήσαμεν, βῆσε, βήσατο, βήσετο un-augmented forms), see βαίνω.

Βήσσα, town in Lokris, B 532†.

βήσσης, gen., γ, αν, etc., (βαθύς), glade, glen, valley, ravine, Γ 34, X 190, κ 210.

βητ-ἄρμονες (βῆναι, ἁρμονία), dancers, Θ 250 and 383.

βιάζεστε, 2 pl.; elsewh. only prs. ipf. mid., (βιάζω), domo, vim affero, constrain, μ 297; mid. also with pass. signif., O 727, Δ 576.

βίαια ἔργα (βία), deeds of violence, β 236†; adv. -αίως, per vim. (Od.)

Βίας, αντος, (1) father of Λαόγονος and of Δάρδανος, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. pres., 3 pl. ind. βιώνονται, opt. -ώατο, ipf. βιώνοντο, fut. -βήσεται, aor. -ατο, *beset*, II 22; *maltreat*, ψ 9; *overreach*, Ψ 576; *withhold*, τινά τι, Φ 451; Δ 558, *overmasters*.

βίβημι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (II.), and of βιβῶντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450; with mighty strides. [~—]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, comedetur, *shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force, strength*, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακλεΐη = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, per vim; οὐκ ἐθέλοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. violence, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βι-ήνωρ, ορος, a Trojan, A 92†.

βίον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ὁ, arcus, *bow*, A 49, Δ 125.

βίοςτος, οιο, ὁ, sing., vita, H 104, α 287; victus, *provisions*, bona, *substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιώω, only aor. imp. βιώτω, vivat, *let him live*, Θ 429; inf. βιώναι, ξ 359; mid. ἐβιώσας, servavisti, *hast saved me*, θ 468.

βιῶατο, -ῶνται, -ῶντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. ἐβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθείς, etc., aet. (ἐ)βλαψας, etc. (see βλάπτω), debilitare, *weaken, injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; imp. dire, pass., *is confused*, T 82; *impede*, II 331; 660, *wounded in the heart* (see also βλάπτω).

βλάπτω, only pres. ipf., (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, infatuate* (φρένας, O 724), I 507, φ 294; τῇ ἐνί, *entangled in which*.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμεαίνει, -ων, pres., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλεμεαίνει, *heart beats high in its strength*, P 22†.

βλεφάρουιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriat. *feriatur*.

βλήτρουσι, ntr., (βάλλω?), *rivets*, or perh. better, *rings, bands*, O 678†.

βληχὴν, τήν, (blacterare), *bleating*, οἰῶν, μ 266†.

βλοσυροῖσι, -ῇσι, (voltuosus), horridis, *horrible, dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido voltu, *with awful countenance*, Δ 36†.

βλωθή, ἡν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, shields of ox-hide, M 22 and π 296.

Βο-άγριος, ου, river of Λοκροί, B 533.

βοάα, pl. βοῶσι, part. acc. βοῶντα, pl. -ῶντες, aor. ἐβόησα, etc., clamare, *shout*, B 198; *resound*, P 265; *call aloud*, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερνόν, ὀξύ.

Βόειος, βοεῖην, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), *of an ox or oxen*, bubulus, ox- (dung, Ψ 777), esp. *of ox-leather*, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), *ox-hide*, P 389, ν 142 (χ 364 and Σ 582, with βοός).

Βοεύς, dat. pl. βοεῦσι, thongs of ox-hide, on sails, β 426, ο 291.

βοή, ης, ἡ, clamor, cry, esp. cry of alarm, χ 77, κ 118, ξ 266; and battle-cry, Δ 50, 500, 530: βοὴν ἀγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also cry of pain, of distress, Z 465, ω 48, ι 401; βοὴν ἔχον, sonant, resounded, Σ 495.

Βοηθοῖδης, Ἐπεινεύς, ο 95. (Od.)

βοη-θόον (βοῇ θοφόν), swift in battle, warlike, bellicum, P 481; bellicosum, N 477.

βο-ηλασίη (ἐλαύνω), cattle-lifting, Δ 672.

βοητός, ἡ, (βοῶν), vociferatio, clamor, α 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλίη. Hence **Βοιβηῖς λίμνη**, B 712, 711†.

Βοιωτίος, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (II.)

βολαί, ἄων, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)

βόλεται, etc., see βούλομαι.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βοόων, -όωντα, -όωντες, see βοάω, clamans.

βορέης, ἔαιο, ὁ, (ὄρος), aquilo, north wind. Personified, **Boreas**, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήτεα, μ 97; ξ 325, give subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκω), herba, fodder, grass, N 493 and κ 411. [— —]

βοτῆρας, τοῦς, (βόσκω), pastores, shepherds, ο 504†.

βοτοῖσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.

βοτρῦδόν, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

βότρῦες, οἱ, uvae, grape-clusters, Σ 562†.

βού-βOTOS, ἡ, (βοτός), cattle-pasture, ν 246†.

βού-βρωστις, ἡ, ravenous hunger, Ω 532†.

βουβῶνα, τόν, inguen, groin, Δ 492†.

βου-γάϊος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγασ, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, Π 572†.

βου-κολέων, part. prs., ipf. iter. -κολέ-εσκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κολέοντο, equae pascebantur, graze.

Βου-κολίδης, αο, Σφῆλος, Ο 338†.

Βου-κολίων, ωνι, son of Λαομέδων, Ζ 22†.

βου-κόλος, φ, ον, οι, ὁ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῖται, λ 293.

βουλευτῆσι (βουλευτής, from βουλεύω), γέρουσι, old men of the council, Ζ 114†.

βουλεύουσιν, inf. -εὔμεν, fut. (inf. βουλευσέμεν), 1 aor.; mid. prs., I 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -άς, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τί, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

βουλῇ, ἧς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πυκινὴν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μητιόωντες, Υ 154, B 340.—(3) discernment, shrewdness, Λ 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, consilio, γ 127, B 53, 194, 202.

βουλη-φόρος, οι, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.

βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) discernere, τινί τι, grant, accord, H 21, θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ι 96); with and without following ἦ, ρ 228; with πολύ, A 112.

βου-λῦτον-δε (λύω), the sun began to decline toward eventide, lit. toward the time of unhoking plough-cattle, ι 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Ζ 135†.

Βου-πράσιον, οιο (περᾶν, cf. Oxford), Λ 756, 760. (II.)

βοῦς, ἡ, ὁ, dat. pl. βόεσσι, acc. βόας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., bullock, ox, in which case another word is often

added to make the gender more clear, *ἀρσενά(ς)*, ταύριοι; pl. *cattle, kine*, βούων ἔργα = *ἀροσις*, ploughed lands; slaughter cattle, *ιερεύειν* (cf. O 633, γ 450); adjectives *ἀγελαῖη*, ἀγραύλοιο, εἰλίποδες, ἑλικες, ἐριμύκων, ὀρθοκραϊράων; as symbol of flight, *pecorum ritu*, A 172. Βούων ἀγέλαι, herds of cattle, constitute the chief wealth, cf. ἀλφεσίβοια; hence βούων ἰφθίμα, perh. costly (usually explained as mighty), *κάθηνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἔννεαβοίων*; bestowed as prizes in athletic contests; *κέρας*, μ 253, horn guard just above hook, to prevent fish from biting off the line; *ρινός βοός* (cf. βοός βοεῖν, Σ 582), *ox-hide*, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. βῶν), *ox-hide*, H 474, untanned; the *shield* made from the same, ἀζαλέην, H 238; αὔας, M 137; ἐνποητάων, *τυκτῆσι*.

βου-φόνεον, 3 pl. ipf., (φονή), *were slaughtering cattle*, H 466†.

βο-ᾠπῖς, usually πότνια Ἥρη, voc. ἱ, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

Βώτης, ὁ, lit. *Herdsmen*, the constellation Arcturus, α 272†.

βράδυσ, ἑς, comp. βράσσω, sup. βάρδιστοι, *tardus, slow*; with inf. θείειν, Ψ 310; νόος, K 226; in proverb, θ 329.

βράδυνήτι, τῷ, (βραδύς), *tarditate, slowness*, T 411†.

βράχιονος, α, ες, (ὁ βραχίων), *brachium, arm, πρυμνοῖο, shoulder*, στιβαροί, firm. [— — —]

βράχε, ἔβραχε, ipf., *creak, μέγα*, loud, E 838; *rattled, δεινόν*, roared, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (fremo), *roar*, B 210, Ξ 399. (II.)

βρέφος, τό, acc. ἡμίονον, *mule foal*, yet in the womb, Ψ 266†.

βρεχμόν, τόν, *forehead*, E 586†.

Βρίαρεως = Αἰγαιών, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (βριαρός, βρί-θω), *gravis, heavy*, only of helmet, A 375, T 381. (II.)

βρίζοντα (βαρύς), *drowsy*, Δ 223†.

βρί-ήπνος, *loud shouting, roaring* (cf. Ξ 398 sqq.), N 521†.

βρίθοσύνη (βρίθω), *with the weight*, E 839 and M 460.

βρίθῦ, adj. ntr., *ponderous*, only with ἔγχος—μέγα στιβαρόν, α 100.

βρίθη, prs., ipf. βρίθον, aor. ἔβρισα, pass. only pres. part., Θ 307; also perf. act. βέβριθε, and plupf. βεβρίθει (βαρύς), *gravare, weigh down*, Θ 307; *turgere, be full of*, Σ 561; τινί, π 474, τ 112; τινός, ι 219; *be drenched with water*, Π 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; βεβρίθῃα, *heavy*, only Φ 385.

Βρίσεύς, ἦος, king and priest in Λυρνησσός, A 392, I 132, 274; father of follg.

Βρίσις, ἴδος, daughter of Βρισεύς, the occasion of the μῆνις Πηληιάδεω, A 184. (II.) (See cut, after a Panathenaic Amphora.)

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βρομέωσι, subj., (βρόμος), *buzz*, Π 642†.

βρόμος (βρέμω), *roar, crackling*, Ξ 396†.

βροντάω, only aor. (ἐ)βρόντησε, only of Ζεύς, *thunder*; *μεγάλ*, δεινόν, *loud, terribly*; ἀμνός, *peal on peal*.

βροντῆς, ῆ, ἦν, fem., (βροντή, βρόμος), *tonitru, δεινήν, dread thunder*, Φ 199.

βροτέη (βροτός) φωνῇ, humana voce, τ 545†.

βροτόεντα, ntr. pl., (βρότος), cruentata, bloody, ἔναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il. and θ 115.)

βροτός, οὔ, (orig. μροτός from μόρος, mors), mortalis, mortal, adj. ἀνὴρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, διζυροῖσι, μερόπεσσι, ἐπιχθόνιος; Ψ 331, κατατεθνηῶτος, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόεντα, blood from a wound, gore.

βροτόω, only βεβρωμένα, cruentata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl. -οι, laqueum, noose, λ 278 and χ 472.

Βρυνσειαί, town in Λακονική, B 583†.

βρυχάομαι, only pf. βέβρυχε, ὤς, ἔβεβρύχειν, 3 sing., roar; shriek, falling with death wound, N 393, II 486.

βρῦει (βλύω), efflorescit, ἀνθεῖ λευκῷ, swells with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρώσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτῆν, τήν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὄπλον, lit. made of papyrus=braided, twisted, φ 391†.

βυκτῶν, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδόμευον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly devise. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only βεβυσμένον, τόν, confer-tum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαίνω), gradus, step, η 100; stand, rack, Θ 441; esp. altar, θυήεις, smoking, fragrant with incense, Θ 48; ἐύδητον, A 448. (See cut.)



Βῶρος, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περιήρης, husband of Πολυδῶρη, daughter of Πηλεΐς, II 177†.

βῶν, acc. from βοῦς, scutum, shield.

βῶσαντι, aor. part. from βοάω.

βωστρεῖν, inf.=imp., call loudly upon, μ 124†.

βωτῖ-ἀνείρη, man-nourishing, fruitful, A 155†.

βώτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302†.

Γ.

γαῖα, ης, ἡ, terra, *earth*, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; *world*, P 447, Ω 351, σ 130.—(2) *country, land*, O 81, θ 284, 555, ζ 119; *particular land*, A 254, H 124, ε 280; *native country*, Γ 244, α 21, ν 188.—(3) *surface of earth, ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαῖαν, T 259; fruitful, τ 111; *place of burial*=grave, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, *Earth*, O 36.

Γαιήϊον νιόν, son of Γαῖα, *earth-born*, Τιτυός, η 324†; cf. λ 576.

γαιή-οχος (ἔχω), *earth-possessing, earth-surrounding*, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), κυδέει, *exulting in his glory*, A 405.

γάλα, ακτος, τό, lac, *milk*, E 902.

γαλα-θηνούς, τοῦς, (θῆσθαι), *sucking, tender*, δ 336 and ρ 127.

Γαλάτεια, name of a Nereid, Σ 45†.

[~ ~ ~]

γαλήνη, ην, ἡ, (γάλα, γελᾶν), *smooth surface of water, calm of the sea*, μ 168. (Od.)

γαλόφω, ων, dat. sing., nom. gen. pl., glos, *husband's sister*, Γ 122. (Il.)

γαμβρός, ό, (1) gener, *son-in-law*, Z 249.—(2) *brother-in-law*, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμε, uxorem ducere, *marry*=θέσθαι γυναῖκα, φ 72; mid. γαμέεσθαι, aor. γήμασθαι, *to give one's self in marriage, of the woman*, τινί, nubere; but in I 394, fut. γαμέσεται, of the parents, *to get a wife for their son*.

γάμος, ό, marriage, ρ 476; *marriage-feast*, T 299, α 226.

γαμφηλῆσι, dat. pl., (γόμφος), maxillae, *jaws*, N 200. (Il.)

γαμψ-ώνυχες (γναμπτός? ὄνυξ), αἰγυπιοί, *with crooked claws*, π 217.

γᾶνδόντες, ὥσαι, (γαίω), *gleaming, laughing*; η 128, metaph., *smiling*.

γάνυται, -νται, fut. -νύσεται, (γᾶνος), gaudere; φρένα, *glad at heart*, N 493.

Γανυμήδης, son of Τρώς, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γέ, ἄρα, γᾶρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, *yes, yes doubtless, namely, for*.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (τ' ἄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὴ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἶ γάρ (δὴ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, *for*, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, *to wit, namely*, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but *really*; γάρ δὴ, *for of a truth*; γάρ οὖν, *for indeed*; γάρ ῥα, *for certainly*; γάρ τε, *namque*; γάρ τοι, *for surely*. [~; in arsi ā.]

Γάργᾶρον, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

γαστήρ, έρος, ἡ, (and syne. forms, -στρος, -στροί), venter, (1) *pit of belly*, Δ 531, E 539; *womb*, Z 58.—(2) *belly, paunch*, II 163; *hunger*, ζ 133; *fasting*, T 225.—(3) *paunch stuffed with minced meat, blood sausage*, σ 44.

γάστρην, τήν, belly, of a caldron, Θ 437.

γαυλοί, οί, milk-pails, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. *quidem*, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μέν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρίν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὃ γε, cf. *hi-ce, hic*, in Latin, α 222, β 132.

γεγάσσι, -ᾶωτα(ς), pf. indic. and part., from γίγνομαι, *nati sunt*, B 866, ζ 62, ω 84; usually = *είσιν, έόντες*, ε 35.

γέγηθε, εἰ, pf. and plupf., from γηθέω, *gavisus est*.

γέγωνε, pf. with pres. signif., inf. -εῖν and -έμεν, part. -ώς, plupf. 1 sing. έγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, θ 227; ε 400, ὅσπον τε γέγωνε βοήσας, as far as one shouting can be heard), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείνεαι, ομένω, ipf. -όμεθα, aor. έγείναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., *nasci, to be born*, X 477, to a like fate; aor., *gigno and pario, beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. γείτων), *vicini, neighbors*, δ 16. (Od.)

γελαστιά, ntr. pl., (γελάω), *ridicula*, θ 307†.

(γελάω), prs. γελώ, part. γελώωντες and -ώντες (false reading -οίωντες, v 390), ipf. 3 pl. γελώων, aor. (έ)γέλασσε(ν), 3 pl. γέλασαν, part. γέλασσας, also forms with one σ, (γέλος), *ridere, laugh*, ηδύ, άχρεΐον; έπί(τι), *laugh at, laugh over*, έπ' αύτῳ, *at him*, B 270; *my heart laughed within me*, ι 413; γείλεσι, of feigned, forced laughter, O 101; γναθμοΐς άλλοτρίοισιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελοιών, incorrect reading for γελώων, see γελάω, *ridebant*, v 347.

γελοΐον, ntr., (γέλως), *ridiculum*, B 215†.

γελοιώντες, false reading for γελώντες, see γελάω, *ridentes*, v 390.

γελώω, -όνωντες, -ώνωντες, see γελάω.

γέλως (dat. -ω), acc. -ω; and γέλος, dat. -ω, acc. -ον, *risus, ασβεστος, unextinguishable=uncontrollable laugh*; έχει τινά, *indulge in, be overcome by laughter*; σ 100, *laughed themselves almost to death*.

γενεή, ης, ή, (γένος), *genus, (1) descent, origin, race*, Φ 157; of animals, E 265; *home, a 407; family*, Z 145; joined with τόκος, ο 175, *birthplace and its young*; gens, *house, α 222, Γ 306; descendants*, Φ 191, δ 27; *rank*, A 786.—(2) *generation*, Z 149; plur. only A 250; *aetas, age*, γενειῇφι όπλότερος, etc., B 707, O 166.

γενέθλη, ης, ή, only sing., (γένος), *origo, race, stock, εΐναι (έκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης έγένοντο, there were born to him six of their stock*, E 270; cf. T 111; B 857, *home of silver*.

γενειάδες, αί, *beard*, π 176†.

γενειάω, aor. part. γενειήσαντα, *beginning to grow a beard*, σ 176 and 269.

γενειον, ου, ω, mentum, *chin, άψαμένη Όδυσσηα γενείον*, τ 473, as sign of homage, elsewh. as *supplicantium gestus, attitude of suppliants*, A 501. (See cut under γονοῦμαι.)

γένεσις, ή, (γένος), *origo, source, θεῶν, πάντεσσι, Ωκεανός. (Ξ.)*

γενετής, τής, (γενέσθαι), only εκ, inde e natu, *from the hour of birth*, σ 6.

γενναΐον, ntr., (γέννα), οὔ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

γένος, εος, τό, (γίγνομαι), *genus, cf. γενεή; (1) family, ζ 35; race, as a whole, άνδρῶν, ημιθέων άνδρῶν, βοῶν.—(2) generation, γ 245; aetas, age, Γ 215.—(3) scion, Z 180.—(4) extraction, γένος είμί (έκ) τινος, aliquo ortus sum; also of the home, ο 267, B 852.*

γέντο, 3 sing. aor., *prehendit=λάζετο*, with acc. Σ 476, N 241. (Il.)

γένυς, ή, pl. -ύων, acc. υς, *maxilla, under jaw*; also of jaw of boar, A 416.

γεραίός, έ; αί, άς, *senex, old, aged*, with άττα and παλαιγενές, P 561;

freq. ὁ γ., A 35; fem., Z 87; comp. -αἰτερος, ον, senior(em).

γεραίρεις, -ειν, pres., ipf. γέραιρεν (γέρας), honorare, show honor, H 321, ξ 437.

Γεραιστός, οὔ, promontory of Eὐβοία; now Geresto, γ 177†.

γεράνων, gen. pl., gruum, from ἡ γέρανος, crane, Γ 3. (II.)

γεῤῥόν, acc. masc., comp. -ώτερος, Γ 170 and 211, stately.

γέρας, τό, pl. γέρα, honor, Δ 323; precedence, prerogative, λ 175; gift of honor, A 118; rendered to the gods, Δ 49; gift, υ 297; θανόντων, last honors of the dead, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (ἱππότα), Νέστωρ, from Γερήνός in Ἥλις, B 336.

γερούσιον, acc. masc., (γέρων), senator, belonging to the old men of the council, of wine, ν 8; of oath, X 119.

γέρων, οντος, (1) senex, adj., aged, A 358, Θ 100, Φ 85; σάκος γέρον, vetustum, old, χ 184; subst., old man, opp. νέοι, I 36, παῖδας, Θ 518; ἀλίοιο = Νηρέως, Πρωτεύς, Φόρκυνος, old man of the sea; honorable title of Λαέρτης, β 227.—(2) elder, member of the council or βουλή, cf. Lat., senator.

γεύσεται, -σόμεθα, -σασθαι, fut., aor. inf. γεύσασθαι, (γέω), gustare, taste, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, try.

γεφύρη, αι, ας, agger, dam, dike, E 88; ποτόλειμοι, ordines, ranks or files of combat, i. e. of combating hosts, Θ 378, 553. (II.) [~ —]

γεφύρωσε, aor. from γεφυρώω, exaggravavit, dammed it up, Φ 245; made a causeway, O 357. [ῥ]

γῆ, ἡ, terra, earth, ν 233, ψ 233, Φ 63.

Γῆ, Γῆ, dat., Tellus, Earth, as goddess, T 259, Γ 104.

γηθεῖ, pres., ipf. ἐγήθειν, etc., also fut., aor. γήθησε, etc., pf. γέγηθε, plupf. -θει (γηθῶ), gaudeo, rejoice, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἡτορ, κῆρ, θυμός τι (τινος), N 494; at any thing, τι, or with ὅτι, οὐνεκα, and follg. clause.

γηθοσύνη, τῇ, (γηθῶ), for joy, N 29 and Φ 390. [ῥ]

γηθόσυνος, η, -οι, lactus, κῆρ, glad at heart; because of something, τινί, N 82, ε 269.

γηράς, see γηράσκω.

γῆρας, αος, αἰ and αι, τό, (γέρων), senectus, ας, 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπόν, στρυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἐπεισι; ἐπὶ γήραος οὐδῷ, on the threshold of hoary old age, ο 348.

γηράσκει, pres., ipf. γήρασκε, aor. ἔγηρα (ἐγήρα), part. γηράς, (γῆρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, ripen, η 120.

γῆρυς, ἡ, speech, Δ 437†.

Γίγαντες, dat. εσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γενέσκετο, pf. γέγονε, see also γεγάσι, plupf. γεγόνει, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, ὁδοῦ, and ὁδοῖο πρὸ γέγοντο, profecerunt, progressed on the way.

γινώσκω (not γινώσκω), reg., but aor. subj. γνῶω, ομεν, ωσι, inf. γνῶμεναι, fut. mid. γνῶσεται, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; νοσσε, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, A 651, O 241. υ 94; by his shield, E 182.—(3) callere, understand, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γινώσκω.

γλάγος, τό, (γάλα), lac, milk, B 471 and Π 643.

γλακτο-φάγων, gen. pl., (γάλα, φαγεῖν), lacte vescentium, living on milk, N 6†.

Γλαύκη, Νηρηΐς, Σ 39†.

γλαυκῖών, pres. part. from γλαυκιάω, with glaring eyes, Υ 172†.

γλαυκή, θάλασσα, gleaming, Π 34†.

Γλαῦκος, (1) Ἰππολόχοιο παῖς, Δυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης.—(2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ῶπις, ὠδός, (acc. also -ιν, α 156), voc. ἱ, only of Ἀθήνη, with gleaming eyes, bright-, glaring-eyed, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαῦφύραι, town in Θεσσαλίῃ, Β 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), cavus, hollow, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; deep, spacious, μ 305.

γλήνη, ης, ην, (γαλήνη), pupilla, pupil of eye, ι 390; Θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, timid coward!

γλήνεα, τά, (radical syllable ΓΑΛ), (gleaming) jewelry, Ω 192†.

Γλίτσας, αντος, town of Βοιωτοί, Β 504†.

γλουτόν, ούς, acc., clunem, rump, buttocks, Ε 66, Θ 340. (Il.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκύς), dulcis, gratus, sweet, dear, Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκύ-θῦμος, mitis animi, of mild temper, Υ 467†.

γλυκύς, ὅ; fem. γλυκερή, comp. -ίων, -ιον, dulcis, sweet, Α 598, 249; gratus, grateful, ὕπνος, ἴμερος; acceptus, dear, ε 152, Β 453.

γλύφιδᾶς, τὰς, (γλύφω), notches on the arrow, φ 419. (See cuts Nos. 96, 97.)

γλώσσα, ης, ἡ, lingua, (1) tongue, Ε 292, Ρ 618, Β 489, Π 161; τάμνειν, cut out the tongues of victims, γ 332.—(2) language, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), end of the strap or thong of the yoke, Ω 274†. (See cut under ζυγόν, letter β, No. 49.)

γναθμοίο, ὄν, and pl. masc., (γύνυς, gena), maxilla, Ν 671, π 175; σ 29, I would beat all the teeth out of his jaws upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) curvus, curved,

δ 369.—(2) flexible, pliant, of limbs of living beings, ν 398; metaph. placable, νόημα, Ω 41.

γνάμψε, aor., (γνάμπτω), ἐν—, supplantavit, bent in his knee, tripped up, Ψ 731; ὑπὸ—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), legitimum, genuine, υἱόν; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἔριπε, -ών, fell upon the knee, Ε 309. (Il.)

γνώ, γνώμεναι, γνώομεν, aor. from γιγνώσκω.

γνώριμος, notus, acquaintance, π 9†.

γνωτός, ὄν, fem. -αί, (1) notus, evident, Η 401, ω 182.—(2) cognatus, relative, Ο 350, Γ 174; brother, Ρ 35.

(γοάω) γοῶν, -ντες, (γοῶντες), -ντας, -ώσα, part. pres., opt. γοᾶοιμεν, -άοιεν, inf. γοήμεναι, 3 pl. ipf. γόον, γόων, iter. γοάσκειν, fut. γοήσεται, (γός), lamentari, σοδ, θ 92; esp. in lamentation for dead, wail, τινά, Ξ 502, Ζ 500, Φ 124; πότμον, Π 857.

γόμφοισι, masc., with nails, with pins, ε 248†.

γονή, ἡν, (γέγονα), proles, offspring, Ω 539 and δ 755.

γόνος, οιο, ον, masc., (γέγονα), origo, origin, α 216; proles, offspring, δ 12; commonly = filius, σ 218, Ζ 191, Ν 449, Ω 59; young, of cattle, μ 130.

Γονόεσσα, ἡ, town near Πελλήνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, genu, knee, κάμπτειν, rest, ἐπὶ γούνα ἐξέσθαι, sit down; γούνα βλάβεται, tremble; πήγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, Χ 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτει, Ε 370; θεῖναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κεῖται, lies at the disposal of the gods, α 267.—(2) genua, as seat of pity, in phrases like the follg., ἀψασθαι, εἶλιν, λαβεῖν, ἀντίον ἔλθειν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (103).—(3) as seat of physical power, strength, λύειν τινὸς γούνατα = slay any one, and λύεται γούνατά τινος, knees sink under

him; γ. ὁρώρη, as long as I can move my limbs.

γόνον, ipf. from γοάω.

γόςος, ου, and οιο, ον, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father, Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρυόεντος, tearful lamentation; γόνον δ' ὤϊετο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, E 741.

Γοργυθίων, ωνα, son of Πρίαμος and of Κασσιάνειρα, Θ 302†.

Γοργώ, οὖς, ἡ, a dread-inspiring monster, Α 36.

Γόρτυν, ὕνος, city in Κρήτη, γ 294 and Β 646.

γούν, i. e. γ' οὖν, in εἰ γ' οὖν, if however; ἐμέ γ' οὖν, me quidem certe.

γουνάξομαι, prs., and fut. άσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρὸς) τινος, for the sake of, by; γούνων, τοκήων, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσσι, see γόνυ.

Γουνεύς, leader of two tribes of Πελασγοί, Β 748†.

γουνούμαι, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, supplicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)

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γουνός, ῥι, ὄν, masc., (γόνυ), strictly curve, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωῆς, garden-plot, Σ 57.

γραιῖς, τῆς, (γρηῖς), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, Β 498†.

γραπτῦς, τὰς, nom. ἡ γραπτύς, (γράφω), scratches, ω 229†.

γράφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Ζ 169; penetrate to, Ρ 599.

Γρηῖκος, river Granicus, rising in Mount Ἴδην, Μ 21†.

γρηῖς, γρηῖς and γρηῖς, dat. γρηί, voc. γρηῖν and γρηῖ, (γεραιός), old woman, also with παλαιγενεῖ, παλαιή.

γῦλλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, Ν 507; γυάλοιςιν ἀρηρότα, fitted together of convex (metal) plates, Ο 530. (II.)

Γυγείη, λίμνη, lake in Μυονία, Υ 391. Nymph of this lake, Β 865.

γυῖα, ων, τὰ, artus, joints, only of arms and feet, Ψ 627, Ε 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, Ν 85; in death, Η 16.

γυῖω, only fut. γυῖώσω, σεν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, Ζ 136; uncovered, τόξον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, Ρ 122, Χ 124.

γυμνώω, γυμνοῦσθαι, aor. (ἐ)γυμνώθη, -θειν, -θεντα (γυμνός), nudari, lay off one's clothes, Ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, Μ 389, 428; unprotected against attack, Μ 399.

γυναικείας, διὰ βουλάς, muliebribus dolis, woman's designs, λ 437†.

γυναι-μᾶνές, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (II.)

γυναιών, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναῖκος, etc., (que an, queen), woman.—(1) as designating sex, woman, female, Ο 683, Ω 708, Τ 110, Α 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, Χ 125; often with distinguishing title, to mark occupation, χερνήτις, ταμίη; in general signif., mulieres, Τ 301, Ω 722; ὅτα γυναικῶν, Γ 171; γ. δμῳαί, also without δμῳαί=maid-servants, ρ 75, υ 6.—(2) uxor, wife, Ζ 160, Ι 394, Ζ 516, Κ 422, Δ 162, Θ 523; χήρη, vidua, widow, Ζ 432; concubine, Ω 497.—(3)

hera, mistress, ξ 123, X 48; queen, π 334.—(4) opp. θεά, II 176; θνητάων, Y 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραίην πέτρην, and Γῦρῆσι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρὸς ἐν ὤμοισιν, round-shouldered, τ 246†.

Γυρτιάδης = Ὑρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιῶτις, on the river Πηνειός, B 738†.

γύψ, only γῦπε, γῦπες, εσσι, vultures, λ 578, X 42, χ 30.

γωρῦτῶ, τῶ, bow-case, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

δ' = (1) δέ, (2) δή, in δ' αὐ, δ' αὐτε, also in δ' οὕτως and εἰ δ' ἄγε, see δή ad. fin.

ΔΑ; pres. δι-δά-σκω (q. v.), aor. δέδαιεν, docuit; τινά τι, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. δεδάηκας, ε, -ότες, and δεδάως, novisse, have been taught, i. e. know, β 61, ρ 519; aor. pass. ἐδάην, cognovi, Γ 208; subj. δαίω, ὦμιεν, discam; inf. δαῖναι, cognoscere, δ 493, and δαήμεναι, nosse, Z 150; comperire, learn, ν 335; τινός, understand any thing, Φ 487; aor. mid. δεδάασθαι, experiri, test, try, π 316; fut. δάησσαι, noveris, thou shalt know, γ 187; τινός, τ 325.

δάημονος, ι, α; ε; ες (δαήμων, δέ-δαα), τινός, peritus, skilled in, θ 159; Ψ 671, πάντεσ' ἐργοισι.

δαῖναι, δαήσεται, δαῶμεν, see ΔΑ.

δάηρ, ἐρα, voc. δαῖρ, pl. -έρων [— —], (δαφνη, Lat. levir), frater mariti, brother-in-law, Z 344, Ω 762. (Il.)

δαῖνται, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; v. l. τίς δέ.

δαί, dat. from δαίς.

δαιδάλεος, 3, (δαίδαλα), skillfully wrought, delicate, graceful, I 187, κ 315, α 131.

δαιδάλλων, pres. part., (dolare), elaborate skillfully, decorate, Σ 479 and ψ 200.

δαίδαλον, τό, only τ 227; elsewh. pl., (dolare), piece of skillful workmanship (in metal), ornament, Ξ 179, E 60.

Δαίδαλος, famous artist and artisan from Κνωσός, Σ 592†.

δαίζω, fut. ξω, etc., pf. pass. δεδαῖγμένος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, B 416, H 247, Φ 147; ξ 434, divide; δεδαίγμ. ἦτορ, P 535 and Σ 236, confossum, wounded in the heart, transfixed (δέξι χαλκῷ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), I 8, Ξ 20.

δαί-κτᾶμένων, gen. pl., (δαίς), fallen in battle, Φ 146 and 301.

δαιμόνιος, ιη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ὁ, divinity, (1) = θεός, A 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, P 98; as unfriendly, with κακός, στυγερός, etc., ω 149; θ 166, death; in general, the divinity, in

its influence upon human life, hence δαίμονος αἴσα, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαίνυντα, with pres. mid.; ipf. (δαίνυ' = ἰδαίνυε), aor. ἔδαισα, and mid. δαίνυντο, opt. δαίνυντο, pl. -ύατο, fut. δάσειν, aor. mid. δαισάμενοι, (δαίω), dispertio, divide, distribute, a portion of food, δαῖτα; give a marriage- or funeral-feast, δ 3, Ψ 29; mid., epulari, feast, Ω 665, σ 408, τ 425; consume, feed upon, κρέα καὶ μέθυ, ι 162; ἑκατόμβας, μῆρα; hold a banquet, εἰλαπίνην, δαῖτα, δαίτην.

δαῖς, (1) δαῖδες, ὦν, ας, (δα- 28
Fίδες, ἐδέηα), faces, pine splinters, σ 310; torches consisting of a number of such splinters bound together, α 428, Σ 492. (See cut.)—(2) ἐν δαῖ (δαFί, δεδήFεν, Υ 18), λυγρῷ, λευγαλέῳ, heat of combat, N 286. (Il.)

δαῖς, τός, ἡ, also pl. δαῖτες, ας, (δαίω, δαίνυμι), portion, share; εἶση, due share; then, convivium, meal, banquet, α 225, κ 124, ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; = cibus, β 245; ἐντα δαιτός, table utensils. (The root syllable always stands in arsi.)

δαίτη, δαίτης, ἡν, ὦν, ῥσι, (δαῖς), convivium, banquet, ρ 220; -ῆθεν, de convivio, κ 216.

δαιτρεύειν, inf., ipf. δαίτρευνον, fut. -εὔσων, aor. -εὔσαι, (δαιτρός), distribute, Α 687; esp. food, ζ 433.

δαιτρόν, τό, (δαίω), portion, Δ 262†.

δαιτρός, ὁ, (δαίω), structor, carver, distributor, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), art of carving and distributing, π 253†.

δαιτῶμόνες, οἱ, dat. -εσσι, (δαιτός),

convivae, banqueters, also with ἀνδρῶν, ο 467, χ 12. (Od.)

δαιτύος, τῆς, (δαίω), ἱκ, de cena, from the feast, X 496†. [—~—]

δαίτωρ, ὅρα, a Trojan, Θ 275†.

δατ-φρων, ὀνος, only sing., (δαῖναι), expertus, skillful, tried, of heroes, e.g., B 23, Σ 18, Α 791, Ζ 162; in works of art or skill, θ 373; in women's accomplishments, ἔργα γυναικῶν, ο 356.

δαίω, (1) prs. δαίωσι, ipf. δαῖε, pl. δαῖον, in pass. sense: pf. δέδηεν, plupf. δεδήει, pass. part. δαιόμενον, ἡ, ὦν, ipf. δαίετο, and aor. subj. mid. δάηται, (δαF-ίς), incendere, kindle, set in a blaze, of fire, cities, etc., Σ 227; pass. ardere, blaze, ἔρις; μάχη, Υ 18; ὕσσε, sparkle, ζ 132 (πυρί, M 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and perf. 3 pl. δεδαίεται, (δαῖς), dividitur, is divided, in mid. signif. distribute ο, 140 and ρ 332; ἡτορ, laceratur, α 48.

δάκνω, only aor. 3 sing. δάκε, inf. δάκκειν, mordeo, bite, Σ 585; sting, P 572; stung Hector's heart, E 493. (Il.)

δάκρυ, τό, pl. ῥα, ῥσιν, and δάκρῦον, -οισι, and gen. of separation, -όφιν, (δάκ-νω, Lat. dacruma, Goth. tagr, Eng. tear), lacrima, tear, esp. common phrases, δάκρυ (χέων, -ουσα, etc., β 24; πλώειν, ἀναπρήσας), where sing. is collective = δάκρυα, β 81; εἴβειν, (κατα) βάλλειν, ἦκε and χύτο ἀπ' ὀφθαλμῶν, ἔκπεσε, ῥέε; ὁμόρξασθαι, τέρσοντο.

δακρῦοις, εσσα, εν, lacrimosus, (1) weeping, Φ 493; tearful, δ 801; -όεν γελάσασα, laughing through tears.—(2) tear-bringing, μάχη, ιῶκα, Α 601.

δάκρυον = δάκρυ.

δάκρυ πλώω, not one word, but two, swim in tears (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δακρῦω, aor. δάκρῦσα, σ(ε), part. δακρῦσας, pass. pf. δεδάκρῦσαι, νται (δάκρυ), lacrimare, shed tears, pf. pass., be tearful, II 7.

δᾱλός, ῶ, ὄν, mase., (δαFίω), fire-brand, αἰθόμενος, blazing torch, N 320.

ΔΑΜ, to this root belong, (1) prs. δαμάα, ὄωσι.—(2) δαμᾶ, 3 sing. prs., ipf. (ἐ)δάμνα.—(3) δάμνημι, ῥσι, prs., mid. δαμνᾶ (-ασαι), αται, ασθαι, part. δαμναμένους, ipf. mid. δάμνατο, pf. pass. δεδμημένος, plupf. δεδμήμην, ητο,

-ήμεθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σσεται); aor. δάμασσεν (mid. -άσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (= ἐδάμην), subj. δαμείω, ἤγς, ἤγ, ἤτε, opt. -εῖν, inf. -ήμεναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρένας) οἶνω; τινά ἐπέεσσι, πληγῇσι (δ 244, foedare, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινα, ὑπό τινα, ὑπό τινος, Π 434; χερσί τινος, ὑπό χερσί (δουρί) τινος, ὑπό σκήπτρῳ τινί, Z 159; deicere, slay, δουρί, βίλει, δεδμημένος εὔδει ἔγχει ἐμῷ, Ξ 482; pass., be slain, fall by hand of, τινί, τινὸς δουρί (χερσί), ὑπό δουρί, ὑπό τινος, κηρί; slay, of arrows, Λ 478, E 278; θυμόν, Ξ 439, held unconscious (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, Υ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, Λ 309.

δάμαρ, τι, τα, ἡ, (δμηθεῖσα, Σ 432), uxor, wife, τινός, ν 290. [~~, Ξ 503.]

Δάμασος, a Trojan, M 183. [~~]

Δάμαστορίδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, ν 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμόωσι, see ΔΑΜ.

Δανάη Ἀκρισιώνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δᾶναοί, ὦν, collective designation of the Greeks who shared in the expedition against Troy.

δᾶνά, ntr. pl., (δανός, δαΐω), arida, dry, ο 322†.

δάος, τό, (δάφος, δαΐω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [~~] (See cut.)

δά-πεδον, -ψ, τό, (πέδον), ground,

λ 577; esp. pavementum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἔδαψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (II.)

Δαρδανίδης, son of Δάρδανος; Πρίamos, Ἴλος.

Δαρδανίη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδάνιαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίω-νες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπίκουροι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devorant, devour, Λ 479, ξ 92.

Δάρης, ἦτος, priest of Ἡφαίστος, E 9 and 27.

δαρθάνω, ἐδράθε, aor., dormivit, slept, ν 143†.

δασάσκετο, δάσασθαι, see δατέομαι.

δά-σκίος, ον, fem., (σκιά), umbrōsa, thick-shaded, O 273 and ε 470.

δασμός, ό, (δατέομαι), distributio (praedae), division (of the booty), A 166†.

δάσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, ο 234; derivation unknown.

δάσϋ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δάσειας, ύ, densas, shaggy, ξ 49 and 51.

δατέομαι, prs. and ipf., (3 pl. δα-τεῦντο, εοντο), fut. δάσονται, aor. δασάμεθα, αντο, ασθαι and ἐδάσαντο, δασασθαι and δατίασθαι, iter. δασάσκετο, perf. pass. 3 sing. ἐέδασται, (δαίω), dividere, divide among themselves, πατρώια, μοίρας, ληίδα, κρέα, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδρα, τριχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, Υ 394; conculebant, were treading (to dust), and in this sense



dividing, Ψ 121; Σ 264, share with each other the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἴδος, ἡ, town of Φωκῆες, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, with laurel or bay trees, ι 183†.

δα-φοινός, ὄν, οἱ, and δα-φοινέον, Σ 538†, blood-red, B 308; tawny, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, and, farther, again, but, also, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative; apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοιόδεσσι, to those there, otherwise indecl., e. g. ὅ-δε, the one there, so with other pronouns.—(2) towards, -ward, κλισίηνδε, οἰκόνδε, ὄνδε δόμονδε.

δέατο, ipf., (δίφατο), and δοάσσατο (δφ-ασσατο), aor. subj. δοάσσεται, Ψ 339. (ΔΙΦ δῆλος), videbatur, appeared, ζ 242; seemed, ο 204.

δέγμενος, see δέχομαι, opperiens, awaiting.

δέδαα, ἄασι, ἄηκα, ἀήμενος, αῶς, see ΔΑ.

δεδαίαται, δέδασται, see δατέομαι, divisa sunt.

δεδαῖγμένος, pf. pass., (δαίζω), laceratus.

δέδης, ἧει, see δαίω 1, exarsit.

δεδιάσι, see δειδω, veriti sunt, feared.

δεδισκόμενος, ο 150 = δειδισκόμενος, γ 41, ipf. δειδίσκετο, (δείκνυμι), salutare, bid welcome or farewell (by gesture), ἐπάϊ, δεξιτερῇ χειρί. (Od.)

δεδηματο, δεδημένος, see ΔΑΜ.

δεδοκημένος, see δοκάω.

δέδορκε, ὡς, see δέρκομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, conspiciuum, K 466†.

δεῖ, opus est, it behooves, I 337†.

δεῖδεκτο, -δέχεται, -το, plupf. and pf. from δέικνυμι.

δειδήμονες (δείδω), timidi, Γ 56†.

δείδια, ἰθι, ἰμεν, ἰμεν, see δειδω.

δεδισκόμενος, see δειδισκόμενος.

δεδίδισσο, ἴσθω, imp., εσθαι, inf. prs., fut. δειδίξεσθαι, aor. -ασθαι, (δείδω, δίω), territare, terrify; only B 190, pass., trepidare, fear. (Il.)

δείδοικα, see δειδω.

δείδω (always in first foot of verse), fut. δέισεται, -εσθαι, aor. ἔδδειςας, ε, and δέισε, σαν, etc., pf. δειδοικα, ας, ε, other form δειδία, ἴε, ἰμεν, ἱασι, imp. ἴθι, ἴτε, inf. -ἰμεν, part. -ιότες, plupf. ἐδείδιμεν, ἴσαν, (δέος), metuo, timeo, fear; revereri, stand in awe of, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνὶ) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινος, τινῶν πέρι (ἀμφί); (μάλ') αἰνῶς; E 827, fear not so much Ares; revereri, ξ 389, revering Zeus Xenios, and taking pity on thee, π 306.

δειελήσας, aor. part., (δείελος), qui cenavit, having supped, or toward evening, ρ 599†.

δείελον (δείλη), vespertinum, ἡμαρ, ρ 606, late in the afternoon; δειελος, vespera, evening, Φ 232.

δεικανόωντο, ipf., from -νάομαι, (δευκνύμενος, δ 59), consalutabant = extend hospitable welcome, by motion

of cups, O 86; or with words, ω 410.

δείκνυμι, prs., only δεικνύς and -νύμενος, fut. δείξω, etc., aor. δείξει; mid. pf. 3 pl. δειδέχεται, plupf. 3 sing. δειδέκτο, 3 pl. δειδέχατο, (δικη), monstrare, show, point out, act. and mid., Ψ 701; σῆμα, τέρας, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), κυπέλλοις, δεπάεσαι, μύθοις, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, afternoon, Φ 111†.

δείλω, only δείλετο, declined toward setting; v. l. of Aristarchus for δύσετο, η 289†.

δειλός, ἡ, ὄν, (δεῖσαι), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase δειλοῖσι βροτοῖσι, λ 19, and ἃ δειλ' (δειλέ), δειλώ, -οί, heu te miserum, etc.

δεῖμα, τό, (δεῖσαι), terrorem, E 682†.

δείματο, ομεν, see δέμω.

Δείμος, ον, (δεῖδω), Terror, terror of combat personified, Δ 440. (II.)

δεινός, ἡ, ὄν, (δέος), horrendus, dread, terrible, B 321, 755; δεινὸν δέρκεσθαι, Γ 342, and δεινὰ ἰδών, O 13, λ 608 and elsewhere.=adv. II 566, E 439, Δ 420, Θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form δφεινός, cf. Γ 172.)

δείους, τοῦ, gen. from δέος, timoris, cf. the form σπείους.

δειπνέω, ipf. ἐδείπνεε, plupf. δεδειπνήκει, also aor., (δείπνον), coenare, take a meal, ξ 111.

δείπν-ηστος, ὁ, (δειπνέω), meal-time (afternoon), ρ 170†.

δειπνίσσας, aor. part. from -ίζω, (δείπνον), after having entertained him at his table, δ 535 and λ 411.

δειπνον, ου, τό, (δάπτω, dapes), cena, chief meal (in the afternoon, see δόρπον, ν 392), repast, B 381, K 578; ἐλέσθαι, ρ 176; food, ο 316; fodder, B 383.

δείρας, αντος, aor. part. from δέρω.

δειρήs, ῆ, ἦν, αἰ, ῆσι, collum, cervices, neck, throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and -ῆσαι, σας, aor. from δειροτομέω, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα, a Lykian, P 217†.

δεκά, decem, ten; as a round number, η 253, B 489; δεκάκις, decies; δεκάs, áδος, Eng. decade; δέκατος, decimus, as a round number, ξ 325; δεκάχιλοι, centum milia.

δέκτη, τῷ, (δέχομαι), mendico, beggar.

δέκτο, aor. from δέχομαι, exceptit.

δελφίνος, τοῦ, and -ίνας, τοῦς, delphini, dolphin, Φ 22 and μ 96.

δέμαs, τό, (δέμω), frame, build of body, A 115; joined with εἶδος, φυή, αὐδῆ; freq. δέμαs, as acc. of specification, in figure, also with gen., like, cf. instar, Δ 596.

δέμνια, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. δέμον, aor. ἔδειμε, (and mid. -ατο), subj. δέιμομεν, pass. pf. δεδμημένοι, plupf. (ἐ)δέδμητο, (domus), build, I 349, H 337.

δενδύλλων, pres. part., of doubtful origin, address one's self in turn to, ες, I 180†.

δένδρεον, ἑρ, τό, (δένδρον=δε(ν)-ἔρεφον, ἔρως), tree. [Γ 152, τ 520; —.]

δενδρήντι, dat. masc., nom. fem. -εσσα, (δενδρήεις), woody, ι 200, α 51.

Δεξάμένη, daughter of Νηρέυς, Σ 44†.

Δεξιάδης, i. e. Ἰφίνοος, H 15.

δεξιός, ῆ, ὄν, (δέχομαι), (1) dexter, on the right hand or side, ἐπὶ δεξιά and δεξιόφιν, N 308; esp. δεξιῇ [K 542, —], αἰ, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

δεξιτεροῖο, ὄν, ῆς, ῆ, ἦν, ῆφι=δεξιοῖο, etc., dextri, A 501, Δ 377.

δέξο, aor. imp. from δέχομαι.

δεόντων, imp. from δέω, false reading for διδέντων.

δέος, τό, δείους, gen., (δεῖδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τό, αἰ and αἰ, pl. α, ἄων, ἄεσαι and ἄσσι, (δάπτω?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)

δέρκεσθαι, prs., ipf. iter. δερκέσκετο, pf. ἐέδορκεν, ὡς, aor.



ἔδρακον, *tueri*, look, δεινόν, σμερδαλέον, πῦρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

δέρμα, τό, ατι, ατα, ασι, (δέρω), *hide*, stripped off, pellis; *skin*, on human body, cutis; *hide* dressed for shield, Z 117; *skin* prepared for bottle, β 291.

δερμαῖτινοισιν (δέρμα), *leathern* (rowlocks), δ 782 and θ 53.

δέρον, ipf. from δέρω.

δέρτρον, τό, *membrane which contains the bowels*; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερον, δίρον, aor. ἔδειραν, δείραντας, *strip off the hide, flay*, A 459, τ 421.

δέσματα, τά, (δέω), *vincula*, X 468, *head-band*. (See cut No. 8.)

δεσμός, οἶο, ὅ, (δέω), *vinculum*, band, κρατερός, ἀργαλέος, θυμαλγεί, νηλεῖ, ὀλοῦ; χαλεπός, *fetter*; *halter*, Z 507; *rivets* for securing handles to tripod, Σ 379; *hawser*, ν 100; *knot*, ξ 348; *latch-string*, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), *mistress*, also with ἄλοχος and γυνή, γ 403 (cf. πότνια).

δetaί (δέω) *καυόμεναι*, *burning fagots*, A 554 and P 663.

δευήσεσθαι, see δέω.

Δευκάλιδης, Ἰδομενεύς, M 117. [Ἴ]

Δευκάλιων, *ωνος*, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, γ 478.

δέυρο, δεῦτε (possibly δέ-φρω-θι, δέ-φρω-ιτε), huc i, *come here*, θ 292; allons! *hither*, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦτ' ἄγετε; often with subj. of exhortation.

δεῦτάτος, *ον*, (δεύτερος), *ultimus*, last, T 51.

δεῦτε, see δεῦρο.

δεύτερος, *ω, ον, οι*, (δύω), *alter*, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐ, αὐτις, αὐτε; τὰ δεύτερα, *second prize*, Ψ 538.

1. δεύει, prs. 3 sing., ipf. ἔδενε and δεῦε, iter. δεύεσκον, pass. -εται, -ετο, -οντο, *drench, moisten*, N 655, B 471.

2. δεῦω, only prs. δεύει, -ῃ, opt. 3 pl. δεινοῖατο, etc., ipf. ἔδευεο, fut. δειήσεται, -ήσεσθαι, aor. ἔδεύησε, egere, *miss, want*, τινός; θυμοῦ, *vita privatus*, Γ 294; οὐ δεύεσθαι οὐτω, *will not be so wanting* (in battle) (πολέμου); P 142, *be deficient in—*, (τινός); *be inferior to*,

(τινός); ἔδεύησε, with infin., ι 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχεται, fut. and 1 aor. reg., 2 aor. ἔδέγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, imp. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, *receive*, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, *receive at hand of*, ν 271; accept, κῆρα, death; await attack of, Υ 377; ἔγχει, etc.; esp. 2 aor. await, with part., Δ 107; τινὰ ὅποτε λήξειε, I 191; εἰσέκεν ἔλθης, K 62 (δεδεγμένος, Δ 124, nactus, *having received at the hands of*), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, *succeeds*.

δεψήσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. δῆσεν, caruit, *stood in need of*, Σ 100† (δῶ, see separately).

2. δέω, prs. imp. δεόντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. δέδετο, -ντο, ligare, *vincire, tie, bind*, men, Ξ 73, Φ 30; cattle, βίψ, N 572; (ἐν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὅπλα ἀνὰ νῆα, *make fast tackle through-out the ship*, β 430; ἔρετμὰ ἐπὶ κληῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Θ 544; τινὰ κελεύθου, *hinder one's journey*.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, *evidently*, and of time, *now, already*, τὰ δῆ, *just that*, νῦν δῆ, *at this very moment*, B 284; *now finally*; δῆ τότε, *then indeed*, ν 92; γὰρ δῆ, *for surely*; οὕτω δῆ, *just so*; it strengthens superlatives, *confess-edly* the best, A 266; ἄλλοι δῆ, *others, be they who they may*; after interrogative words gives greater definiteness, τίς δῆ, *quis tandem*, who *pray*; πῶ δῆ, B 339; in commands, strengthens the command, *yet, only*, A 295, 514, 545; common phrases, ἄγε δῆ, *agedum*; ἴθι δῆ, μὴ δῆ, *only do not*, A 131; so also with expressions of wish, αἶ γὰρ δῆ, *if only*.—(2) in dependent clauses, ὥς δῆ, *that without doubt*, A 110; οὐνεκα δῆ,

because *indeed*; ἐπεὶ δὴ, since *now*; in relative clauses, ἐξ οὗ δὴ, when *once for all*, A 6; in temporal clause, ὅτε δὴ, when *now*, as soon as; in conditional clause, εἰ δὴ (ἢν δὴ), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, εἰ δὴ, whether *really*, α 207; in final clause, ἢ ἵνα δὴ, is it *perhaps* that thou mayest give as *is to be expected*? H 26; δὴ αὐτε, *actually* again; δ', better δὴ αὐ, αὐτε, οὕτως, pronounced with synizesis, A 131, 338, 540, δ 400; δὴ is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, δὴ ἔπειτα. δὴ always follows the emphatic word, exc. in δὴ τότε, γάρ, πάμπαν.

δηθά, δὴθ', diu, long, B 435, α 49.

[—]

δηθύνειν, subj. δηθύνεσθαι, ipf. δὴθύνειν, (δηθά), cunctari, *linger*, A 27, Z 503.

Δηι-κῶν, ὠντος, (hostes speculans), a Trojan, E 533 sqq.

1. δηίοιο, ὄν, (δέδμε, δαίω, I), *blazing*, πῦρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δηίος, ὄν, hostilis, *ἀνδρα*, Z 481, and hostis, B 544.

Δηϊοπίτης, ἦν, son of Πρίαμος, A 420†.

δηϊοτήτος, ι, α, nom. δηιοτής, ἦ, (δήϊος), caedes, *slaughter*, usually with αἰνῆς, H 174.

Δηί-οχος, ὄν, a Greek, O 341†.

δηίως, only pres. forms, e. g., A 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from δηώ, pres. part. δηῶν, more commonly δηιῶν, (δήϊος), caedere, concidere, *slay, cut in pieces*, χαλκῶ, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting with the spear*—.

Δηί-πῦλος, φ, companion at arms of Σθένελος, E 325†.

Δηί-πῦρος, ὄν, a Greek, N 576.

Δηί-φοβος, οιο, son of Πρίαμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, delecto), laedere, *hurt*, χαλκῶ, χ 368; violare (ὕπερ, Δ 67), ὀρκια; nocere, *harm*, Ξ 102; by theft, θ 444, ν 124.

δηλήματα, τά, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, ες, nom. δηλήμων, (δηλέ-

ομαι), infestus, *baneful*, Ω 33; βροτῶν, *destroyer*, σ 85.

Δῆλος, φ, ἦ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέελον), manifestum, ν 333†.

Δημήτηρ, τερος, τερα, (τρος, τρα), prob.=Γῆ μήτηρ, *Demeter*; ἀνάσσης, Ξ 326, ε 125, B 696; ἀκτῆ, barley meal.

δημιο-φεργοί, workers for the community, handicraftsmen, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, ὄν, belonging to the people; publicus; δήμιον, public affair; δήμια πίνειν, public e, at public expense.

δημο-βόρος, devourer of the people, of grinding, avaricious βασιλεύς, A 231†.

δημο-γέροντος, ες, (γέρων), elder of the people, Γ 149. (II.)

Δημό-δοκος, ὄν, name of blind bard in Σχερίη, θ 44. (Od.)

δημόθεν (δήμος) ἀγείρας, publice collectum, having levied from among the people, τ 197†.

Δημο-κῶν, ὠντα, son of Πρίαμος, Δ 499†.

Δημο-λέων, ὠντα, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, ὄν, a suitor of Πηνελόπεια, χ 266. (Od.)

δήμος, ὄν and οιο, ὁ, commons, community, (1) civitas, body of citizens, opp. βουλή γερόντων and βασιλεύς, θ 157; with πόλις, Γ 50, town and people; so often=people, the public, e. g. M 213=δήμου ἀνὴρ, unus ex plebe.—(2) country-district with its inhabitants, Z 158, I 634, Ω 481; Ὀνείρων δῆμος, land of Dreams.

δημῶ, ὄν, dat. acc., from δημός, fat, of man and beasts, ἀργέτι, Δ 818; πίονα, X 501, exuberant fat; Ψ 243.

Δημ-οῦχος, ὄν, Φιλητορίδην, Υ 457†.

δῆν (orig. δῑήν), diu, long; οὔτι μάλα δῆν, N 573; οὐδ' ἄρ (οὔτοι) ἔτι δῆν, β 36, ζ 33; οἰχομένοιο, β 215.

δηναίος (δῑήν) μάλ' οὐ, minime longaevis, by no means long lived, E 407†.

δῆνεα, τά, (δαῖναι), consilia, counsels, arts, ψ 82, Δ 361.

δηῶν, δρῶω, see δηώω.

δηριάσθον, 3 du. indic., δηριάσθαι

inf., -ᾰάσθων imp. prs., ipf. δηρίωντο; also from δηρίομαι; aor. δηρίσαντο, also aor. pass. in act. signif. δηρινθήτην, (δῆρις), contend, P 734 (with words, only θ 76, 78, M 421).

δῆριν, τήν, rivalry, ω 515; battle, P 158.

δερυνθήτην (= δῆριν ἰθέσθην, P 158), see δηρίασθον.

δῆρὸν, acc. masc. and neut., (δῆν), diuturnum, long, χρόνον, Ξ 206; elsewh. = diu, B 298.

δῆσάσκετο, aor. from δέω, vinciebat.

δῆσε, from δέω, (1) caruit. — (2) ligavit.

δῆω, δῆεις, ομεν, ετε, invenies, N 260; find out, attain, I 418.

Δία = Ζῆνα, see Ζεύς.

διά, prep., I. with gen., per, through, A 398, Γ 61, 357, λ 581; κυνέης διὰ χαλκοπαργῶν, M 183, P 294; στήθεσφιν, E 57; ὕρεσφι, K 185; ἔπρεπε δ. πάντων, was conspicuous even among all, M 104; throughout, amid, ι 298, Δ 495, Z 226, I 468, N 755. — II. with acc. (1) per, through, throughout, A 600, K 375, M 62, X 190, ι 447, ρ 72; διὰ στόμα ἄγειν, in ore habere, to have in one's mouth, upon one's lips; trans, across, H 247, Θ 343, K 298; of time, during, per, δ. νύκτα, B 57, Θ 510, ι 143; νύκτα δι' (ὀρφναίην), K 83, 142, 297, 386, Ω 363. — (2) propter, because of, A 72, ψ 67; οπε, by means of, θ 520, O 41, 71, K 497, θ 82, λ 276; auxilio, Ἀθήνης, θ 520. [—, — at beginning of verse.]

δια-βαινέμεν, inf. prs., -βήμεναι aor., traicere, cross over, εὐ διαβάς, placing his legs far apart, i. e. planting himself firmly, M 458.

δια-γινώσκω, inf. aor. -γνώναι, agnoscere, recognize, H 424; dignoscere, distinguish. (II.)

δια-γλάψασα (γλάφω), excavans, scoop out, δ 438†.

δι-άγω, δι-ήγαγον aor., transporterunt, carry over, υ 187†.

διὰ δᾰσάσκετο, διὰ δατέοντο, dispartiebat, distributed, see δατέομαι.

διὰ ἐδαψας, ε, see δάπτει, lacera-visti.

δια-δέркоμαι, aor. opt. δια-δράκοι, look through at, pierce through, Ξ 344†.

δι-εδηλήσαντο (δηλέομαι), lacera-vissent, ξ 37†.

δι-άει, see δι-άημι, perflat.

δια-εἶδεται (εἶδον), prs. pass., cernitur, is discerned, N 277; fut. mid. -εἴσεται, prae se feret, display, Θ 535.

δια-ειπέμεν, inf., imp. δῖειπε (Feῖπε), δ 215 and K 425, talk over fully, relate precisely.

δι-άημι, only 3 sing. ipf. δι-άη, better reading δι-άει, prs., perflare, blow through, ε 478. (Od.)

δι-εθείωσε, aor., (θειώω, θέειον), fumigate (with sulphur), χ 494†.

δια-θρύπτω, aor. pass. διᾰ-τρῦφέν, confractum, shivered, Γ 363†.

διαίνω, ipf. δῖαινε, pass. διαίνετο, aor. ἐδίηνε, humectare, moisten, X 495. (II.)

δι-αιρέω, aor. διᾰ ἔλε, dissecuit, cut through, Υ 280†.

δια-κέάζω, aor. inf. διᾰ κεάσσαι, dis-scindere, split, ο 322†.

δια-κείρω, aor. inf. διακέρσαι, interrumpere, frustrate, Θ 8†.

δια-κλάσσας, aor. part., (κλάω), diffringens, breaking in twain, E 216†.

δια-κοσμέω, ipf. -εκόσμεον, aor. mid., -εκοσμήσαντο, aor. pass. opt. -κοσμηέμεν, part. -θέντες, (κόσμος), dispartio, dispose; χ 457, put in order.

δια-κρίδόν (κρίνω) ἀριστος, decidedly the best, M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -κρίνεί, mid. -κρίνέσθαι (also in pass. signif.); aor. pass. 3 pl. -έκριθεν, opt. -κρινθείτε, inf. -κρινθήμεναι, pf. part. -κεκρίμεναι, (κρίνω), separare, separate, B 475; B 387, shall part the fury of the men, i. e. the furious combatants; cf. H 292; pass., be parted, separate peacefully, Γ 98, ω 532; dignoscere, distinguish, θ 195.

δι-άκτορος, ου, ὁ, (διάγω), guide, conductor, Ἀργεῖφόντης, α 84; epith. of Hermes as messenger of the gods, and guide of Priamos, Ω; of Odysseus, κ; of souls of departed, ω.

δια-λέγομαι, aor. δι-ελέξατο, ἀλλὰ τί ἦ μοι ταῦτα φίλος—θυμός, why does my heart thus converse with me? A 407, and freq.

δι-άμησε, aor. -άμάω, dissecuit, cut through, Γ 359 and H 253.

δια-μελεῖστί, see μελεῖστί.

διε-μέτρεον, ipf., (-μετρέω), *metabantur, were measuring off*, Γ 315†.

διε-μετρητῶ, *metato, laid off*, Γ 344†.

δι-ἔμοιράτω, ipf., -άομαι, (μοῖρα), *dispartit, portioned out*, ξ 434†.

δι-αμ-περές, also διὰ δ' ἀμπερές, (πείρω), *piercing through, (1) through and through, penitus; successively, deinceps*, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (δίχα), *bifariam; μερμυρίζω, hesitated between two resolves*; Ι 37, *gave them but one of two things*.

δι-ἡνῦσεν, aor., (ἀνύω), οὐπω—ἀγορεύων, *finished narrating*, ρ 517†.

διὰ πείρειν, aor. from πείρω, *transfixit*, ΙΙ 405†.

διε-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, ον, εἶν, *evertere, overthrow*, but διεπράθετο, ο 384, *eversa est*.

δια-πέτομαι, see δι-ίπταμαι.

δια-πλήσσοντες, part. from -πλήσσω, *splitting*, Ψ 120; aor. inf. πλῆξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθέω, *diripere, sack*, Β 691†.

δια-πράθειν, aor. from δια-πέρθω, *evertere*.

δια-πρήσσω, prs. ipf., (πέρας), *emetiri, pass over, accomplish, κέλευθον, πεδίοιο; spend, ἡματα, with part. Ι 326; λέγων, finish narrating, ξ 197, cf. ρ 517*.

δια-πρό, *penitus, right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

δια-πρῦσθον (διαπρό), *penetrans, reaching far and wide*, Ρ 748; *piercingly, ἦυσεν*.

δι-επτοίησε, aor. from -πτοίω, *conterruit, startle and scatter*, σ 340†.

δι-αρπάξουσιν, *auferunt, carry off*, ΙΙ 355†.

δια-ρ-ραίουσι, and fut., aor. -ραῖσαι, fut. mid. -ραῖσθαι, *percellere, shatter*, μ 290; *evertere, overthrow*, πόλιν; *perdere, destroy*, α 251; *dilacerare*, Ρ 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, *dirumpere, break through*, Μ 308†.

δια-ρ-ρίπτασκειν (Φρίπτω), iter. aor., *traiciebat, shot through*, τ 575†.

δια-σείομαι, only aor. διέσσυτο, *pervolavit, flew (charged, hastened)*

through, with acc. and with gen., Ο 542, δ 37.

δια-σκεδάννυμι, aor. -εσκεδάσε, *ειε, disiecit, scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter to the winds all thy fine things=in-solence*.

δια-σκιδᾶσι, from -σκιδνῃμι, *dispellunt*, Ε 526†.

δια-σκοπιᾶσθαι, from -σκοπιάομαι, *speculari, spy out*, Κ 388 and Ρ 252.

δια-σχίζω, aor. -έσχισε, pass. -εσχίσθη, *discindere, part, cleave asunder*, ι 71 and ΙΙ 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμη, (τέμνω), *dissecuit*, Ρ 522 and 618.

διὰ τελευτᾶ, from τελευτάω, *perficit, bring fully to pass*, Τ 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, *discusserit, shatter*, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing, according to others, parting*, Φ 3; pass., *have become dispersed*, ΙΙ 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

δια-τρέχω, aor. -έδραμον, *run over (the sea)*, γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), *diffugerunt, scattered*, Λ 481. (ΙΙ.)

δια-τρίβειν, only pres., and aor. -τρίψας, *conterere, rub*, Λ 846; *tempus terere*, Τ 150, *morari, delay; lose time on the road*, όδοιο, β 404; *τινά δν γάμον, put off one with her wedding*, β 204.

δια-τρῦγιος, *bearing in succession*, ω 342†.

δια-τρῦφέν, see διαθρύπτω, *comminutum, shivered*.

δι-εφαίνετο, ipf., *was visible through, νεκίων*, Θ 491; *glowed through*, ι 379.

δια-φθείρω, fut. -φθέρσει, pf. -έφθορας, *evertet, destroy*, Ν 625; Ο 128, *periisti, thou art doomed (threat)*.

διὰ φορέουσιν, from φορέω, *divulgant, spread abroad*, τ 333†.

δια-φράζω, only redup. aor. -επέφρᾶδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, Ζ 47.

δι-ἄφυσσω, ipf. ἄφυσσε (tmesis), aor. -ἤφύσε, pass. prs. -αφυσσόμενον, *draw off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth*, ἐντερα.

δια-χέω, only aor. -ἔχευαν, (ἔχεφαν), disseccuerunt, *cut up*, γ 456.

διδάσκω, prs., inf. σκέμεναι, aor. 3 sing. διδάξει, pass. pres., part., and δεδιδάχθαι, pf. inf., (ΔΑ), doceo, *teach*, τινά τι, θ 481, χ 422; pass., discere, *learn*, πρὸς τινος, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, *tyro*, Π 811.

δίδημι, only imp. διδέντων, and ipf. 3 sing. δίδῃ, (δέω), vincire, *bind*, Α 105 and μ 54.

διδύμαονε, du., -οσι, dat. pl., (διδυμοί), gemini, *twins*, Π 672, also παῖδε.

διδύμοι, οισι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form διδώ; irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδοῦναι, imp. δίδωθι, δίδου, ipf. (ἰ)δίδου, 3 pl. δίδοσαν, δίδου, fut. διδώσομεν, ὥσειν, δώσεμεναι; aor. 3 pl. δόσαν, subj. δώῃ, δώομεν, δώωσιν, inf. δόμεν(αι), aor. iter. δόσκον, εν, ον, (dare), *give*, present, X 470, ι 197, freq. with inf., χ 253; with inf. of purpose, Α 20; *bestow*, *accord*, of gods (opp. ἀνένευσε, Π 250; ἑάσει, ζ 444), Η 288, Ι 37, 255; with inf., Σ 293, Γ 322; ὁδόν, prosperous journey, οὔρον, Η 4; also of evils, *decree*, *inflict*, ἄτην, δ 262, etc.; *trade*, τινά κυσί; ἀχέεσσι, *deliver over to*, Ψ 390, ω 219, Ψ 512, abducendam; collocare filiam, *give daughter in marriage*, δ 7; ἀνέρι μητέρα, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

δίε, see διώ, persecutus est, *pursue*.

δι-έδραμον, see διατρέχω.

δι-έεργον (ἑφεργον), ipf., *separated*, parted, M 424†.

δια-Φειπέμεν, inf., imp. δῖειπε, (Φεῖπον), δ 215 and K 425, *tell fully*, converse of.

δι-είραι, 2 sing. indic., -είρεο, imp., (εἴρομαι), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, προθύρου, μεγάροιο, σ 101, 185.

δι-ελαίνω, aor. διὰ ἔλασεν (imp. -σπον), and διήλασεν, plupf. pass. ἔηλατο, *drive through*, with gen., K 564; of spear, *thrust through* (with gen.), N 595; also διαπρὸ—ἐλάσσαι, N 647.

δι-ελθόμεν, see δι-έρχομαι.

διένται, εσθαι, prs., (δίω), *speed across* the plain, Ψ 475; *be frightened off from*, with gen., M 304. [— —]

δι-ἐξ-ίμεναι, inf., (εἴμι), *go out through*, Z 393.

δι-ἐξ-ερέεσθε (ἐρέομαι), *inquiritis*, *question*, K 432†.

δι-επέφραδε, see διαφράζω, *explicit*.

δι-ἐπράθον, see διαπέρθω, *evertit*.

δι-ἐπτάτο, see δύπταμαι, *pervolavit*.

δι-έπουσιν, ipf. δῖεπε, διείπομεν, (ἔπω), exsequi, *perform*, Α 166, μ 16; persequi, *chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. from -ἐρέσσω, *paddled hard*, μ 444 and ξ 351.

διερός, φ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; διαπρὸ ἡλυθεν, Η 260.

δι-έσσυτο, aor. from -σεύομαι, *pervolavit*.

δι-έτμᾶγεν, aor. from -τμήγω, discesserunt, *disiecti sunt*.

δι-έχω, aor. διέσχε and δι'—ἔσχεν, prominebat, *project out*, Ε 100; with gen., N 519.

δί-ζηι, pres. 2 sing., etc., (δι-ζη-, ianus? strictly, *go, go to seek*, cf. Italian, cercare), quaerere, *seek*, Ἄσιον εἰ πον (si qua) ἐφεύροι, N 760; *seek to win*, woo, τινί τι, π 391.

δί-ζυγες (ζυγῆναι), biugi, *yoked two abreast*, Ε 195 and K 473.

δίξε, ipf., (δίζω, from δFίς, δύο), *debated*, debated, Π 713†.

Δίη, γ, an island = Νάξος, λ 325.

διη-κόσιοι, ων, ducenti, Ι 383, Θ 233.

δι-ηνεκέα, acc. masc., έες, έεσσι, -έσσι, adv. -έως, (ἥνεγκον), *continuous*, *unbroken*, *long*; adv., *at length*, *minutely*, δ 836.

δι-ήρεσα, aor. from -ερέσσω.

δίηται, see διώ.

δι-ίημι, διὰ δ' ἦκε, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίξομαι, (ικνέομαι), *go through*; recensere, *review*, Ι 61, T 186.

διῦ-πετέος, gen., (ΔιFί, πετ-ής), *fallen from Zeus*, i. e. *from heaven*, of rivers, Π 174.

δι-ίπταμαι, aor. δι-έπτᾶτο, E 99, O 83, pervolavit, *flew through*.

δι-ίσταμαι, reg., (pf. -έσταμεν), *separate*; II 470, *parted from each other*; A 6, *quarrel*; Φ 436, *stand aloof*.

Διί-φίλος, ον, ε, *dear to Zeus*, only A 86 of a god; elsewhere of heroes.

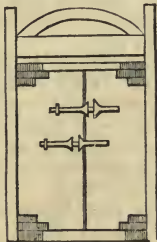
δίκαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσσετε; prs. mid., (δίκη), *pass sentence upon, τισί*; between two persons, ἐς μέσον τισί, Ψ 574; mid., *seek justice*, μ 440.

δίκαιον, ω, οι, comp. -ότερος, sup. ότατος, ων, adv. αἰως, (δίκη), iustus, aequus, *just, equitable*, γ 52; οὐδὲ δίκαιον, nor is it *right*, υ 294; *in due form*, ξ 90; σ 414, upon a thing *rightly* said, a just request.

δίκασ-πόλον, -οι, (πέλω), *lawgiver*, A 238; *ἀνδρα*, λ 186.

δίκη, ης, ή, (δείκνυμι), *usage, custom*; τ 168, *for such is the way*; *right*, ius, II 388, *pervert justice*; εἰπεῖν, *give judgment*; pl., *decisions*; δίκη, iure, *duly, rightly*.

δι-κλίδες (κλινω), *double-folding*, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



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δικτύω, ntr., reti, *in or with the net*, χ 386†.

δινέοι, etc., prs. ipf., (iter. δινεύσκε), *versari, move about*, Δ 541; *turn about*, τί, Σ 543; *fly in circles*, Ψ 875; Σ 606, *turn somersaults*; oberrare, *wander about*, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη), *whirl*, Ψ 840; *turn around*, ι 384, 388; mid. (and act., Σ 494), *whirl about*; ober-rare, *roam*, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, eddy. (Il. Φ.)

δινήεις, εντος, *eddyng*, Φ 125.

δινωτοῖσι, τήν, (δινώω), *inlaid*, τ 56.

διο-γενής, voc. -ές, (Ζεύς, dīvo), *sprung from Zeus*, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οῖστεύω, aor. -οῖστεύση, εύσειας, εύσαι, (διστός), *pierce with arrow*, with gen., τ 578. (Od.)

Διο-κλῆς, ἦος, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, *be plundered*, β 64†.

Διο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Διο-μήδης, εος, Τυδείος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, ἀριστεία, E; dealings with Glaukos, Z 232-236.

Δίον, ον, town in Euboea, B 538†.

Διόνυσον, λ 325†, see Διώνυσος.

δι-οπτέσων, fut., speculaturus, to spy about, K 451†.

δι-οπτῆρα, τόν, (διοπτεύω), speculatore, scout, K 562†.

διὰ ὀρύξας, aor. part. from ὀρύσσω, *digging a long straight trench*, φ 120†.

δῖος, α, ον, (δῖφος), illustris, *illustrious, divine, noble*, of gods, men, horses, elements; also of Λακεδαίμονα.

Δῖος, ον, son of Priamos, Ω 251†.

διο-τρέφός, ἐς and pl., -ής, (Διός, τρέφω), *nourished, cherished by Zeus*, A 176.

δι-πλάκι, α, dat. acc., *double mantle*, Γ 126.

δι-πλόος, duplex, Δ 133; διπλῆν χλαῖναν, *double mantle*, see δίπλακι.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), *double, folded in two layers*, κνίσσην, A 461, γ 458.

δι-πτύχον, acc., from -πτύχος, *thrown twice around his shoulders*, ν 224†.

δῖς (δφίς), bis, τόσσον, *twice as far*, ι 491†.

διο-θάνεες, bis mortales, μ 22†.

δισκῶ, ipf. ἐδίσκεον, *hurled the discus*, θ 188†.

δίσκου, ω, ον, οισι, from δίσκος, ό, (δικεῖν), *quoit, discus*, of metal, stone, wood; καταμαδίοιο (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue the discus-thrower (Discobolos); δίσκου οὔρα, τά=δίσκουρα, *a quoit's cast*, Ψ 431, 523.



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διφῶν, part. from διφάω, *diving* (for oysters), II 747†.

δίφρος, ου, οιο, ὁ, etc., (1) *seat* or *stool*, without back or arms, τ 97 (see cut No. 79).—(2) *seat* or *box* of chariot, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

διχᾶ (δFίς), *bifariam*, *diverse*, in two parts, *twofold*, in *doubt*, at *variance*, Σ 510, γ 127; ο 412, in *halves*.

διχθα (δίχα), *twofold*, α 23; my heart was divided, II 435.

διχθαδίας, α, acc. pl., (διχθά), *duplices*, *twofold*, I 411; Ξ 21=δίχα.

δίψα, γ, αν, sitis, *thirst*, Φ 541. (II.)

διψᾶων, part. from διψάω, *sitiens*, *thirsting*, λ 584†.

διώ, only aor. διόν, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, υ 343; *repel from*, από τινος, Π 246.

δι-ῶσε, aor. from ὠθέω, *dirupit*, *tore away*, Φ 244†.

διώκω, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; *insequi*, *pursue*, E 65 (also *consequi*, *overtake*, X 199); ποσὶν ταχέεσσι, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, υ 162; δόμοιο, *domo pellere*; πεδίοιο, *per campum*, through the plain.

Διώνη, ης, E 381; mother of Ἀφροδίτη, E 370.

Διώνῡσος, οιο, (and Διονύσον, λ 325), Z 132, 135, Ξ 325, ω 74.

Διῶρης, εος, (1) Ἀμαρυγκέτης, chief

of Ἐπειοί, Δ 517.—(2) father of Ἀντομέδων, P 429.

δημθεΐς, -θήτω, see ΔAM, *domitus*.
δημῆσιν, τήν, (δάμνημι), *domationem*, *taming*, P 476†.

δημήτειρα, *victrix*, Ξ 259†, = sq.

Δμήτωρ, ορι, *victor*, *Tamer*, ρ 443†.

δμωαί, ἄων, (ῶν), ῥσι, αἰ, (δμῶς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναῖκες, Z 323, χ 421.

δμῶς, ὠς, pl. δμῶες, ὠων, (ΔAM), *slaves*, often captives in war, δ 644, π 140; with ἄνδρες, μ 230. (Od. and T 333.)

δνοπαλίζω, ipf. ἐδνοπάλιζεν, fut. -ίξεις, (δινῶω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, *deicere*, Δ 472.

δνοφερή, ἦν, ὄν, (δνόφος), *dark*, *dusky*, Π 4, ν 269.

δοάσσατο, see δέατο, *videbatur*.

δοιῇ, ἐν, in *dubio*, in *perplexity*, I 230; also *δοῖω*, οἱ, αἰ, ἄ, *duplices*, *twofold*, β 46, Ω 527, τ 562; *duo*, M 455, X 148.

δοκάω, only mid. δεδοκήμενος; also prs. 3 sing. δοκεύει, and aor. part. -εύσας, *observe sharply*, *watch*, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (εἶ), aor. δόκησε, *intend*, with inf., H 192; *videri*, *seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; δόκησέ σφισι θυμὸς ὥς ἔμεν ὥς εἰ, their heart felt as if; ὥς ἔμῳ θυμῷ δοκεῖ εἶναι ἄριστα=ἐμοί, ν 154; δόκησέ οἱ κατὰ θυμόν, ν 93.

δοκόν, τήν, and pl. οἱ, οἷσιν, (δέκτο), *beam*, esp. in roof, χ 176.

δόλιος, ἱης, etc., (δόλος), *fallax*, *deceitful*, δ 455. (Od.)

Δολίος, αἰο, (ου), slave of Πηνελόπεια, ω 397. (Od.)

δολιχ-αύλους (αὐλός) αἰγανέας, *spears with long socket*, ι 156†.

δολιχ-εγχείας, adj. acc. pl. from -ίης, (ἔγχος), *having long spears*, Φ 155†.

δολιχ-ηρέτμοιο, οἱ, οἰσι, (ἑρετμός), *long-oared*, using long oars, of ships and Phaiakians, θ 191. (Od.)

δολιχόν, ἦ, ἦν, *long*, *longus*, O 474; *diuturnus*, ψ 243 (ntr., diu, K 52); of *distance*, ὁδόν, πλόον.

δολιχό-σκιον (σκιά), *casting long shadows*, Γ 346; or perh. -σκίον from κίων, *long-shafted*?

δολόεντα, *όεσσα*, (δόλος), *dolus*, *artful*, η 245. (Od.)

δολόμεντις, *ιν*, voc. -*μήτα*, from -*μήτης*, (μῆτις), *wily*; Αἰγισθος, Κλυταιμνήστρη (Ζεύ, Α 540).

Δολοπίων, *ονος*, father of Ὑψήνωρ, Ε 77†.

δόλος, *ου*, *ό*, *dolus*, *trick*; δόλω, *per dolum*; λάθρη ἀνωϊστί, γ 235, δ 453, κ 232; opp. ἀμφαδόν, α 296; κράτει, Η 142; βίβημι, ι 406; *plot*, θ 276 (the wooden horse, θ 494; *baït*, μ 252); ὑφαίνειν, ε 356.

Δολο-φρονέων, *έουσα*, (φρονέω), *wily-minded*, Γ 405, κ 339.

Δολο-φροσύνην, *τήν*, pl. -*ησι*, *wile*, T 97 and 112.

Δόλοψ, *οπος*, (1) tribe on river Ἐνιπέυς in Thessaly, I 484, Α 302.—(2) name of son of Λάμπος, Ο 525.

Δόλων, *ωνος*, Εὐμήδεος νιός, Κ 314, spy, from whom Bk. 10, II, receives its name. (See cut No. 26.)

δόμος, *οιο*, *ου*, *ό*, (δέμω), *building*, *house*, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also *rooms*, ζ 303, θ 57; *dwelling of gods*, η 81, λ 627, δ 834; of men, α 380, η 88; of animals, Μ 301, 169; in restricted signif., *hall*, α 126; in wider signif., *home*, *habitation* (ὄνδε) δόμονδε, ω 220.

δονᾶκηα, *τόν*, acc., nom. -*εύς*, *thicket of reeds*, Σ 576†.

δόναξ, *ἄκας*, *ό*, (δονέω), *arundo*, *reed*, Κ 467; *shaft of arrow*, Α 584.

δόνεουσι, 3 pl. prs., aor. *έδόνησε* and part., *agitare*, *shake*, Ρ 55; *drive*, Μ 157.

δόξης, gen., (δόξα), οὐδ' ἀπὸ—, *ne cpraeter opinionem*, not disappointing *expectation*, Κ 324 and λ 344.

δοροῖσι, nom. *ό* δορός, (δέρω), *leather bag*, β 354 and 380.

δορπέομεν, prs., ipf. (δορπέειν), also fut. aor., (δόρπον), *cenare*, *sup*, ο 302, Ψ 11.

δόρπον, *cenam*, *evening meal*, chief meal of day; *έλίσθαι*, Η 370, prepare one's supper.

δόρν, *τό*, -*ατα*, also (cf. γόνυ) parallel forms, *δούρατος*, *ατι*, *ατα*, *ασι*, and *δορός*, *ί*; *ε*; *α*, *ων*, *εσσι*, (1) *lignum*, *wood*, *έλατος*, Ω 450; *τάμνιο*, ε 243; *trabs*, *beam*, Γ 61; *ship-timber*, Ο 410, cf. μ 441; θ 507, *hollow belly* (of wood-

en horse).—(2) *shaft of spear*, Θ 494; *μείλινον*, Ε 666; *spear*, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; *χάλκεον*, II 608; *χαλκοβαρές*, λ 532; *κεκορυθμένον χαλκῷ*, χ 125.

Δόρυ-κλος, *ον*, Πριαμίδην, νόθον νιόν, Α 489†.

δόσις, *ή*, -*σιν*, (δίδωμι), *gift*; ζ 208, though small (to thee) dear (to me); *άνήνασθαι*, refuse a gift, σ 287.

δόσκον, aor. iter., see δίδωμι.

δοτήρες, *οί*, (δίδωμι), *dispensers*, T 44 and θ 325.

δούλειον (δοῦλος) *είδος*, *servilis habitus*, ω 252†.

δούλη, *ης*, (δοῦλος), *female slave*, Γ 409, δ 12.

δούλιον ἡμαρ, *servitutis dies*, *bondage*, ξ 340.

Δουλιχίον, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; *Δουλιχίων-δε*, to D., Β 629; *Δουλιχιεύς*, *inhabitant of D.*, σ 424.

δουλιχο-δείρων, gen. pl., (δειρά), *long-necked*, Β 460 and Ο 692.

δουλοσύνην, *τήν*, (δοῦλος), *servitutum*, χ 423†.

δονπέω, prop. γδονπέω (κτύπος), aor. *έγδούπησαν*, Α 45; *δούπησεν δέ πεσών*, *he fell with a crash*; *fall*, Ν 426; *δεδουπότος ές τάφον*, *sunk into his grave*, Ψ 679.

δοῦπος, *ον*, *ό*, (κτύπος), *fremitus*, *strepitus* (cf. French, le bruit), any dull, heavy sound, *din*, I 573; *noise*, *tread*, Κ 354, π 10; *clash of spears*, Α 364; *roar*, Δ 455, ε 401; *hum of javelins*, II 361.

δουράτεον, *ον*, (δουράτεος, δόρυ), *lignei*, θ 493 and 512.

δουρ-ηνεκές (δόρυ, ἡνεγκον), *a spear's throw*, Κ 357†.

δουρι κλειτός = *δουρι-κλυτός*, *όν*, *hasta inclutus*, *enough in the use of the spear*, Ε 55, ο 52, ρ 71.

δουρι-κτητήν, acc., (κτητός, κτάομαι), *captured in battle*, I 343†.

δοῦρα, *δούρατος*, see δόρυ.

δουρο-δόκης, *της*, (δέχομαι), *case or stand for spears*, perh. a ring on a column in the vestibule, α 128†.

δόχμια, *obliqua*, *obliquely*, Ψ 116; and *δοχμῷ*, *sideways*, Μ 148.

δράγματα, *τά*, (δράσσομαι), *manipuli*, *handfuls of grain* gathered by the

reaper, and cut by a single stroke of the sickle, Λ 69 and Σ 552.

δραγμεύοντες, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders, Σ 555†.

δραίνεις, *prs.*, (δρᾶν), *moliris, undertake*, K 96†.

Δρακίος, leader of Ἐπειοί, N 692†.

δράκων, *οντα, οντες*, ὁ, (δρακεῖν), *anguis, snake*, X 93; *dragon*, Z 181, M 202.

δράσσομαι, *pf. part. δεδραγμένος, grasping (with hand)*, N 393 and II 486.

δραῖα (δαρτά, δέρω), *excoriata, flayed*, Ψ 169†.

δράω, *opt. δρώοιμι, exsequer, execute as servant*, (δρηστήρ), ο 317†.

δρεπάνας, *τάς*, (δρεπάνη), *falces, sickles*, Σ 551†.

δρέπανον, *τό, sickle, reaping-hook*, σ 368†.

δρέπω, *aor. δρεψάμενοι, plucking, culling*, μ 357†.

Δρήσος, *ον*, a Trojan, Z 20†.

δρηστήρες, *οί*, (δράω), *famuli, slaves, workmen*, π 248; **δρησταιραι**, *αί*, *famulae, female slaves, work-women*, κ 349. (Od.)

δρηστοσύνη, *τῇ*, (δρηστήρ), *in service*, ο 31†.

δριμύς, *ἔα, ύ, piercing, sharp*; Λ 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

δριός, *masc.*, (δρυς), *arbustum, thicket*, ξ 353†.

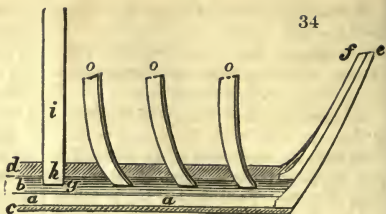
δρόμος, ὁ, -ου, -ον, -οι, (δραμεῖν), *cursus, running*, θ 121; of horses, Ψ 300; *home-stretch*, Ψ 373; *race-courses (cattle-runs, Gladstone)*, δ 605.

Δρύας, *αντος*, (1) king of Λαπίθαι, A 263†.—(2) father of Λυκόοργος, Z 130†.

δρυῖνον, *acc. masc.*, (δρυς), *oaken*, φ 43†.

δρυμά, *τά*, (δρυς), *oak-thicket, πυκνά*, κ 150.

δρυόχους, *τούς*, (δρυς, ἔχω), *ribs of ship or boat*, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut, where *fe* designates the *stem*; *bg*, *keelson*; *i h*, *mast*; *o, o*, *ribs*.)



Δρύοψ, *οπος*, son of Πρίαμος, Υ 455.

δρῦς, ὅς, ἡ, (δόρυ), *arbor, tree*, Λ 494, N 389; *quercus, oak*, ξ 328; οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης, X 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es e saxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

δρυτόμος, *ων, ὁ, (τέμνω), lignator, wood-chopper*, Ψ 315; with ἀνὴρ, Λ 86.

δρυφθῆ, see ἀπο-δρυφω.

δρυφω, 3 sing. aor. **δρύψε**, *mid. aor. δρυψαμένω*, Π 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

δρώοιμι, ὥοσι, see δράω.

δῦ=ἔδν (δύομαι).

δύωσι, 3 pl. *prs.* from δύω, (δήιος), *alter the appearance of for the worse, disfigure*, υ 195†.

δύη, *ης, η, ης, fem.*, (δυσ-), *miseria, misery, want*, ξ 338, σ 53. (Od.) [—]

Δύμας, *αντος*, (1) father of Ἐκάβη, Π 718†.—(2) one of the Φαίηκες, ζ 22†.

δύμεναι, *inf. aor. from δύω*.

δύναμαι, *ασαι, etc.*, *ipf.*, (also δύνατο, ἀμίσθα), *fut. reg.*, 2 sing. also δυνήσεται, aor. δυνήσατο and (ἐ)δυνάσθη, *posse, be able*, in every sense, physically, φ 247; *valere, avail, dare*, α 78; λ 414, μέγα δυνάμενοι, of a rich and potent man; is sum qui, δ 644; δύναται γὰρ ἅπαντα, ξ 445; θεοὶ δὲ τε πάντα δύνανται, κ 306; often with negative (οὐ τι, α 78).

Δυναμένη, *ης*, a Nereid, Σ 43†.

δύναμις, *ει, ιν, ἡ, (δύναμαι), power*, κ 69; *robur, strength*, υ 237, N 786, 787; πὰρ δύναμιν, beyond one's strength; δ. πάρεστιν, as far as strength reaches.

δύνω, part. *δύων*, *δύομαι*, ipf. *δύνε*, *δύοντο*, iter. *δύσκε*, fut. *δύσομαι*, *εαι*, aor. *έδυν*, 3 sing. *δῦ*, opt. *δῦη*, part. *δύντα*, aor. mid. *έδύσατο*, *δύσето*, opt. *δυσαίατο*, pf. *έδέδυκε*, intrare, enter, make one's way into, στρατόν, (καθ') ὕμιλον, πόλεμον (-οιο στόμα), οὐλαμόν; imbibitur, sinks in, P 392; induere, put on, χιτῶνα, (ές) τεύχεα, έντεα, θώρηκα; also with έν and dat.; intrare, πόλιν, πύλας, τείχος, δόμον, σπέος, (ὑπὸ, ές) πόντον, θαλάσσης κόλπον, sink, go under the earth, χθόνα, γαίαν (of dead); of sun, sink into the sea, set, of evening, Φ 232, Θ 487; of stars, ε 272, Α 63.—With prepositions, *έίς*, Θ 271; *έίσω*, II 340 (οί—, Φ 118); *έέρτρον έίσω*, λ 579, burrowing into; *δόμον έίσω*, Α 263; of passions and emotions, *δύνει*, *δύεται τινα*, enter, come upon, take possession of, χόλος, Ἄρης; *άχος ήτορ*, T 367; *όδύναι μένος*, Α 268; *λύσσα έ*, I 239; *κάματος γνῖα*, E 811. [ῦ in prs. ipf. act. and mid., elsewh. and in *δύνω* only *ῦ*, e. g. subj. aor. *δῶ*.]

δύο, *δύω*, duo, two, with du. and pl., Γ 116; K 224, when two go in company, one thinks for the other.

δυοκαίδεκα, duodecim, twelve.

δύοωσι, see *δυνάω*.

δυσ-, inseparable prefix, opp. *εύ*, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of hard, bad, evil, untoward. (See *δύη*.)

δυσ-αής, *αἰος*, *αἰών*, (αἴμι), male flans, ill-blowing, stormy, μ 289.

δυσ-άμ-μορος, ε, οι, (μόρος), perquam infortunatus, most miserable, X 428. (II.)

δυσ-ἄριστο-τόκεια (τόκος), unhappy mother of a hero, Σ 54†.

δύσειο, ετο, aor. mid. from *δύνω*.

δυσ-ζήλοι (ζήλος), exceeding jealous, suspicious, η 307†.

δυσ-ηλεγός, έα, (άλέγω), painful, doleful, Υ 154 and χ 325.

δυσ-ηχέος, gen. from -ηχής, (ήχέω), loud roaring, πόλεμος, also θανάτοιο, ill-boding death, II 442. (II.)

δυσ-θαλπείος, gen. from -θαλπής, (θάλλπος), ill-warming, chilly, P 549†.

δυσ-κελάδου, gen., (κέλαδος), ill-sounding, shrieking (fear), II 357†.

δυσ-κηδέα, acc. from -κηδής, (κῆδος), dreadful, ε 466†.

δυσ-κλέᾱ, acc. from -κλής, (κλέος), infamem, inglorious, B 115 and I 22.

δύσκει, 3 sing. *δύσκε*, ipf. from *δύνω*.

δυσ-μενέων, *έοντες*, (μένος), malignus, bearing ill-will, β 72. (Od.)

δυσ-μενέες, έεσσι, (μένος), infesti, hostiles, enemies, K 100, π 121.

δύσ-μητερ, voc., my mother, yet no mother, ψ 97†.

δύσ-μορος, φ, ον, (μόρος), infortunatus, ill-fated, α 49.

Δύσ-πᾶρι, voc., hateful Paris, Γ 39 and N 769.

δυσ-πέμφελος, stormy, II 748†.

δυσ-πονέος, gen. from -πονής, (πόνος), toilsome, ε 493†.

δύστηνος, οιο, etc., pl. *ων*, infelix, miser, wretched, miserable, λ 76, X 59.

δυσ-χειμέρον, ον, (χειμα), hiemalis, wintry; of Dodona, B 750 and II 234.

δυσ-ώνῡμος, οι, (ονομα), infamis, ill-omened, hateful, Z 255, τ 571.

δυσ-ωρήσωσι, aor. from -ωρέω, (ῶρα), keep wearisome watch, K 183†.

δύω = *δύο*.

δύων, see *δύνω*.

δῦώδεκ(α) = δυοκαίδεκα, K 488, B 637; **δῦωδέκατος**, η = δωδέκατος, Α 493.

δῦωδεκά-βοιον, worth twelve oxen, Ψ 703†.

δῦω-και-εικοσί-μετρον, holding twenty-two measures, Ψ 264†.

δῦω-και-εικοσί-πηχῦ, twenty-two cubits long, O 678†.

δῶ, τό (= δῶμα), Α 426.

δῶδεκα, duodecim, Z 248; with πάντες, πάσαι, twelve in all; **δωδέκατος**, η, duodecimous, β 374.

Δωδωναίος, Dodonaian, epithet of Zeus, see follg.

Δωδώνη, η, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

δῶη and **δῶησι**, 3 sing. subj. aor. from *είδωμι*.

δῶμα, ατος, τό, (δέμω), house; also palace, κ 398; **δῶματα** ναίειν, dwell, live, yet in ο 227 with adj.; **δῶματα**, rooms=aedes, house, ο 109; largest apartment of house, meeting-place of men, χ 494; **δῶμ' Αἶδαο**=Αἶδαο δόμον, inferos, lower world.

δωρήσαιο, opt. aor. from *δωρέομαι*,

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριέες, tribe in Κρήτη, τ 177†.

Δώριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, οἱς, (δίδωμι), donum, *gift*; ὕπνου, Ἀφροδίτης,

θεῶν; present, περὶ κλυτα, κάλλιμα, ἐρικύδεα.

δωτῆρες, pl., (δίδωμι) ἑάων, *givers of good*, θ 325†.

δωτίην, τήν, pl. -γσι, (δίδωμι), *gift, present*, λ 352. [i]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, ἑάων, *giver of good*, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

E.

ἐ, ζ 222, false reading for ἑά=ἦν.

ἐ, enclitic, and ἐέ, see οὐ.

ἑά=(1) ipf. sing. ἦν, eram. [~≡]

—(2) imp. prs. and 3 sing. ipf. from ἑάω. [~—]

ἑάγη, aor. pass. from ἄγνυμι, rupit.

ἑαδότα, perf. part. from ἀνδάνω, gratum.

ἑάλη, aor. pass. from εἰλέω.

ἑανού, ῶ, όν, (Ἔσθής), *enveloping*, E 734; *pliant*, Σ 613.

ἑάνός, οὔ, ό, (Ἔσθής), *vestis, garment*, Φ 507, Γ 419.

ἑάξε, αν, aor. from ἄγνυμι, discidit.

ἑαρος, τοῦ, (Ἑάρος), *veris, spring*, Z 148.

ἑασιν=εἰσίν.

ἑαται, τό, see ἦμαι.

ἑάφθη, aor. pass. from ἄπτω, (ἔπω), *sank after him*.

ἑάω, ἑῶ, 3 sing. ἑάα, pl. εἰῶσι, subj. εἰῶ, ἑάας, ἑῶ, εἰῶμεν, εἰῶσι, opt. 3 sing. εἰῶ, imp. ἑῶ, inf. ἑάαν, ipf. (3 sing. also ἑά, iter. εἵασκον, ες, ε, εἵασχ', Δ 125, and ἑασκες, εν), fut. reg., so also aor. εἵασα (also ἑασας, ε, subj. ἑάσω), *let, permit*, (οὐκ—, *impedire, prevent*); with inf., e. g. κεῖσθαι, T 8; κατακεῖσθαι, Ω 523; ζῶειν, χ 222; κάρη ἔλκεσθαι, X 398, K 344; T 65, *let us dismiss=obliviscamur; leave, say no more of*, ξ 171, 183 (τινά, τί); *omittere, let alone, let be*, Π 731, P 13, Υ 456, δ 212; *withhold, i. e. let alone giving*, ξ 444; *relinquo*, Δ 226, κ 166. [ἄ in prs. and ipf.; ἑῶ, ἑῶ, εἰῶμεν, ἑάσουσιν, often pronounced with synizesis.]

ἑάων (ἑός), bonorum, Ω 528; with θεοὶ δωτῆρες, θ 325 (possibly from fem. ἑή, *good*).

ἑβδομάτῃ and ἑβδομος, septimae, -us.

ἑβλητο, aor. mid. from βάλλω, ictus est.

ἑγγεῖᾶσι, pf. from ἐγγίγνομαι.

ἑγ-γείωνται, subj. prs., *ingignant, engender*, T 26†.

ἑγ-γίγνομαι, only pf. ἑγ-γεῖᾶσι Ἰλίου, Troiae nati sunt, Z 493 and P 145.

ἑγ-γνάμπω, see γνάμπω.

ἑγ-γυάλιζει, fut. ξω, aor. ἐγγυάλιξε, (γυάλον), *put into the hand*, θ 319; *hand over*, π 66; *confer*, κάρτος, etc.

ἑγ-γύαι, ἑγ-γυῖασθαι, from ἐγγύη, (γυῖα), *δειλαί τοι δειλῶν γε καὶ, worthless to receive are the pledges of the worthless*, θ 351†. (ἐγγυάω, *give pledge*.)

ἑγγύθεν, (ἐγγύς), ex propinquo= *near*, Δ 723; temporal, T 409; and εἶναι τινι, propinquum esse, *related*, η 205.

ἑγγύθι, prope, of space, H 341; with gen., *near to*, I 76, ν 156; of time, K 251; with dat., X 300.

ἑγγύς (ἄγχι), adv., prope, *near*, Γ 344; with στήναι, ἰέναι, εἶναι; with gen., N 247, P 484; temporal, with dat., X 453.

ἑγδούπησε, see δουπέω.

ἑγείρω, aor. ἤγειρα, ἔγειρε, *excitare, wake up*, Ψ 234; ο 8, *anxiety for his father kept him awake*; ἐξ ὕπνου, ο 44;

arouse, to combat, P 544; *stir the fight*, Y 31, E 496, N 357; Ἀρηα, B 440; *τινά*, E 208; ἑκαστον, quemque ex urbibus excitavi, P 222; μένος, *fire courage*.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, οἶτο, ἔγρεσθαι, ὄμενος, pf. ἐγρήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορόων, *watch*; v 100, as they wake; ἔγρεο, wake up, K 159.

ἔγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπήξα, ε, (in tmesi, H 441), aor. from πήγνυμι, *thrust into*; *κουλεῖν*, the scabbard, λ 98.

ἐγ-κατα-τίθημι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κείσεαι, with dat., in iis iacebis, *shalt not sleep in* them, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερώνωτο, and aor. ἐγκεράσασα, with dat., *mix in* or *with*, κρητῆρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἶο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐνι-κλᾶν.

ἐγ-κλίνω, pf. ἐγκέκλιται, *lies upon* you, Z 78.

ἐγ-κονέουσαι, prs. part., (διά-κονος?), *in haste*, η 340 and ψ 291.

ἐγ-κοσμίετε, imp. prs., disponite, *put in order* (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., *bury in* ashes, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., *incidit in*, μετ, N 145†.

ἔγρεο, ετο, εσθαι, ἐγρήγορθε, *θασι*, *θαι*, ὦν, see γείρω.

ἐγρηγορτί (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., *vigilare*, *keep watch*, Α 551, v 33.

ἐγχεΐη, ης, ἡ=ἔγχος, *lance*, N 339.

ἐγ-χεΐη, subj. from ἐγχεΐω.

ἐγχεΐνες, αἱ, anguillae, *eels*, Φ 203.

ἐγχεστί-μωρος, οἱ, ὦν, οὐς, *mighty with the spear*, H 134, γ 188.

ἐγχεσ-πᾶλος, οἱ, (πᾶλλω), *spear-brandishing*, B 131.

ἐγ-χέω, aor. ἔχευε = ἔχεφε, ἔχεαν, subj. ἐγχεΐναι, also in tmesi, (χέω), infundere, *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχεύατο, *poured in for herself*, τ 387.

ἔγχος, εος, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μειλιον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αὐλός, into which the point, ἀκωκή, αἰχμή, was inserted, II 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρπητήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σῦριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχερίμψας, *let graze*, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χοιμφθείς, ἐνχοιμφθέντα, (χρίω), *almost touch* the stake, Ψ 338; P 405, *press forward* to the gates; H 272, ἀσπίδι, *dashed flat against* his shield; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμῖο, ἐμεῦ, ἐμέο, μεν, ἐμέθεν.

ἐδάην, cognovi, see ΔΑ.

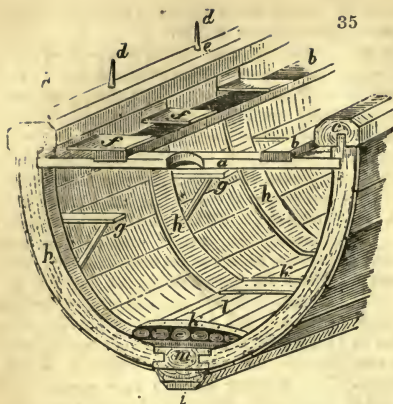
ἐδᾶνῶ, dat., (Feδ-, σFήδύς), *sweet*, Ξ 172†.

ἐδάσατο, -σσατο, see δατέομαι, *dispartit*, *distributed*.

ἐδάφος, τό, (ὕδός), *floor of ship*, ε 249†. (See next page.) α, μεσόδμη, *mast-box*; β, beams running parallel to, γ, ἐπηγκενίδες, *gunwale*; δ, κληίδες, *row-lock, thole-pin*; ε, σκαλμοί, part of the gunwale on which the oar rests, *bed of the oar*; ζ, ζυγά, *thwarts* (should cross vessel); η, θρήνυς, *braces* for the feet; θ, ἱκρία, *ribs*; ι, τρόπις, *keel*; κ, ἁρμοναί, *slabs*, sustaining the floor; λ, ἐδαφος, *floor*; μ, *keelson*, was probably not distinguished from ι, *keel*. (See also plate No. IV., at end of vol.)

ἐδδισε, ἐδείδιμεν, etc., δείδω, *timuit*.

ἐδέδμητο, plupf. from δέμω, *aedificatum erat*.



ἔδεκτο, aor. from **δέχομαι**, *exceptit, received.*

ἐδητύος, τῆς, gen. from **-τύς**, (**ἐδμεναι**), *cibi, food*, A 469, κ 384.

ἐδμεναι, inf. from **ἔδω**, *edere.*

ἔδνα, **ἔδνα**, **τά**, (**ἔφεδνα**, (**σφ**)**ήδύς**), *bridal gifts, chiefly cattle, (1) suitor's presents to bride.—(2) to her father and relatives, σ 276 sqq.—(3) dowry of bride, portion given her by her father, α 277.*

ἔδομαι, fut. of **ἐσθίω**, *comedam*, ι 369.

ἔδος, τό, gen. pl. **-έων**, (**ἔζομαι**). *sedes, (1) act of sitting, time or reason for it, οὐχ ἔ., non vacat (mihi) sedere, A 648.—(2) sitting place, seat, A 534.—(3) seat, abode, Θ 456, ζ 42; situation, ν 344.*



ἐδράθον, aor. from **δραθάνω**, *dormivit.*

ἔδρη, ης, ἡ, (**ἔζομαι**), (1) *seat, stool* (see cut; also No. 79), T 77. —(2) *rows of seats, e. g. stone benches in the ἀγορά, Θ 16; and elsewh., e. g. γ 7; τίειν ἔδρη*, honor with a seat, i. e. show to a place of honor.

ἐδρίασθαι, inf., ipf. **ἐδριόωντο**, (**ἔδρη**), *sit down*, γ 35; *take seats in council*, K 198, η 98.

ἔδυν, aor. from **δύνω**, *δύομαι.*

ἔδω, inf. **ἐδμεναι**, ipf. **ἔδον**, iter. **ἔδεσκεν**, fut. **ἔδομαι**, *εαι, ονται*, pf. part. **ἐδηδώς**, pass. **ἐδηδοται** (**ΕΔ**, **edo**), *eat, devour, of men and animals; σίτον ἔδοντες* = *ἀλφησταί*, bread-eating; *θυμόν, κ 379, and κραδίην, Ω 129, metaph.*

consume one's soul with toil and pain; ι 75, devour, οἶκον (νῆποινον, impune); ν 419, βίστον; ξ 417, the fruit of the sweat of our brow.

ἔδωδῆ, ῆς, ἡ, only sing., (**ἔδω**), *food, meat, fodder*, T 167; *ἥραρε θυμόν ἔδωδῆ*, strengthened his soul with meat, ξ 111.

ἔέ, see **οὐ**.

ἔδνα = **ἔδνα**.

ἔδνωσαιτο, aor. opt., (**ἔδνώω**, **ἔδνα** 3), *that he may portion off his daughter*, β 53†.

ἔδνωταί (**ἔδνα** 3), **κακοί**, *stingy givers (of dowry)*, N 382†.

ἑικοσά-βοιον, α, (**βοῦς**), *worth twenty cattle*, α 431 and χ 57.

ἑικοσῖν = **εἴκοσιν**.

ἑικοσ-όροιο (**ἱρέσσω**), *twenty-oared*, ι 322†. [and Od.]

ἑικοστόν = **εἰκοστόν**, Ω 765 **εἰλεον**, see **εἰλέω**. **εἶπον**, see **εἶπον**.

εἰσάμενος, etc., see **εἶδω** II. and **εἰσάσθην**, from **εἶμι**. [εἶμι.

ἐέλδομαι, see **ἔλδομαι**.

ἐέλδωρ, τό, nom. and acc., (**ἐφέλδωρ**, *velle*), *desiderium, wish, desire*, A 41, ψ 54.

ἐέλμεθα, **μενος**, **σαι**, see **εἰλέω**.

ἐέλπομαι = **ἐλπομαι**.

ἐργάθω = **ἐργάθω**.

ἐργε, **γμένος**, from **ἐργω**.

ἐέργνυμι, see **κατέργνυμι**.

ἐερμένον and **-μέναι**, σ 296, pf. pass., and **ἔερτο**, plupf. from

stem ΣΕΡ, (σειρά, ὄρμος, series), necklace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89, *firmly united*.

ἔρση, -ῆις, see ἔρσ-.

ἔρσητο, see ἔρμινον.

ἔρχατο, see ἔργω.

ἔσσαντο, στο, see ἔννυμι.

ἔσσαντο, see following word.

ἔσω, aor. εἶσα, imp. εἶσον, part. ἔσας, ἔσασα, set down, place, ξ 280; λόχον, lay an ambush; ἐν κλισμοῖσι, κατὰ κλισμούς τε θρόνους τε; ἐπὶ θρόνον, *bid to be seated*; ν 210, ἐπὶ—, set over; δῆμον Σχερίρ, settled in Scheria; here belongs also aor. mid. ἔσσαντο, imposuit, take on board (ship), ξ 295.—Mid. pres. ἔξομαι, -εαι, ipf., considere, take a seat; subseidit, crouched down, X 275, du. ἐξέσθην; with (inanimate) pl. subject, κῆρες, Θ 74, settled down upon, touched the surface of the earth; ἐπὶ δίφρῳ, ἐπὶ γοῦνα, ἐν λέκτρῳ, ἐν κλισμῷ, ἐπὶ δίφρῳ, ἀνὰ μέλαθρον, κατὰ κλισμούς τε θρόνους τε, ἐς θρόνους, ποτὶ βωμόν, ἐπ' ἑρετμά, took their places at the oars.

ἔη=ῆ, subj. from εἰμί.

ἔηκε=ἦκε, aor. from ἦμι.

ἔην=ῆν.

ἔηνδανε=ῆνδανε from ἀνδάνω.

ἔηος (ἔηος), see εὔς.

ἔης=ῆς, rel. pron. from ὅς.

ἔης, poss. pron. gen. from εὖς.

ἔησα, 2 sing. ipf., ἔησι, 2 sing. pres. subj. from εἰμί.

ἔθ'=ἔτι.

ἔθειραι, αἱ, -ας, horse-hair, of mane, tail, plume of helmet, Θ 42, Π 795.

ἔθειρη, subj. pres., colat, till, Φ 347†.

ἔθελοντήρας, τοῦς, (ἔθελω), volunteers, β 292†.

ἔθελω (θέλωιν, only ο 317), subj. ἐθέλωμι, ipf. ἔθελον, ἤθελετον, την, etc., iter. ἐθέλεσκες, ε, ον, fut. ἐθελήσεις, etc., aor. ἐθέλησα, be resolved, B 391; be ready, T 187; οὐκ—, recuso, A 112; I've no thought, Θ 223; ἐθέλων, lubens; οὐκ ἐθέλων, invitatus, ο 280; πολλὰ μάλ' οὐκ—, sorely against his will; μηδ' ἐθέλε, venture not, attempt not, B 247; wish, Δ 37, I 397, ι 262; μάλα, would gladly, Δ 318; θυμὸς, κῆρ (μοι) ἐθέλει; also ᾧ θυμῷ τις ἐθέλει, ἐκπάγλως, desire exceedingly; be able, γ 120; desire,

ζ 64, ν 40, σ 113, H 182. In A 133, ὕφρα=in order that.

ἔθεν=οὔ, reflexive pron., see οὔ.

ἐθνεύμεθα, ipf. from θηέομαι.

ἔθνος, τό, -εα, (ἑθνος), company, band, host, ἐτάρων, λαῶν, νεκρῶν; swarm, flock, μελισσῶν, ὀρνίθων, μνιάων; herd, χοίρων, ξ 73.

ἔθορε, aor. from θρώσκω, saluit, sprang.

ἔθρεψε, aor. from τρέφω, nutrit.

ἔθων, part. pres., pf. εἴωθε (ἔωθε) -ώς, (σφέων, σφέο, ἔο), suctus, consuevit, Θ 408; I 540, laying waste continually; Π 260, provoke in their wanton way; but in E 231, solitus.

εἰ (from pron. ὅς, as also αἰ), orig. as; this signif. recognizable in Δ 321.

—I. optative use: cf. utinam, with opt., K 111, O 571, Π 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: si, ἵ, whether (in MSS. often confounded with ἦ, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16,

π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as πειρήθη, T 385; γινώμεναι, Φ 266; μενοίνεον, M 59; also after other verbs when an ellipsis is to be supplied, e. g. to see, followed by opt. or indic., K 206,

19, M 122, Ψ 40, O 571.—III. conditional use: si, ἵ, (εἰ ποτ' ἔην γε, see under I. ἦ), εἰ μή, nisi, unless, without verb, after negations, μ 326; other combinations, e. g. εἰ δέ, εἰ δ' ἄγε, etc., see under special heads.—(1) when the condition is formal rather than real,

i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εἰ ἐθέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εἰ ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, Π 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized,

seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, γ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with ἄν, Φ 556, Γ 288; the principal sentence un-

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, Π 73; also with *κέν*, I 141, 283, A 60; after negations *οὐδ' εἰ*, Θ 22, χ 61 (*κεν*, I 445, K 381); *ὥς εἰ τε*, *as if*, κ 420, ι 314; in the principal sentence, opt. with *κέν* (*άν*, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), Λ 750, δ 363, O 460, Π 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with *κέν*; yet we also find in principal sentence *κέν* with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with *τῷ, ἦτοι, ἦ τ'.*—IV. concessive use: *εἰ καί* (yet not in every case, e. g. B 367), *ἰφ' also*, and *καί εἰ*, *even if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; *εἰ περ*, see this word.

εἰᾶμενῃ, τῇ, (*ἡμαι*?), *depression*, Δ 483 and O 631.

εἰᾶνοῦ=*ἐᾶνοῦ*, Π 9†.

εἰᾶρινῇ, ῆσι, οἴσι, (*φέαρ*), ὥρη, *spring-time*; *άνθεσι*, spring blossoms, B 89.

εἶασε, aor. **εἶασκε**, ipf. iter. from *εἶάω*.

εἶαται, το, see *ἡμαι*, **εἶατο**=*ἦσαν*.

εἶβεις, etc., ipf. *εἶβον*, ε, (*λείβω*), *δάκρυν*, θ 531, *shed tears*; often with *κατά*, Π 11.

εἰ γάρ, see *εἰ* I.

εἰ γε, *siquidem, if at least, since*, usually separated as *εἰ ἐπεὶ γε*, ι 529; except *εἰ γε μέν*, ε 206, and *εἰ γ' οὐν*—γε, E 258 (see *γοῦν*).

εἰδᾶλῖμας, acc., (*εἶδος*), *venustas, comely*, ω 279†.

εἰδᾶρ, τό, -ἄτᾱ, (*εἶδω*), *cibus*, λ 123, α 140; *άνθινον*, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2) **εἰ δ' ἄγε** (*ἄγετε*), usually explained by ellipsis of *βούλει*; perh. better as an old imp. from *εἶμι*, instead of *ἴθι δή* (cf. *τί δέ, εἰ δέ*, I 262), *vade age! come*

go! P 685, *Ἀντίλοχ'*, εἰ δ' ἄγε δεῦρο, *διοτρεφέας, ὅφρα πύθῃαι*; later, its signif. having been forgotten, it is joined with *ἄγετ'*, X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (*μήν, vero*), Π 667, T 108; or subj. of exhortation, X 381.

εἰ δή, *ἰφ. now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (See *δή* 2.)

Εἰδοθέη, daughter of Proteus, a sea-goddess, δ 366.

εἰδ-, I. prs., (*εἶδημι*), subj. *εἰδῶ*, opt. *εἰδείην*, classed with *οἶδα*; mid. **εἰδεται** (stem FIA, *video*, Eng. wit), -όμενος, -η, *videor, seem*, A 228; with inf., Ω 197, ι 11; part., *similis*—*δέμας*, *like* in bodily shape; *lucere*, Θ 559, N 98.—II. aor. **εἰσάμην**, *εἰσατο*, (*ἐ*)*εἰσάμενος, η*, *videbar*, M 103; *appeared*, Ω 319; *ὥς ὅτε*, ε 281; *seemed*, with inf., θ 295, β 320, B 215; *was like*, *φθογγήν*, in voice, B 791; part., *similis*, *τινί*, N 45, 216, ζ 24.—III. fut. **εἴσομαι**, *cognoscere, recognize*, K 88; *sciam, know*, β 40, π 246; *experiar, find out*, Θ 532, χ 7; *αἶ κε*, with subj., Θ 111, Π 243, ῆ; also **εἰδήσεις**, *εἰν, ἐμεν*, *sciam, η*, 327, ζ 257, *cogniturum esse*.—IV. perf. **οἶδα**, *novi, I know*, with which are classed follg. forms, 2 sing. *οἶδας*, 3 pl. *ἴσασι*, ξ 89; *ιδῶ*, Ξ 235, and *εἰδῶ*, *ομεν, ετε*, inf. *ιδμεναι, ιδμεν*, part. *ιδνίησι*, plupf. *ἦδεα*, 2 sing. *ἦειδης, ἦειδεις, ἦδησθα*, 3 sing. *ἦειδῃ, ει, ἦδεεν, η*, 3 pl. *ἴσαν*—*ἐκ τινος*, ex aliquo, from some one, X 280; (*μάλ'*) *εὔ*, ψ 175, (*οὐ*)*σάφα*, (not) accurately, certainly; *περὶ κείνου*, de illo, concerning him, ρ 563; *παλαιά τε πολλά τε*, have been through much, η 157; *πλεῖονα*, more experienced, T 219; with gen., *peritum esse*, M 229, O 412, P 5, *nondum peperisse*; with follg. ὅ, δ 771; ὅττι, A 408; ὅτ' *άν*, Θ 406; ὥς, ε 423; *εἰ*, δ 712; *εἰ κε*, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; *calleo, know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832, θ 134; esp. with ntr. adj., *be versed in, practice*, ἥπια, τ 329, 332, B 213, ι 189, 428; *χάριν τινί*, *gratiam habere, thank*; *εὐ εἰδώς*,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδυίγσι* *πραπίδεσσι*, of "Ἡφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἔφιδον*), also *ἶδον*, subj. *ἶδω*(μι), mid. *ἰδόμεν*, subj. *ἰδῆαι*, opt. *ἰδοίαιτο*, *vidi*, Δ 275, X 25, ξ 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look*, εἰς *τινα*, *τι* (*ὀφθαλμοῖσι*, π 477), *πρός*, *ἅντα*, N 184; *ἑσάντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον*, *ὑπόδρα*; mid., *videre*, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσί*, in thought; cognoscere, Φ 61, φ 159; *ἰδέσθαι*, *to look upon*, Γ 194; *θαῦμα*, θ 366; εἰς *ὦπα*, τ 383.

εἶδος, dat. *εἰ*, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., *in form*, *beauty*, Γ 124; often coupled with *μέγεθος*, *φύην*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἶδωλον, τό, φ, α, ων, (*εἶδος*), species, *illusory image*, E 449; *phantom*, δ 796; esp. (*καμόντων*), shades of the dead who flit about in the lower world, κ 476.

εἶθάρ, statim, *immediately*, Δ 579.

εἶθε (see *αἶθε*, εἰ, I.), utinam, *oh that!* with opt., β 33, ξ 468, Δ 313: *εἶθ'*, γ 90=*εἴτε*, *sive*.

εἰ καί, si etiam, *even if*, γ 371; etiamsi, *although*, Ψ 832. (B 367, see ἡ καί.)

εἴ κεν, see εἰ, III., 2, 3.

εἴκε, ipf., (1) from *εἴκω*, *yield*.—(2) from *εἴκω*, *appear*.

εἴκελος (also *ἰκελος*), η, ον, (II. *εἴκω*), similis, *like*, *τινί*, λ 207; *ἀνδρῇ*, in voice.

εἴκοσάκις, vices, *twenty times*, I 379.

εἴκοσι, *εἴκοσι*, viginti, *twenty*.

εἴκοσιν-ἡρῖτα (cf. *ἐρίρηης*), *joined twenty times, twenty-fold*, X 349†.

(ἐ) *εἴκοστόν*, φ, vicesimum, o. (Ω 765.)

εἴκτο, τον, την, *εἰκυῖα*, see II. *εἴκω*.

I. *εἴκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, I aor., iter. *εἴασκε*, (*Feik-*), *retire before*

any one, *τινί*, P 230 (*χάρμης*, *withdraw* from battle; τὸ ὄν μένος, *be inferior in courage*); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴας*, in consequence of impulse; *τινός*, *retire from*, σ 10, χ 91; *be inferior in*, *τινί* (*πόδεσσι*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἴκω* (JIK?) ipf. *εἴκε* (*ἔικε*), pf. *εἴοικα* (*ἔῖοικα*), 3 du. *εἴκτον*, part. *εἰκώς* and *εἰκώς*, *εἰκυῖα* and *εἰκυῖα*, plupf. *εἴκειν*, *εις*, *ει(ν)*, *εἴκτην*, *εἴοικσαν*, mid. plupf. *εἴκτο*, *ἦκτο*, (1) similem esse, *resemble*, *τινί* *τι*, in any thing, γ 371, Ψ 379, α 208, τ 380; *ἅντα*, Ω 630; *εἰς ὦπα*, in countenance, Γ 158; *ἄγχιστα*, maxime, *πάντα*, in all respects.—(2) *decêre*, *beseem*, *εἰκέ* *τοι οὔτοι* *ἀεκέ*, I 70; *οὐδὲ μὲν οὐδὲ εἰκε*, nec vero decet (personal, χ 348, decet me); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλέχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit*, *suit*, Σ 520, I 399. *εἰοικώς* (*εἰκώς*), (1) similis, *τινί*, A 47, Ψ 430, γ 124 sq.—(2) *meritus*, *deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

εἰλαπίνᾳζων, ουσι, part. and 3 pl. pres., (*εἰλαπίνη*), *epulans, feasting*, β 57.

εἰλαπῖνασθής, ὁ, conviva, *guest*, P 577†

εἰλαπίνῃ, ἡ, compotatio, *drinking bout*, α 226.

εἰλάρ, τό, (*Feïlar*, *εἰλέω*), munimentum, *defense*, H 338, ε 257.

εἰλάτῖνος, ον, οισι, αι, of *pine*, β 424, Ξ 289.

εἰλε, aor. from *αἰρέω*.

Εἰλειθυῖα, ἡ, *Eileithyia*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, Δ 270.

Εἰλέσιον, town in *Βοιωτία*, B 499†.

εἰλέω, aor. *ἔλσαν*, 3 pl. inf. *ἔλσαι* and *ἔελσαι*, part. -σας; pass. pf. *ἔέλμεθα*, μένος, aor. *ἑάλη* [ἄ], 3 pl. *ἄλεν*, inf. *ἀλήμεναι*, ἦναι, part. *ἀλείς*, (FEA) *crowd together, confine*, N 524; esp. *force back enemy*, Φ 295; *game*, λ 573; *shut in*, μ 210, Σ 447; *hold back*, B 294; *smite with lightning*, shatter and sink in the sea, η 250; pass., *in close array*, E 782; *obsideri, shut up in siege*, E 203; *includi, crowded together*, M 38, Σ 287; *collect themselves*

in one body, E 823, Π 714, Φ 534, Ψ 420; *contrahi, cower, crouch* (gather strength for a bound, onset), Π 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, *μεν, ει, pf. and plupf.* = ἐλήλυθα, *ει*, see ἐρχομαι.

εἰλι-πόδεσσιν, *ποδας, (πούς), bringing the feet close together*, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἶλον, *όμην, aor. from αἰρέω.*

εἰλύσθαι, *pf. pass. from εἰλύω.*

εἰλῦμα, *τό, (v elamen, Φείλ., English, veil), wrapper, ζ 179†.*

εἰλῦφάζει, 3 sing. and part. εἰλῦφόων, *whirl about, Υ 492, Α 156†.*

εἰλύω, *fut. εἰλύσω, pass. pf. εἰλῦμαι, 3 pl. -ύσθαι, part. -μένος, plupf. εἰλῦτο, obvolvere, wrap, envelop, E 186, v 352; cover, ζ 479, Π 640.*

εἶμα, *τό, -τι, -τα, -σι, (Φέσμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.*

εἶμαι = Φέσμαι, *pf. pass. from ἔννυμι.*

εἵμαρται, *το, pf. and plupf. from μέρω.*

εἰμένος = Φεσμένος, *ἔννυμι, indu-tus.*

εἰ μή, *nisi, also after ἄλλος, μ 326.*

εἰμί (ἐομί, esse), 2 sing. ἐσσί (never εἶ), 1 pl. εἰμέν, 3 pl. ἔασι, subj. ἔω, εἴω, 3 ἔρσι, ᾗσι, 3 pl. ἔωσι, ὦσι, opt. 2 ἔοις, 3 ἔοι, inf. ἐ(μ)μεν(αι), part. ἔών, ἐοῦσα, ἔόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, Α 762 ἦην? O 82, τ 283), 2 ἔησθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, v 106), iter. ἔσκον, ε; fut. ἔσομαι, -σαι, -σεῖται, -σόμεθα, -σονται, also ἔσει, ἐσόμεσθα.—Pres. indic. is enclitic; exes. 2 sing., epic 3 pl. ἔασιν, and forms in signif. *exist*; esse, suppetere, *be, be at hand*, ζ 496; *ἐνδον ἐόντων*, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἦώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἔστι τί μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'

ἔστί (τινι, with nom. of name, σ 5); ἔστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; *originate with*, α 33; *spring from*, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, ν 130, Z 211, T 111, Ψ 347; *be in life, exist*, ω 263, β 119, ω 351, ζ 201; οὐ δὴν, Z 131; οὐκέτ' ἰόντος, mortui, X 384, α 289; *take place*, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὥς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, posterī; ἐόντα—ἐσόμενα πρό τ' ἰόντα, praesentia futura praeterita; *be*, as verb copula, αἶσα=αἴσιμον, is fated, with inf. (Α 416); ἦ ποτ' ἔην γε, alas! it was he; *παρήιον ἔμμεναι*, to be an ornament, Δ 142; ἀπό θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non vacat sedere; impersonal, ὦδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀσμένῳ, mihi gaudio, would be grateful to me, Ξ 108; ἔστι, it is possible, with inf., οὐκ ἔστι, M 327 = οὕτως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ — μῆχος (expedient, remedy); ἦ ἑμῖς ἐστί, sicut fas est; οὐ θέμῖς, Ξ 386, nefas est. (Ellipsis of ἐστί is frequent, in various forms, e. g. ἐγ, Ξ 376; ἔστω, O 502.)

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἦς, ἦσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, T 209, εἴη, inf. ἴ(μ)μεν(αι), ipf. ἦιον ἦια, ἦιες ἦεν, ᾗεν ᾗε ἦε, ᾗομεν, ᾗσαν ἴσαν ἴιον, aor. mid. (ἐ)εἶσατο, *ire, go*, in widest range of meaning; usually with fut. signif., ζ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, *go by a road*; ἄγγελος, as messenger for, τινί, Α 652, K 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίοιο, through the plain, ἄστυ-, Οὐλυμπόν-, Αἴγυπτόν-, πόλεμόν-, ἡπειρόν- δέ, πρὸς Ὀλυμπον, παρά τινα; μετὰ τινα, *seek for, go to fetch*, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρπον, ἐπὶ δεξιά, ὑπὸ γαῖαν=εἰς Ἄϊδος, ἅντα θεῶν, ἐπὶ νηός ἐν νηί, *sail,—pass, ἔτος, β 89; return*, δ 670, γ 257, Α 169, Γ 305; *incedere, walk* (majestic), ζ 102, H 213; *rise to go, go away*, then as exhortation (βᾶσκ', ἀλλ', δεῦρ'), ἴθι; *fly*, B 87, M 239, X 309; *plough the waves*, Α 482; *penetrate*, Γ 61, Δ 138; of stars, *pursue their*

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; *advance* (of enemy), Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι*, *ἀντί τινος*, *ἰθὺς τινος*, straight upon, ἀντίος, H 98, χ 89. [ἔ-, ἵομεν.]

εἰν=ἐν.

εἰνᾶ-ετες (ἔτος), adv., *nine years*, γ 118.

εἶναι, infin. of εἰμί, v. l. τ 257.

εἰνάκις, novies, *nine times*, ξ 230†.

εἰν-ἄλήη, αι, (ἄλς), adj., *marina*, of the sea, sea-, ο 479 and ε 67.

εἰνᾶ-νύχες (-νύχ-), adj. pl., *nine nights long*, I 470†.

εἰνάτερες, ων, αι, *janitrices*, *brothers' wives*, Z 378.

εἰνάτος, πονος, *ninth*, B 295.

εἰνεκα=ἐνεκα.

εἰνί=ἐν.

εἰν-οδίους, adj., (ὁδός), *in the way*, Π 260†.

εἰν-οστί-γαιος=ἐννοσίγαιος.

εἰν-οσί-φυλλον, acc., (φύλλον), *leaf-shaking*, with *quivering foliage*, ι 22.

εἷξασκε, iter. aor. from εἶκω, *cede-bat*.

εἶο=οὗ, χ 19, Δ 400, *sibi inferior*, *inferior to himself*.

εἰοικῦναι, pf. part. from εἶοκα, II. εἶκω.

εἶος=ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, *if only*, *if for once*, *as sure as*, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, Π 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πέσοι), Υ 100 (οὗ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν κατέπαυσε), Π 847 (πάντες κ' ὄλοντο).

εἶπον (ἔφεπον, φέπος), aor., parallel forms iter. εἶπεσκεν, subj. εἶπωμι, γρσθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, q. v.), εἶπον, *say*, *speak*, *τινί* or *πρός τινα*; *τί τινι*, *bid one execute something* γ 427; *τινά*, (1) *address*, B 59.—(2) *call*, *tell*, τ 334, Θ 373 (*attraction*, τ 219), ω 337.—(3) (εὖ) *τινά*, *speak* (well) of one, α 302; *περί τινος*, *ἀμφί τινι*, *de aliquo*; *ἐν (μετά) τισι*, *before*, in presence of: *ἔπος*, A 108, 543 (σ 166, *say something*); *μῦθον*, T 85; *ἀγγελίην*, *θεοπρόπιον*, *θίσφατα*; *ὄϊκην*, *give judgment*; *ὑπέροπλον*, *speak arro-*

gantly; *σάφα*, *clearly*, *accurately*; *καὶ ποτὲ τις εἶπῃσι*, *olim dicturus sit aliquis*.

εἴ ποτε, *si quando*, *if ever*; εἴ ποτ' ἔην γε, see I. ἦ.

εἴ που, *sicubi*, *if any where*, γ 93,

εἴ πως, *si qua*, *if in any way*, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰράων, τῶν, *meeting-places*, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, *servus*), *servitutum*, *slavery*, θ 529†.

εἶρεσίη, ης, ἡ, (εἶρέσω), *remigium*, *rowing*, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, *say*.—(2) ἔρω, *ask*.

• εἰρήνη, ης, ἡ, (εἶρημαι), *peace*, ἐπ' εἰρήνης, *in pace*.

εἶρια, τά, (ἔριον, ἀρνός), *vellera*, *wool*; εἰ. *ξάινειν*, *card wool*, χ 423.

εἶρο-κόμω, τῇ, (κομ-έω), *lanas curanti*, *dressing wool*, *spinning*, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκω, οἰς, gen. and dat. pl. from -πόκος, (πέκω), *wool-fleeced*, *woolly*, ι 443 and E 137.

εἶρος, τό, (εἶρια), *vellus*, *fleece*, δ 135 and ι 426.

εἶρῶνται, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, ver-bum), fut. ἐρέω, ἐει, ἔουσι, ἐων, ἔουσα, pass. pf. εἶρηται, ἡμένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥηθέντι,—*say*, A 297; *announce*, ἔπος, ἀγγελίην, φόως; *παρέξ*, falso, ψ 16.

εἶρω, see ἐρμένον.

εἶρωτᾶς, prs., ipf. εἶρώτα, ἡρώτα; (εἶρομαι), *interrogare*, *ask*, ο 423. (Od.)

εἰς, before vowels and βαίνω, ἔς (εἰν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, *into*, *to*, εἰς ἄλλα (ἔτιαν, δ 577), ἄλαδε, κ 351; *λαύρην*, χ 128; with *κατέθηκεν*, υ 96; with designations of place, also names of cities, *to*, Θ 203; *τρέπεσθαι*, *turning themselves toward*, α 421; *elsewh.* of object or aim, e. g. εἰς θήρην, μάχην, πόλεμον; apparently with gen., sc. δόμον, κ 512, Z 378, Ω 160, 482, ν 23, esp. with Αἰδαο; δ 581, sc. ῥοάς; yet

cf. § 258; ἐς δίσκουρα, *at a discus-throw*; look upon, Ω 484, Θ 170, π 477; εἰς ὤπα, α 411—εἰς ἅντα, ε 217, *in the face*; distributive, B 126, *in decurias distribueremur*, by tens, ι 135;—of end or purpose: εἰπεῖν (μυθεῖσθαι, Ψ 305) εἰς ἀγαθόν, I 102, *advise one for his good*; εἰς ἄτην, *to my ruin*, μ 372; E 737, *for the combat*;—of result: B 379, *come to one conclusion*.—(2) of time, *up to, for*, ἐνιαυτόν, δ 595, λ 356; ἐς τί, *quousque*, how long; εἰς ὃ τε κεν, *until when*, with subj., β 99.

εἶς-, in compounds, see ἐς-.

εἶς (εἶς)=ἔσσι, (εἰμί), es, only before vowels, exc. ρ 388.

εἷς, μία, ἓν, unus, a, um; Δ 397, ἓνα οἶον, μία μούνη, μὴ οἶη, β 412, *one single one*; so εἷς, *only one, a single one*, ν 313, χ 138; idem, same, Ν 487, O 511, *once for all*; ο 106=nearly aliquem, *some one*; ἓνα αἰεῖ, i. e. one after another, χ 117.

εἶσα, see ἔζω.

ἐς ἀγείρομεν, ipf. ἐσαγείρετο, aor. -ατο, *collect into*, A 142 (v. l. ἐν δ'—); § 248, *collected itself into*; O 240, *was just coming back to life*.

εἰς-άγω, reg., aor. freq. in tmesi, ἐς δ' ἄγαγε, *introduce, lead in*; Z 252, ἐσαγούσα, *bringing with her* (by chance); elsewh. with design, e. g. A 778; Ω 447, *bid come forward, be seated*; ποπέρω, δ 36; Κρήτην ἐπαίρους, *brought safely to Krete*, γ 191; δόμον, *into the house*; *bring in*, ξ 419, τ 420.

εἰσάμενος, ατο, (1) from εἶδομαι, similis.—(2) from εἶμι = εἰσατο, ivit.

εἰς-ανα-βαίνοι, opt. prs., ipf. -έβαινον, aor. -έβην, *mount*, Θ 291; *go back to*, Z 74; *go up to*, Ω 700; Ω 97, Σ 68, *went up the shore*, π 449 (tmesis, τ 602).

εἰς-αν-άγουσι, carry off into bondage, with acc., θ 529†.

εἰς-αν-ιδών, intuitus, *looking up into*, with acc., Π 232 and Ω 307.

εἰς-αν-ιών (εἶμι), with acc., *climbing the sky*, Η 423†.

εἰς-άντα (εἰς ἅντα), *in the face, straightforward*, ο 532, also ἐσάντα.

εἶσατο, aor., see εἶμι and εἶδον.

εἰς-αφ-ίκανε, ipf., *came to*, χ 99.

εἰς-αφ-ικόμην, only subordinate

modes, pervenire ad, *arrive at*, with acc., μ 84, ψ 66, Υ 336.

εἰς-βαίνω, ipf. and aor., *embark upon, enter*, τι, ι 103, δ 48, θ 314; M 59, *come in*; ἐς δ' βῆσε, *drove in*, A 310.

εἰς-εἶδον, ε, see εἰσορῶ.

εἰς-εἶμι, ipf. ἐς δ' ἔιεν, ἔτην, *go in*; μετ' ἀνέρας, *among the men*; *enter*, χ 470; O 463, *in conspectum veniam*.

εἰς-ελάων, *drive in*, κ 83; εἰς-έλασαν, *ran in the ship*, ν 113; *drive into battle*, O 385.

εἰς-ερύσαντες (ἐρύω), aor. part., *having dragged it into the cave*, μ 317†.

εἰς-έρχσομαι, fut. ἐσελεύσομαι, aor. εἰς-ἦλθε, ἐς δ' ἦλθε, ἐσελθε, etc., also εἰς-έρχεται, intrare, *enter*, τί, ρ 275; ἐς τι, δ 802; εὐνήν, δ 338; incessere, *enter into, come upon*, P 157, ο 407; B 798, *very often have I been present in battles*; ingredi, Φρυγίην.

εἶση, ης, η, ην, αι, (ἐΐσις, fem. from ἔΐσις=ἴσιος), aequus, like, proportionate, epithet of (1) δαιτός (δαΐτας, λ 185), *fitting share*, A 468; equal, i. c. equally divided, feast.—(2) νῆες, νῆας, νηός, symmetrical, well-proportioned, ε 175.—(3) ἀσπίδα παντός εἶσην, uniform on every side, circular.—(4) φρένας ἔνδον (nearly=ἐναίσιμοι, σ 220), well-balanced, thoughtful, reasonable.

εἶσθα=εἷς, from εἶμι.

εἰς-έμεναι, pres. part. mid. from εἰσίημι, *seeking to enter*, χ 470.

εἰς-έθμη, ἡ, (εἶμι), entrance, ζ 264†.

εἶσκω, prs. indic., ipf. ἤσκει, ομεν, εἰσκομεν (ἴκελος), liken, (1) with reflexive pron. and dat., *assume form* (appearance) of any one, ν 313.—(2) discern resemblance, τινά τι, ἀγχιστα, πάντα altogether, ἐνωπαδίως, ψ 94; compare, Γ 197; ι 321, *judged it as large as*.—(3) censere, hold, with acc. and inf., N 446, *may we think it an equivalent?*

εἰς-νόω, only aor. εἰσενόησα, ε, discern, Ω 700†.

εἰς-οδος, ἡ, entrance, κ 90†.

εἰς-ορχέον, εὖσαν, 3 pl. indic. and part., (οἶχομαι), with acc., *enter*, ζ 157 the choral dance.

εἰσόκε(ν)=εἰς ὃ κε, dum, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

εἴσεται, fut., (1) from εἶμι, i b it.—(2) from οἶδα, sciet, see ΕΙΔ, IV.

εἰς-οράω, prs. εἰσορώωσι, opt. -ορόωτε, part. -ορόων and -ῶν, mid. pres. imp. -οράσθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσεῖδον εἰσίδον, iter. εἰσίδεσκειν (ψ 94), mid. -ίδοντο, ἰδέσθην, ἰδῆται, (often in tmesi, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως=άντην, gazed into his eyes: ψ 94, εἰσίδεσκειν, instead of usual reading ἦσκειν (ἦσκεν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεὸν ὥς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἴση.

εἰς-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἶσω, ἔσω, (εἶς), introrsum, within, freq. after acc., II 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποὶ ἐγένοντο νεῶν, they arrived just opposite (εἰς ὦπα) the ships, O 653†.

εἵται = Fέσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε=εἴητε, opt. from εἰμί.

εἴω=ἔάω.

εἴω=ῶ, subj. from εἰμί.

εἴωθα, pf. of ἔθω.

εἴων, ipf. from ἔάω.

εἴως=ἔως.

ἐκ, before vowels ἐξ, prep. with gen., ex, (1) local: out of; forth from, I 344, K 15, A 239, σ 29; ὑπνον, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, Π 365, Υ 377; ἵππων, ἑδρης, θρόνον, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, II 640, X 397; ἀρχεσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; = ἐκτὸς ἀπό, away from, i. e. from elsewhere than, λ 134; translated by, to, or upon, with many verbs, e. g. κρεμάσας, θ 67, Θ 19; ἦκα,

O 18; τείναι, Ξ 322; ἦν, A 33; ἀνή-φθω, μ 51; δῆσε, Ψ 853; so also with προσφύα, τ 58, and ω 8; cf. Σ 480.—

(2) temporal: from—to, T 290, one misfortune after another, Ω 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, Θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῦτο, henceforth, A 493; ἐξ ἔτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένος, Ψ 347), εἶναι ἐκ τινος, Υ 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἐριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, II 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ης, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, II 718. (II.)

ἐκά-εργος, ον, ε, (σφεκά-Φεργ-ος, from ἔργω, not from ἔργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκαμήδη, ης, daughter of Ἀρσίνοος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Υ 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496.

ἐκαστέρω, farther than, gen., η 321†; and ἐκαστάτω, farthest off, K 113†.

ἐκάστωθι, in each division, γ 8†.

ἐκαστος, η, ον, (σφέ-καστος = each one by himself), unusquisque, each one; in apposition often in pl., instead of sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερθε(ν), utrimque, on both sides, ὁμίλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέτω, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ον, (ἰέκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χαῖρ), centimanum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), *with hundred rowers'-benches*, Υ 247† (hyperbolically).

ἐκατόμ-βης, τῆς, -η, -ας, (βόες), *hecataomb, great public sacrifice*, etymologically of *a hundred oxen*, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκατόμ-βοιος, ον, *a, worth a hundred oxen*, B 449; *a hundred oxen*, Φ 79. (Il.)

ἐκατόμ-πεδον, better -ποδον, *a hundred feet* (each way), Ψ 164†.

ἐκατόμ-πολις, *hundred-cities*, of Κρήτη, B 649†. (Yet see τ 174.)

ἐκατόμ-πυλοι, *with hundred gates*, Θῆβαι Αἰγύπτιοι, I 383†.

ἐκατόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἑκατος, ἦμι), *missor, shooter*, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descendo, descend*, πέτρης; I aor., *set on land*, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejacere, hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *fundere, let fall*, δάκρυα; *emittere, utter*, ἔπος; *excidere, hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλώσκω, only aor. ἔκμολεν, *processit ex, went forth*, Δ 604†.

ἐκ-γεγάμεν, ἀτην, αὼς, αὐνται, see ἐκγίγνομαι.

ἐκ-γελάσας, aor. part., (γελάω), *laugh out*; ἡδύ, *heartily*, π 354, σ 35; but Z 471, ἐκ δέ, *thereat laughed*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, plupf. γεγάτην, ἀασι, inf. ἀμεν, part. -ᾠῶτι, ἀνία, often in tmesi, *spring from*, τινός, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον, ὁ and ἡ, *filius, filia, child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *tractam, having flayed*, κ 19†.

ἐξ-εδέχοντο, (τινί τι), *received from him*, N 710†.

ἐκ-δέω, ipf. ἐξέδεον, aor. inf. ἐκδῆσαι,

bānd upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πάνσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνε, ipf., exuit, *put off*, α 437; -ἐδύνοντο, exuerunt sua, Γ 114; aor. -δύς, ξ 460, but μεγάροιο, *escaping from*; so II 99, opt. -δῦμεν, with acc., *may we escape*; ξ 341, ἔδυσαν, *stripped from my body*.

ἐκείβι, ibi, ρ 10†.

ἐκείνος and κείνος, η, ο, ille, μέν τοι ὅδ' αὐτὸς ἐγώ, in truth I who am here am he, ω 321, cf. T 344; κείνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; κἀκείνος = καὶ ἐκείνος, now usually replaced by the reading καὶ κείνος.—κείνη, illā, there, ν 111†.

ἐκέκαστο, plupf. from καίνυμαι, superabat.

ἐκέκλετο, see κέλομαι; ἐκέκλιτο, plupf. from κλίνω; ἔκτα, see καίω.

ἐκη-βολίαι, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ον, (ἑκη, jacula, βάλλω), *shooting*; also subst., A 96. (Il.)

ἐκηλος, ον, οι, and εὐκηλος, οι, (ἑκηλος, ἡ ἑκῆλ. ἐκών), *of good cheer, at ease, unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἐκητι (ἑκῆτι), *favore, by grace or aid* (of a god), with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. ἐκθάνον γέλῳ, *risu emoriebantur*, (nearly) *died of laughter, laughed themselves* (almost) *to death*, σ 100†.

ἐκ-θρώσκει, aor. ἐξέθορε, ἔκθορε, freq. ἐκ θόρε, *exsilire, spring forth*, H 182; with gen., *desiluit*, Θ 320; *prosiluit*, O 573; with gen., ἐννήφι, O 580, K 95, *leaps from my breast* (from throbbing).

ἐξ-ἐκάθειρον, ipf., *purgabant, cleanse*, B 153†.

ἐκ-και-δεκά-δωρα, ntr. pl., *sixteen palms* (δῶρα) *long* (of horns of wild goat), Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλείτο, *καλεσσάμενος, summon, mid. for one's self*, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω).

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκϋλίσθη, aor. pass., (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, *made quite forget*, καθαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, ἔσθαι, with gen., -λάθετο, οὐτο, with gen., II 602; with inf., κ 557, *forget utterly*.

ἐκλεΐ, ipf. pass. = ἐκλέο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελύθη, better ἐξεσύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύζα), exsugere, *suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, οισ, sup. -ότατ', adv. -ως, (πάγος, cf. ῥιγεδανῆς and καταρριγηλά), *strictly, frosty*, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), emicare, *rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirted out*, Υ 483†.

ἐκ-πεπάταγμένος (πατάσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesi, emittere, *send forth*, Ω 381, π 3; M 28, *wash away*;

conduct forth, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάω, pl. -όωσι, aor. -ησεν—ἀντικρῦ, *pierced through on the opposite side*; μέγα λαίτμα (άλός, θ 561), *traverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. I (and 2 ἐξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged from the cities*. (II.)

ἐκ-πεσέειν = -πεσεῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφυνῖαι, pf. from -φύω, enatae.

ἐκ-πίνω, aor. ἔκπινε, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πесέειν, aor. ἔκπεσε, ον, also in tmesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., Δ 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, from the hand; η 283, *having got clear of the water I sank down* (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἐκπληγεν, perturbare, *confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), decidunt (ex aëre), *fall down from Zeus=from the sky*, T 357†.

ἐκ-πρεπέα, acc., nom. -ής, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσασμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-ἐπτύσεν, aor. from -πτύω, exspuit, *spat forth*, with gen., ε 322†.

ἐκ-πεύσεται, fut., aor. πῦθέσθαι, explorare, *search out*, K 308 and 320 (better θεῶν ἐκ, Υ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ ὃ ῥέε, ipf. from ῥέω = ἔσρεφε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from ῥήγνυμι, scidit, *snapped*, O 469; ὁδοῖο, *carried away a part of the road*.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.

ἐκ δὲ ἐσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -ἐσύθη, *rush forth* (of enemy); *πυλῶν*, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπᾶσ(σ)ατο, -σασμένω, aor. from σπάω, *extrahere, evellere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (II.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιην, acc. fem., (τείνω), *extend a m., broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -ἔταμον (ἐκταμε, imp.), *cut out the thigh-bones or thigh pieces of victims; arrows from wound*, Δ 515; *hew out, hew off, trees*, ι 320; *breaking off the low growth* (of wild boars), M 149.

ἐκταν = ἐκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *full one's length, prone*, (pass.), H 271; *lay low*, P 58; *stretched out within it*, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. ἔσω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλεσται, fut. τελέεσθαι, *perficere, bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκ-θεῖσαι, extra ponere, ν 97, ψ 179.

ἐκ δ' ἐτίναχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, II 348†.

ἐκτοθεν (ἐκτός, ἐκ), extra, with gen., *separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (ἐκτός), extra, *outside of, far from*, νηῶν, O 391; *πυλῶν*, X 439.

Ἐκτόρεος, Hectorcus, of Hektor, B 416; Ἐκτορίδης = Ἀστυνάαξ, Z 401.

ἐκτός (ἐκ), extra, *outside*, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἔκτος, ον, sextus, um, *sixth*.

ἐκτοσε (ἐκτός), *out of*, with gen., ξ 277†.

ἐκτοσθε(ν) (ἐκτός), *outside*, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Ἐκτωρ, ος, son of Πρίαμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρόμαχη, Z 390, Ω 723; "fighting for his household gods, he fell as *preserver*," Schiller, *Siegesfest*; οἶος γὰρ ἐρύετο Ἴλιον Ἐκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκῦρή, ἧς, *socrus, mother-in-law*, X 451; ἐκυρός, ἐ, *socer, father-in-law*, Γ 172 (σφεκυρ, svocr, Ger. *schwieger*).

ἐκ-φαίνω, fut. ἐκφανεί, *shall bring to light*; aor. ἐξέφάνη, 3 pl. ἐκ ἔφανεν and ἐξέφάνθη, apparuit, *appeared*, Σ 248, Θ 557; *emitted, is revealed*, N 278; -φάνθη, *sparkled*, T 17.

ἐκ-φασθαι (ἐκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέρω, -έμεν (inf.), ipf. also ἐκφερε, ον, *efferre mortuum, carry out the dead*, Ω 786; *surripere, abstract*, ο 19; *reportare, carry off*, Ψ 785; *πολέμοιο, carry off out of the fight*; Φ 450, *brought about the end of our service*; *spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesis, inf. -έιν, *effugere, escape from the sea*; βέλος (χειρός, *slip from the hand*); τί, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-ἐφθίτο, aor. from -φθί-νω, νηός, *had been consumed out of the ships*, ι 163 and μ 329.

ἐκ-φόρεον, ipf. 3 pl., (φέρω), *were carrying forth from, οίκων*; ἐκφορέοντο, *were moving forth from, νηῶν*.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύναι; Δ 40, *growing out of, αὐχένος*.

ἐκ-χέω, ipf. ἐκχεον, effundere. aor. mid. ἐκχεύατο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -ἐκέχυντο, aor. -εχύθη, and aor. mid. -έχυντο (ἐκχυτο, ὕμενοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκῶν (old part. *φεκῶν*), *volens, willingly*, Γ 66; *sponte*, Δ 43, *of free will, yet reluctantly*; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ης, ἡ, olea, olive-tree, ν 102.

ἐλαῖνος, φ, ον, and ἐλαϊνέω, εον, of olive-wood, ι 320, ε 236, Ν 612.

ἐλαιον, φ, τό, oleum, olive-oil, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθῳ, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἐλάσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάτης, ην, pine; pl., oars, Η 5, μ 172.

ἐλαττήρι, τῷ, -α, -ες, (ἐλάω), aurigae, charioteer, Δ 145. (Il.)

Ἐλάτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἐλατρεύς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (ἀνὴρ), deer-hunter, Σ 319†.

ἐλάφος, ὁ and ἡ, -οιο, -οισιν, -ους, cervus and cerva, stag or hind, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἰ, ὄν, ἄ; -ότερος, οἱ; -ότατος, οἱ, ην; adv. -ῶς, ε 240; levis, agilis, nimble, πόδας, θείειν; swift, Τ 416.

ἐλάχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, small (ἐλάσσων), v. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf. ἔλων, fut. ἐλώωσι, aor. ἤλασσε, ἔλασσε, ἔλασε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐληλέδατο, drive, Δ 279, 299, Τ 281; beset, discipline, exercise, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; drive away, Ζ 158, Ω 532; drive off, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, scil' a ship, Ν 27, μ 47, 109; row, sail, ν 22, Η 6, η 319; draw, lay out in a given direction, Ι 349, Σ 564, ζ 9, η 86; strike, hew, thrust, with weapons, sceptre, Ε 80, Υ 475; οὐλήν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; drive in (stakes), ξ 11;

χθόνα μετώπῳ, strike the earth with the forehead; πρὸς γῆν κάρη τινός, strike off some one's head and dash it against the earth; forge, Μ 296; κολῳόν, prolong the brawl; ὄγμον, make one's way down a swath, in reaping or mowing; Π 518, my arm is pierced with sharp pains.

ἐλδεαι, εται, ὀμειναι, also ἐέλδομαι, etc., prs. ipf., desidero, long for, τινός, Ξ 276; also τι, desire, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Π 494. (Φελέσθαι, velle.)

ἐλε = ἐίλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλείρειν, iter. ἐλεαίρεσκον, (ἐλεος), misereri, pity, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχέες, despicable; ἐλέγχιστος, ον, ε, most infamous, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, disgrace; τινὶ ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probum, disgrace; φ 333, why do ye reckon this (what people will say of ye), as disgrace? pl., miscreants, cowards, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγῃς, dishonor; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλέειν = ἐλεῖν, aor. from αἰρέω.

ἐλεεινός, ὄν, ἄ, -ότερος, -οτάτω, (ἐλεος), miserandus, pitiable, Φ 273; ntr., flebiliter, pitiably, θ 531; esp. pl., Χ 37, Β 314.

ἐλεέω, only fut. ἐλεήσει, aor. ἐλέησε, αἶ κ' ἐλεήσῃ, and part., (ἐλεος), misereri, have pity upon, τινά, Π 431, and τῇ, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, compassionate, ε 191†.

ἐλεητής, ὄν, ἡ, (ἐλεος), misericordia, compassion, ξ 82 and ρ 451.

ἐλεκτο, aor., see stem ΔΕΧ.

ἐλελίξω, aor. ἐλέλιξε, aor. mid. ἐλελίξάμενος, plupf. ἐλέλικτο, aor. pass. ἐλελίχθη, 3 pl. ἐλελίχθεν, shake, Α 530, Χ 448; rally, Ρ 278; mid., twist one's self, Α 39; brandish quivering sword, Ν 558; whirl round and round, μ 416, Ζ 109.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Ἀθήα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργείη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πρίαμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἰνοπίδης, Ε 707†.

ἐλεό-θρεπτον, growing in marshes, Β 776†.

ἔλεον, τόν, misericordiam, πῖν, Ω 44†.

ἐλεοῖσι, τοῖς, dressers, Ι 215 and ζ 432.

ἔλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, capienda, to be caught, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεῦ, imp. aor. mid. = ἐλοῦ, take thy spear, Ν 294.

ἐλεύθερον κρητῆρα, mixing-bowl of freedom, i. e. celebrating its recovery, Ζ 528; ἡμαρ, day of freedom = freedom, Ζ 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλε-φράμενος, decipere, delude, overreach, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, ivory, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήνωρ, ορος, Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων, Β 540, Δ 467.

Ἑλεών, ὠνος, town in Βοιωτία, Β 500.

ἐηλάδατο, ἐηλάται, ατο, ἐηλέ-δατο, etc., see ἐλάω.

ἐηλουθώς, ἐλθέμεν(αι), see ἔρχομαι.

Ἑλικάων, ονος, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, θ 203, with shrine of Ποσειδάων.

Ἑλίκωνιον ἄνακτα = Ποσειδῶνα, Υ 404.

ἐλίκ-ωπες, ας, -ώπιδα, shining-eyed, Α 98; cf. follg.

ἔλικες, ας, (usually digammated, *ἑλικες*, *ἑλίσσω*), (1) adj. *camuræ*, crooked-horned, βόες, never ταῦροι (explained by Ameis as for *σέλικες*, cf. *σέλας*, *shining*, *sleek*).—(2) subst. *ἔλικες* γναμπταί, Σ 401, arm-bands bent into a spiral. (See cut No. 12.)

ἐλίσσμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. ἐλίσσεται, ἐλίσσετο, aor. ἐλίζαμενος, pass. aor. ἐλιχθέντων (*ἑλίσσ.*), turn, Ψ 466, 309; pass., whirled

around in the eddies, Φ 11; turn one's self (from flight), rally, Μ 74; mid., go eagerly about, Μ 49, Σ 372; turning at bay, Ρ 283; turn round (the goal), Ψ 309, Μ 408; turned himself this way and that, υ 28; coiling himself within his hole, Χ 95; roll, Ν 204.

ἐλκεσὶ-πέπλους, Τρωάδας, wearing long, trailing robes. (II.)

ἐλκε-χίτωνες, Ἰάονες, trailing the tunic, wearing long tunic, Ν 685†.

ἐλκεον, ipf., fut. ἐλκήσουσι, aor. ἤλκησε, aor. pass. ἐλκηθείσας, (ἐλκω), were dragging this way and that, Ρ 395, Χ 336; carried off, as captives, Χ 62; maltreat, λ 580.

ἐλκηθμοῖο, τοῦ, carrying into captivity, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αε, vulnus, wound, Τ 49; ὕδρου, from the Hydra, Β 723.

ἐλκυστάζων, part. pres., dragging, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλκόμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), draw, Β 165, Κ 353, Υ 405; drag, Ω 52; Χ 401, from him as he was dragged along; ποδός, drag by the foot, σ 10; Π 406, drew him over the chariot-rim; drew the bow-string, Δ 122, φ 419; Θ 486, drawing after it, Μ 398, tugged at it; raise, hoist, of balance, sails, Χ 212, ο 291; vehere, draw along, Ψ 518; pass., Ε 665, trailing along; Ψ 715, wrenched; mid., drew his sword; tore his hair, Κ 15; draws down the skin over his forehead, Ρ 136; drew his seat nearer, τ 506.

ἔλλαβε = ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, Β 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, Ι 395; λ 496, the realm of Peleus; καὶ μέσον Ἀργος = the whole of Greece, see Ἀργος; epithets, εὐρυχάροιο, Ι 478; καλλιγύναικα, Β 683, Ι 447.

ἐλλεδᾶνοῖσι, τοῖς, straw bands for bundles of grain, Σ 553†.

Ἑλληνες, οἱ, inhabitants of Ἑλλάς, primarily in Φθιώτις; Β 684, in Northern Greece (β 530, Πανέλληνες).

Ἑλλήσ-ποντος, φ, ον, *Hellespont*, with adjacent bodies of water, ω 82.

ἑλλισάμην, σσετο, aor. from λίσσομαι.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τόν, young deer, τ 228†.

ἔλοιμι, ἔλῶν, etc., aor. from αἰρέω.

ἔλος, εος, τό, (Φέλος), meadow-land, marsh, Δ 483, ξ 474.

ἔλος (Φέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its marshes.—(2) town of the Πύλιοι, B 594.

ἐλόωσι, see ἐλάω.

ἔλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἔλπει, mid. ἔλπομαι, ipf. ἔλπετο (ἐφέλπεται, το), pf. Φέλοπα, ε=εολπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ι 419, φ 314; fear, O 110; hope, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Φέλπετο θυμὸς ἐνὶ στήθεσιν ἐκάστων, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἐλπωρή τοι ἔπειτα, tum tibi spes est, ψ 287. (Od.)

ἔλσαι, σας, aor. from εἰλέω.

ἐλύω, aor. pass. ἐλύσθη, εἰς (Φελν-, volv-), bent itself, i. e. sank upon the ground, Ψ 393, Ω 510; ι 433, drawing one's self together.

ἐλχ'=ἔλκε, from ἔλκω.

ἔλων, ipf. from ἐλάω.

ἔλωρ, α, (Φέλωρ, Φελεῖν), praeda, spoil, prey (of enemies, wild-beasts, birds); Σ 93, pay the penalty for slaying and stripping Patroklos.

ἐλώρια, τὰ=ἔλωρα, A 4, gave them to dogs and birds to prey upon, lit. as prey.

ἐμβάδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαινον, aor., (also in tmesi), ἐμβη, ητον, subj. ἐμβήη, pf. ἐμβεβαῶτα, -νῖα, plupf. βέβασαν, ἐν νηῇ, vehi navibus, embark for, α 210; ὕρμασιν ἐμβεβαῶτα, curru insistentem, vehentem, step into, mount, step upon, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ=eorum in numero, e. g. δ 653; Π 94, enter the combat; λ 4, μῆλα ἐβήσαμεν, got on board.

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, injicere, cast in, lay in, imponere, Ω 645, δ 298; thrust, E 317; εὐνῆν, prepare; T 394, put in; hand over to, H 188 (also οἰ—χειρί, ἐν χερσὶ, take in the hand, give over into the hand of, Φ 47, 104); infuse, P 451, N 82, courage, strength, flight, fear, longing; μοι—φρεσὶν ἄτην, blind the mind; βάλλεσθαι ἐνὶ φρ., lay to heart; θυμῷ τι, think upon something; νηὶ ἐμβάλλειν τινά, embark; κεραυνόν, hurl upon; κώπης, lay one's self to the oar; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βασίλευεν, ipf., with dat., in them ruled, ο 413.

ἐμ-βέβασαν, βεβᾶως, βῆη, βη, see ἐμβαίνων.

ἐμ-βρέμεται, ιστίῳ, τοις in the sail, O 627†.

ἐμβρῦον, τό, new-born lamb, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμνησκον, see ἠμκάομαι.

ἐμεν(αι)=εἶναι.

ἐμεν(αι)=εἶναι, aor. inf. from ἵημι.

ἐμέων (Φεμ-), vomens, spitting out, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπέως (μαπέειν, μάρπτω), continuo, instantly, E 836 and ξ 485.

ἐμ-μεμᾶως, -νῖα, part. from μέμαα, eager, persistent. (II.)

ἐμμεν(αι)=εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, persistently, always, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροι (μόρος), participes, sharers in, τιμῆς, θ 480†.

ἐμός, ἡ, ὄν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, Λ 608, and elsewhere οὐμός, Θ 360=ὁ ἐμός), ἐμός ἐσσι = my son, π 300 (τῷμῳ τῇμῃ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῇ, pronounced with synizesis).

ἐμ-πάζομαι, prs., and ipf. ἐμπάζετο, respicere, care for, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παῖος, ον, particeps, peritus, conversant with, ν 378, φ 400. (Od.)

ἐν-ἐπασσε, ipf., (πάσσω), intexebat, was weaving in, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πέδῳ), firmly stand-

ing, ψ 203, N 512; τ 113, produces *unfailing* sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ἱς, μένος; *firm*, *immovable*, νόος; κ 493, *unimpaired*, φρένες; *thoughtful* mind, discretion, σ 215, Z 352; cf. ἔμπ. οὐδ' ἀσεΐφρων, Υ 183; cf. illico, *speedy*, θ 30; *certain*, *sure*, τ 250; ntr. ἔμπεδον μένειν, await, remaining in one's place (αὐθι, αὐτόθι, there), ἐστάθη; *without wavering*, *constantly* (θέει); *στηρίζαι*, support myself firmly.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πήξει, fut., and aor., (πήγνυμι), *τινὶ μεταφρένῳ* (ἥπατι) *δύρου* (βέλους), *fix or plant in* (the back liver), E 40. (χ 83.)

ἐμπης (ἐμπεδα? not from πᾶς), *prorsus*, at any rate, by all means, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τίνα ἐμπ., *no one whatever*; ἐμπης δ' οὐκ, *not at all* (cf. οὐ πάνυ); τ 302, yet I must give thee oath; in doubt and surprise; yet (however it may seem to you), σ 354, τ 37. —(2) concessive: quidem, yet, although, Ξ 98, T 308; without περ, δ 100, cf. 104; still, cf. French, toute-fois, γ 209; tamen, nevertheless, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνύμενοί περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησέμεν, aor., (3 pl. also -πλήσαν), *fill full*, of something, τινός, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, ἐνιπλήσασθαι, *fill one's self*, η 221; X 312, *one's heart*; *one's belly*, ι 296; X 504, having satisfied his heart with dainties; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθηῖναι, and aor. mid. ἐμ-πληντο, -πλήντο, *be full of*; λ 452, sate myself with looking at my son.

ἐμ-πίπτει, ων, prs., ipf. -πίπτε, fut. -πέσεσθαι, aor. -έπεσε, etc., usually in tmesis, with dat., incidere, *fall into*, ε 318, ο 375, τ 469; incessit, *come upon*, Φ 385, χόλος, δέος; impetu ferri in, *charge upon*, ω 526, II 81; irrumpe, irruo, *burst into*, *rush upon*, O 624, A 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β 45; *cast themselves into*, B 175, A 824; μοι—θυμῷ, the words came to my mind, μ 266.

ἐμ-πλείην and ἐνί-πλειος, ον, impletus, *filled with*, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγηδην (πλήσσω), temere, at random, ν 132†.

ἐμ-πλήν (πέλας), iuxta, *hard by*, with gen., B 526†.

ἐμ-πλήσατο, -ηντο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνεύοντε, part. prs., aor. ἐμπνευσε, ἐνέπνευσε, also in tmesis, subj. -πνεύσῃσι, τινί, afflare, *breath* upon; τινί τι (μένος, θάρσος), *inspire*, suggest a thought, τ 138; pass. ἐμ-πνύνθη, *recovered his senses*, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίηον, *fitted into*, H 438; tmesis,ποίησε ἐνὶ φρεσί, *put into his heart*.

ἐμ-πολόωντο, ipf., (πολάω), *gained for themselves by trading*, ο 456†.

ἐμ-πορος, ό, one who goes on ship-board as passenger, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πύρι-βήτην, τρίποδα, *standing over the fire*, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, innatabant, *were borne about in the waves*, μ 419 and ξ 309.

ἐμ-φύλον, τόν, of the same tribe, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χεῖρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.) χεῖρί, *he grew to his hand*=grasped heartily his hand, β 302; cf. κ 397; ἔφυν, ὁδὰξ ἐν χεῖλεσι φύντες, *biting hard the lips*, α 381; ἐμπεφύνῃα, *clinging closely*; ἐμπεφύσῃ, innati sunt, *grow upon*; ἐνέφυνσε, in sevit, *implant*.

ἐν (εἰνί, ἐνί, εἰν), I. as adv., in eo numero, among them, δ 653; intus, therein, ρ 270, Ω 472; sc. ἔστι, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e.g. ἔστί, Σ 419, ἔασι, ν 105=Lat. in, προθύροισι, νεῶν ἐν ἀγῶνι; upon, ον, οὔρεσι, ἵπποισι, καὶ ὕρμασι, νηῦσιν ἔβη, *went on shipboard*; inter, among, Γ 31, K 127, N 689, 829, II 166; ἀνθρώποισι, Τρώεσσι, τοῖσι, among these, E 395, Υ 55, Ω 62, (μῦθον) ἔειπεν, ἔρῳ; in the

midst of, N 555, *δηίοισι*; *coram*, in presence of, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, before her eyes, θ 459; *οἶνω ἐν*, sprinkling them with wine, ω 73; in the shaft, N 608; of my bow, O 463; upon his limbs, Ω 359, ν 398; at the mouth, *προχοῇς*, λ 242. Apparently = *εἰς*, with acc., with *πεσεῖν*, *βαλεῖν*, *βῆναι*, *ἐδυνον*, *θῆκε* (ἐν *χερσί*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἰσε*, *δήσαν*. ἐν, with gen., sc. *δόμοις*, cf. in French, chez, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοτῆτι*, *φιλότητι*, *amicæ*, *πένθει*, *θαλίῳ*, *θυμῷ*, *ὄνειρῳ*, *δοιῷ*, in dubio, *μοίρῳ*, iure, rightly; *αἴσῳ*, X 61, *divâ fortunâ*; ἐν *καρὸς αἴσῳ*, I 378, I regard him not a whit.—Temporal, ὥρῃ ἐν *εἰαρινῷ*, in spring-time; *penes*, in possession of, H 102, κ 69.

ἐν-αίρω, inf. -έμεν, mid. -αιρόμενος, aor. ἐνήρατο (Ἄρης), interimere, kill in battle, slay, murder, game, Φ 485; fig., τ 263, *disfigure*.

ἐν-αἰσῖμος, *ον*, *οι*, *α*, (ἐν αἴσῳ), *fitting*, proper, seemly, just, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

ἐν-λίγκιος, *ον*, *οι*, *α*, like, *τινὶ τι*, to some one, in something, α 371; *ἄτην*, in countenance.

ἐνάλιος, see εἰν-αλίω.

ἐν-ἀμελγεν, ipf., milked therein, ι 223†.

ἐν-αντᾶ (ἐν ἄντῃ) *τινός*, *coram*, ex adverso, over against, Υ 67†.

ἐν-αντὶ-βίον, (stand, advance), with hostile front against, ξ 270, ρ 439, Υ 130.

ἐν-αντίος, *ον*, *ω*, *οι*, *η*, (ἀντί), adversus, opposite, *στήναι*, *ἐλθεῖν*; *visib'y*, ζ 329; *lying opposite*, κ 89; esp. ntr. ἐναντίον, against, Λ 129; *opposed to*, N 106; *τινὶ*, against, O 304; *νεικεῖν*, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, before, A 534, Υ 97. [i]

ἐναξε, aor. from νάσσω.

ἐν-ἄρᾶ, *τά*, -ων, (ἀρηρώς), *spolia*, armor of slain foe; usually *βροτόεντα*, O 347; *praeda*, booty, I 188.

ἐν-αργής, *ἐς*, *εἰς*, (ἀργός, argutus), clear, in real form, δ 841, η 201; Υ 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρός (AP), well filled in, ε 236†.

ἐνᾱρίζων, opt. ἐναρίζοι, ipf. ἐνάριζε, *ον*, aor. ἐνάριξα, ε, (ἐναρά), *spoliare*, strip off, *τινά τι*, P 187; also *slay*, A 191.

ἐν-ἀρίθμῖος, *ον*, (ἐν ἀριθμῷ), of account, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from ναίω.

ἐνάτη, εἰνάτος, *nona*, us, ninth, B 313, 295.

ἐν-αυλος, *οι*, *ους*, ὁ, (αὐλός), *torens*, perh. denotes the ragged bed of the (in summer dry) water-courses in the Trojan plain; II 71, *fossa*, ditch.

ἐν-δείξομαι, fut., (δείκνυμι), *indica-*bo, I will declare it, T 83†.

ἐν-δεκά, undecim, eleven, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυ, eleven cubits long, Z 319 and Θ 494.

ἐνδεκάτῳ, *η*, *ν*, undecimus, a, ac, eleventh, δ 588 (round number).

ἐν-δέξιᾳ (ἐν δεξιᾷ), dextra, favorable, *σήματα*, I 236; also adv., from left to right, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. ἐνέδησε (-δήσε), pass. plupf. -δέδετο, entangle, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

ἐν-δίσσαν, aor., (δίημι), were only (αὐτως) setting on the dogs, Σ 584† (prob. for ἐδίσσαν, sought to terrify).

ἐνδίνων, τῶν, (ἐνδον), intestinum, entrails, Ψ 806†.

ἐν-δίος, *οι*, meridianus, i, at mid-day, δ 450 and Λ 726.

ἐνδοθεν (ἐνδον), intus, from within, also within, δ 293, 283, 467; with gen., Z 247, intra.

ἐνδοθὶ (ἐνδον), intus, within, Z 498; with gen., intra, Σ 287; within = ἐν φρεσί, when joined with θυμός, μῆτις, νόος; opp. *θύρηφιν*, χ 220.

ἐνδον (ἐν), intus, in the house, tent, etc., Σ 394; ἐνδον ἐόντων, of household store; with gen. = French chez, Υ 13, Ψ 200; so freq. = chez moi, toi, etc., at home, π 355, 462, φ 207, ψ 2.

ἐν-δούπησα, ε, aor. from δουπέω, dropped like a plummet into the water, μ 443 and ο 479.

ἐν-δυκέως (δεῦκος, decus), decenter, duly, Ω 158, κ 65; suitably, gallantly, κομίζειν, attend, wait upon, φιλεῖν; busily, i. e. greedily, ξ 109.

ἐν-δυνε (= δύν), *ον*, ipf., aor. -εδύτην,

imp. -δύτω, part. -δύσα, and mid. -εδύσαστο, induere, *put on*, arma, τὶ περὶ στηθῆσσι, K 131; in tmesi with dat., *clothe in armor*, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἔηκε, aor. from ἐν-ίημι; ἐνεῖκαι, aor. inf. from φέρω.

ἐν-εσσι, -ειμεν, prs., opt. -είη, ipf. -έην = ἦεν, 3 sing., -εσαν, 3 pl., in-esse, *τινί, be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, εἵνεκά, causâ, *on account of*, with gen., placed before and after its case; cf. οὔνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, met.

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνενῖπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp. ἐννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐμισπήσω; aor. ἐμισπες, ε=ἐννεπε, 3 sing., subj. ἐνίσπω, η, opt. ἐνίσποις, οι, inf. ἐμισπεῖν, imp. ἐνίσπες, γ 101=ἐνισπε, *report, inform, relating*; A 643=ψ 301, referentes, relating.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, τινί τι, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, Υ 500, ν 352; esp. in reference to the feet; with gen., *infra, below*, Ξ 204, λ 302, Θ 16, A 252.

ἐνεροι, ων, οισι, οί, (ἐνί), inferi, *those beneath the earth*, O 188; comp. ἐνέρτερος Οὐρανίωνων, *lower than the gods* = in the lower world, E 898; pl. θεοί, O 225=Τιτῆνες.

ἐν-εσαν=ἐνῆσαν, ipf. from εἶμι.

ἐν-εσθήρικτο, plupf. from ἐν-στηρίζω, infixa erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), fibulis, *with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγόνων, B 852†.

ἐν-εὔδειν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευναίων, gen. pl. (ἐννή), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηείης, gen. (see follg.), gentleness, amiability, P 670†.

ἐν-ηής, έος, έα, (aveo?), comis, *gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ήμεθα, insidebamus, *sit within*, δ 272†.

ἐνήρατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἄνθος), strictly, *has blossomed forth, streams forth*, ρ 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἄρα, *just where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, for ἐνθα δέ, θ 363; *thither*, ο 415.—(2) temporal: *thereupon*, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὖ, E 1; introducing apodosis, B 308; *επειτα*, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Z 256.—

(2) hic, here, A 171, B 203. [— — —]

ἐνθεν, (1) inde, thence, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, whence, H 472, Ω 597, δ 220, τ 62.—(3) dein, then, N 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi, E 161, Υ 381), insiluit, *sprang upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θῆμιος (θῦμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι=ἐνεστι.

ἐνιαύσιον (ἐνιαυτός) σὺν, *yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the year came, α 16.

ἐν-ίανυ, ipf., *therein slept*, ι 187. (Od.)

ἐν-ίημι, ἔησι, etc., prs., ipf., fut., aor. (freq. in tmesi), immitto, *send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; τινί τι, II 729; Φ 338, *τινά πυρί, set on fire*; put to (in harness), II 152; ο 198, *lead to concord*; πόντη νῆα, *launch*; injicere, τινί τι, κ 317, M 441; πόνους, *plunge into hardships*; inserere, insert, key, ear-rings, Ξ 182; inspirare, courage, wrath.

Ἑνίηνες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ένι-κλᾶν, *frustrate*, only Θ 408, 422.

Ἑνίπνεύς, ἦος, a river-god, λ 238†.

έν-ίπη, ἦς, ῥ, ἦν, ἄς, (ἵπτομαι), *reprimand*, E 492.

ένι-πλειος, ου, see ἔμπλειος.

ένι-πλησθῆναι, πλήσωσι, see ἔμπλημι.

ένι-πλήξωμεν, ωσι, αντες, aor., from -πλήσω, *rush into*, τινί, *into the noose*, χ 469. (II.)

ένι-πρήθω, ipf. -έπρηθον, fut. πρήσω, aor. -έπρησεν, etc., lit. *fly forth in sparks*, (1) *inflate*, β 427, ἔμπρησεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, Π 82.

έν-ίπτοι (ιάπτω), opt., increpet, *scold*, *upbraid*, μέ, Ω 768; με θυμὸν ὀνειδέσει, Γ 438; τινὰ μύθῳ (κακῷ, etc.), B 245; aor. ἐνένιπε, αἰσχροῶς, Ψ 473, and ἡνίπαπε μύθῳ, at close of verse, υ 17.

ένι-σκίμψαντε, aor. part., and -σκίμψθη, aor. pass. from σκίμπτω, (σκήπτω), always with οὔδει; *lean upon the ground*, *bury in the ground*, P 437, 528. (II.)

Ἑνίσπη, town in Arkadia, B 606.

ένι-σπήσω, ένι-σπον, ες, see έν-έπω.

ένισσέμεν, ων, ὀμενος, ipf. ένίσσομεν, (ένίπτω), exc. X 497, always with ἐπέεσσιν, or like word, *upbraid*.

ένι-χιρμφθέντα, *pressing forward*, see ἐγ-χρίμπτω.

έν-ίψω, fut. from έν-έπω.

έννέα, novem, nine, Π 785.

έννεα-βοίων, gen. pl. ntr., *worth nine cattle*, Z 236†.

έννεα-καί-δεκα, nineteen, Ω 496†.

έννεά-πηχυ and -πηχές, *nine cubits long*, λ 311.

έννεά-χιλιοι, *nine thousand*, E 860.

έννεον, ipf. from I. νέω.

έννε-όργυιοι, pronounce έννύόργυιοι, *nine fathoms long*, λ 312†.

ένν-εσιήσιν, dat. pl., (ένιημι), *at the command*; κείνης ένν., E 894†.

έννέ-ωρος, οιο, οι, οισι, *nine years old*, κ 19. [Pronounce έννύωρ.]

έννήκοντα, ninety, τ 174†.

ένν-ἡμᾶρ, *nine days long*, η 253.

Ἑννομος, (1) οἰωνιστής, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, Λ 422.

ένν-οσί-γαιος, φ, ου, ε, (ὠθίω, γαῖα), *earth-shaker* (also joined with γαῖοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

έννυμι (Ἔσνυμι, Ἑσθής, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσει), mid. ἔσασατο, ἔίσασατο, pass. prs. ipf., pf. ἔσαι, εἴται, εἰμένος, plupf. sing. ἔσο, ἔστο, du. ἔσθην, pl. εἴατο, induere, *put on*, εἵματα, τινά τι, η 265, π 457; mid., *clothe one's self*; pass., wear, τί, K 334, Ξ 350; εἵματα, or simply adj., κακά, ἀεικέα, καλά, *be well or ill clad*; (περι) χρῶσθ, on the body; ἀμφ' ὤμοισι, and ὤμοϊν νεφέλην, O 308; εἰμένα χαλκῷ, clad in brass; Γ 57, hadst been clad in coat of stone=*stoned to death*.

έν-νύχιος, οι, αι, *in the night-time*, Φ 37=έν-νυχος (νύξ), Λ 715†.

έν-οινο-χοεῦντες = χοεουντες (οἶνο-χόος), *pouring in*, γ 472†.

έν-οπή, only sing., (ὄψ), (1) *voces, voices*; κ 147, *shout*.—(2) *tumult*, Π 782; joined with μάχη.

Ἑνόπην, acc., town in Messenia, subject to Agamemnon, I 150, 292.

έν-όρνυμι, only aor. έν-ὤρσας, ε, -ὄρσῃ, τινί (Αἴαντι, Λ 544) τι, *excite in one*, fear, flight, courage, longing; έν-ὤρτο, aor. mid. γέλως θεοῖσι, *began among the gods*, θ 343 (also in tmesi).

έν-ορούω, only aor. -όρουσε, σαν, σας, ση, *irruit, broke in upon* (of hostile charge), τινί, Λ 149; Φ 182, *stepping upon*.

έν-όρχα, *uncastrated*, Ψ 147†.

έν-οσί-χθων = ένν-οσί-γαιος, with (εἰρὴ) κρείων, Λ 751, N 10.

έν-σκίμπτω, see ένι-σκίμπτω.

έν-έστακται, pf. pass. from -στάζω, *instillatum est, has been infused in thy veins*, β 271†.

έν-εστήρικτο, plupf. pass. from -στηρίζω, *remained sticking fast*, Φ 168†.

έν-στρέφεται ισχίῳ, *plays in the hip-joint*, E 306†.

έν-τᾶνῦουσιν, fut. -τανύειν, φ 97; aor. έντάνῦσε, ἐτάνυσσε, *stretch out within*, ψ 201; elsewh. always with νευρήν, *stretch tight*=string, or with τόξον, βιόν, bend, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

έν-ταῦθα, huc, *hither*, I 601†.

έν-ταυθοῖ, huc, ἦσο; hic, *here*, κείσο, Φ 122.

37



έντεᾶ, εἰσι, ntr., strictly *cattle-gear*; then *δαιτός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, *fighting-gear*, ψ 368, K 407.

έν-τείνω, only pass. pf. plupf. έντέ-
τάται, το, *was lined with tightly stretched
straps*, K 263; the front of the chariot
is ornamented (plaited) with gold and
silver straps, E 728; cf. ψ 335, 436.

έντερον, α, intestina, (1) *gut*, φ
408.—(2) *bowels*.

έντεσσί-έργους (έντεα, *Φεργ.*), *working
in harness*, Ω 277†.

έντεϋθεν, inde, *thence*, τ 568†.

έν-τίθημι, ipf. έν-τίθει, also fut. and
aor. 1, 2 (-θέμεναι), mid. only 2 aor.
(freq. in tmesi), imponere, *put* or
place, in, into, or upon, τινά τινι, on fire,
bed, anvil-block; *thrust sword into the
sheath*, κ 333; *ένι φρεσί*, *suggest, infuse
into the mind*, courage, etc., γ 77; *put
strength into the shoulders*, P 569;
χερσί, *put into the hand*; ξ 312, *give
into the hand*; ο 357, *plunge into prem-
ature old age*; Δ 410, *place in like
honor*, mid. also *θυμῷ*, *store up wrath*,
etc., in *one's heart*; *μῦθον θυμῷ*, *take
to heart*; έν στήθεσσι *θυμόν*.

έντο, 2 aor. from *έξ-ίημι*.

έντός, intus, with gen., intra, M
374.

έντοσθε(ν) (έντοθεν, ι 239, 338, con-
jectural v. l.) = έντός, M 296, Z 364,
κ 92.

έν-τρέπεται, pass., is not (thy heart)
moved, O 554 and α 60.

έν-τρέχοι γυῖα, if his limbs *played
freely in the armor*, T 385†.

έν-τροπαλιζόμενος, η, ην, *turning
frequently about*, Z 496, Α 547. (II.)

έντύνων, ipf., and 1 aor. imp., (see
έντύω), with aor. part., mid. pr. ipf. aor.
(subj. έντύνειαι, pronounce έντυῖναι),

parare, adorn one's self, *έντύν*, and
mid.; *get ready*, *δέπας*; *prepare one's
meal*, ο 500, Ω 124; *raise the strain*, μ
183; *get ready*, ζ 33.

έν-τύπας (τύπτω), *prostrate*, or better
closely wrapped in his mantle, Ω 163†.

έντύω, ipf. έντύν, ον, (έντεα), *har-
nessed*, E 720; *made ready*, ψ 289.

Ένυάλιος, sing., (Έννώ), *Ares* as
raging god of battle, P 211; *elsewh.*
subst. *Enyalios*. [By synizesis, -υᾶλιω
νδροῖφόντη.] (II.)

Ένυεύς, ἦος, king of Skyros, slain
by Achilles, I 668†.

έν-ύπνιον (ϋπνος), ntr. as adv., in
sleep, B 56.

Ένυώ, ἦ, *Enyo*, tumult of battle, per-
sonified companion of Ares, E 333,
592.

έν-ωπαδίως (έν-ῶπα), *face to face*,
clearly, ψ 94†.

έν-ωπηῖ, dat., (ὄψ), *openly*, E 374.
(II.)

έν-ώπιᾶ (ὄψ, cf. façade), *παμφανό-
ωντα*, the bright shining *side walls* of
the vestibule, see plate III. A and B.

έξ, sex, *six*, μ 90.

έξ-αγγέλλω, only -ήγγειλεν, aor.,
detulisset ad, report to, E 390†.

έξ-άγνυμι, only -έαξεν, and άξη,
confregit, break, Α 175.

έξ-αγόρευεν, ipf., *related*, λ 234†.

έξ-αγε, pr., ipf., aor., often in tmesi:
educere, lead out, Α 337; τινά (also
τινός, from a place, *Σκυρόθεν*), ξ 264,
N 379; *drag out*, *θύραζε*; *extruere*,
raise a mound, *τύμβον*, H 336.

Έξάδιος, one of the Lapithai, Α
264†. [— — —]

έξά-ετες (έτος), ntr., *six years*, γ
115†.

έξ-αίνυτο, ipf., (αῖνυμαι), tmesi, Δ
531, *θυμόν*, *took away* his life; ο 206,
took out from the chariot and placed
in the vessel's stern.

έξαιρέτοι (αῖρεῖσθαι), *eximii, ae*,
chosen, choice, δ 643, B 227.

έξ-αιρέμην, ipf. mid., see follg.

έξ-αιρέω, only ipf. and aor. act. and
mid., also in tmesi. (1) act., *eximere*,
take out, Ω 229; *eligere*, ι 160, γέρας.
—(2) mid., *select for one's self* (one's
own use), arrows, sheep, birds, *choose
for one's self* from booty, I 130, Α 696,
μ 123; *took away his sense*, τινός or τινί,
Z 234; *take away fear, fatigue from*

the limbs, γυῖον; take away life, θυμόν, M 150; λ 201, μελέων; τινά, Π 58; τινί, ν 61, Δ 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρᾱτο, carry off as booty from, Τροίης, ε 39.

ἐξ-αἰσιον, acc., (αἶσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αἰσσω, only αἶξαντε, rushing forth from; ἤχθη, has flown from my hands, Γ 368.

ἐξ-αἶτον, ους, (αἶννμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αἰφνης (αἰπύς), on a sudden. (Π.)

ἐξ-ἄκείονται, placant, soothe, aor. -ἀκείσαιο, Δ 36.

ἐξ-ἄλᾶσας, σε, aor., (ἀλαόω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἄλᾶπάξειν, fut. and aor. -αλαπάξει, (αλαπάζω), evert ere urbes, sack, storm; only N 813, delere naves.

ἐκ ἄλεοντο, vitabant, were shrinking from, Σ 586†. [---]

ἐξ-ἄλλεται, and aor. part. -ἀλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, prae—, springing to the lead, Ψ 399.

ἐξ-ἄνᾱ-βᾶσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἄνᾱ-δύνω, 2 aor. part. -δύς, fem. δῖσαι, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἄνᾱ-λῦσαι, aor., (λύω), release, θανάτοιο, from death, Π 442. (Π.)

ἐξ-ἄνᾱ-φανδόν (φαίνω), openly, ν 48†.

ἐξ-ἄν-ἱέισαι, part., (ἵημι), emittentes, sending forth, Σ 471†.

ἐξ-ἄνῳ, fut. aor. -ἤνυσσε, (άνύω), perfect, Θ 370; conficere aliquem, kill, Δ 365. (Π.)

ἐξ-ἄπατῆσειν, fut., and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἄπ-ᾤφίσκω, aor. -ἤπαφε, subj. -φω, aor. mid. -ἀπάφοιτο, decipere, I 376.

ἐξ-ἄπτης (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ἄπ-έβησαν (βαίνω), stepped down out of the ship, (νηός), μ 306†.

ἐξ-ἀποδίωμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763†.

ἐξ-ᾤπ-εδύνε, ipf., exuit, put off, ε 372†.

ἐξ-ᾤπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολοῖατο, pereant, may they perish, Z 60.

ἐξ-ᾤπο-νέεσθαι μάχης (better ἐξ ἀπο-), return out of—, Π 252. (Π.)

ἐξ-ᾤπ-ένιζε, ipf., with which she usually washed, τ 387†.

ἐξ-ᾤπο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ᾤπτων, ipf. -ῆπτε, aor. part. ᾤψας, (ᾤπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ἤρπαξε, aor. -ἔασα, (ἄρπάζω), snatched away, μ 100; in Π. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἄρχων, ipf. -ῆρχε and -ῆρχετο, (ἄρχω), βουλᾶς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αὐδᾶ, imp., (αὐδάω), proloquere, speak out, Π 19. (Π.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ᾤφ-αιρέω, mid. subj. aor. -έλησθε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ᾤφύοντες, part., drawing out, ξ 95†.

ἐξ-ἴδεν, aor., looked out far, saw clearly, γ 342†.

ἐξείης (ἔχω), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦιον, (ίέναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-έπω, γς, γ, subj. -οι, aor. opt., ἐξ-έρω, fut., esp. ὦδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι έρώ, speak out, A 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-εκῦλίσθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ήλαυνε, and aor. -ήλασε, -έλασε, etc., drive out; τινός, Δ 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; dash out (teeth), σ 29.

ἐξ-ελεῖν, aor. from -αιρέω.
ἐξ-ἐλκουσα, part., ipf. -έλκεν, pass. pr. -ελκομένοιο, extra here, draw out, the thread of the woof through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.

ἐξ-εμέσειε, opt. aor. from -εμέω, evomeret, disgorge, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξ ἔμμορε, ε 335, from μέρω, particeps factus est, has obtained from the gods dominion amid the waves of the sea.

ἐξ-ενάριζεις, ων, fut. -ίξεις, aor. -ενάριζε, etc., (ἐναρα), spoliare, strip or spoil a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερεῖνοι, prs., ipf. -έρείνε, (έρέω), make inquiry, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέεσθαι, pres., ipf. -είρετο, -έρέοντο, (έρέω), sciscitari, inquire into, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -ρίποῦσα, full down, P 440. (Il.)

1. ἐξ-ερέω, fut. from -είπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έρῃσι, opt. -έοις, part. -έοντες, -έουσα, mid. prs. ipf. -έρόντο, (έρέω). (1) ask, I 671, γ 116, η 17; question, τινά, γ 24; explore, κημούς.—(2) mid., interrogate, α 416, E 756.

ἐξ-ερύοι, opt. prs., aor. -έρυσε, έρύσε, έρύσαν, iter. -ερύσασκεν, (έρύω), evellere, draw out or away, σ 86, χ 476; τί τινος, spear out of shield, Υ 323; laying hold of was dragging away by the foot, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ήλυθε, ήλθε, etc., egredi ex, go out of, with gen., φ 190, X 237; march forth, I 576.

ἐξ-ερωέω, only aor. -ηρώησαν, (ruere), have run away, Ψ 468†.

ἐξ-εσίην, acc., (ίημι), έλθεῖν, going on an embassy, Ω 235 and φ 20.

ἐξ-έτης, acc., (-έτης, έτος), sexennem, six years old, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, ever since, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (εύρίσκω), if he may any where light upon them, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ηγέομαι), educat, let him lead out, B 806†.

ἐξήκοντα, sexaginta, sixty, ξ 20.

ἐξ-ήλασε, ασσαν, aor. -ελαύνω.

ἐξ-ήλατον, acc., (ελαύνω), beaten out, M 295†.

ἐξ-ήμαρ, for six days, ξ 249. (Od.)

ἐξ-ήμοιβά (άμείβω), ntr., for change, changes of raiment, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), deceive.

ἐξηράνθη, aor. pass. from ξηραίνω.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -ερωέω.

ἐξής = ἐξείης, one after another, μ 147. (Od.)

ἐξ-ίημι, only aor., emittere, (1) act. inf. -έμεν(αι), τινά, send forth, release; remove the desire for any thing; τινός έρον (είην, εἶναι), satiate one's self with, N 638, Ω 227; freq. πόσιος και έδητύος ἐξ έρον έντο, got rid of their desire for food and drink—driven away from themselves hunger and thirst, A 469, α 150.

ἐξ-ιθύνει (ιθύνω), straightens, O 410†.

ἐξ-ϊκόμην, -ίκετο, aor., (ικνέομαι), with acc., reach, a place, a person, ν 206; gain, μ 166.

ἐξ-ίμεναι, λ 530, exire; better ἐξέμεναι, from ἐξ-ίημι.

ἐξ-ίσχει, extends, μ 94†.

ἐξ-οίσουσι, fut. from φέρω.

ἐξ-οιχνεύσι (οίχνέω), exeunt, I 384†.

ἐξ-οίχεται, exiit, Z 379; tmesi, δ 665.

ἐξ-ώλεσαν, όλέσειε, aor., (όλλυμι), τινά, pessumdare, utterly destroy; τινί φρένας, rob of reason, H 360.

έκ τ' όνόμαζεν (from όνομα, hence pronounce a name, the name usually follows), always after έπος τ' έφατ', spoke the word and uttered it aloud, proclaimed, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομήναι, inf. aor., (ονομαίνω), mention by name, Γ 166; speak out, ζ 66.

ἐξ-ονομάκλήδην, adv., (ονομα, καλέω), mentioning by name, X 415; call upon, μ 250.

ἐξ-όπιθε(ν), adv., (όπισθεν), a tergo, Δ 298; κεράων, behind the horns.

ἐξ-οπίσω, adv., (1) backwards, P 108; νεκροῦ, back from the corpse. (Il.)—(2) hereafter, in future. (Od.)

ἐξ-ορμήσασα, part. aor., (ορμάω), λά-

θῆσι (νῆς), without thy intention
serve from its course, μ 221†.

ἐκ ὄρουσε, σαν, aor., (ὀρούω), pro-
ruerunt, *rushed forth*; Γ 325, ex-
siliit, *sprang forth*.

ἐξ-οφέλλω, only ipf. -ώφελλον, large
auxil., *greatly augment*, ο 18†.

ἐξ-οχος, οἱ; ον, α, (ἐχω), eximius,
excellens inter, *distinguished among*,
with gen., Ξ 118; with dat., φ 266,
B 483; ntr., egregie, ι 551, *by way*
of preference; ἄλλων, *above the others*;
ἐξοχα ἄριστοι, longe optimi, *far*
the best.

ἐξ-ὑπ-ἄν-έστη, aor., (ἵσταμαι), μετα-
φρένου, *started up from under the skin*
of the back, B 267†.

ἐξω, adv., foras, *forth*, ξ 526; with
gen., ex, *out of*, χ 378; foris, extra,
without, P 265.

ἐξω, fut. from ἐχω. ἔο, ἐοί, see οὔ.
ἔοι=εἴη. ἔοικα, see II. εἴκω. ἐόιο=
εοῦ, see ἐός. ἔοις=εἴης. ἔολπα, see
ἐλπω. ἔον=ἦν. ἔοργας, ε, ὡς, from
ἐργω.

ἐορτή, *festival*; ἁγνή, *holy*, φ 258.
(Od.)

ἐός, οὔ, οἶο, ἦ, ὄν; ἐοί, ὦν, οἴσι, οὐς.
ἐή, ἦς, ἦ, ἦν; ἦσι. ἐόν, ἐά, (=ὅς, σφόδς),
suus, *his, her, own*, αὐτοῦ, K 204, δ
643; with pron., τόν, Ψ 295; τό, K
256.

ἐπ-ἄγαλλόμενος, *exulting in*, II 91†.

ἐπ-αγγελῆσι (ἀγγέλλω), aor., de-
ferat, *announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126;
mid., λ 632, *crowded to the spot*.

ἐπάγῃ, aor. pass. from πῆγνυμι.

ἐπ-αγλαΐεσθαι (ἀγλαΐζω), super-
biturum esse, *will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere,
bring upon, A 480; *induce*, ξ 392; in-
citare, sc. κύνας, *setting on the dogs*,
τ 445; τινί τι, Ψ 188, *spread out over*.

ἐπ-αίειραν (αἰείρω), only aor., tollere;
τί τινος, *lift and place upon*, H 426.
(II.)

ἐπὶ ἀέξῃ (ἀέζω), subj., *prosper*, ξ
65†.

ἐπάθες, ον, aor. from πάσχω.

ἐπ-αιγίζων (αἰγίς), *rushing on*, B 148,
ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor.,
agree, η 226, Δ 380; *approving*, B 335;
τινί, assentiri; often in tmesi, Γ 461.

ἐπ-αινή (αἰνός), only sing., always

of Περσεφόνεια, saeva, *dread*, I 457,
κ 491.

ἐπ-αἶσσω, pr., ipf., fut., aor. -αἶζαι,
adorior, *rush upon*, absol., χ 187, B
146, N 687; τινός, νεῶν, ἵππων (II.);
τινί, κ 295, Ψ 64; with dat. of instr.,
δουρί, ἔγχει, μοι μελίγῃσι, ξ 281 (Od.);
τινά, τί, invadere, *attack*; also with
κατά, Σ 159 (II.); mid. χεῖρες ὤμων
-αἶσσονται, *move lightly in the shoul-*
ders; αἶξασθαι τι, *rush at, seize*.

ἐπ-αιτήσεας, opt. aor., (αἰτέω), in-
super postulaveris, *ask besides*, Ψ
593†.

ἐπ-αίτιοι (αἰτία), *blameworthy*, A
335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος,
πάντα, βουλήν; with indirect ques-
tion, Σ 63; βουλής, interfuerant,
participate in, B 143.

ἐπ-ακτῆρες (ἄγω), venatores, τ
435, P 135.

ἐπὶ ἀλήθην (ἀλάσμαι), only aor.,
(part. at end of verse), *wander about*,
πολλά, long, δ 81; over, to, with acc.,
δ 83, in tmesi, ξ 120, 380. [ἄ]

ἐπ-ἄλαστήσῃσα (ἀλαστέω), indig-
nabunda, *indignant*, α 252†.

ἐπὶ ἄλειψα (ἀλείφω), only aor., ob-
linere, *besmear*, μ 47, 177. [ἄ]

ἐπ-ἄλεξήσων (ἀλέξω), only fut.,
adesse, *assist in battle*, τινί; *ward off*,
τινί τι, Υ 315, tmesi. (II.)

ἐπ-ἄλθεῖς, see ἐπὶ ἀλήθην, vaga-
tus.

ἐπ-αλλάξαντες (ἀλλάσσω), *entwining*
in each other, connecting (the ends of the
cord of war), i. e. prolonging the con-
test; others translate, drawing the cord
of war now this way, now that, N 359†.

ἐπ-άλμενος, see ἐφάλλομαι.

ἐπ-αλξίς, ἦ, -άλξιος, ιν, ιες, εσιν, εις,
(ἀλέξω), *breastwork, battlement*, M 263.
(II.)

Ἐπάλτην, a Lykian, slain by Pa-
troklos, II 415†.

ἐπ-άλτο, aor. from ἐφάλλομαι.

ἐπ-ἄμῃσάτο (ἀμάω), sibi corrasit,
heaped up for himself, ε 482†.

ἐπ-ἄμείψομεν, fut., (ἀμείβω), ex-
change, ἀλλήλοις; πρὸς τινα; mid.,
ἄνδρας, *come in turn to*, Z 339. (II.)

ἐπ-ἄμοιβᾶδ'ίς (see preceding), in vi-
cem; ἀλλήλοισιν ἔφυν, *had grown*
each into the other, i. e. had intertwined
their branches, ε 481†.

ἐπ-ᾄμντορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ᾄμνῖν, only pres. and imp. aor. -ᾄμνιον, *aid in battle*, absol., E 685; *τινί*, O 414. (II.)

ἐπ-αν-θέμεναι (τίθημι), better reading, ἐπ' ἀψ θ., *rursus claudere*, *shut again*, Φ 535†.

ἐπ-ᾄν-ίσταμαι, -έστησαν, aor., *simul assurrexerunt*, *stood up also*, B 85†.

ἐπ-ᾄοιδῇ, dat. fem., (ἀείδω), *incantatione*, *by a spell*, τ 457†.

ἐπ-ᾄπειλέω, only aor. -ἠπέλησε, and part., *minari*, τί, *menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ἤρσε, *fit to*, *τινί*; -αρήρει, plupf., *fitted exactly*=*made fast the gates*, M 456.

ἐπ-ᾄράς, acc. pl. fem., (ἀρά), *curses*, I 456†.

ἐπ-ᾄρήγειν, only pres., and (in tmesi) aor. inf., *succor*, A 408; *τινί*, Ψ 783.

ἐπ-ᾄρήρει, -αρηρώς, see ἐπ-απαρίσκω.

ἐπ-ἀρκέω, only -ἤρκεσε, aor., *ward off*, *τινί τι*, ρ 568.

ἐπ-ᾄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-ἀρτέες, ἑας, (-αρτύω), *instructi*, *parati*, *equipped*, *ready*, τ 289. (Od.)

ἐπ-ἀρτύω, only ipf. -ἤρτυε, *fitted on*, θ 447; *added*, γ 152. (Od.)

ἐπ-ἀρξάμενος, οἱ, ἀσθω, part. and imp. aor., (ἄρχω), *εὑπάεσσι*, *having performed the dedicatory rites* with the cups, i. e. having filled the cups for the libation, A 471, γ 340.

ἐπ-ᾄρωγός (ἀρήγειν), *helper*, λ 498†.

ἐπ-ασκέω, only pf. pass. -ἤσκηται, the walled and turreted court is skillfully joined to it, ρ 266†.

ἐπ-ασσύτεροι, οὐς, αἱ, ntr. ov, (ἄσσουν), *closer and closer*, *close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens*, *stabilia*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμεν, mid. -ηαι, ὠνται, and mid. prs. -ίσκονται, fut. -ήσεσθαι, *attingere*, *consequi*, (1) *touch*, *τινός*, A 573; *impingi*, *strike*, Ψ 340; *κακόν* (σε), *befall*, σ 107.—(2) (usually mid.) *partake of*, *enjoy*, *reap fruit of*, *τινός*, ρ 81; ironically, O 17, Z 353.

ἐπὶ ἄυσε (αὖω), aor., *hailed*, E 101. (II.)

ἐπ-ἡφύσσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-έγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγρετο, *waken*, χ 431; *excitate*, *arouse*, O 567; mid., *expergisci*, *wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἐπ-εἰμι.

ἐπ-εἰ, conjunction, *after that*, *after*, *when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρῶτα*, A 235, ρ 573; *τὰ πρῶτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with *κέν*, T 402, X 125; with *ἄν*, Z 412, N 285 (see also ἐπὶν); iterative with *κέν*, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with *ἄν* in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171. N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ*, -ῥα, *since then*; -γε, *since at least*; *ἐπεὶ δὴ*, *since, now that*; *ἐπεὶ ἦ*, *since in truth*, ι 276 [— — ἐπεῖη]; *ἐπεὶ οὖν*, *when then*, well then *when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque*, as soon as. [At beginning of verse, pronounce — — ἐπεῖ; ἐπεὶ οὖ, synizesis ἐπῖου, exc. ε 364, θ 585.]

Ἐπειγεύς, son of Agakles, a Myrmidon, slain by Hektor, II 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere*, *oppress*, M 452; *urgeo*, *beset*, Z 85, Ψ 623, A 157, E 622; *propellere*, *drive forward*, O 382, μ 167; pass., ο 297; *pursue* (subj.), K 361; *agitare*, *ply*, μ 205; *exigere*, *hurry on the sale*, ο 445; mid., *urge on* in one's interest, *γάμον*; pass., *incitari*, *hasten*; part. *επιγόμενος*, *citatus*, *eager*, ε 399, Ξ 519, Ψ 119; *desiderans*, *desirous*, with inf., ν 30; *τινός*, *appetens*, T 142; *οδοῖο*, *longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδῇ, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἴη, see 1. ἐπ-εἰμι.

1. ἔπ-εἰμι (cf. ἐπί I., ἔπι), *είη*, opt., ipf. 3 sing. -έην = -ῆεν, 3 pl. -εσαν, fut. -έσεται, *be upon*, B 259; β 344, *be found, remain*.

2. ἔπ-εἰμι (ἵεναι), prs. with part., ipf. ἦεν, ἦσαν, ῆσαν, fut. ἐπεισομαι, aor. mid. ἐπεισαμένη, Φ 424, *accedere ad, come upon; τινά*, A 29; τί, *count over, visit*, ψ 359, δ 411; ὀρυμαγδός τινι, *drew near*, P 741; *aggredi* (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, Δ 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see ἐπί 3.

ἔπειτα (ἐπί, εἴτα), *postea, then, afterward*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; αὐτίκ' ἔπειτα, *immediately after*; καὶ ἔπ., θ 520; αὐτὰρ ἔπ., *often after πρῶτον μέν*.—(2) in apodosis δὴ ἔπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then, therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; and yet, α 65, φ 29.

ἐπ-εκέλετο, aor. from -κέλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, *welded on* (as eighth layer); -ελήλατο, plupf. pass., N 804. (II.)

ἐπ-έλησε, aor. from -λήθω.

ἐπ-εμ-βεβαώς, pf., (βαίνω) οὐδοῦ, *standing on the threshold*, I 582†.

ἐπ-ενεῖκαι, inf. aor. from -έρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ενήγεον, ipf. from -νιγνέω.

ἐπ-ενήνοθε, pf., (ἄνθος), *strictly bloomed upon=grew thereon*, B 219, K 134; yet θ 365, θεοὺς ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from τανύω, χ 467†; supra intendens, *stretching the rope high over the θόλος* (to hang each one in a noose upon it). [ῥ]

ἐπ-εντύνονται, subj., [ῥ], se accingant ad—, τι, ω 89; ἐπ-έντυε, ipf., (έντεα), *harnessed*, Θ 382. (II.)

ἐπ-έολικε, pf., and -εφκει, plupf., (jeikos), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; τινί τι, *bests*, Ω 595; libet, I 392.

ἐπέπιθμεν, 1 pl. plupf. from πείθω.

ἐπέπληγον, 3 pl. red. aor. from πλήσσω.

ἐπ-έπλωε, 2 sing. aor. from -πλώω.

ἐπεποιθεί, plupf. from πείθω.

ἐπεπόνθει, plupf. from πάσχω.

ἐπ-έπτᾶρε, aor. from -πταίρω.

ἐπ-έπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from πυνθάνομαι.

ἐπ-έρεισε, aor., (ἐρείδω), *put to it vast strength*, ι 538; *drove against*, E 856; also in tmesi, Δ 235.

ἐπὶ ἔρεψα (ἐρέφω), *roof over=build*, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. ἐρύσαντες, *having dragged thither*, μ 14; ἡπείροιο, *draw toward the mainland*, A 485. [ῥ]

ἐπ-έρχαι, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ήλυθε, -ῆλυθε, with subj., part.; pf. -ελήλυθα, *often in tmesi*.—(1) *adoriri, attack*, O 406.—(2) ἔς τι, *come to*, η 280; τι, *permeate, traverse*, δ 268, Σ 321, Ψ 251; *adire, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, κνέφας; of advance of enemies, *τμήδην*, struck and grazed; *come over*, ὕπνοε.—(3) τινί, *draw near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὕπνοε, νοῦσος, νύξ.

ἔπεσβολίαι, acc. pl., (see follg.), *forward talk*, δ 159†.

ἔπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, imprudent*, B 275†.

ἔπεσον, aor. from πίπτω.

ἐπ-έσπον, aor. from ἐφ-έπω.

ἐπ-έσσεται, fut. from 1. ἔπειμι.

ἐπ-έσσονται, pf. pass. from -σεύω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχον, aor. from -έχω.

ἐπ-ετήσιος (έτος), *throughout all the year*, η 118†.

ἔπεν, imp. from ἔπρωμι.

ἐπ-ευφήμησαν, 3 pl. aor., (-ευφημέω), *cheered approvingly*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εύχομαι). (1) *precari, pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriarī, exult*, absol., χ 286, Φ 427; τινί, Δ 431, II 829, Ξ 478.

ἔπεφνον, aor. from Φειν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-έχεις (ἔχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare, attack, τ 71 (tmesis, χ 75); τι, occupare, extend over, Φ 407, Ψ 190, 238; check, Φ 244, ν 266; restrain the mind from; sc. ἐαυτόν, kept aloof, φ 186. (See ἐπώχато.)

ἐπ-ήβολος, particeps, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἐπ-ειμι.

ἐπ-ηετανός, οἱ, οὓς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ἦεν, from 2. ἐπ-ειμι.

ἐπ-ἡλύθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβοί (ἀμείβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν = ἐπεὶ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, II 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεὶ ἄν = ἐπεὶ-ἦν = ἐπῆν.)

ἐπ-ῆνεον, -ησαν, see ἐπ-αινέομεν.

ἐπηξεν, aor. from πῆγνυμι.

ἐπ-ῆπυν, ipf., (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ῆρατος, ου, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ῆρετμοι (ἑρετός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ηρεφέες, εας, (ἐρίφω), overhanging, steep, M 54, μ 59.

Ἐπήριτος, name coined by Odysseus, ω 306†.

ἐπ-ῆρσε, aor. from -αραρίσκω.

ἐπ-ῆσαν, see 2. ἐπ-ειμι.

ἐπ-ητής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ῆτριμοι, α, crebri, α, numerous, Σ 211. (Il.)

ἐπ-ητύος, gen., (-ητύς, -ητής), benevolentiae, φ 306†. [~ ~ ~]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, Λ 630; on the upper part of it, II 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπι = ἔπασσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: toward, to, B 218, α 149, χεῖρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θῖνα, A 440; in hostile sense, upon, against, E 590, Λ 343, M 375, 443, N 101, P 504, K 85, Φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, = stopped my mouth; upon, ἔζετο; at, μ 171; (b) attained: to, ἴξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; στίχας, to, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἀρουραν, χθόνα, Ω 532; ἄστεα, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσον, so far, so large; ἡμῖν, as far as the middle; πολλά, far and wide; (b) in time: δρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, at, βωμοῖς, cf. δ 134; χθονί, humi, in terris, πύργῳ, ἐσχάρῃ and ἐσχαρόφιν, γούνασι; ἀμῖδ, α 218; κτεάτεσσι, νηυσί, σταθμοῖσι, φάτιν, αὐτόφιν, ν 221; on, at, cf. French sur, on the river, Λ 712; ῥηγμῖνι, θίνι, κρήνῃ, ὀδῶ, κόλπῳ, μαζῶ, upon; over the corpse of, Λ 261; in the place of, II 649, P 400; βαίνειν ἐπὶ νηυσί, go to the ships, freq. with verbs of motion, esp. πίπτω, χέω, τίθημι (ἐπὶ φρεσὶ, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῷδ' ἐπὶ θυμῷ, π 111, *with work unaccomplished*, Δ 235.—(4) approach: *upon, at or near*, α 103, K 568, Γ 23, O 743, P 574, νηυσί; εἶναι, *succor*; πέλομαι, *come upon*, ν 60; *at or against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above, besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for, dōrπw*; motive: *because of*, π 19, Υ 35; *in honor of, ἀεθλεύειν*; with hostile intent, *against*, K 185; *upon clear right*, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon, in, on, νηός, ἡπέιρον, ἀγροῦ, νευρῆφιν, ἰκρίοφιν, ἵππων, πύργου, over the battle-field*, P 368; *against*, η 278; with verbs of motion, βαίνω, ἵζω, ἔζομαι, τίθημι, ἐρύω, νηός, *upon the ship*; ἰκρίοφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, *to the verge of the island*, Λ 546, Ψ 374.—(2) temporal: *εἰρήνης, peace, in time of peace*, Ψ 332.—(3) of goal: *make for* Psyrria, γ 171.—(4) ἐπὶ παιδὸς ἐπεσθαι, *accompany a daughter*, α 278; ἐφ' ὑμείων, *by yourselves*, H 195.

ἐπὶ ἰάλλοντα, ipf. ἴαλλε, aor. -ἴηλε, -ἴηλαι, *injacere, τινί τι, lay upon (hand-fetters); immittere, send upon*, β 316, ο 475; χ 49, *brought to pass*. [ἴ, with augm. ἴ.]

ἐπι-άλμενος, aor. part. from ἐφ-άλλομαι.

ἐπι-ανδάνει, see ἐφ'ανδάνω.

ἐπ-ἰάχων, tmesi, ἴαχε, ipf., (ἰάχω), *acclamabant*, H 403; *conclamabant*, P 723.

ἐπί-βαθρον (ἐπι-βατήριον), *fare, passage-money*, ο 449†.

ἐπι-βαινέμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -έβην, subj. εἰόμεν, βήμεναι, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing, stand*, I. absol., μ 434, E 666; βέβηκε, II 69, *has advanced, has marched forth*.—(1) with gen., *set foot on, tread, of country, city, etc.*—(2) fig. *tread (the path of) innocence*, χ 424; *of mirth*, ψ 52).—(3) *mount, go on board, chariot, bed, scaffold, ship*, Δ 99; *climb, πύργων*, M 444.—(4) with acc. Πιερίην, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and 1 aor. -έβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw, cast upon*, act. τινί τι, ξ 520; ζ 320, *ply the whip*; (νηῦς) Φεάς, *steered for*, mid., se injicere in, ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay over it*, τ 58.

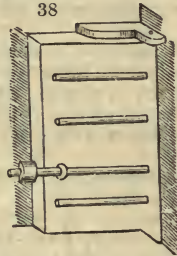
ἐπι-βασκέμεν (see ἐπιβαινέμεν, II., 2), τινὰ κακῶν, *bring into misfortune*, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν.

ἐπι-βήτορα, ας, acc., (-βήτωρ), ἵππων, *mounted warrior*; συνών, *boar*.

ἐπι-βλῆς, ὁ, (βάλλω), ob ex, bar, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)

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ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon, for help, as witnesses*, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—ἀνὴρ, *cattle-herd, herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -έβρισαν, with subj. and opt., *fall heavily upon, fall heavily*, E 91; *make the vines heavy (with fruit)*, ω 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), μήλων, *shepherd*, ν 222†.

ἐπὶ ἐγδούπησαν (γδουπέω), *thundered approval*, Λ 45†.

ἐπι-γίγνεται, appetit, *approaches*, Z 148†. (O 358, read ὅσον τ' ἐπι, as far as.)

ἐπι-γιγνώσκω, only aor. subj. -γνώῃ, ὦσι, *recognizes*, ω 217; *look upon, us fighting*, σ 30.

ἐπι-γνάμπει, aor. -έγναμψε, flectit, *changes, τινὰ, νόον τινός; bending*, Φ 178; κῆρ, *bowing her will*.

ἐπι-γνώῃ, see -γιγνώσκω.

ἐπι-γουνίδα, τήν, (γόνυ), *femur*.

θεῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράβδην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, graze, χροά, Ν 553; κληρον, *scratch, mark*.

Ἐπίδαυρος, ἡ, town in Argolis, Β 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (*auspicious*, Β 353).

ἐπι-δευής, pl. -εις, εις, (δέομαι), egemus, we are *in need of*; οὐκ ἐπι-δευής (έσμεν), with gen., non egemus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδευής ἐχθυσθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δεύομαι, ipf. -εδεύετο (δεῖ), egeo, lack; with gen., inferior sum, Ε 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δήμος), stayest at home (έν δήμῳ), π 28†.

ἐπι-δήμιος, ον, ον, οι, (δήμος), at home, α 194, Ω 262; Ι 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; give with her, Ι 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, Χ 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, having whirled it, mid. -δινέται, secum volvit, weighs (in thought), υ 218; pass. -δινθέντε, wheeling (in the air), β 151.

ἐπι-διφριάδος, τῆς, (δίφρος), rim of body or box of chariot, Κ 475†. (See cut No. 10, under ἄντυξ.)

ἐπι-δίφρια, ntr., (δίφρος), θείναι= ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπ-ιδόντα, aor. from ἐφ-οράω, Χ 61.

ἐπι-δραμέτην, εἴν, aor. see -τρέχω.

ἐπί-δρομον (δρόμος), ntr., that may be scaled, Ζ 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, Β 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δώμεθα, see -δίδωμι.

ἐπι-είκελος, ον, ε, (ίκελος), consimilis, like, θεοῖς, ἀθανάτοισι, Α 265.

ἐπι-εϊκέα, acc. and -ές, ntr., (-εϊκής, εἰκε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ὥς, as), ἐστίν is always to be supplied =deceit.

ἐπι-εϊκτόν, á, ntr., (εἰκω), concealedness, always with οὐκ, unendurable (unheard of), θ 307; elsewh., invincible, unceasing. (Π.)

ἐπι-ειμένος, pf. pass. part. from ἐπιννυμι.

ἐπι-είσομαι, fut. from 2. ἐπ-ειμι.

ἐπι-έλπεο, imp. pres., -εται (tmesis), -όμενος, have hope of, Α 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -ειμένος, οι, super induere, put on over, υ 143; pass., praeditus; with acc., Η 164, Α 149.

ἐπι-ζά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., vehemently, with χαλεπαῖνοι, μενείαινε.

ἐπ-ίηλε, see ἐπ-ιάλλω.

ἐπι-ήνδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ἦρα.

ἐπι-ήρανα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνων, part., (θάρσος), encouraging, Δ 183†. [v]

ἐπι-θέíte, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρόωσκουσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπὶ, so far, Ε 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τύμβω; aggredi, attack, τινί, Θ 252, χ 303.

ἐπ-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, privy to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μῆρί ἔκαιον, comburebant, were burning, γ 9, and aor. ἔκει, αν.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσαι, pl. adj., (ἐπὶ κάρ), headforemost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κεῖμαι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Ζ 458.

ἐπὶ κείρει, ipf. -κεῖρεν, aor. -κερσε, accido, maim, baffle, midea; *throw down*, II 394.

ἐπὶ κελάδῃσαν, aor., (κελαδέω), *shouted applause*, Θ 542. (Il.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας, ι* 148. (Od.)

ἐπι-κέλομαι, only aor. -έκέκλετο, *in-vocabat, call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, *ad-miscere, mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά, irridens, mocking*; only Ω 649, *iocatus, laughingly*.

ἐπι-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃς, *celare, conceal, always with negative; with dat. and after other verbs*, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (σκεδάννυμι), *dispergitur, diffuses itself over*, B 850, H 451. (Il.)

ἐπι-κλείουσι (κλέος), *collaudant, praise the more, α* 351†.

Ἐπικλῆς, ἦα, *companion at arms of Sarpedon, slain by Aias*, M 379†.

ἐπί-κλησιν, acc., (-κλησις), *cognomine, καλεῖν τινα*; II 177, *according to report*.

ἐπι-κεκλιμένας, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπι-κλοπος, ου, (κλέπτω), καὶ ἐ., and, *no doubt, a sly fox (who will steal the bow if he can)*, φ 397.

ἐπι-έκλυε, ipf., (κλύω), *audiebat, τί; τινός, ε* 150.

ἐπι-κλώθω, only aor. -έκλωσε, σαν, *σαντο, σωνται, spin to, allot*; subj. always some deity; obj. either διζύν, ὄλβον, or inf. after ὥς. (Od. and Ω 525.)

ἐπι-κόψων (κόπτω), *caesurus, to strike, to fell, γ* 443†.

ἐπι-κουρήσοντα, fut., (ἐπίκουρος), *auxiliaturum, to aid*, E 614†.

ἐπί-κουρος, οι, ων, ους, *adiutor, aider in battle*, E 478; *adiutrix*, Φ 431; esp. pl., *auxilia (Troianorum), allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνει, and imp. -κρήνηνον, ipf. -εκραίνεις, (κρανίον), *accomplish; τινί τι, fulfill, ἐέλωρ*, A 455. (Il.)

ἐπι-κρατέουσι, indic. and part. only pres., (κράτος), *have the upper hand, Ξ* 98; *elsewh. hold power, rule over*.

ἐπι-κρατέως (κράτος), *mightily, victoriously*, II 67. (Il.)

ἐπι-κρήνηνον, -κρήνει, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράννυμι.

ἐπι-ίκριον, *antenna, yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρέω), *en-counter (in hostile signif. kept always aiming at, Ψ* 821).

ἐπι-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ ἔλειβε, ου, and aor. λείψαι, (λείβω), *pour a libation over, ιεροῖσι, μ* 362.

ἐπι-λεύσσει, after τόσον τις τ', *better separated; one sees as far as*, Γ 12†.

ἐπὶ-λήθον, ntr., (-λήθω), *κακῶν, causing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget, τινός, υ* 85; fut. mid. -λήσομαι, aor. -ελήθετο, *oblivisci, τινός (also timesis, -λάθωνται)*.

ἐπι-ελήκεον, ipf., *beat time*, θ 379†.

ἐπὶ-λίγδην βλήτο ὦμον, *received a stroke grazing his shoulder*, P 599†.

ἐπι-ιλλίζουσί μοι, *wink to me*, σ 11†.

ἐπι-ελάβεον, ipf., (λάβω), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him (or τῷ may be construed with μιγήμεναι)*, Z 160†.

1. ἐπι-μαίεο, imp. prs., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσσατο, (MA), *lay hold of, grasp; τὴ χεῖρ' = χερί, ι* 302; *contractare, touch*, λ 591; *touch with sceptre, υ* 429; E 748, *strike with whip; was reaching after*, λ 531.

ἐπι-μάρτύρος, οι, *testis (deus)*, H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίομαι.

ἐπὶ-μαστον (-μαίομαι), *contractatum, one who has been passed through many hands, filthy, υ* 377†.

ἐπι-μειδήσας (μειδάω), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφεται, εται, *find fault with*,

τινί, π 97; τινός, B 225, *what art thou coveting?* A 65, 93, *be dissatisfied with.*

ἐπι-μένω, only imp. aor. -μεινον, *stay*, a 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat.*

ἐπ-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθεις, *recordari, call to mind*, P 103, δ 191.

ἐπι-μύμνω, *wait upon, superintend*, φ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσσομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with.*

ἐπι-μνησαίμεθα, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, *dis-partiit, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένενυσα, ε, *annuit, he nodded with his helmet*, i. e. its plumes nodded, X 314; *nod assent, κάρητι, ὀφρύσι* (tmesis), A 528, φ 431, *as promise, or as sign previously agreed upon.*

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ενήγεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνφ (ξύνός), *commun, common*, where several have rights, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peierabo, *swear falsely; πρὸς δαίμονος, per deum*, T 188†.

ἐπί-ορκον, neut., (ὄρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπὶ ὄρονται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπί-οῦρα, see -οὔρον.

ἐπί-οῦρος, ον, (οὔρος), Κρήτη, ruler in Kreta (Il.); ὕων, *chief swine-herd.* (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσε (tmesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πέιθεται, εο, ipf. -ετο, fut. -σεται, *obey*, τινί (ἐπέεσσι, O 162), μύθῳ; subj. θυμός τινι. (Od.)

ἐπὶ πελεμύχθῃ, simul vibrabatur, *quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτατο, -πτέσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πίλναται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγχεθείς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξιν, *vituperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλως, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνείησι, subj., πνείονσα part., aor. subj. πνεύσωσι, cf. *adflare navi, νηϊ, breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ίημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφώιν), A 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *send forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [i]

ἐπ-έπταρε, aor., (πταιρω), μοι πᾶσιν έπεσσιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτέσθαι, inf. aor., see -έπτατο.

ἐπι-πωλείται (πόλος), *obit, inspect*, Δ 231; -επωλείτο στίχας, *was scouring to find a combatant*, A 264. (Il.)

ἐπι-ρρέεσκον (φρέζω), *were accustomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (φρεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), *flow upon* (surface); -έρρειεν, *were streaming toward us*, A 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ρήσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (Φρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπί-ρροθος (ῥέθος?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ρώομαι (ruo), only ipf. -ερρώοντο, ν 107, τῇσιν, at which were busy, were toiling night and day, aor. -ερρώσαντο, *flowed waving down*, Α 529.

ἐπι-σσείων, -σσειῃ, (σφιζω), *brandish over, against*, τινί, Δ 167. (Il.)

ἐπι-σεύη, ipf. -έσευε, (freq. σσ, from σF), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck; dreams; pass. prs. ipf., pf. -έσσυται, -εσσύμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, ν 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, Η 511, with gen.; *raging through* the plain, πεδίοιο; *bursting forth*, Ρ 737; *was hastening to follow*, Φ 601; so. also with subject, θυμός.

ἐπί-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σκύζονται, subj., aor. opt. -σκύσσαιτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [ῥ]

ἐπι-σμήγερως, misere, *sadly*, γ 195. (Od.)

ἐπί-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσειῆς, etc., see ἐπι-σειών.

ἐπι-σσεύη, see -σσεύη.

ἐπί-σσωτρα, ων, οἰς, sing., Ψ 519, (σFω-, σείω), *tire*. (Il.)

ἐπι-στάδον, adv., (ίσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπ-ίσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., Β 611; ᾗσι φρεσὶ, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπ-ιστάμενως (-ίσταμαι), *skillfully*, Η 317; εὖ καὶ—, ψ 197.

ἐπι-στάτη, dat., (ίσταμαι), accc-denti, *beggar*, ρ 455†. [ᾶ]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (Il.) [ᾶ]

ἐπὶ δ' ἔστενε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφέας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφομαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπ-ιστήμων (ἐπίσταμαι), *discreet, through thought and instinct*, π 374†.

ἐπί-στίον (ίσταμαι), place where the ships stand when drawn up, ζ 265†.

ἐπ-εστονάχησε, aor., billows roared as they closed upon her, Ω 79†. [ᾶ]

ἐπὶ ἐστόρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward* the Achaians, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ᾶ]

ἐπί-στροφος (στρέφω) ἀνθρώπων, *conversant with* (in his wanderings), α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Euēnos, slain by Achilleus, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (=άουσι) πόληας, *circumcunt urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, Η 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), *μύθου, pretext*, φ 71†.

ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπ-ίσχειν (έχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, *restrain one's thoughts from—*; mid. part. *aiming at*, χ 15.

ἐπὶ τάνυσε, aor., (also σο), only aor., *extend, stretch out over, extend over*, Ν



359, Π 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροθος, ου, ω, οι, (ρέθος), *springing to aid*; adiutor, *helper*. (Il. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐφετάς, Ε 818, συνθεσίας; ὥδε, ὥς, πολλά, earnestly, εὖ, sharply; mid. also μύθω—ἡδὲ κελεύεις, Κ 61; *impose*, λ 622, α 327; *give orders*, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπί, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφεται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, Α 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θεῖτε, inf. -θεῖναι, -θέμεναι, aor. mid. -έθετο, -θέμενος (freq. in tmesi), *put to, add*, τινί τι, Η 364; *confer*, Ψ 400; φρεσί, *put into the mind*; *devising trouble*, Ε 384; *place upon*, κ 355; τινί γούνασι, τ 401; *pile Ossa on Olympos*, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; λεχέων, Ω 589; *put on*, Π 137; also of veil, arrow on string, τινί τι, Θ 324; *impose*, θ 245, also punishment, destiny; ἄτην, *send delusion into the mind*; φρένα τινί, *animus advertere ad*, app'y the mind to, *place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι ὀνό-

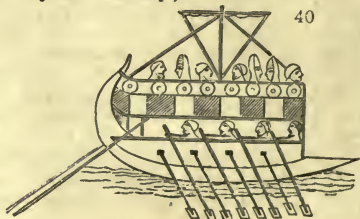
ματα, *names are given*, θ 554; mid. aor. χεῖράς τινι, *lay his hands upon*.

ἐπι-τίμῆτωρ, ultor, *guardian*, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; μύθοισιν, *hearken patiently to—*.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμησε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ἐ] (τείνω), *back-stay*, μ 423†. (See cut, representing an Assyrian war-ship.)



ἐπ-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at—*, τῷ, Γ 79†.

ἐπι-τραπέουσι, prs., (ἐτράπην), Τρωσί, *intrust the watch to the Trojans*, Κ 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-τέτραπται, -τετράφεται), *cedere, give over to*, τί; with inf., the victory, (Κ 79, γίγραι, *yield to*); *leave behind him*, η 149; *intrust*, ο 24, Ε 750, Β 25; νεκρόν (defendendum); *charge with*, Κ 59; θεοῖσι (μῦθον), *commit in confidence*; σοι θυμός, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρέξαντος, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurre, run up*, Δ 524, ξ 30; *strike upon*, graze, Ν 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glibly*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -ένεικα (freq. in tmesi), *inferre, bring upon*, τινί Ἄρηα, bellum; κῆρα, perniciem; χεῖρας, *lay hands upon*, π 438; = *have intercourse with*, Τ 261.

ἐπι-φθονέοις, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, γ, pres., (φλέγω), *conburit, consumes*, Β 455. (Il.)

ἐπι-φράζω, only aor. -έφραδε, etc., act. (1) *point out*, κ 111; (2) *declare*, Λ 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσειται, opt. φρασσαιέτω, and pass. aor. -εφράσθη; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλῆν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, *assume discretion*. (Od.)

ἐπί-φρωνι, φρωνι, α, (φρήν), *discreet*; βουλῆν, in counsel, ψ 12. (Od.)

ἐπ-εχείρειον, ipf., fut. -ήσειν, (χειρέω), τινί, *lay hand upon*, *partake of*, ω 386, 395.

ἐπι-χεῦαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεF), -χεε, inf. -χεῦαι, mid. ipf. -χέοντο, aor. -εχεύατο, 2 aor. -έχυντο, pass. pf. ἐχῆνται, aor. opt. χῦθείη, *pour upon*, τινί τι, δ 214; *pour out*, M 284; met. (sleep) *over*, τινί, βλεφάροισιν; τινί βέλεα, *showering over* them missiles, Θ 159; *heap up*, earth, funeral mound, bed of boughs, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωνες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχραον, *fall upon*, τινί, Π 352; *annoy*, *distress* (by wooing), β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρισῶσα, mid. prs. *besmear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), δλίγον *πραπίδεσσι*, *touches* the matter only a little with his mind, uses only a little his reason, θ 547†.

ἐπ-ιωγαί, pl., *places of shelter against* wind and wave, *roadstead*, ε 404†.

ἐπ-ιών, see 2. ἐπ-ειμι. ἐπλε, aor. from πέλω. ἐπλεο, εν, ετο, aor. from πέλομαι.

ἐπληντο, aor. from πελάζω. ἐποίσει, fut. from -φέρω.

ἐπ-οίχεσθαι, ὁμενος, ipf. -ώχετο, tmesis, Ξ 381.—(1) *obire*, *go to and fro*, *back and forth*, παντόσε, ἀνά, A 383; ζ 282, if she herself should go abroad and look for a husband there.

—(2) τινά, *accedere ad*, *approach*, ρ 346, α 324; *invadere*, *attack*, E 330, A 50.—(3) τί, *permeare*, O 676; *obire*, ιστόν, *ply the loom* (*going up and down* before it); ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work in the field*.—(4) τινί, *accedere ad*, α 143.

ἐπομέσθα, see ἔπω.

ἐπ-όμνυμι, fut. -ομούμαι, aor. ὁμοσεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφαλός), the shield, *on the boss*, H 267†.

ἐπ-οπίξω, imp. pr., (ὀπις), *revere*, *reverence*, *stand in awe of*, ε 146†.

ἐπ-οπτῶ, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπ-οπτεύεσκε, ipf. iter., (ὀπτεύω), *superintended*, π 140†.

ἐπ-ορίγω, aor. act. only in tmesis, ὀρέξῃ, *reach to*, *confer upon*, E 225; mid. aor. part. -ορεζάμενος, *stretching one's self out towards*, *lunging at*, E 335.

ἐπ-ορνύω, ipf. -ῶρνε, aor. -ῶρσε, imp. ἐπορσον; freq. in tmesis, incitare contra, *excite* (courage, Y 93) *against*, τινά τινί, M 253, ε 366; (in hostile signif.) *send* (*against*, τινί) warrior, storm, wild beast, waves, sleep (day of death, O 613).—Mid. ipf. ῶρνυτο, aor. -ῶρτο, plupf. ὀρώρει, *surgere*, *rise*; Ψ 112, τινί, *rise up against* (for combat).

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon*, *rush to*, (a) with dat., usually in hostile signif., Γ 379; τινί δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon* the chariot.

ἔπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (Fεπ, voc), vox, *that which is spoken*, word, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise*, *decree*; διακέρσαι, baffle, I 8; *threat*, τελεῖν, fulfill, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, Y 204; *desire*, Ξ 212; ἐπεσιν καὶ χειρσίν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to *fact*, *thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *stir up (irritate, τινά, θ 185)*, *πόμενόν τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐράνός*), celestialis, heavenly, with *θεός*, Z 129; opp. *ἐπιχθόνιοι ἄνθρωποι*.

ἐπ-οχήσεται, fut., (*ὀχέομαι*), *be carried upon, ride upon, ἵπποις*, P 449. (II.)

ἐπ-όψεαι, -όμενος, fut. from ἐφ-οράω.

ἐπραθον, aor. from πέρθω.

ἐπτά [ᾱ], septem. ἐπτα-βόειον, of seven folds of hide, septemplex, H 266. (II.) ἐπτά-ετες, seven years, γ 305. (Od.) ἐπτα-καί-δεκα, septemdecim, ε 278. ἐπτά-πόδην, seven feet long, O 729†. Ἐπτά-πορος, river in Mysia, flowing from Mount Ida, M 20. ἐπτά-πύλοιο, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from παίρω. ἔπτατο, aor. from πέτομαι.

ἐπτάχᾱ (διεμοιράτο, divided), into seven parts, ξ 434†.

ἔπω, I. act. pres. and ipf. ἔπον, were making ready, μ 209; be busy (about, περί, O 555); τί, Z 321, occupied with; μετά τινα, going after, K 516.—II. mid. prs. ipf. εἵπετο, usually without augm. ἐπόμεν, etc., fut. ἔψομαι, aor. ἔσπετο, etc., (orig. redup. form σε-ΣΕΠ, sequi), προτέρω, accede, draw near, Σ 387; comitor, attend, A 424; τινί, ζ 276; ἕμα, Γ 447 (τινί, M 87, β 11). μετά τινι, Σ 234; σύν τινι, η 304; τινά, N 492; praesto esse, be at hand, Θ 140; τινί, B 675, O 204, δ 643; what my strength is, and with what sort of arms I am furnished, υ 237; πομπῆς, πομπόν, conduct; with ntr. subj., go with, sail after, fall after, γ 165, Γ 376, II 504, M 398 (belong to, I 513, Δ 415; accompany, Γ 255, α 278); correspond in strength, Δ 314; follow, with hostile intent, τινά, Α 154; ἀμφί τινα, Α 474, 565. [μ 209, v. l. ἐπι instead of ἔπει.]

ἐπ-ὠνύμον (ὄνομα), by name, I 562; ὄνομα, was given to him. (Od.)

ἐπ-ὤρτο, aor. mid. from -ορνύω.

ἐπ-ὠχάτο, 3 pl. plupf. pass., (ἔχω), clausae erant, had been shut, M 340†.

ἔρα-ζε (ἔρα), on the ground, P 619, χ 20.

ἔραμαι, ται, ipf. ἐράσθε, aor. ἡράσάμην, (σ)σατο, ἐράσσατο, (ἔρω), τινός (πολέμου, I 64), amans sum, be in love with.

ἐρανήης, ἦν, fem., (ἐρατός), charming, I 531, η 18.

ἐράνος, φ, masc., picnic, α 226. (Od.)

ἐρά(σ)σατο, aor. from ἔραμαι.

ἐρατεινός, ἦς, ἦν, ἄς, ἅ, (ἐρατός), lovely, charming, Γ 239, T 347, Γ 175, δ 13; pleasing (prowess), Z 156; welcome, ι 230.

ἐρατίζων, part., (ἐρατός), κρειῶν, craving (flesh), Α 551. (II.)

ἐράτά, ntr. pl., (ἔραμαι), charming, Γ 64†.

ἐργάζεσθαι, only prs., and ipf. ἐργάζετο, ἐργάζοντο, (Ἔργον), work, labor, τινί; perform, bring to pass, ἔργα; ρ 321, do what is proper; ω 210, did what it pleased him to command; wrought, γ 435.

ἐργαθεν and ἐέργαθεν, ipf., (Ἔργω), τὶ ἀπό τινος, cut off, E 147. (II.)

ἔργον, sing. and pl., (Ἔργον, A 395, Eng. work), (1) facinus, deed, M 366, I 443, α 338; shocking deed, γ 265, 275, π 346, φ 26, ω 426; work, opera, M 412; action, B 436; task, Z 324, 492, α 356 (T 133, unseemly toil = bondage); action, opp. deliberation, I 374; opp. word, A 395, 504; opp. discussion, T 242; state of the case, τ 391.—(2) opus, tasks, ι 250, ξ 228; φιλοτήσια, love affairs; ἔργα τέτυκται τινος, opus est re.—(3) work in field, husbandry, π 140, 144; ἀνδρῶν βοῶν, κ 98, i. e. neither plough-land nor vineyard; ἀνθρώπων, αἰζήνων, = rura, fields, B 751; (paterna), β 127, cf. 22, paternal estates; bona, ἀέξεσαι, property increases which is in my charge, ξ 66.—(4) severe combat, Δ 470, M 271; μέγα ἄρμος, Α 734; μάχης, Z 522.—(5) opera, what is wrought or made, works of skill, N 432, I 128, 390, ζ 234; women's works, Z 289; of Hephaistos, ο 117; accomplishments, θ 245.—(6) res, A 294, Σ 77, Φ 19, δ 663; matter, B 252, A 573, X 450, Γ 321; ἀμήχανα, evil without remedy.

ἔργω (*Ἑέργω*), act. prs. *ἔργουσι*, aor. *ἔρξαν*, pass. prs. *ἐργομένη*, aor. *ἐρχθέντα*, pf. *ἔρχαται*, plupf. *ἔρχατο*, also act. pres. *ἔργει*, ουσι, ων, ipf. *ἔργε*, ον, pass. pres. *ἐργόμενοι*, part., plupf. *ἔρχατο*, *press*, (1) *shut in*, ἐντός (with gen.), τι, ξ 411, Φ 282, κ 283; ἐκ, outside of, Θ 213; *were covered*, P 354.—(2) *hold off*, ἀμφίς, utroque; τῆλε, procul; τινός, ἀπό τινος, ἐκτός, *keep away from*; μ 219, *separate*; τινός, N 525; *cutting off*, parting, M 201; *force back*, II 395. (E 89, better reading *ἐρμέναι*.)

ἔρδω (*Ἑέρῳ*), prs. ipf. *ἔρδομεν*, ον, iter. -δεσκες, ε, pf. *ἔοργώς*, plupf. *ἑώργει*, fut. *ἔρξω*, ἔμεν, aor. *ἔρξαν*, imp. *ἔρξον*, inf. *ἔρξαι*, *perform*, sacrifice, deeds, β 236; *treat well*, ο 360; joined with τελευτᾶν, λ 80, α 293; τί τινι, ο 360, υ 314; κακόν τινα, E 175.

ἐρεβεννή, ῆ, ὦν, (ἔρεβος), ater, *black*, I 474. (II.)

ἐρέβινδοι, pl., *chickpeas*, N 589†.
ἔρεβος, gen. ἐρέβευς, ἐρέβεσφι, *realm of darkness* (of the lower world), ἐρεβόσδε, to *Erebos*, υ 356, II 327.

ἐρείνεις, ε, prs., and ipf. ἐρέεινεν, (ἔρω), *ask*, absol., Γ 191, η 31; (ἐπέ-εσσι) τινά, ε 85; τινά τι; ἀμφί τινι, *asked after*—, ω 262; ipf. mid. μύθῳ, ρ 305.

ἐρεθίζω, only prs., ipf. ἐρέθιζον, (ἔρις), *irritate*, A 32, Ω 560.

ἐρέθω (ἔρις), only pres., *excite*; δ 813, *disquiet*.

ἐρείδοντες, prs., ipf. ἐρείδε, aor. ἐρείσε, mid. -σατο, -σάμενος, and pass.—(1) *press against*, *support firmly*, *lean upon*, τὶ πρὸς (περὶ) τι, (ἐπὶ) τινι; pass. pf. ἐρηρέδαται, *have been rammed down upon*; Ψ 284, *rest upon* (the ground, οὔδει); plupf. ἐρηρέδατο, *were set* (firmly); ἡρήρεστο, *stuck fast*.—(2) *press upon*, N 131; τινά, *beset* (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self* on one's spear, τινί; χειρὶ γαῖᾳ, *lean with the hand on the earth*; ῥευσθείς, *supporting one's self*; *struggle against each other*, Ψ 735; ἐρεισάμενος, *having planted himself firmly*.

ἐρεικόμενος, prs. part. pass., and aor. ἥρικε, *rend* (frangi), περὶ δουρί, *pierced by the spear*, N 441. (II.)

ἔρειο, ἐρείομεν, see ἔρω II.

ἐρείπω (ripa?), *fall*, *tumble*, (1) trans. prs. and ipf. *ἔρειπε*, *tear down*, O 361; pass. plupf. *ἐέριπτο*; (2) intr. aor. ἥριπε, ἐρίπησι, ἐρίπουσα πρηνής, *forwards*, ἔξοπίσω, *backwards*, γνύξ, *on the knee*. Υ 417.

Ἑρεμβοί, a fabled folk, δ 84†.

ἐρεμνῆ, ἦν, (ἔρεβος), atrae, *dark*, black, M 375, ω 106.

ἔρεξα, aor. from ῥέζω.

ἐρέοντο, see ἔρω II.

ἐρεπτόμενοι, ους, depascentes, *feeding upon*; of lotus-eaters, ι 97.

ἐέριπτο, plupf. pass. from ἐρείπω.

ἐέρσθαι, see ἔρω I.

ἔρεσμέμεναι, inf. pr., and ipf. ἔρεσσον, (ἔρετμός), *remigare*, row, I 361.

ἔρέται, pl., ἐρέτης, nom. ὁ (ἔρετμός), *remiges*, *rowers*, A 142.

Ἑρετμεύς, a Phaiakian, θ 112.

ἔρετμόν, pl. ᾶ, οἷς, (remus, Eng. rudder), *oar*, λ 77. (The cut, from drawing on antique vase, represents a

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different way of working the oars from that of the Homeric age; see cut 126.)

ἐρεύγομαι, prs., ipf. ἐρεύγετο, aor. ἤρυγε, (ructare). *evomere*, II 162; ι 374, *belched forth*; *roar* (of sea, cattle).

Ἑρευθαλίων, leader of the Arkadians, slain by Nestor, H 136.

ἐρεϋθων, part., aor. ἐρεϋσαι, (ερυθρός, rutilus), *reddden*, *dye*, with blood, A 394. (II.)

ἐρευνῶν (-ᾶων), prs., ipf. ἐρεύνα, track, Σ 321; seek, χ 180.

Ἑρεχθεύς, Erechtheus, a national hero of the Athenians, B 547, η 81.

ἐρέχθων, part., pass. ἐρεχθομένην, rack, waste, ε 83; *buffet about*, Ψ 317.

ἐρέω, see (1) εἶρω, say.—(2) ἔρω, ask.

ἔρημον, γ, ην, α, *abandoned*; E 140, *desolate*.

ἐρηρέδαται, το, pf. and plupf. from ἐρείδω.

ἐρητύειν, ipf. ἐρήτῃ, pass. ἐρητῖται, το, [elsewh. ὅ], aor. ἐρητύσειε, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *remain*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like ἀρι-, and per-, strengthen-ing prefix, *very, much*.

ἐρι-αύχες, ας, *with high-arching necks*, A 159. (II.)

ἐρι-βρεμέτω, gen. from -έτης, (βρί-μω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = ἐρι-βώλου, ον, no nom., (βῶλος), *with large, thick clods*, epithet of *fertile, fruitful* regions, ν 235, ε 34. (II.)

ἐρί-γδουπος, ον, οιο, οι = ἐρι-δούπου, φ, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

ἐρίδαινέμεν, only prs. and aor. ἐρίδη-σασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something*; ἐνεκά τινος, περὶ πτωχῶν, *with words or by deeds, in rivalry*, β 206, II 765.

ἐριδμαίνωσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπον, etc., see ἐρί-γδουπος.

ἐριζέμεν, prs., ipf. ἐρίζε, iter. ἐρίζε-σκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρί-σαντε, also mid. subj. aor. ἐρίσσειται, (ἐρις), *certare, contend with, vie with*, some one, τινί, in respect to something, τί, I 389, ε 213; τινί, δ 80, ο 321; περὶ τινος, e. g. concerning eloquence, with inf., σ 38; *wrangle, contend for fair division of property*, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty, ἐταῖρος, αἰοιδόν*, α 346.

ἐρι-θιλής, έων, έας, (θάλλω), *luxuri-ant* (blooming, verdant), E 90. (II.)

ἐρίθιοι, οισιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, έα, fem. acc., (κῦδος), *famous, glorious*, of gods; then θεῶν δῶρα, ἡβης, δαῖτα, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βοῦς, Ψ 775.

ἐρινεός, όν, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 433.

ἐρινόν, τό = ἐρινεός, reading of Aris-tarchus in ε 281†.

Ἐρινύς, pl. ύες, ύσιν, ύας = ύς, the *Erinyes*, subterranean powers or god-esses, who fulfill curses and punish crimes, I 571. (See cut.)



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ἐριον, see εἶρια.

ἐρι-ούνης and -ούνιος, ον, (δόνιημ), *helpful*, epithet of *Hermes*; also subst. *Helper*, Ω 440.

ἐρις, ίδος, ίδι, ιδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel, certamen, iur-gium, rixa, pugna*, E 732; ἐρίδος νεϊ-κος, P 384; A 8, ἐρίδι ξυν. μάχ., *bring together in strife*, cf. Υ 134, Υ 251; Υ 55, *let loose dire strife among them; enmity* (heart-consuming, H 210).—(2) *rivalry, προφέρουσαι, displaying rivalry* = in emulation; θ 210, *reveals to his host his longing for contests*; ἐξ ἐριδος, *in combat*.—(3) *Eris or Discord* personified, A 73. [ἐρίς, A 440.]

ἐρι-σθενέος, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλον, acc., (σταφυλή), *large-clustered*, epithet of *wine*, ι 111, 358.

ἐρι-τίμοιο, ον, (τῆμι), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl. οισι, ους, haed o-rum, *kids*, ι 220. [ι]

Ἐρι-φύλη, wife and betrayer of *Amphiaraos*, λ 326†. [ῥ]

Ἐρι-χθόνιος, son of *Dardanos*, father of *Tros*, Υ 219, 230.

Ἐριῶπις, wife of *Oileus*, step-mother of *Medon*, N 697.

ἐρκείου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of *Zeus*, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἐρκίον (ἐρκος) ἀνλῆς, *wall* or *hedge* of court, I 476, σ 102. [ι]

ἐρκος, sing., and pl. ἔρκεα, εἰσι, (1) *enclosure, hedge, railing* or *wall*, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, *barrier, line* of the teeth, Δ 350, κ 328; χαλκείω = *armatorium*, O 567.—(2) *safeguard, defense* (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. ἔρμα, pl. ατα, (ὄρμος, σειρά, series), *pendants, ear-rings*, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάων, *chain = succession* of sharp pangs, Δ 117.

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II. ἔρμα, pl. ατα, (of doubtful connection with preceding), *columen*, (1) *props*, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόλῃος, *pillar, prop* of the city, Π 549.

Ἑρμαιοῦ λόφος, *hill of Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and Ἑρμείας, εἶαο = εἶω, εἶα, εἶαν, εἶα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνιος, σῶκος, ἀκάκητα, χρυσόρραπις, εὐσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἐρμίνα, acc., pl. -ῖσιν, (II. ἔρμα), *bed-posts*, θ 278. (Od.)

Ἑρμος, river in Aiolis, γ 392.

ἐρνος, dat. εἰ, ntr., (ὄρνυμι), *sprig, shoot, germen*, ἐριθηλές, *blooming*, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἐρῶ, fut. from ἔρδω.

ἐρομαι, see ἔρω.

ἔρος, φ, ον, nom. also ἔρως, Γ 442, Ξ 294, *love, passion, τινός*; desiderium, appetitus, A 469; ἐξ ἔρον εἶναι, *take away, the wish for—, satiate with—, τινός*.

ἐρπετά (ἐρπω), *moving, living* beings, δ 418†.

ἐρπύζων, οντα, part., (ἐρπω), *creeping, crawling*, Ψ 225; from grief or age.

ἐρπω, only pres., and ipf. εἶρπον, (serpo), *walk, move*, ρ 158, P 447.

ἐρράδαται, pf. pass. from ραίνω.

ἔρριγα, ησε, see ῥιγέω.

ἔρρε, έτω, ετε, imp., and ἔρρων, οντι, (Ἑρρω), *go*, δ 367; *hobble about*, Σ 421; *sail*, Θ 239; imp. *begone!* off with thee! 44 abi in malam rem.

ἔρση, αι, and ἑέρση, αι, ας, ros, pl. *dew-drops*, stained with blood, Λ 53; ι 222, *new-born lambs*.

ἑρσήεις, εντα, (ἑρση), *dewy, fresh*, recens, of lotus, Ξ 348; of Hektor's corpse, Ω.

ἐρύγιηλον, acc., (ἐρεύγομαι), *mugientem, bellowing*, Σ 580†.

ἐρυγόντα, aor. from ἐρεύγομαι.

ἐρύθαίνετο, ipf. pass., (ἐρυθρός), *was reddened*, K 484. (II.)

Ἑρυθῖνοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἐρυθρός, όν, άς, (rutilus, Eng. ruddy), *red, ruddy*, I 365.

ἐρυκακέειν, -κακον, see ἐρύκω.

ἐρύκανε, κ 429, better ἐρύκακε.

ἐρύκανόωσι, indic. pres. from ἐρυκανάω, (ἐρύκω), *retinent, detain*, α 199†.

ἐρύκω, pres., ipf. ἐρῦκε, fut. ἐρύξω, aor. ἐρύξε, and red. ἡρύκακε, ἐρύκακε, ετε, κάκοι, κακέειν, *retinere, restrain, detain*, Z 217, λ 105; *hold fast*, θ 317; *check*, γ 268; *hold back*, ο 68, γ 144; *detain*, ἵππους, E 262, 321; Γ 113, *held*, i. e. *placed them* in ranks; *arcere, keep away*, τ 16, Θ 178, Π 369, H 342, *τινά μάχης*, from the battle; *τινί τι, keep off*, ε 166, O 450; *separate*, K 161; mid. pres. cessare, *tarry*, δ 466, Ψ 443; in M 285 = act. *restrains = melts*.

Ἑρύλαος, a Trojan, slain by Patroklos, Π 411†.

ἐρῦμα (ἐρύομαι) *χροός, protection* for his body, Δ 137†.

Ἑρύμανθος, mountain in Arkadia, ζ 103†.

Ἑρύμας, *αὐτός*, a Trojan, (1) slain by Idomeneus, Π 345; (2) by Patroklos, Π 415.

ἐρύομαι (*στυ, σερF, servo*, Ω 430, ξ 107, ο 35), ἐρύεσθαι, (sync. ἐρῦσθαι, ἐίρῦσθαι, as also ipf. ἐρῦσο, το, and εἰρύτο, ντο), pr. ipf., fut. and aor. (σ and σσ); equally common also, parallel forms εἶρυ-, *servare, preserve, shield*, (1) *τινά*, P 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *observe, respect*, Α 216; *lie in wait for*, π 463.—(2) *ward off*, τι, B 859, E 538, Ψ 819; *defend one's self against*, Θ 143; *τινί, protect* [ῦ in fut. and aor. (exc. ξ 279) on acc. of σσ; also in sync. forms and by contraction].

ἐρῦσ-άρματα, *τας*, (ἐρύω, ἄρμα), *chariot-drawing*, O 354. (Π.)

ἐρυσί-πτολι, see ῥυσί-πτολι.

ἐρύω, ἐρύουσι, (*Ferō, vervo*, the *F* often disregarded, augm. εἰ); act. prs. ipf., fut. (σσ, also without σ, Α 454), aor., pass. pf. εἶρύσθαι, -ύμεναι, plupf. εἶρύτο, ντο; mid. prs. fut. (also ἐρύεσθαι), aor., vellere, trahere, *draw*; ἔθεν ἄσσον, nearer to him; αὖ, *lift up*; πάλιν, *draw back*, E 836; *hoist aloft*, χ 176; *drag off*, νεκρόν; *drag behind* chariot, Ω 16; *draw the bow string*, O 464 (αὖ, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά χλαίνης*, by the mantle.—Mid. reflexive, Ξ 79, nostras; χ 90, suum; Ξ 422, to their side; φ 125, toward one's self (see cut No. 37); κ 165, to me; νεκρόν, μάχης, *drag out of the combat after having slain*, E 456, P 161. [ῦ even in fut. and aor., exc. Θ 21, Π 863, X 351, β 389; only through σσ; also pf. plupf. pass. ῦ, exc. Δ 248.]

ἐρχαται, το, pf. plupf. pass. from ἐργω.

ἐρχατόωντο, ipf. pass., (ἐρχατάω, ἐρχαται), *were penned up*, ξ 15†.

ἐρχθέντα, see ἐργω.

ἐρχομαι, prs., imp. also ἐρχεν, fut. ἐλεύσομαι, aor. ἦλθον (indic. also ἦλυθον, inf. also ἐλθέμεν, μεναι), pf. εἰλήλουθα, θας, θεν, θώς (O 81, ἐηλουθώς), plupf. εἰηλούθει, Δ 520, (1) *go, vado*, ι 448, εἰς ἀγορήν, ἀγορήνδε; *march*, B

457; ἐπὶ πολλήν γαῖαν, *journey far*; *incedere, move*, H 208; χαμαί, on the ground; *fly*, P 755, Π 478; *sink*, Ω 82; πεδίοιο, through the plain; μετ' ἀέθλα, to the games; μετὰ (τι, for something; *τινα*, to some one, sectari) ἅμα τινί, comitari; πρὸς τι, ἐπὶ *τινα*, accedere; ὁδόν, Α 151; ἐξείσῃν, go on an embassy, Ω 235; imp. ἐρχεο, also agendum, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; παρά, ἀπό, ἐκ *τινος*, ὑπὸ Ἴλιον, ἀντην, forward; ἀγχί(μολόν τινι), σχεδόν, ἐγγύθεν, σχεδόνθεν, near; ἀντιον, ἄντα τινός, obviam, to meet; ἀντίος, adversus; ἀγγελος = ἀγγελῆς, as messenger; ἀμοιβοί, in exchange; ἐπίρροθος, ἐπίκουρος, as helper; φάος, succor; πεζός, on foot; ἐναργής, visibly, in bodily form; μόρσιμος, destined for her; ὑποχείριος, in the power of; ἐς ὄρμην ἐγχεος, within spear-throw; ἐκ βελέων, out of reach of weapons; θέων, οὐσα, quickly; φθάμενος, before. ἐλθών, often used pictorially to render the description more vivid, B 147, Π 521.—Of inanimate objects, summer, λ 192; dawn, μ 142; night, Ξ 77; star, ν 94; death, λ 135; age, ν 60; marriage, ζ 288; dream, B 56; storm, μ 288; stream of blood, χ 18, σ 97.—(3) *go forth*, P 741, Φ 62, Ψ 737, ρ 599; ἀλλη(ν), away = is lost, Α 120; proficisci, *set out*, E 150, 198; redire, *return* (ἄψ, O 550, K 211; πάλιν, I 408, τ 533), Γ 428, Θ 12, M 225, π 23, 131, 206, = referri, *be brought back*, Σ 180; ἀλγος, depart from, X 43.—Also with simple acc., A 322, δ 82, ξ 167; or -δε, ξ 373, κ 320; λέχοσδε, to bed; χορόνδε = εἰς χορόν, to the dance; with part. fut. denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἙΡΩ, I. mid. aor. subj. ἐρώμεθα, opt. ἔροιτο, imp. ἔρειο; inf. ἐρέσθαι.—II. pres. ἐρέων, subj. ἐρείομεν, opt. ἐρείοιμι, μεν; mid. pres. subj. ἐρώμαι, inf. ἐρέεσθαι, ipf. ἐρέοντο.—III. mid. prs. ἐίρομαι, εαι, subj. εἴρωμαι, ηται, ὠμεθα, imp. εἴρεο, ἐσθω, inf. εἴρεσθαι, part. εἰρόμενος, φ, η, αι, ipf. εἴρετο, οντο, fut. εἰρήσομαι, εἴρηαι, α 188, quaerere, *seek*, φ 31; elsewh. *ask*, *τινά*, A 553, α 284, τί, after something, H 128; *τινά ἔπος ἄλλο*, something else of one, γ 243; *τινά δίκας*, *seek justice at one's hands*; *ask*

one after, *τινά τινα*, K 416, Ω 390; *περί τι*, ρ 571; *περί τινος*, α 405; *ἀμφὶ πόσει*, τ 95; A 513, *pray, implore*.

ἔρψ, see ἔρος.

ἔρωςδιόν, acc., *ardeam, heron*, K 274†.

1. ἔρωέω (1. ἔρωή), fut. ἥσει, *fluere, flow*, A 303 and π 441.

2. ἔρωέω (2. ἔρωή), imp. ἐρώει, *εἴτω, fut. ἡσουσι*, aor. inf. ἦσαι, *cease*, *τινός*, T 170; with *ὀπίσσω*, Ψ 433, *fall back*; but N 57, trans. *you would drive back*.

1. ἔρωή, ῆ, ἦν, (*ρώομαι, ῥέω*, ruo), impetus, *sweep*, N 590; *power*, Γ 62; shower of weapons, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. ἔρωή (*ἔρωφή*, Old Ger. ruowa), *πολέμον, cessation, pause*, Π 302, P 761.

ἔρως, see ἔρος.

ἔρωτάω, see εἰρωτᾷς.

ἔσ-, see also εἰσ-.

ἔσ-αθρέω, aor. ἔσ-αθρήσειεν, *conspiceret, descry*, Γ 450†.

ἔσ-ακούω, aor. ἔσάκουσε, *give ear*, Θ 97.

ἔσ-άλλομαι, aor. -ήλατο, Π 558, and 2 aor. -ἄλτο, -αλλόμενοι, *irrumperere, burst into*, τεῖχος, πύλας.

ἔσβην, εἰσεν, see σβέννυμι.

ἔσ-δέκομαι, only aor. -έδρακον, εν, *conspexit, adspexit*, Ω 223 and (Od.).

ἔσ-δύνω, only ipf. ἐς τεύχεα ἔδυνον, and aor. δύντε, *induere, put on*, also fut. ἔσδύσεται, *te immiscebis, take a part in*, ἀκοντιστύν, Ψ 622.

ἔσ-έρχο, see εἰσ-έρχο.

ἔσ-ήλατο, aor. from ἔσ-άλλομαι.

ἔσθην, aor. pass. from ἔννυμι.

ἔσθης, ἦτος, ἦτι, ἦτα, (*Ἔσθι*, vestis), *clothing, clothes*, α 165, ζ 74; *garments given by the Nereids*, ω 67; *bed-clothing*, ψ 290. (Od.)

ἔσθος, τό = *foreg., garment*, Ω 94†.

ἔσθίω, prs., ipf. ἥσθιον, ε, (fut. see ἔδω), aor. ἔφαγον (*φάγον*), inf. φαγέμεν, εἶν, etc., pass. ἔσθιεται, *edere, eat*, τί; *eat of*, *τινός*, ι 102; *consume*, also of fire; *devour*, μ 310; *partake of food*, ω 254, ρ 478; δ 318, *is being devoured*.

ἔσθλός, ἦ, ὄν, etc., (*ἔστί, εὔ*), *excellent, glorious, κλέος*; *valiant*, Δ 458, Z 443, I 319, N 733; *brave*, Π 837, Ω 167; *noble, good*, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., *good, blessing*, Ω 530, ο 488; *costly*, K 213; κ 523, *ἐσθλά, valuables*.

ἔσ-θορε, aor., (*θρώσκω*), *sprang in*, M 462, Φ 18.

ἔσθω, inf. ἔσθέμεναι, ipf. ἦσθε = *ἔσθίω, eat, partake of food*, ε 94, Θ 231, Ω 476; *consume*, β 75; *devour*, ι 479.

ἔσ-ιδέσθην, *ιδέσκειν, ἰδῆται*, etc., see εἰσ-οράω.

ἔσ-ιέμεναι, prs. part. mid., (*ἱημι*), *hurrying into*, χ 470†.

ἔσ-ίζηται, subj., (*ἱζομαι*), *places himself in the ambushade*, N 285†.

ἔς ἐκάλέσματο, aor., (*καλέω*), *called in his wife*, Ω 193†.

ἔσ-κάτᾱ-βαίνων, *permeans, traverse*, ω 222†.

ἔσκον, εν, see εἰμί.

ἔσ-εμάσματο, aor., (*μαίομαι*), *θυμόν, distressed my heart*, P 564, Υ 425.

ἔσ-όφομαι, εται, fut. from εἰσ-οράω.

ἔσπερίος, οι, ων, ους. (*ἔσπερος*), *vespertinus, in the evening*, Φ 560; *of the west*, θ 29. (Od.)

ἔσπερος, ον, (*vesper*), *evening*; *ἀστήρ, evening star*; *ποτὶ ἔσπερα* (ntr. pl.), sub *vesperam, toward evening*, ρ 191.

ἔσπετε, imp. red. aor., see ἴσπω.

ἔσπόμεθα, etc., red. aor., see ἔπομαι.

ἔσσα, αι, ἀμενος, etc., aor. from ἔννυμι.

ἔσσαι, aor. inf. from ἔζω. ἔσσαι, εἵται,

ἔσσί, ἔσσ' = ἔσσο, see εἰμί. ἔσσεύοντο,

see σεύω. ἔσσο, plupf. pass. from ἔν-

νυμι. ἔσσυνται, etc., pf. pass. from σεύω.

ἔσσυμένως (σεύω), *raptim, hastily*, Ψ 55, ξ 347.

ἔστᾱμεν, 1 pl., ἔστᾱν, 3 pl. aor., ἔστᾱ-

μεν, 1 pl. ἐστάμεν, inf. pf., ἔστατον, du.

pf. plupf., ἔστασαν, 3 pl. plupf. from

ἵσταμαι. ἔστο, plupf. pass. from ἔν-

νυμι. ἔστρωμαι, το, pf. plupf. pass.

from στορέννυμι.

ἔστορι, dat., *bolt at end of pole of chariot, yoke-pin*, Ω 272†. (See centre of cut on follg. page; cf. also No. 49.)

ἔσ-φέρεται, prs. mid., ipf. act. ἔσφε-

ρον, *were carrying in*, η 6; *draws into*

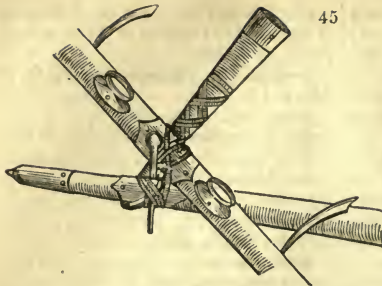
its current, Δ 495.

ἔσ-φόρεον, ipf., (*φορέω*), *inferebant, were carrying in*, τ 32; ὕδωρ, *in aquam, into the water*. (Od.)

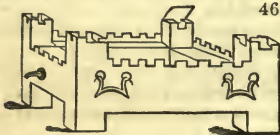
ἔσχ', β 346 = ἔσκε, see εἰμί; elsewh. (Il.) aor. from ἔχω.

ἔσχάρη, dat., αι, ὄφιν, *portable hearth*

45



or basin of coals, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρὸς ἔσχαραι, watch-fires, K 418.



46

ἔσχατιῆς, ᾗ, ἥν, (ἔσχατος), orac, border, edge, remotest part; subst. ξ 104, remotest estate.

ἔσχατον, acc., ἔσχατοι, (ἐξ), extremi; ἄλλων, ceteris exteriores, outside of the others, K 434; ἔσχατα, at the outside.

ἔσχατόντα, ὅσα, αν, (ἔσχατος), extrema, of cities, B 508, 616. *frontier town*; K 206, extra vagantem, straggler.

ἔσ-χείω, only aor. mid. ἔσ-έχυντο, poured, rushed in at, M 470. (Il.)

ἔσχον, εν, ετο, etc., see ἔχω.

ἔσω = εἰσω.

ἑταῖρη, ην, and ἑτάρη, (ἑταῖρος), socia, companion, attendant, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (Il.)

ἑταῖρος, no voc., and ἑταῖρος, οιο, etc., du. ω, pl. adj., (ἑτης), sociatus, ἀνήρ, λαοί; ἑκτορι; subst. socius, companion; comrade, Σ 80: in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήπεια, plupf., see ταφών.

Ἑτεοκλείης, βίης = Eteoclis, Δ 386†; cf. 375 sqq., Eteokles, son of Oidipus and Epikaste.

Ἑτεό-κρητες, genuine, primitive Kretans, τ 176†.

ἐτεόν, ntr., (ἐστὶ), verum, the truth, B 300, O 53; ὡς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἐτεᾶ νικεῖν, utter many just reproaches; εἰ ἐτεόν (also with γέ, δή), if 'tis (really indeed) true, E 104 (M 217, γ 122, H 359); always at beginning or end of verse.

ἑτερ-αλκεία, acc., (ἕτερος, ἀλκή), νίκη, χ 236 (elsewh. Il.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἑτερ-ἡμεροί (ἡμέρα), diebus alternantes, on alternate days, Δ 303†.

ἕτερος, η, ον, etc., (1) alter, plur. alteri, other party, Δ 71 (Υ 210, one set of parents); ἐτέρηφι = ἐτέρῃ, altera manu, γ 441, II 734; doubled = unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, ν 69.—(3) alius, ι 302, I 302; ρ 266, one part is joined to another.

ἐτέρσето, see περσαίνω.

ἐτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἐτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐνθεν, μ 235; = from far away, E 351.

ἐτέρως, aliter, otherwise, α 234†.

ἐτέρωσε, in the other direction, Δ 492, τ 470; to one side, Θ 306, 308; in another direction = away, Ψ 231; π 179, looked away.

ἐτέταλτο, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἔτετμεν, see τέτμον. ἔτέτυκτο, see τεύχω.

Ἑτεωνεύς Βοηθοίδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἑτεωνός, town in Boiotia, B 497†.

ἔται, ησι, ας, pl., (ἑταί = σῑῑῑται, sui), friends, retainers, δ 3.

ἐτήτυμος, ον, (ἔτυμος), truthful, messenger, speech, words, ν 232; real, γ 241; ntr. = profecto, actually, really, A 558, Σ 128, εἰ δὲ καὶ πάνπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., ν 12; ἔτι τυτθὸν ἰόντα; ἔτι καὶ νῦν, even now once more, A 455; *still*, B 344; οὐ—ἔτι, non iam, no longer, see οὐκέτι.—(2) strengthening, ἔτι καί, *even, still more*, B 229; πρὸς δ' ἔτι καὶ τόδε μείζον ἐνὶ φρεσὶ, π 291; with comparatives, μάλλον, ἄλλος, Z 411; ἕτερον, ξ 325. [—; — before δὴν, δηρόν; see these words.]

ἔτλην, ης, η, ητε, see τλήναι.

ἐτοιμάζω, only aor. imp. ἐτοιμάσατε, ἄτω, and mid. 1 aor. -άσαντο, and opt. -άσαιτο=ασαίτω, *make ready, prepare, provide*, A 118, ν 184.

ἐτοίμος, η, α, adj., praesto, (1) *ready, at hand, ονείατα; feasible, μῆτις*.—(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἔτορε, see τορέω.

ἔτος, εος, εἰ, ει; εα, ἔων, (Fέτος, vetus), annus, *year*; ἐπιπλόμενον, coming; περιτελλομένον, as the year came round; προτέρων, in by-gone years, A 691.

ἔτραπε, etc., see τρέπω.

ἔτραφεν, aor. pass. -έτην, aor act. from τρέφω.

ἔτῳμον, α, οισι, ntr., (ἐτέος), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; ἔτμον, really, ψ 26; οὐ ἔτ., falso, Ψ 440.

ἔτώσιον, α, (Fετώσ.), vanum, *fruitless*. ἔγχος, βέλεα.

εὖ, ἐύ, (for ἐσύ, ntr. from ἐύς), and ἡύ, *good* (in widest signif.), (1) adv., *well, skilfully, carefully*, ν 20; joined with κατὰ κόσμον, fitly, in due form; καὶ ἐπισταμένως, εἰδέναι, γνῶναι, etc.; εὐφρονεῖν, well advising, intelligent, A 73.—(2) *morally well*, βάζουσι, φρονεῖν, bene velle, η 74; ἔρδειν τινά, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with ναιόμενος, well inhabited, habitable, so also ναιετάωσα; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually ἐν-, elsewh. εὐ-.

εὖ=οὐ, sui.

εὐ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε=εσφαδε, aor. from ἀνδάνω, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ormenos, E 76, H 167. (II.)

εὐ-ανθεί, dat., nom. -ανθής, (ἄνθος), λάχκη, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγμματα, pl., (εὐχομαι), *κενά, empty boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-δεῖλος, ου, ον, (δέελος, δηλος), *clearly-, or far-seen*; epithet of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δικίας, acc., (δικη), *ἀνέχγσι, maintains justice*, τ 111†.

εὐ-δμήτου, οιο, φ, ον, ων, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. εὐδωθα, ipf. εὐδον, iter. εὐδεσκε, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὐ-ειδέα, acc., (εἶδος), *well shaped, beautiful*, Γ 48†.

εὐ-εργεσίη, ας, (ἔργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, ἑα, ἑες, ἔων, (ἔργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (ἔργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from -ερκής, (ἔρκος), αὐλῆς, *well fenced, well enclosed*; ρ 267 (v. l. εὐεργές), *with strong posts*.

εὐ-ζύγου, gen., pl. -οι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), ν 116.

εὐ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (II.) (See cut.)

εὐ-ηγενέος, ἔων, (γένος), *well or nobly born*, A 427. (II.)

εὐ-ηγεσίης (ἡγεῖσθαι), ἑξ-, in consequence of good government (v. l. εὐεργεσίης), τ 114†.

εὐ-ηκέος, gen., -ῆς, (ἄκων), *well-pointed, sharp, piercing*, X 319†.

47



Εὐηνίνη, daughter of Euenos, Marpessa, I 557†.

Εὐηνορίδης, son of Euenor, Leiokritos, β 242. (Od.)

Εὐήνός, Evenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (άνηρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (άρηρως), well poised, handy, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχας**, with flowing mane, Ψ 13. [i]

εὐ-θρονος, ον, (θρόνος) 'Hώς, with beautiful throne, well throned, Θ 565. (Od.)

εὐθύ, see **ιθύς**.

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, II 417†.

εὐ-καμπέα, ές, (κάμπτω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-κεάτοιο, gen., (κείω), easily cleft or split, ε 60†. [ā]

εὐκηλος, οι, (έκηλος, ε-φεκ.), quiet, unmolested, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλέες, (κλέος), adv. **εὐκλειώς**, gloriosus, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, Θ 285, ξ 402.

εὐ-κλήις (κληίς), close shutting, Ω 318†

εὐ-κνήμιδες, ας, (κνημίς), well greaved

(Achaians, companions), A 17, β 402. (See cut under **ἀμφι-βρότης**.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ι 130, Φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 593†.

εὐκτά (εὔχομαι) γένηται, occasion for triumph (εὔχος, εὔγμα), Ξ 98†.

εὐ-κύκλον, ου, ους, (κύκλος), well rounded, well rimmed (Il.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, άς, fem. pl., maggots, X 509. (Il.)

εὔληρα (έφλ. **φελίσσω**?), reins, Ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17–190, χ 267.

εὐ-μενέτησιν (μείνος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μῆλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (Il.)

εὐ-μμελής, ου, and ω, ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (Il.)

εὐνάζω, fut. **εὐνάσω** [ā], mid. pr. **εὐνάζεσθαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, υ 1. (Od.)

εὐ-ναιετάοντες, ας, (ναίετάρω), pleasant to dwell in, comfortable, B 648, β 400. [ā]

εὐ-ναιόμενον, ψ, η, ην, (ναίω), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὔνησε**, pass. **εὔνη-θῆναι**, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐν)φιλότῃτι, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 179; bedstead,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (*πρυμνήσια*) attached to them, and being cast upon the land or on the bottom, A 436, 476.—*εὐνήθεν ἀνίστατο*, arose from his couch, υ 124†.

Εὐ-νῆος, son of Jason, king of Lemnos, H 468. (Il.)

εὖ-νητον, οι, ους, (εὐ-νητ., νέω), *well, firmly woven*, Σ 596.

εὐνήφι, see εὐνή.

εὐνιν, acc., (Gothic, vāns), *lacking*; ἔθηκεν, ποιήσας, orbavit, X 44, ι 524.

εὐ-νομίην (νόμος), *good order, obedience to laws*, ρ 487†.

εὖ-ξεστον, ου, φ, οι, η, ην, ας, (ξέω), *well scraped, smooth, polished*, Ω 275, 290, 271.

εὖ-ξοον, ου, K 373, *εὖξον*, (ξέω), *well planed, polished*; only ε 237, *polishing smoothly*.

εὖ-ορμος, ου, (ὄρμος), *affording good moorage or anchorage*, Φ 23. (Od.)

εὖ-πατερείη, εἰαν, (πατήρ), *sprung from noble father, high-born*, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πιείθης, εος, εα, father of Antinoos, slain by Telemachos, ω 523.

εὖ-πέπλω, ου, ων, fem., (πέπλος), *with beautiful mantle, beautifully robed*, E 424, ζ 49.

εὖ-πηγῆς (πήγνυμι), *strongly built*, φ 334†.

εὖ-πήκτου, φ, ων, (πήγνυμι), *firmly joined together, well built*, of ship, tent, apartment, B 661, ψ 41.

εὖ-πλείην (πλείος), *well filled*, ρ 467†.

εὖ-πλεκέες, έας, and **εὖ-πλέκτω**, ους, *well plaited*, of body of chariot, tassels, cord; etc., Ψ 335, B 449, Ψ 115.

εὖ-πλοίην, acc., (πλόος), *prosperous voyage*, I 362†.

εὖ-πλοκάμιδες and **εὖ-πλόκαμος**, φ, ου, οι, οισι, (πλόκαμος), *adorned with beautiful tresses, fair-haired*, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὖ-πλῦνές (πλύνω) φᾶρος, *well washed* (fair-shining), θ 392. (Od.)

εὖ-ποίητον, οιο, οισι, α, άων, ησι, (ποιέω), *well made, well wrought*, of works of skill, E 466, II 106, 636.

εὖ-πρηστον (πρήθω) *αὐτμήν*, *sparkling, fiery breath, or strong blowing*, Σ 471†.

εὖ-πρυμνοί (πρυμνή), *with well-rounded sterns*, Δ 248†.

εὖ-πυργον (πύργος), *well towered*, H 71†.

εὖ-πωλον, acc., (πῶλος), *abounding in horses*, Ἴλιον, E 551, β 18.

εὐράξ, on one side, A 251, O 541.

εὐ-ρέης, see **εὐ-ρρείος**.

εὐρίσκω, only aor. **εὔρον**, etc., mid. prs. imp. **εὔρεο**, opt. -οίμην, aor. **εὔρετο**, invenire, reperire. *find out, discover*; mid. **τέκμωρ**, goal, end, remedy; *invent a name*; *draw down upon one's self*, φ 304.

εὖ-ρροος, ου, (σρο-, ρέω), *beautifully flowing*, H 329, Φ 130.

Εὖρος, Eurys, S.E. wind, stormy, B 145; but warm, τ 206.

εὐρος, acc., τό, (εὐρύς), *in breadth*, λ 312†.

εὐ-ρρείος, gen. and (Il.) **εὐ-ρρείταιο**, ην, (σρεϊ-, ρέω), *fair flowing*, Z 508, ζ 257.

εὖ-ρραφέεσσι (ράπτω), *firmly sewed*, β 354, 380.

εὐρῦ-άγνια, αν, (άγνιά), *broad-streeted*, epithet of cities, Troia, δ 246, B 141.

Εὐρυ-άδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, Ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidis, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful house-keeper in his palace, τ 357, β 361.

εὐρυ-κρείων, *far-ruling*, Agamemnon, A 102; Poseidon, A 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρῦ-μέδουσα, attendant of Arete, η 8†.

Εὐρῦ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, θ 114, A 620.—(3)

king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οἱ, ὦν, οὖς, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Eurymos's son*, Telemos, seer among the Kyklops, ι 509†.

Εὐρῦ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρῦ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρῦναν, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

εὐρῦ-οδείης, gen., (ὁδός), *with broad ways* (ways open to all), Π 635, γ 453.

εὐρῦ-οπά, voc., also old nom. for -όπη; acc. from -οψ, (ὄψ, νοx), *furthundering*, Ξ 203, θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πυλῆς (πύλη) "Αἶδος δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρῦ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρῦ-ρέεθρος, *broad-flowing*, Φ 141†.

εὐρὺ ῥέων, *broad-streaming*, B 849. (Il.)

εὐρύς, ἑός, εἰ, ἑα, ἵν; fem. εὐρεῖα, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, η, Γ 194.

εὐρυ-σθενές, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθένης, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, θ 363, λ 620.

Εὐρῦτιδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρῦτίων, ὠνα, Κένταυρον, φ 295†.

Εὔ-ρῦτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολιόνε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρῦ-φῦῆς (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρῦ-χόροιο, φ, ον, (χορός), *with*

broad dancing-places, with broad squares, δ 635.

εὐρώνετα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

Εὐρώπη, Φοῖνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†.

εὖς, ἑῆος, εὔν, also ἡύς, ἡύν, ntr., ἡύ, (= εἰσός, εἰσθλός), *bonus, good, excellent, brave*, B 653. (εὔ and εὔ, also ἐάων, q. v.)

εὔσε, αν, aor. from εὔω, *singed*.

εὔ-σκαρθμοι (σκαίρω), *lightly bounding*, N 31†.

εὔ-σκοπος, φ, ον, (σκοπή), *ἀργεῖφόντης, far, sharply seeing* (Hermes); but λ 198, of Artemis.

εὔ-σσέλμου, οιο, φ, and pl., (σφέλμα, solum), *well decked, of ships; with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὔ-σσωρος, father of Akamas, a Thakrian, Z 8†.

εὔ-στᾶθεός, gen. from -ής (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὔ-στέφανος, ου, φ, (στεφάνης, os), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walled*, of Thebes, T 99.

εὔ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also εὔ-στρεφεῖ, ἑα, ἑς, ἑεσσι, O 463; and εὔ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὔτε (ὅτε), (1) quom, *when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἥντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τέμνω), *well cut*, of straps, Ψ 684. (Il.)

εὐ-τρεφός, ἐς, ἐες, from -τρεφής, (τρέφω), *well nourished*, fat, ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημῆσαι, aor., -φημέω, (φήμη), *bona verba loqui, favere linguis, shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐ-φημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φήτης, ruler over Ephyra in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνομαι, fut. -ανέω, ανέειν, aor. εὐφρονε, ἦναι, (φρένεις), *exhilarare, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -ρσιν, laetitia, *mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένεις), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύέα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (Il.)

εὐ-χάλκου, ον. ων, *wrought of fine brass, well mounted with brass*, Υ 322.

εὐχετάομαι, opt. εὐχετοῶμην, οῶτω, inf. -τάσθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπί τινι, χ 412.

Εὐχῆνωρ, son of Polyeidios, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὐξεται), *declare a wish*, ξ 463.—(1) *precari, pray*, θεῶ, Γ 296, Σ 75; *μέγα*, aloud; *πολλά*, devoutly; ὑπέρ

τινος and τινί, in behalf of.—(2) *vo- vere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriari, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροές, ntr., (χρῶς), *bright-colored*, ξ 24†.

εὐχολή, ἥς, ἥν, αἰ, ῆσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὐώ, prs. act. and pass. aor. εὔσε, σαν, *singe, bristles of swine*, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὀδῶδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ῶπις, *fair-faced*, ζ 113. (Od.)

εἶφαγον, see φαγεῖν.

ἐφ-άλλομαι, aor. ἐπᾶλτο, ἐπ(ι)άλμε- νος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; ἵππων, *leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπι ἀλός), *maritimus*, B 538. (Il.)

ἐφαν, see φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ἠνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψεται, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἠπείροιο, ε 348.

ἐφ-αρμόσσειε (ἄρμόζω) εἰ οἷ, whether they fitted him, T 385†.

ἐφ-εζόμενος, η, part., inf. prs., ipf. ἐφίζετο, pf. ἐφῆμένος, aor. imp. ἐφessαι, inf. ἐφessαι, mid. -essάμενος (tmesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έγκα, ε, -είην, see ἐφ-ίημι.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἔφεπε, iter. -έπεσκον, fut. -έψεις, ειν, aor. -έσπον, ἐπι-σπεῖν, (ἐπώ, sequor), (1) *persequi, pursue*, τινά, A 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through*, over, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), τί, μ 330, ξ 195.—(5) fut. aor., *assequi, draw down upon one's self, πότμον, etc.*, γ 134, T 294, Φ 100.—II. mid. fut. and aor., *sequi, τινί*, Δ 63, N 495; *obsequi, comply with*, γ 215, ξ 262.

ἐφ-έσσαι, ἐσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, ον, οι, (1) = ἐφ' ἐστία, *at one's own hearth*, γ 234; *native*, B 125.

—(2) = ἐφ' ἐστίαν, *to one's hearth*, ψ 55, η 248.

ἐφ-ετμή, ἦν, ἔων, ἄς, (ἦμι), *iussum, command, behest*, Ξ 249.

ἐφ-εύρομεν, etc., aor., (εὐρίσκω), *invenire, come upon and find, surprise*, β 109, Δ 88.

ἐφ-εψιόωνται, το, prs. ipf., (ἐψιάομαι), *illudunt, mock, τινί*, τ 331, 370.

ἐφ-ηγέομαι, see ἐπὶ στίχας.

ἐφ-ἦμαι, see ἐφ-έζω.

ἐφ-ημέριος, α, (ἡμέρα), *the day through*, δ 223; but φ 85, *every day, trivial thoughts*.

ἐφ-ημοσύνης, ην, gen. acc., (ἦμι), *iussum*, π 340.

ἐψησθα, αἰεβας, see φημί. ἐφθης, η, see φθάνω. ἐφθιάθ' (-ίατο), see φθίω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, E 385, λ 308.

ἐφ-ἱᾶνε, etc., ipf., (ἱζω), *insidebat, ὑπνος; assidebant, δαίπνῃ*, K 578.

ἐφ-ἱζε, ipf., iter. -ἱέσκε, *insidebat, sit upon, τινί*, γ 411, τ 55.

ἐφ-ἵμι, ipf. -ἱεί, fut. -ἵσω, aor. -ἦκε, ἔηκε, subj. -εἴω, opt. -εἴην, imp. ἔφες, *immitto, send to, τινά τινι*, Ω 117; *launch at, τί τινι*, A 382, O 444, τ 550; *imponere, place upon, τινί τι; χείρας, lay hands upon; νόστον, decree; impellere, constrain, with inf.*, ξ 464, Σ 108; *mandare, propose, τ 576; so also mid. -ιέμενος, and fut. -ήσομαι τινί τι*, Ψ 82. [ἱ, but ἱεμενος, ἱεις, ἱει, exc. ω 180.]

ἐφ-ἱκοντο, aor., (ικνέομαι), *ἀλλήλων, fell upon one another*, N 613†.

ἐφίληθεν, aor. pass. from φιλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -ίστη, *approached, drew near, τινί*, K 496, Ψ 201, Δ 644.—(2) pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εστᾶότες, plupf. -εστήκει, -εστᾶσαν, *stand by (near), upon, at, τινί*, N 133, Z 373, α 120, Σ 554, 515.

ἐφ-όλκαιον (ἔλκω), *rudder*, ξ 350†.

ἐφ-ομαρτεῖτον, ε, imp. prs., *follow close upon*, Θ 191. (Il.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσοι, aor. with σσ (inf. ἰ(σ)σαι), *get ready, repast, chariot, ship; mid. fut. -ισόμεσθα, get ready our supper*, I 66.

ἐφ-οράς, etc., prs., fut. ἐπιόψομαι, ἐπιόψαι, aor. ἐπιδόντα, ἰδεῖν, *intueri, behold, watch over; visere, τινά, τί; select*, I 167.

ἐφ-ορμάω, aor. -ώρμησαν, *excitaverunt contra me, stir up against*, Γ 165; elsewh. mid. -ορμᾶται, and aor. -ωρμήθην, *irruere, adoriri, attack, τινά (τινί, tmesis, κ 214); cupere, desire, with inf.*, N 74; *captabam, strive*, λ 206.

ἐφ-ορμή, aditus, *entrance, approach*, χ 130† (only from the interior into the ὁδὸς ἐς λαύην).

ἐφ-υβρίζω, *insultans*, I 368†.

ἐφ-υδρος (ὑδωρ), *pluviosus, wet*, ξ 458†.

ἐφ-ὑπερθε(ν), *desuper, supra, above*, Ω 645, ι 383.

Ἐφύρη, (1) ancient name of Corinth, Z 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Augeias, B 659, O 531, Δ 739.—(3) town in Thesprotia in Epeiros, α 259, β 328.—(4) town of the Ἐφῦροι, in Thessaly, afterward Krannon, N 301.

ἔχαδε, aor. from χανδάνω, *held*.

ἔχεε, αν, aor. from χέω, *fudit, pour*.

ἔχε-θύμος, *cohibens cupiditatem; οὐκ ἔ., libidinosa, lustful*, θ 320†.

Ἐχε-κλῆς, ἦος, son of Aktor, a Myrmidon, II 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Υ 474†.—(2) a Trojan, slain by Patroklos, II 694†.

Ἐχεμῶν, ονα, Priamos's son, slain by Diomedes, E 160†.

Ἐχε-νῆος, an aged Phaiakian, λ 342. (Od.)

ἔχε-πευκές (πεῦκος), *pointed*, A 51. (Il.)

Ἐχε-πῶλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalsysios, a Trojan, slain by Antilochos, Δ 458.

ἔχσκον, ipf. iter. from ἔχω.

Ἐχეთος, fabled king, βροτῶν δηλήμονα πάντων, φ 308. (Od.)

ἔχενα, ε, ατο, aor. from χέω, *fudi*.

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἐχέ-φρων, son of Nestor, γ 413.

ἐξησθα, subj. pres. from ἔχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἠρῃ, *enter into hostilities against Hera*, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἧς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἐχίναί, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ι), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, Π 416.—(3) a Lykian, slain by Polites, O 339.

ἔχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, *mud, rubbish from canal* (as *holding back* the flow of water).

ἔχω, ipf. εἶχον and ἔχεν, iter. ἔχεσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἔσχεθον, inf. σχεθείν, Ψ 466.

—I. trans. (1) *tenere, hold, τί, ὑποῦ*, Z 509; (μετὰ) *χερσί* (Ω 724), Υ 420; *πρόσθεν*, Δ 113; *ἀπὸ ἔο*, out before him, N 163; *ὑπὸ*θεν, Ψ 136; *τινά*, ζ 281, τ 228, Σ 580; *τινά ποδός*, etc., Π 763, Δ 154, by the foot, hand, etc.; (ἐν) *φρεσὶ* (ο 445), B 33; *πένθος*, σ 324; *possess*, ρ 81; H 102, *cords of victory are held; hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back, τί τινι*, Δ 96; *τί τινος*, δ 758; *τινά*, Δ 820, N 51, 687, Υ 27; *τί τινι, withhold*, ο 230; *ἀμφίς*, keep apart, α 54; *restrain*, T 119, X 412; *tears*, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenere, guide, steer, νῆα*, ι 279; *ἵππους*, N 326; *ἐπὶ τινι*, χ 75, E 240; -δέ, Γ 263, Θ 139.—(2) *habere, have*, in widest signif., ἔλκος, *πόνον, ποθὴν, νόον*; periphrasis with part., ξ 416, A 356; *ἐπιδενὲς δίκης*, have less, be lacking in what is right; *occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, Δ 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., *θάμβος ἔχει τινά*, seize, cf. α 95, Φ 543; *ὑπνος*, ο 7; *οἶνος*, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge, ὕβρις*, δ 627; *practice*, χ 445; *make*, Π 105, Σ 495; *keep, σκοπιήν*, θ 302; *be able*, Π 110, μ 433.

—II. intr. *persist*, Ω 27; ω 245, *goes on well; rise, ὑπόσει*, τ 38.—III. mid. *hold one's self fast, cling closely*, μ 433; *to, τινός*, ε 429; *hold ground, stand*, Π 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease, τινός*, B 98, ν 151, N 630; *στίχ σχομένη*, stood still, ζ 141; *haerere, stick in the throat*, δ 705; *ἀχέι*, held fast by, not being able to get rid of, λ 279; *πρὸς ἀλλήλησιν*, sticking to one another, ε 329; *pendere de, ἐκ*, λ 346; *let be, my friends*, cessare, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔω, ἔω, indic. and subj. pres. from ἔαω.

ἔωθεν, pf. from ἔθων. ἔώκει, see εἶκω II.

ἔώλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read *χέωμεν* (from ΧΑσκω, *χῆρος*, cf. *στέωμεν, φθέωμεν*), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἔωνοχόει, ipf. from οἶνοχοέω. ἔώργει, plupf. from ἔρδω.

ἔως [~—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], *εἰως*, ν 315, and *εἰος* (should perh. be written *ῆος*), δ 90, ν 315, ο 153, etc.—I. quā diu, *as long as*, ρ 358, followed in apodosis by *τέως, τότ'ρα, δέ*; quoad, *until*, with indic., ε 123; with subj. and *κέ* final, P 622, Ω 154; with opt. after past tenses, ε 386, with *κέ*, β 78; purely final=ut, δ 800, ι 376.—II. ali-quā diu (μέν), β 148.

ἔωσι, subj. pres. from εἰμί. ἔωσι, from ἔαω.

Ἔωσ-φόρος, Lucifer, morning star, Ψ 226†.

Z.

ζα-, intensive prefix (from *διά*) = per-, very.

ζαῆς, acc. ζαῆν, (ἄημι), *strongly blowing, tempestuous*, μ 313.

ζα-θείοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (II.)

ζά-κοτον, acc., (κότος), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, Β 634. [ἄ]

ζα-τρεφένων, έας, pl., (τρέφω), *sleek*, ξ 19.

ζα-φλεγέες, pl., (φλέγω), *full of fire*, Φ 465†.

ζα-χρηείς, ειών, (χράω), *impetuous, raging, bold*, Μ 360. (II.)

ζάω, see ζώω.

ζειαί, άς, *a coarse kind of barley*, σπεlt, δ 41, 604.

ζεί-δωρος, ον, (ζειή, δῶρον), *grain-giving* (plough-land, ἄρουρα), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, Β 824. (II.)

ζέσσειν, aor. from ζέω.

ζεύγλης, gen., (ζευγνύναι), *cushion between the neck and the yoke*, Ρ 440. (II.) (See cut No. 77, also 49, letter d.)

ζευγνύμεναι, ὕμειν, inf. prs., II 145; aor. ζέυνξαν, ζεύξε, iungo, *put to, yoke*, ὑπ' ὅχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. σανίδες ἐζευγμέναι, Σ 276, *joined*, i. e. *barred gates*. (See cut under *δουκλίδες*.)

ζεύγεια, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Δί, Δία, and Ζήν, Ζηρός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), Ζεύς, the father of gods and of men; also simply Ζεῦ πάτερ, (Diespiter), ὑψίζυγος; αἰθέρι ναίων, hence god of time; Β 134, god of weather and of the clouds; Διὸς ὕμβρος, εὐρύσopa, ἐρίγδουπος πόσις Ἥρης, αἰγίοχος, ὑψιβρεμέτης, νεφεληγερέτα, κελαινεφέα, στεροπηγερέτα, τερπικέραυνος, ἀστεροπητῆ, ἀργκέραυνε, ἐριβρεμέτω; hence sender of portents, τέραα, πανομφαίω;

shaper of destiny, Διὸς τάλαντα, II 658; βουλή, αῖσα, ὄσσα, α 282; θέμιστες, μητίετα, δοιοὶ πίθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliants, ξείνιος, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμῆς πολέμοιο.—Διὸς υἱός, esp. Herakles; κούρη, Athena; κοῦραι, the Λιταί and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, Α 530; chief seat of his worship, Dodona, II 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. ὀτός, Lat. sub divo, *under the clear sky*.

Ζεφυρίη πνεύουσα, the western breeze, η 119†, adj. from

ζέφυρος, only sing., (ζόφος), the rough west wind, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, II 150, Ψ 200.

ζέω, ζεῖ, ipf. ζέειν, aor. ζέσσειν, fervet, boil, ὕδωρ; a caldron, Φ 362.

Ζήθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, Λ 262; father of Itylos, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

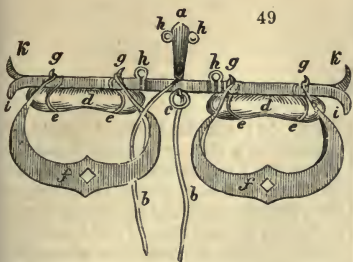
Ζήν, Ζήν', see Ζεύς.

ζήτει, ipf. from ζητέω, requirebat, seek, Ξ 258†.

ζόφον, ον, (ζόφος, δνόφος), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, the setting sun, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band, cord or strap for fastening the yoke to the pole*, Ω 270. (See cut under ζυγόν, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῖρ, ά, (jugum), (1) *yoke or cross-bar by which beasts of draught were attached to whatever was to be drawn*. (See adjacent cut, combined from several antique repre-



sentations.) *a*, ὀμφαλός; *b*, ζυγόδεσμος; *c*, κρίκος; *d*, ζεύγλαι; *e*, straps to fasten in place the ζεύγλαι; *f*, λεπάδνα; *g* and *h*, οἰκηκες, points of attachment for the collars, and rings through which the reins pass; *i*, ζυγόν; *k*, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., rowers' benches, or thwarts of ship (see cut No. 35, under ἔδαφος).

ζω-άγρια, τά, (ζωός, ἄγρα), reward for saving life, Σ 407, θ 462.

ζώγρει, εἶτε, imp., (ζωός, ἀγρέω), take alive, i. e. grant quarter, τινά, K 378; only E 698, ipf. ζώγρει (ἐγείρω?), revived, reanimated.

ζώή, ἦν, (ζάω), victus, substance, ζ 208. (Od.)

ζῶμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀστερόεντος; also cut No. 12, the figure of Αἰνεΐας).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683. Athene with owl.



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—

(2) the waist, B 479, Λ 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; 'gird one's self with, gird on, τί, Ψ 130; τινί, K 78; ζώννυνται, ω 89, is subjunctive.

ζωός, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζών, Π 445, vivus, living.

ζωρότερον (ζωρός) κέραϊ, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτην and of the ζῶμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (Il.)—(2) girdle worn over the tunic, ζ 72. (See cut No. 79.)

ζῶστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζώω, inf. ζώμεν(αι) and -ειν, part. ζώνοντος (and ζώντος, A 88, from ζάω), ipf. ἔζων, vivo, live, joined with ὀρᾶν φάος ἡελίοιο, δ 833 and freq.; with ἔσ-τιν, ω 263; ῥεῖτα ζώνοντες, who live at ease.

H.

I. **η**, particle of asseveration (*διαβεβαιωτικός*), always at beginning of sentence (*ἀρκτικός*), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: *γάρ*, yes to be sure, A 293; *δή*, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: *μάν*, *μέν*, A 77, 140, 211; *μήν* (*καί*), *nimirum* (*etiam*), verily, B 291; *μάλα* (*δή*), most certainly indeed, Γ 204, ι 507, σ 201; *ἦ τοι*, q. v.; *που*, surely methinks; *ἄρα*, T 56, μ 280; *ἦ ῥά νυ*, M 164; *θῆν*, *νυ*, *τε*, *κάργα*, *μάλα*, β 325, ν 304.—Here belongs also *ἦ ποτ'* *ἔην γε* (*ἦ* for *εἰ* acc. to G. Curtius), yes (= alas!), it was he.—*ἦ* is also joined with other particles: *ἔπει ἦ* (not so good *ἐπειή*) *πολὺν φέρτερος* (*μάλα*), *since in truth*, ι 276, A 156, 169, κ 465 [always — —]; and *τί ἦ*, why then, A 365, Z 55.

II. **ἦ** or **ἦε** (accent of ancient grammarians), interrogative particle, (1) [*ἐρωτηματικός*] (a) in simple direct question, *ἦ καὶ μοι νεμεσήσῃς*, α 158, A 133, 203; (b) in double direct question, *utrum*, β 30, 32.—(2) [*διαπορητικός, ἀπορηματικός*] in second member of a double question, cf. Lat. *an* (also *ἦ, ἦέ*); the double question may be: (a) direct, β 30, 32, ν 130; or (b) indirect, α 175, λ 493; 495; common phrase, *ἦε καὶ οὐκί*, or also not, δ 80.

ἦ or **ἦέ** (accent of ancient grammarians), A. simply interrogative, (1) = *ei, whether*, in indir. single question, *πενσόμενος ἦ που ἔτ' εἴης*, ν 415; (2) *utrum*, in indir. double question (*εἰ*, B 367), *οὐκ οἶδ' ἦ τις*—*ἦέ καί*, δ 712, α 408.—B. [*διαζευκτικός*] (1) disjunctive, (a) *aut, vel, sive*, only in second or subsequent member of sentence, separating single ideas (*vel*, A 62) or clauses (*aut*, A 515); (b) *ἦ* may be several times repeated, cf. *aut—aut*, A 138; *sive—sive*, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, ν 167 (in both these last cases it is better to read *ἦ, an*, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (*ῆ*) the *ἦ, an*, of the previous article, II., *ἦ*, 2.—(3) *ἦ* comparative, *quam, than*; after comparatives, A 162; after *ἄλλος, ἕτερος, βούλεσθαι*, *malle*, A 112 (sc. *ἦ ἀποῖνα δέχεσθαι*); *ἔφθης*, λ 58. [*ἦ οὐκ* are usually pronounced as one syllable by synizesis.]

III. **ἦ**, aor. of defective verb (*ait*), always following a passage in oratio recta, and succeeded by (*ῥα*) *καί, he said*, and, β 321; σ 356, *ἦ ῥ' ἄμα τε*.

ἦ, qua, corresponds to *τῇ*, ea, N 53.

ἦ θέμις ἐστίν, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ἦα = **ἔα** = **ἦν**, *eram*. **ἦα** = **ἦμα** only ε 266, ι 212, at end of verse.

ἦβαιόν, αἰ, always at end of verse after *οὐδ'*, *ne paululum (parvae) quidem*, not even a (*very*) *little*; without neg. and in middle of verse, only ι 462, *paulum, a little way*.

ἦβάω, ἦβῶμι, -*ώοιμι* opt., -*ών, -ώντες*, -*ώωσα* part. prs., *ἦβήσας, η* aor., *be in youth's prime*; ε 69, *luxuriant*.

ἦβη, only sing., *pubertas, youth*; *ἦβης μέτρον*, *youthful prime*; also *vigor, youthful strength*, II 857.

Ἥβη, *Hebe*, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ἦβῶμι, ἦβώοιμι, see *ἦβάω*. **ἦγάασθε**, see *ἄγαμαι*. **ἦγαγον**, -*ύμην*, see *ἄγω*.

ἦγά-θεον, *ἔη, ἔην*, (*ἄγαν, θεός?* or perh. from *θέα* = *beautiful?*), *sacred, very divine*, of localities, Z 133, δ 702.

ἦγειρα, aor. (1) from *ἀγείρω*, *collegi*.—(2) from *ἐγείρω*, *excitavi*.

ηγάσσατο, aor. from *ἄγαμαι*, *admiratus est*.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for*; *τινί, conduct*; πρόσθεν, go in advance; ὁδόν, point out the way; *τινί, ῥόον ὕδατι*.—(2) (Il.) ducere exercitum, *lead (the army)*, II 92; *τινῶν*, B 527; *τισίν*, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόν-νεσσιν, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. λαοί, B 365. (Il.) ἡγέομαι, ἡγείσθω, imp., ipf. fut. I aor., in signif. and construction=ἡγεμονεύειν, (1) *guide, lead the way for*, opp. (ἄμ') ἔπεσθαι (M 251), θ 46, cf. β 405; πρόσθεν, Ω 96; craftily, X 247; in his folly, foolishly, ω 469.—(2) ducere, *τισίν (τινῶν)*, aliquos, *might lead them to their ranks*, B 687; but E 211, Τρώεσσιν, dat. advantage.

ἡγερέονται, εσθαι, ipf. -οντο, (ἀγείρω), *assemble themselves (gradually one by one)*, Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = congregati sunt.

ἡγηλάεις, ει, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγείσθαι), duci, *leader*, λαῶν; freq. with μέδοντες, *chiefs in war* and *leaders in council*; principi, α 105.

ἡγοράασθε, ἡγορῶντο, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, and, also, B 27, 79; with ἔτι, B 118; joined with καί, and also, A 334; O 663, ἡδέ—καί—ἡδέ; with τέ, Z 446; ἡδέ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἡδεα, ἡδη, plupf. from οἶδα.

ἡδη (ἦ, δῆ), iam, now, in contrast (1) with what heretofore had no existence: already, A 250, β 89; καὶ ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: now, A 456; at once, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: now at length, A 456; ξ 213, now already.

ἡδομαι, aor. ἦσατο, gavisus est, rejoice, ι 353†.

ἡδος, τό, (ἡδύς), commodum, profit, advantage, always in negative sense, μίνυνθα, οὐδὲ τι, τί μοι (ἔστιν, ἔσσεται τινος); paullum, neque quidquam, quid expediet? A 576, A 318, ω 95.

ἡδῦ-επής, sweet-speaking, suaviloquens, A 248†.

ἡδῦ-πότοιο (ποτόν), sweet to drink, β 340. (Od.)

ἡδύς, εἶα, ὕ, ἑος, εἰ, ὕν, εἶαν, (σφαδ-, εὔαδε, suavis, Eng. sweet), sweet; ἡδὺ γέλασαν, dulce (heartily) riserunt; κνώσσουσα, softly slumbering, δ 809.

ἦε, ἦέ, see II. ἦ, ἦ. ἦε, erat, from εἰμί.

ἡίδεις, ης, ει, εν, noverat, see EIA IV.

ἥλιος, only sing., [θ 271, "Ἥλιος], (Lat. Ausélius), sol, sun; sunrise, Λ 735, γ 1, τ 433; ἀντολαί, μ 4; mid-day, Θ 68; afternoon, II 779, η 289; sunset, A 605, 475, Θ 485, β 388, κ 191; τροπαί, ο 404; πύλας, ω 12; his curved path in the heavens, (ὑπερίονος, α 8), λ 16, H 421, Θ 68; phrases signifying to shine, Λ 735, ἐπέλαμψε, ἀκτίσιν ἔβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), αὐγή, ὕπ' αὐγὰς, αἴγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανώντα, φαεσίμβροτος; expressions for east, ν 240, M 239, (and west, κ 191).—Sun as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, Γ 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. ἦέπερ, see ἦπερ.

ἡερέθονται, prs., ντο ipf., (αείρω), float, flutter, Φ 12; Γ 108, be unsteady.

Ἡερίβοια, μητρυνή of the Aloidæ, second wife of Aloeus, E 389.

ἡέριοι, η, αι, (ἀήρ), matutini, at early morn., A 497, ι 52.

ἡερο-ειδέι, εἶα, ες, (-ειδής), cloudy-gray, πόντον, σπέος, πέτρην; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἡερόντος, τα, (ἀήρ), cloudy, dark, ζόφον; only Θ 13, Τάρταρον, and ν 64, κέλευθα.

ἡέρος, see ἀήρ.

ἡερο-φοίτις (φοιτᾶν) Ἐρινύς, walking in darkness, I 571. (Il.)

ἡερο-φώνων (αείρω, φωνή), vocem tollentium, loud-voiced, Σ 505†.

Ἡετίων, ωνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἶμι.

ἦηρ (see ἀήρ), ἡέρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πουλύν, masc., from necessity of the verse, E 776.

ἡεῖον, acc., ἡθεῖε voc., fem. εἴη, (ἦθος, suetus), carus, beloved, dear, ξ 147.

ἦθεα, pl. from ἦθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦια, τά, (ιέναι), pronounced with synizesis at end of verse, ἦια, viaticum, provisions, food, N 103. (Od.)

ἦίων, τῶν, (ἄημι?), synizesis ἦζων, chaff, ε 368†.

ἦιε, ibat, from εἶμι.

ἦίθεος, ον, οι, (viduus), unmarried youth, Σ 567. [ι]

ἦικτο, resembled, see II. εἶκω.

ἦιξε, sprang, aor. from αἰσσω.

ἦιόνετι, dat., (ἦιών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦιον, iverunt, from εἶμι.

Ἡιόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦιε Φοῖβε, apostrophized, O 365, Y 152, gleaming [?]. (αὔως.)

ἦισαν, iverunt, see εἶμι. ἦιχθη, aor. pass. from αἰσσω.

ἦιών, ἦϊόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἦκα (Fῆκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι. ἦκαχε, troubled, aor. from ἀκαχίζω. ἦκέσατο, sanavit, healed, aor. from ἀκέομαι.

ἦ-κέστας, acc. pl., (κεντέω), having never felt the lash, untamed, Z 94. (II.)

ἦκιστος (Fῆκα), slowest, most sluggish, Ψ 531†.

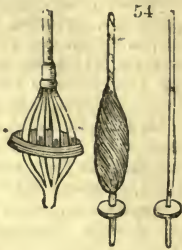
ἦκω, ειν, adveni, come, E 478, ν 325. ἦλάκατα, τά, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ᾶ ᾶ]

ἦλᾶκάτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)

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ἦλασα, εν, αν, ἀμειθα, aor. act. and mid. from ἐλάω.

ἦλασκάζει, prs., ων, (ἠλάσκω), vagans, wander; ι 457, vagando efugiat.

ἦλάσκουσι, pres., and part. -ουσαι, (ἀλάομαι), prout about, swarm about, B 470. (II.)

ἦλᾶτο, vagabatur, from ἀλάομαι.

ἦλδανε, aluit, from ἀλδαίνω.

ἦλέ, see ἦλεός.

Ἡλεῖοι, inhabitants of Elis, Λ 671†.

ἦλέκτρον, οισιν, (ἠλέκτωρ), amber, δ 73. (Od.)

ἦλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (II.)

ἦλεός, voc. ἐ and ἠλέ, infatuated, crazed. φρένας. in mind = mad; ξ 464, confusing, maddening.

ἦλήλατο, penetraverat, plupf. pass. from ἐλάω.

ἦλίβᾶτος, ον, οι, steep, lofty, ι 243, O 273.

ἦλῖθα πολλή(ν), satis multum, very much, Λ 677.

ἦλῖκίην (ἦλιξ), aetatem, equals in age, fellows, Π 808. (II.)

ἦλῖκες, pl. from ἦλιξ, adultae, full-grown, σ 373†.

ἦλιος, see ἠέλιος.

ἧλις, ιδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἥλιτε, aor. from ἀλιταίνω, peccavit.

ἥλιτό-μηνον (ἀλιτεῖν, μήν), untimely born, T 118†.

ἥλκῃσε, aor., vim attulerat, from ἔλκω.

ἥλοι, οἱσι, nails, studs, A 29. (II.)

ἥλυθον, ες, aor. from ἔρχομαι.

Ἡλύσιον πεδῖον, Elysian fields, abode of the blest, δ 563 sqq.† [ῥ]

ἥλφον, aor., (ἀλφεῖν), have gained.

ἥλω, capta est, aor. from ἀλίσκομαι.

ἥλώμην, vagabar, from ἀλάομαι.

Ἡλώνη, a city in Phthiotis, B 739†.

ἥμασιν, dat. pl., (ἵημι), at javelin throwing, Ψ 891†.

Ἡμάθῃ, ancient name of Macedonia, Ξ 226†.

ἡμαθόεντος, ι, α, comm., (ἄμαθος), arenosa, sandy, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, εἶσται, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔατο, εἶατο, sedeo, sit, ἦμενος ἢ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, day, (a) as opposed to night, E 490; (b) division of the year, season, χειμέριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, always, forever; ἐπ' ἡματι, in one day, but T 229, one whole day; ἡματι τῷ ὅτε, tum quum, B 351.

ἡματίη, αι, adj., (ἡμαρ), (1) diurna, die, by day, β 104.—(2) quotidianae, daily, I 72.

ἡμβροτον, ες=ἡμαρτον, ες, missed.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἄμμι(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμέας (ἡμῆας), ἡμᾶς only π 372, we.

ἡμέν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; both, as well, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), dies, day.

ἡμερίς, ἡ, (ἡμερος), cultivated vine, ε 69†.

ἡμερον, acc., eicurem, tame, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), noster,

our; ntr. subst. with εἰς-, -δε and ἐφ' ἡμέτερα=home, β 55.

ἡμῖ=semi-, half.

ἡμῖ-δᾶής (δαίω), semiusta, half-burnt, II 294†.

ἡμῖ-θέων, semi-deorum, demigods, M 23†.

ἡμῖ-όνειον, ην, adj., (ἡμί-ονος), belonging to a mule, mule-, of chariot, yoke, Ω 268.

ἡμῖ-ονον, acc., etc., (nom. and dat. sing. wanting), comm., mulus, mule, Ψ 266, 655.

ἡμῖ-πέλεκκα, half axes, one-edged axes, Ψ 851. (II.)

ἡμίσεες, εων, ntr., v. semis, γ 155; ntr. usually subst., half, ρ 322.

ἡμῖ-τάλαντον, half a pound (gold), Ψ 751, 796.

ἡμῖ-τελής, half complete, desolate, B 701†.

ἡμος, quum (temporal), when, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἀρα), δὴ τότε, δὴ or καὶ τότε ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμῦι, prs., aor. ἡμῦσε, σειε, (κάρη, καρῆατι, with head), nod; B 148, it, the ploughed field, nods (to the breeze), with its heads of grain; fig. full, B 373.

ἡμονες, pl., (ἵημι), ἀνδρες, darters, Ψ 886†.

ἦν (εἰ ἄν), si, if, when, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (α) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = whether. with subj., α 282. (εἰ ἄν, ἐάν, ἦν.)

ἡναίνετο, negabat, from ἀναίνομαι.

ἦναικε, καντο, tulit, aor. from φέρω.

ἦνεμόντα, acc., -όεσσα, αν, ας, (ἄνεμος), windy, breezy, airy, (of towns, mountains, trees), πτύχας, τ 432.

ἦνία, τά, frena, reins, often adorned with gold or ivory, σιγαλόντα, E 226.

[I] ἦνίκα, when, with indic., χ 198†.

[I] Ἡνιοπεύς, ἦα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνι-οχεύς, ἡνιοχῆα, ες, ας, (Π.), = ἡνιοχος.

ἡνιόχευεν, ipf., (ἡνιοχος), *held the reins, guided, drove*, Ψ 642.

ἡνιοχος, οιο, ω, ον, οι, οισι, ους, (ἡνία, ἔχω), *charioteer*, θεράπων, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἦμαι.

ἦνυτο, *successit*, from ἄνυμι.

ἦνώγεα, ει, iussit, from ἄνωγα.

ἦξε, *fregit*, from ἄγνυμι.

ἡοιον, acc., οι, ων, fem. η, ην, (ἡώς), *matutinus*; subst. *morning, dawn*, δ 447; elsewh. *orientalis, eastern*.

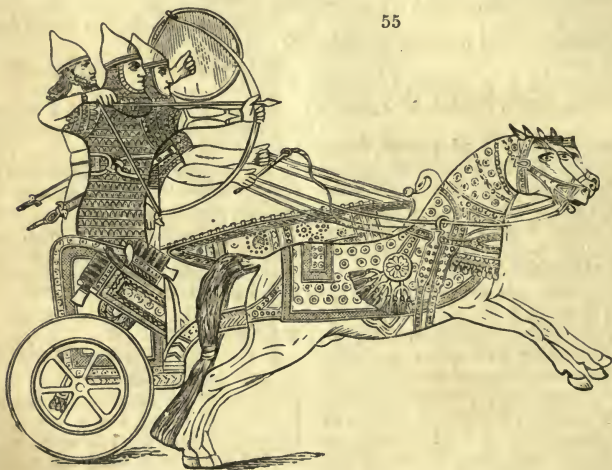
ἦος, see ἔως.

ἦπαρ, ατι, dat., *jecur, liver*, ι 301.

ἦπαφε, *ludificatus est*, see πα-ραπαφίσκω.

ἦπεδανός, *feeble, weakly*, θ 311, θ 104.

ἦπειρος, ἦπείροιο, ου, ω, ον, fem., (ἀ-πείρω?), *mainland, terra firma*, opp. sea and islands, cf. esp., B 635;



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ἡνίπαπε, *compellavit, hail*, see ἐνίπτω.

ἦνιν, acc. pl. ἦνις, *sleek, shining*, γ 382; others *yearling*.

Ἥνοπίδης, Satnios, Ξ 444†. [ι]

ἡνορέη, ἐηφι, ἐην, (ἀνήρ), *prowess, manhood*, Z 156.

ἦνοπι, dat., (ἦνοψ, AN), *gleaming, dazzling*, of naked metal, always with χαλκῷ, Π 408.

Ἥνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, *obviam facti sunt, meet*, from ἀντρέω.

interior, opp. sea (coast), ι 49; yet used even of island, ε 56; ἦπειρόνδε, toward the land.

ἦπερ=ἥεπερ, *quam, than*, Ξ 468.

ἦπερ (ὅσπερ), *eadem qua, just there (thither), where*, μ 81, Φ 4; *just as*, I 310.

ἦπεροπήα, acc. from ἡπεροπεύς, λ 364†, and ἡπεροπευτά, voc. from -τής, *deceiver, seducer*, Γ 39 and N 769.

ἦπερ-οπεύεις, ει, ειν, prs., ipf. ἡπερ-όπενον, aor. -εύσῃς, (Ger. afterreden, *Forπ*), *deceive, cajole, seduce*, Γ 399.

ἡπίο-δωρος (ἡπια), *kind'y giving, bountiful*, Z 251†.

ἥπιος, ου, ου, η, α, *mild*, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπυτα (ἥπύω), *loud voiced*, H 384†.

Ἡπυτίδης, Periphas of Troja, P 324†.

ἥπυει, ipf. ἥπυε, *hail*; ρ 271, *sound shrill*; Ξ 399, *roar*.

ἥρα φέρειν τινί, also ἐπὶ . . . ἥρα, *do a favor, gratify*, humor, γ 164, A 578 (Ἔρα, βοῦλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλεΐη, voc. wanting, *Hera-kles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοί, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, E 642; makes conquest of Pyllos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, *θείοιο, θρασυμένονα, κρατερόφρονα*; cf. φ 25.

Ἡρακλεΐη, ης, η, ην, always with βίη, periphrasis for Herakles, A 690.

ἥράμεθα, see ἄρνυμι, *gain*.

ἥραρε, aor. from ἀραρίσκω.

ἥρατο, aor. mid. from αἶρω.

ἥρατο, from ἀράομαι, *precari*.

Ἥρη, *Hera*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργεΐη, βοῶπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡκυόμοιο, λευκώλενος, χρυσόθρονος, χρυσοπεδίλον, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονέουσα.

ἥρήρει, plupf. from ἀραρίσκω.

ἥρήρειστο, plupf. pass. from ἐρείδω.

ἥρι, loc., (ἥερι), *in a e, at early morn*, I 360; with ἥωθεν, τ 320.

ἥρι-γένεια, ης, αν, *early born*, epithet of ἠώς, δ 195. As substantive = Eos, *Child of dawn*, χ 197.

ἥρικε, fracta est, *break*, from ἐρείκω.

ἥριον, τό, *sepulchral mound*, Ψ 126†.

ἥριπε, lapsus est, *slip*, from ἐρείπω.

ἥρυγε, vomuit, from ἐρεύγομαι. ἥρῳ, precabaris, from ἀράομαι. ἥρῳσαν, cesserunt, *retire*, from ἐρωέω.

ἥρως, ωος, ωῖ (φ, H 453, θ 483), ωα (ζ 303 [— — —], ω before vowels); pl. ωες, ὠων, ὠεσσι, ωας, *hero, warrior*, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Υ 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, φ 163; joined with θεράποντες Ἄρηος, B 110; γέρων, η 155. (Never = demigod.)

ἥσ' = (1) ἥσαι, O 245, sēdes. —(2) ἥσο, π 44, *conside*.

ἥσαι, σται, sedes, sedet. ἥσατο, gavisus est, from ἥδομαι. ἥσειν, fut. from ἥμι. ἥσθα, eras.

ἥσκειν, wrought, ipf. from ἀσκέω.

ἥσο, *conside*, imp. from ἥμαι.

ἥσσω, pl. ονας, ntr. ον, *deterior*, o 365; ὀλίγον ἥσσω, paullo minus, *little less*.

ἥσται, sedet. ἥστην, erant ambo.

ἥσυχίη, ἡ, *quies, peace, quiet*, σ 22†.

ἥσυχιον, acc. masc., tutum, *uninjured*, Φ 598†.

ἥσχυμένος, pf. pass. from αἰσχύνω.

ἦ τ' = ἦ τε, Γ 366.

ἦ τε—ἦ τε, *sive—sive, either—or*.

ἥτιάσθε, ὦντο, ipf. from αἰτιάομαι.

ἦ τοι (I. ἦ, and III. τοι), marks (1) calm assurance, *surely*: in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἦ, ρ 372. —(2) marks antithesis = μέν, A 68, o 6, H 188, A 487; quamquam, *and yet*, X 280; ἀλλ' ἦ τοι, *but by all means*, A 211, Ω 48, o 488, π 278; -μέν, sed vero, *but yet*, A 140; with imp., yet, δ 238, κ 271; after ὥς, ε 24, and ὕφρα, γ 419; μέν before δέ, *by all means*, Γ 168; (ι 339 read ἦ τι; τοι, τ 599, is dat.).

ἥτορ, τό, *heart*, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐνὶ φρεσί, Π 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίῳ, Υ 169; synonymous with anima, N 84, Φ 201; *life*, E 250; *power of thought, mind*, A 188; *heart, feelings*, I 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, E 364; of

hope, π 92; of fear, Γ 31; of courage, Π 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἥυ-γένειος (γένειον), with λῖς at end of verse (Π.), δ 456, with λέων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἡῦδα, locutus est, ipf. from αὐδάω.

ἡύ-κομος, οιο, (κόμη), *beautiful, fair-haired*, Α 36.

ἡύς, ύν, ύ, see έύς.

ἦυσε, clamavit, from άύω.

ἦῦτε (ήφέ τε), as also, (1) quam, as, comparable to, Δ 277.—(2) tanquam, quasi, as it were, Α 359.—(3) ceu cum, as when, like, Β 87.

Ἥφαιστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, άμφιγυήεις, κυλλοποδιών, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympos and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περίκλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἦφι (σῆφι, see ός) βίηφι, sua (vi), Χ 107†.

ἦχη, ῆ, (ήχώ), noise, roar, hum, Β 209, Π 769.

ἦχέντα, ntr., ήεσσα, fem., (ήχή), echoing, δ 72; roaring, Α 157.

ἦχθετο, ipf. from άχθομαι and έχθομαι.

ἦχι, ubi, where, Α 607.

ἦῶθεν (ήώς), mane, early; cras mane, to-morrow at dawn, Σ 136; with μάλ' ήρι, cras multo mane.

ἦῶθι πρό, before daybreak, Α 50.

ἦώς, οῦς, οἷ, ῶ, (aurora), daybreak, Φ 111, π 2; dawn, ε 390; cras mane, Θ 470, λ 375; day, Ω 31; east, ι 26. Personified, Ἥώς, Eos, Aurora; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Έωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ήριγένεια, ροδοδάκτυλος, δια, έύθρονος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, έμεν, ipf. θάασσε, sedere, sit, Ο 124.

θαιρούς, acc. pl., (θύρα), hinges of door or gate, Μ 459†. (See cuts from Egyptian originals; also under επιβλής, Νο. 38.)

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re), woman of the bedchamber, chambermaid, η 8. (Od.)

θάλαμος, ό, no dat. pl., (θέλυμνον), room (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e.g. women's chamber (δ 121), room for weapons (τ 17), store-room (β 337), bedchamber, Γ 423.

θάλασσα, ή, (ταράσσω, orig. form παραχја, Curtius), no pl., the sea, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) έργα, maritime (negotia), belonging to the sea, Β 614, ε 67.

θαλέθων, οντες, part., (θάλλω), blooming, ζ 63; άλοφῆ, teeming with fat.

θαλάμης, gen., bed, hole, ε 432†.

θαλάμη-πόλος, ή, (πέλεσθαι, cole-

θάλεια, *γ*, *αν*, (θάλος), always with *δαίς*, *abounding*, *goodly feast*, θ 76.

Θάλεια, name of a Nereid, Σ 39†.

θαλερός, οἶο, ὄν, ὦ, οἶ, ὦν, οὐς, ἦ, ἦν, (θάλλω), *blooming*, (1) *fresh, strong, thick*, μηρώ, χαίτη.—(2) *manly voice* was mute, φωνή; *shedding big tears*, δάκρυ; *rich, teeking, αλοιφή; thick and frequent sob*, γούος; entered into in the prime of youthful freshness, *blooming*, γάμος.

θαλέων, gen. pl. from τὸ θάλος, (θάλλω), *good cheer*, X 504†.

θαλίη, dat. pl. -ης, from ἡ θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only pf. part. τεθηλώς, τεθαλυῖα, *γ*, *αν*, plupf. τεθήλει, εἰς θηλέω, *abound in, teem with*, dat.; part., *abundant, fresh*, ἔερση, ν 245, cf. ε 467.

θάλος, acc., τό, (θάλλω), *shoot, scion*, X 87, ζ 157; see θαλέων.

θαλπιδών, part., (θάλπος), *warm*, τ 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, οντες, part., (Od.), *calefactiens, warming*, φ 246.

θαλπωρή (θάλπω), *warming, metaph. comfort*, Ζ 412.

θαλύσια, τά, (θάλος), *offering of first-fruits, harvest offering*, I 534†. [ῥ]

Θαλύσιάδης, Ἐχέπωλος, son of Thalyssios, Δ 458†.

θαῦμα, frequenter, *often*, α 143, 209.

θαμβέω, only pl. ipf. ἐθάμβεον, aor. θάμβησεν, σαν, part. θαμβήσαντε, σασα, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, εὐς, ntr., *wonder, bewilderment*, ω 394.

θαμέες, ἐσι, ἐας, ειαί, ειάς, frequenter, *crowded, thick, frequent*, ε 252, Δ 552.

θαμίζεις, 2 sing. ind., and -ίζων part. prs., ipf. θάμιζε, frequenter, *come frequently, resort*; with part. = frequenter, θ 451.

θάμνός, *φ*, and pl., frondes, *bush, shrub, thicket*, ψ 190, Δ 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [ᾶ]

θάνατος, sing., and οἱ μ 341, mors, nex, mortes; θανάτόνδε, *to death*, II

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [ᾶ ᾶ]

θάομαι, only 3 pl. 1 aor. θησαίατο, admirarentur, *admire*, σ 191†.

θάπτω, prs. ipf., 3 pl. aor. θάψαν, plupf. pass. ἐτέθαπτο, sepelire, *bury*, ὑπὸ χθονός, λ 52.

θαρσᾶλέος, ὄν, οἱ, η, ntr. comp. -εώτερον, adv. -έως, (θάρσος), *ferox, courageous, daring*; ρ 449, *impudent*.

θαρσέω, prs., pf. τεθαρσήκασι, also 1 aor., (θάρσος), *be bold*, also in bad signif. *be impudent*; part. *confident*; θ 197, with acc., *be of good courage* as regards the contest.

θάρσος, οὐς, εὐς, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θάρσυνος, adj., (θάρσος), *confident, relying upon*, οἶωνῷ, N 823.

θαρσύνω (subj.), prs., ipf. 1 sing. θάρσυνον, iter. θαρσύνεσκε, 2 sing. aor. θάρσυνας, (θάρσος), *confirmare, encourage*, Δ 233.

θάσσω, etc., comp. from ταχύς.

θαῦμα, τό, (θάομαι), *miraculum, res mira, wonder*, also with ἰδέσθαι, as exclamation, ρ 306; only κ 326, *miratio, surprise*.

θαυμάζω, prs., ipf. θαύμαζε, iter. -ξεσκον, mid. θαυμαζόμεν, fut. θαυμάσεται, aor. θαυμάσωσι, (θαῦμα), *mirari, wonder* (at), B 320, γ 373; τινά, E 601, σ 411; τί, N 11, η 43; τό, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

θαυμᾶνόντες, fut. part. from θαυμαίνω, *admiraturi*, θ 108†.

Θαυμακίη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only mid. prs. inf. θήσθαι, aor. θήσατο, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, ᾤς, ἄν, αἶ, (θέαινα), ἁών, ᾗσι, ᾗς, ἁς, *dea, goddess*, (opp. γυνή), Ξ 315, appos. with μήτηρ, νύμφαι.

Θεᾶνῷ, Κισσηίς ἄλοχος Ἀντήνορος, Z 302, priestess of Athena in Ilios.

θέειον, only sing., sulfur, *sulphur*, as sacred instrument of purification; κακῶν ἄκος, χ 481; *with fumes of sulphur*, μ 417. (θέειον = θέθειον, cf. θύω.)

θειεῶσω, fut., and pres. mid. θειεοῦται, *fumigate and purify with brimstone* (one's house), ψ 50.

θεῖεν, opt. aor. from τίθημι.

θειλό-πεδον (θ' εἰλόπεδον?), *drying-*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θεῖναι inf. aor. from τί-θῃμι.

θεινόμεν, inf., θείνῃ subj. prs., ipf. θεῖναι θεῖναι, part. aor. θείνας and part. pres. pass., (fendo), *strike*, τινά τινι, with (the bow behind the ears), Φ 491.

θείομεν, subj. aor. from τίθῃμι.

θεῖος, ου, οιο, ον, ων, η, ης, ην, *divinus*, *divine*, B 41; also = *glorious*, β 341; *sacer*, H 298.

θείω, (1) = θέω, *curro*.—(2) = θίω, θῶ, aor. subj. from τίθῃμι.

θέλγω, prs., ipf. θέλγε, iter. θέλγεσκε, γ 264; fut. θέλξαι, aor. 1; pass. prs. opt. θέλγοιτο, aor. ἐθέλχθης, and 3 pl. ἐθέλχθεν, *charm*, *cajole*, *bewitch*, Φ 276; *delude*, *deceive*, τινά, τινός, and τινι θυμόν, O 322, 594; *blind*, N 435.

θελκτήριον, α, τό, (θέλγω) = *deliciae*, *charm*; θ 509, *means of appeasing the gods*.

θέμεθλα and θεμέλια, τά, (θεῖναι). *fundamenta*, M 28; the first, fig. *bed* (roots) of the eye; Ξ 493; *lower part of throat*, near the jugulum, P 47.

θέμεν(αι) = θεῖναι, inf. aor. from τί-θῃμι.

θέμις, ιστος, ιστι, ιστα, ι, ιστες, (θεῖναι), *custom*, *usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ἐστί, *fas iusque est*; with inf. ἢ θ. ἐ., *sicut fas est*, as is right, B 73; also with gen., ξείνων, with dat., Ξ 386; *fatum*, Διὸς θέμιστες; *decisions*, II 387; *prerogatives*, joined with σκῆπτρον; τελεῖν, *pay dues*, *taxes*. Personified, *Themis*, β 68, Υ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), *give law*, τινί; τινός, *govern*, ι 114.

θέμωσε, aor. (θεμώω), *coegit*, *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, *πεδῶθεν*, *funditus*; *Τροίη-οὐρανό-*, *οἰκό-*; also with ἐξ, ἀπό; with *verba movendi*, *φέρειν*, *ἄγειν*; *sentendi*, *ἴδῃθεν μεδέων*.—(2) denoting source, ε 477, Υ 305, cf. αἰνό-, οἰό-.—(3) specifying originator, O 489, π 447.—(4) temporal, *ἡῶθεν*, *ὅπισθεν*, *postmodo*. II. with designations of persons, θεός. *divinitus*; *πατρό-*, *Διό-*, *δημό-*, *ἐμέ-* (with *ἄνευ*, O 213), *σε-*, *ἐ-*;

(1) with ablative force, *audire ex*, B 26, ζ 289; *de*, Ω 490; *obedire*, *obey*, O 199; after comparatives, A 114, ξ 56, Ψ 312; *ὑπερέχω*, I 419; also with ἐξ, ἀπό, πρό, E 96; *πρόσθεν*, E 56.—(2) with *verba recordandi*, θ 431, Δ 127; *εἵνεκα*, *ἀκῆτι*, γ 213; *ὑπέρ*, Z 524; *ἄνευ*, P 407.—(3) joined with word in gen., υ 42, A 180, π 94, Σ 337; with *ἅντα*, *ἀντίον*, *ἀντιᾶν*, *πειράζειν*, ψ 114.—(4) instead of gen., δ 393, υ 232, π 439; but never instead of gen. partitive. *θέναρος*, gen. from τὸ θέναρ, *flat of the hand*, E 339†.

θέο, imp. aor. act. from τίθῃμι.

θεο-δητήτων, gen. pl., (δέμω), *a diis constructorum*, *god-built*, Θ 519†.

θεο-ειδής, έα, acc., (εἶδος), *godlike*, *beautiful as the gods*, B 623, ο 271.

θεο-είκελος, ον, (ε), (ἴκελος), *like the gods*, in exterior, A 131.

θεόθεν, *divinitus*, *from the gods*, π 447†.

Θεο-κλῦμενος, seer in Ithaka, son of Polyphides, ο 256, υ 350.

θεο-προπέων, part., *vaticinans*, *prophesying*, A 109.

θεο-προπίης, gen., ην, ας, and -πρό-πιον, gen. pl. ἰων, (θεοπρόπος) = *θεόφαντον*, *vaticination*, *vaticinium*, *prophecy*, *oracle*, A 385.

θεο-πρόπος, acc. ον, (cf. ἀρι-πρεπής) = *θεοφάντωρ*, *one who discloses the will of gods*; *vates*, *seer* (N 70, οἰωνιστής), α 416.

θεός, οὔ, οἷς, ῶ, ὄφιν, ὄν, οί, ὦν, οἷσι, οἷς, οὐς, comm., *deus* (*dea*), *god* (*goddess*); of individual deities, Δ 514, Σ 394; then like *numen*, *the deity*, σὺν θεῶ, *ἄνευ(θε)* *θεοῦ*, *ὑπὲρ θεὸν*, *ἐκ θεοῦ*. [Often pronounced by synizesis, e. g. ξ 251, εῖ.]

θεουδής, έα, (θεο-*φ*αδής?), *pleasing the gods*, *pious*, τ 364. (Od.)

θεράπεινον, 1 sing. ipf., (θεράπων), *serviebam*, *serve*, υ 265†. [ᾶ]

θεράπων, οντι, οντα, ε, ες, ας, *comrade*, *comrade at arms* (*esquire*, not *servant*), cf. λ 255, B 110, δ 23.

θερέω, see *θέρεισθαι*.

θερμαίνω, only subj. aor. *θερμήνη*, *calefaceret*, *warm*, *heat*, Ξ 7; opt. prs. pass. *θερμαίνοιτο*, *calefieret*.

θερμόν, ntr. ᾶ, *fervidum*, α, *hot*, *warm*, ι 388.

θερμετε, imp. prs., *calefacite*;

pass. ipf. 3 sing. *θέρμετο*, calefiebat, Ψ 381.

θέρος, εως, ει, (fornax, fur-nus), aestas, summer, η 118.

Θερσί-λοχος, a Paionian, slain by Achilles, Φ 209, Ρ 216.

Θερσίτης, slanderous demagogue in Greek camp, Β 212-69.

θέρεσθαι, prs., fut. mid. *θερσόμενος*, τ 507, pass. aor. subj. *θερέω*, fervescere, *be warm, warm one's self*, also pass., ρ 23; *πυρός*, incendi, Ζ 331.

θές, imp. aor. from *τίθημι*.

θέσ-κελον, α, (κέλω), wondrous, έργα; ntr. adv., mirum in modum, Ψ 107.

θεσμόν, acc., (θεῖναι), site, ψ 296†.

Θέσπεια, town in Boiotia, Β 498†.

θεσπεσίολο, gen., φ, ον, η, γ, ην, άων, adv. -ως, Ο 637 (θεός and έσπον?), *astonishing, tremendous*, in good and bad sense; *θεσπεσίη*, *by providential ordering*, Β 367.

θεσπι-δαές (δαίω), πῦρ, *fiercely blazing*, η 177.

θεσπῖν, acc., (σεπ-, sequi?), *following, attending the deity; pious or divine, glorious*, αοιδόν, ρ 385; αοιδήν, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippos and Antiphos, Β 679†.

Θεστοριδης, son of Thestor, (1) Kalchas, Α 69.—(2) Alkmaon, Μ 394.

Θέστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, Η 401†.

θέσ-φατος, ον, α, *θέσφαθ'* before rough breathing, (θεός, φάναι, φαίνειν), cf. fatum, ntr., *decrees of fate*; with άήρ, η 143=*thick*.

Θέτις, ιδος, ι, ιν, ι, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. Α 502 sqq., 397 sqq.; epithets, αλοσύδνη, άργυρόπεζα, ήνκόμοιο, καλλιπλοκάμον, τανύπεπλε.

θέω, θέεις, etc., prs., (inf. also *θείειν*), ipf. (iter. *θέεσκον*), fut. *θεύσεται, σθαι*, curro, *run*; of men and animals; part. joined with other verbs=*ocius, quickly, in haste*, Μ 343, Ζ 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

θεώτεραι, θύραι, divinae, ν 111†.

Θήβη and *Θήβρσι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, Α 366, Ζ 397; destroyed by Achilles.—(2) *έπταπύλοιο*, *έυστεφάνω*, *πολυηράτω*, *ιερά τείχεα*, in Boiotia, orig. founded by Kadmos; **Θήβασδε**, *to Thebes*.

Θήβαι, only pl., *έκατόμυλοι*, city in Egypt on Nile (*Διός πόλις*), δ 126, Ι 381.

Θηβαίος, (1) *a Theban*; but (2) as proper name, father of Eniopeus, Θ 120.

θήγει, ων, prs., *whet* (the teeth); imp. aor. mid. *θηξάσθω*, let each one *sharpen* well his spear, Β 382.

θηέομαι, only opt. *θηοίω*, ipf. *θηείτω*, *έθηνύμεσθα*, *θηεύντο*, aor. *θηήσατο*, αντο, αιο, and *θησαίατο*, 3 pl., (θέα), mirari, contemplari, *gaze at, admire*, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, Κ 524, ο 132; *θυμῶ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from *τίθημι*.

θηητήρ (*θηέομαι*), *beholder*, i. e. *fancier, connoisseur*, φ 397† (v. l. *θηρητήρ*).

θήιον, *θείιον*, sulphur, *brimstone*, χ 493†.

θήλεας, see *θηλς*.

θήλεον, ipf., (*θηλέω θάλλω*), (the meadows) *bloomed* (with violet blossoms, *ϊου*), ε 73†.

θήλς (also with fem. substs.), υν, fem. *εια, αι, ας*, and *θήλεας*, Ε 269, and *θηλύτεραι*, άων, ρσι, λ 386, *gentler, feebler*, cf. gentle sex; feminine, muliebris, *female*.—(2) *fresh, refreshing* (dew, ε 467).

θημῶνα, τόν, (θεῖναι), congeriem, *heap*, ε 368†.

θήν, = in prose, *δήπου*, allied perh. to *δή*, *then, so then*; also *ή-*, *οὐ-* (*δί*).

θηοίω, mirareris, opt. from *θηέομαι*.

θηρί, *θηρε*, du., and *θηρες*, *εσσιν*, ας, (Eng. deer), *fera, wild beast*, ε 473.

θηρευτήσι, dat. pl., (*θήρη*), *venatoribus, hunters*, joined adjectively with *ανδράσιν* and *κύνεσσιν*, Μ 41. (Il.)

θηρεύοντα, part., (*θήρη*), *venantem, hunting*, τ 465†.

θήρη, ης, ην, (*θήρ*), *venatio, chase*, ι 158.

ἑρρητήρ, α, ες, ας, and **ἑρρήτορας**, I 544, (θηρη), *venator, hunter*; φ 397, better reading **θηρητήρ**.

θηρίον, τό, (θήρ), *beast*, κ 171 and 180.

θήτες, pl., (θεῖναι, *conditio*), *laborer on fixed terms, hired laborer, day laborer* (opp. δμῶες, *vanquished serfs, slaves*), δ 644†.

θησαίατο, 3 pl. opt. aor. from **θηέομαι**, *mirarentur*. **θήσατο**, *he sucked*, see **θάω**.

Θησεύς, acc. έα, λ 631, *Theseus*; national hero of Athens and Attika, A 265.

θησθαι, see **θάω**.

θητεύμεν, inf., -εῦσαμεν, 1 pl. aor., (θητεύω, *θήτες*), *work for hire, be a day laborer*, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) *acervus, heap*, μ 45.—(2) *elsewh. strand*.

Θίσβη, town in Boiotia, *πολυτρήρωνα*, B 502†.

θλάω, only aor. **ἔθλασε**, *θλάσσει*, *shattered*, E 307.

θλίβω (φλίβω, *blow*), only fut. **θλίψεται** ὦμους, *will rub his shoulders*, ρ 221†.

θνήσκων, prs., aor. **ἔθανεν**, etc., inf. **θανείν**, fut. **θανέεσθαι**, pf. **τέθνηκα**, part. **τεθνηώς**, ὥτος (and ὅτος, ὅτα, ὅτας), etc., **τεθνηκυῖαν**; pf. sync. **τεθναῖσι**, αἶην, ης, η; **τεθνάμεν(αι)**, **τέθναθι**, άτω, *mori, die*, ὑπὸ *χερσίν* **τινος**; joined with **πότμον** *ἐπισπείν*, H 52; *οἰκτίστίη* **θανάτῳ**, λ 412. **τεθνηῶτες** and **θανόντες**, *mortui, the dead*.

θνητός, ή, etc., (no ntr.), *mortalis*, Y 41; *βροτόν*, π 212.

Θόας, αντος, (1) son of Andraimon, B 638; in Aitolia, Δ 527.—(2) **θεῖος**, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, Π 311.

Θόη, name of a Nereid, Σ 40†.

θοινηθήναι, aor. pass., (θοινάω), *to be entertained*, δ 36†.

θόλου, οιο, only gen. sing., *building of circular form, with vaulted roof*, in court-yard of Odysseus. (See plate III., k.)

θοός (no gen. sing.), only gen. dat. and acc. pl. **θοή**, άων, ᾗσ(ιν), adv. **θοῶς**,

(θέω), *citus, quick*, with **δαῖτα**, θ 38, proleptically; **νύξ**, *swift-descending*, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); **νῆσοι**, *swiftly flitting by*, and sinking in the horizon, ο 299.

θοόω, only aor. **ἐθόωσα**, (ἄκρον, *prae*), acui, *brought to a point*, ι 327†.

θόρε, aor. from **θρώσκω**.

θούρος, ον, fem. **θούριδος**, ἑν, (θρώσκω), *impetuosus, rushing, raging, impetuous*; Ares, E 30; **ἀλκῆς**, **ἀσπίδα**, **αἰγίδα**.

θώακος, οι = **θῶκος**, οι.

Θών, ωνος, (1) a Phaiakian, θ 113.—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, A 422.—(4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θώωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωώτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, φ 210. [ά]

θράσος, τό, Ξ 416 [ά] = **θάρσος**, *audacia, boldness, courage*.

Θρασύδημος, v. l. see **Θρασύμηλος**.

θρασύ-κάριδος, *stout-hearted*, K 41. (II.)

θρασύ-μέμνονα (μίμνω), *bravely steadfast*; Herakles, E 639.

Θρασύ-μήδης, son of Nestor, Π 321, K 255.

Θρασύ-μηλος, Sarpedon's charioteer, Π 463†.

θρασύς, ὅν, *εἰάων*, *audax, bold, daring, rash*, A 553.

θρέξασκον, aor. iter. from **τρέχω**.

θρέπτρα, τά, (= **θρεπτήρια** from **τρέφω**), *praemia educationis, return for bringing up*, οὐδὲ *τοκεῦσιν* **θρέπτρα φίλοις** *ἀπέδωκεν*, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέφα, aor. from **τρέφω**.

Θρήκη, **Θρήκηνδε**, **Θρήκηθεν**, *Thrake*, a region in northern Greece beyond the Peneios, inhabited by Kikonos and Paiones, B 845, Y 485, A 222; traversed by river Axios; hence adj. **Θρηκίον**, φ, οι, ης, *Thrakian*; sea, Ψ 230; **Σάμου** = island *Samothrake*, N 13; the inhabitants of Thrake are call-

ed **Θρήκες**, ὦν, (sing. **Θρήκα**), also **Θρήκες ἀκρόκομοι**, Δ 533.

θρήνεον, ἱθρήνεον, ipf., (θρηνέω), *were raising the funeral song* (**θρήνος**, Ω 721), Ω 722, ω 61.

θρήνυς, υῖ, υν, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 112, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 112.)

θρήξ, see **θρήκη**.

θριγκός, οἴσι, *coping, cornice*, pl. *battlements*, ρ 267. (Od.)

θριγκύω, only aor. **ἐθρίγκωσεν**, *crowned the top of the wall*, to make it impassable, with bramble-bushes, ξ 10†.

Θρινᾶκτή, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θρίξ, **τρίχα**, ες, ας, **θριξίν**, capillus, pilus, *hair*, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἄμπυκα**; cf. also No. 112, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὁ, *speech, tongue*, Δ 437†.

θρῦλίχθη, aor. pass., (θρυλίσσω), *was crushed*, Ψ 396†.

θρύον, τό, coll., *rushes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόεσσα πόλις** (lit. reed-town), a town on a ford of the Alpheios, B 592, Λ 711.

θρώσκωσι, ων, pres., ipf., aor. **θόρε**, **θορών**, etc., *salire, leap, ἐπί (ἐν) τινι*, *invadere, attack*.

θρωσμφ, dat., (θρώσκω), **πεδίοιο**, *rising or rise of the plain* (on Skamandros), K 160. (Il.)

θῦγάτηρ, ἑρος, ὅς, ἐρι, ἑρα, ἑρες, ἑρεσσιν; sync. **θυγατρός**, ι, **θύγατρα**, **τρες**, **τρῶν**, *filia, daughter*, O 197. [ῥ in forms of four and five syllables.]

θυέσσιν, see **θύος**.

θύελλα, η, αν, αι, ας, (θύω), *tempest* (of wind or of fire); also of *sudden gust* which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, ν 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυήεις (θύος), *smoking with incense, fragrant*, Θ 48.

ἑηλᾶς, τας, (θύω), *part of the victim to be burned*, I 220†.

θῦμ-αλγέος, ἐι, ἐα, ἐς, (ἄλγος), *heart-paining, grieving*, π 69.

θῦμ-ᾠρέα, ἐς, *dear, welcome*, ρ 199, I 336.

Θυμβραῖος, a Trojan, slain by Diomedes, Λ 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θῦμ-ηγερέων (ἀγείρω), *scarcely still rallying the life in one, tired out*, η 283†.

θῦμ-ηδέα, ntr. pl., (ἀδεῖν), *delighting the heart, agreeable*, π 389†.

θῦμ-ῆρες (ἐρί-ηρες), *pleasantly*, κ 362†.

θῦμο-βόρου, οιο, ω, (βορά), *ξριδος, heart-gnawing*, H 301. (Il.)

θῦμο-δάκης (δακεῖν), *stinging to the heart*, θ 185†.

Θῦμοίτης, a Trojan chief, Γ 146†.

θῦμο-λέοντα, acc., *lion-hearted*, E 639.

θῦμο-ραῖσθης, ἔων, (ραίω), *life-destroying*, N 544. (Il.)

θῦμός, οὔ, ῥ, ὄν, (θῶ), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength, ἐλίσθαι, ἀποπνέειν*, etc.—(2) *heart, as seat of emotions, courage*; also *wrath, ἀπὸ θυμοῦ = ἀπο-θύμιος*; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought, ἐν θυμῷ βαλέσθαι*, *lay to heart*.—(4) in general signif. *disposition, nature, heart*,—ἐν στήθεσσι, ψ 215; (ἐν) θυμῷ, locat., *in (his) heart, soul*, ν 145, ν 301, 304; *from the heart, seriously*, O 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, *mente animoque*, in mind and in soul, in the inmost heart; **θυμός**, used as equivalent to *one's own self*, ε 298, ο 202, X 122.

θῦμο-φθόρος, ον, α, (φθείρω), *destroying life, fraught with death, fatal*; Z 169, *inciting to murder; at risk of his life, wanton*, τ 323; δ 716, *consuming* (grief).

θόνων, part. prs., imp. θύνε, besides these forms, ipf. θύνε, ον, (θύω), *rush or dart along, charge*, Λ 342.

θύδεν, ntr., (θύος), *odorous*, Ο 153†.

θύου, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύέων, ntr., *burnt-offerings*, Ζ 270.

θύο-σκόος, οι, (σκοFeiv), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θυώ, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, Ε 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, Χ 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ι 240. (Od.)

θύρετρα, τά, (θύρη), *wings of a door, door*, Β 415; ἀλλῆς, χ 137, near to the στόμα λαύρης (see plate III., ο). [ϋ]

θύρη, no gen. and dat. sing., pl. gen. άων, dat. γσι, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; Β 788, ἐπὶ θύρησι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλείως θύραι). θύρηθι, ξ 352 = θύρηφι, *foris, forth*. θύραζε, foras. [ϋ]

θύσανόεσσαν (θύσανοι), *richly tasseled, many-tasseled*, Ε 738. (Il.)

θύσανοι, οἱς, (θύω), *tufts, tassels*, Β 448. (Il.) [ϋ]

θύσθλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsi*, Ζ 134†. (See cuts.)



I. θύων, prs., ipf. θύε, (θέω), (1) *heave, surge*; of water, Φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *saevire*, Α 342, *rages*; περὶ πρὸ ἔγχεῖ, *raged charging around and in front with his spear*, II 699.

II. θύοντα, part. prs., ipf. θύε, aor.



(θῶκος) θόκος, οι, θῶκον, φ, ους, (1) *sedes, seat*, β 14.—(2) *consessus, assembly*, β 26; θῶκόνδε, ε 3, *to the assembly*.

Θῶν, ὦνος, *a noble Egyptian*, ο 228†.

θωρηκτάων, οἷσι, from θωρηκτής, (θώρηξ), *cuirassed*, Φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, Α 19 sqq.; usually of bronze, consisting of two plates (γύαλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the μίτηρ, worn over the apron, ζῶμα, of leather or felt, by its metal flaps, πτέρυγες (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, *μίτρη*, and *ζῶμα* was bound the ζωστήρ (Nos. 3, 78), below which projected the lower end of the *χιτών* (Nos. 3, 22, 36, 78; cf. *λινοθώρηξ* and *χιτών*).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate, or cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σύν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἱ, *jackals*, A 474. (II.)

I.

ἴα, ἴης, see ἴος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνετο, aor. ἰήνατε, ἰήνη, aor. pass. ἰάνθης, η, subj. ῆς, ῆ, calefacere, *warm*, pass., calefieri, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in* them, freq. with θυμόν, φρένας. [ἴ]

Ἰαιρά, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰαλλον, εν, aor. ἴηλα, ε, ου, ἴηλαι, (ἐλθεῖν), mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίῃσι, *assail* with insults. [ἴ]

Ἰάλμενος, son of Ares, chief of Boiotians, B 512. (II.)

Ἰαμενός, Trojan chief, M 139†. [ἴ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†.

[ἴ] ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf., fut. ἰήσεται, aor. ἰήσασθαι, curare, *tend*, τινά, τί; *heal*, M 2, ι 525. [ἴ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπετός, a Titan, Θ 479†.

ἰάπτῃ, cf. κατὰ-ἰάπτῃ, p. 169.

Ἰάρδανος, river (1) in Kreta, γ 292. —(2) in Elis, near Pheiai, H 135.

ἴασι (εἴμι), eunt.

Ἰασίδης, son of Jasos, (1) Amphion, λ 283.—(2) Dmetor, ρ 443. [ἴ]

Ἰασίων, *ωνος*, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

Ἰάσον Ἀργος, σ 246†=the entire Peloponnesos. [ἴ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion.—(3) father of Dmetor.

ἰαύειν, prs., ipf. ἰανον, iter. ἰαύεσκον, -εν, aor. ἰαῦσαι, λ 261, and ἄεσα, σαμεν, σαν, ἀέσαι, ἄσαμεν, π 367, (FAS), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἴ; ā when augmented.]

ἰάχῃ, ἦς, ῆ, (Ἰαχῇ), clamor, *cry, shout*; in field, hunt, or distress. [ἴ]

ἰάχων, ουσα, part. prs., ipf. ἰαχε, ου, (Ἰιάχω, Ger. wiehern?), *cry aloud*, of single person or of many, B 333; of things, strepere, ring, roar, *twang, hiss, resound, crackle*, Ψ 216. [ἴ; though orig. having *χ*, it is often augmented, when ἴ becomes ἷ.]

Ἰᾶωλκός, town in Thessaly, εὐρυ-χόρυ, λ 256, B 712.

ἰγνύην, τήν, (γόνυ), popliteum, *inner part of the knee, hollow of the knee*, N 212†. [ῥ]

Ἰδαῖος, (1) son of Dares, a Trojan, E 11.—(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἴ]

Ἰδαῖος, of Mount Ida, *Idaeus*, (1) Zeus, II 605; Ω 291, Κρονίωνι.—(2) ὀρέων, *Idaeus mountains*=Ida, Θ 170, Υ 189. [ἴ]

ἰδέ=ἦδέ, et, Γ 194, α 113.

ἴδε, ἰδέειν, ἴδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

Ἰδη, ἦς, *Ida*, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Γάργαρον; Zeus Ἰδηθεν, *from Ida* (as his seat), Θ 397, μεδέων, Γ 276.

ἴδηαι, cernas, see EIA V.

Ἰδης, εω, father of Kleopatra, I 558†.

ἴδιον, ntr., ἴη, (viduus), *private*, δ 314. (Od.) [— —]

ἴδιον, ipf., (σφιδ-, Eng. sweat), *I was sweating*, υ 204†. [ἴ]

ἰδμεν(αι), scire, see EIA IV.

ἰδνῶθῃ, θείς, aor. pass. from ἰδνῶω, (Fi-εἰνῶω?), (ὀπίσω), bent himself (backward), B 266.

ἰδοίαιτο, viderent, see EIA V.

Ἰδομενεύς, ἦος and ἑός, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένοϋ Ἰδομενῆος, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρεΐη, dat., (ἰδρις), by skill (in battle). II 359. (II.)

ἰδρις, ιες, (ἰδμεναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώντα, ας, ουσα, ἰδρῶσαι, part. prs., fut. ἰδρώσει, aor. ἰδρωσα, (ἰδρως), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῦε, imp. prs., aor. ἰδρῦσε, σασα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῥ]

ἰδρῶς, dat. ῥῶ, acc. ῶ, (ἰδιον), sudor, sweat, with ἰδρῶω, Δ 27.

ἰδυΐα, sciens, see EIA IV. ἰδω(μι), see EIA V. ἱε, ἱεν, ibat. ἱει, mittebat.

ἱείη=ἱοι, irect. ἱέμενοι, mid., ἱεν, ipf. 3 pl. aor. from ἱημι.

ἱενται, χ 304, and ἱεσθε, M 274, variae lectiones for ἱε- from ἱημι.

ἱερείαν, τήν, (ιερεύς), priestess, Z 300†. [ι]

ιερεύς, ἦα, ἦες, and ἱρεύς, (ιερός), sacrificial priest of a single god, also soothsayer, A 23. [ι]

ιερεύετε, prs., ipf. ἱέρεον, iter. ἱρεύεσκον, ν 3; fut. ἱευσέμεν, σειν, etc., aor. ἱέρευσεν, mid. ἱερούσασθαι, τ 198; pass. plupf. ἱέρευτο, Ω 125, (ιερεύς); slaughter, Z 174; offer, sacrifice, θεῖῳ; ξείνῳ, in the stranger's honor.

ιερήιον, ἦα, (ιερεύς), victima, victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἦ, ὄν, (ῖς?), strong, mighty, fresh, K 56, Δ 378, P 464, joined, in this signif., with ἱς, μένος, ἰχθὺς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ᾶ, and ἱρόν, ᾶ, subst., sacrum, ῥίζειν, ἑρδεῖν=sacrificare, sacrifice, α 61; victimae, victim, A 147.

ἱζάνει, prs., ipf. ἱζανεν, ον, (ῖζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱζει, prs. act. and mid., ipf. ἱζον and mid., iter. ἱζσκε, (σιζῶ, sîdo), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Ω 553; βουλήν, ho'd a council.

ἱηλε, αι, ον, aor. from ἱάλλω.

Ἰηλῦσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. ἱέσι, inf. ἱέμεναι, ipf. ἱει, ἱέν, aor. ἦκε, mit to, send (II 152, harness, put to), cast, let fall, ἀπὸ ἔθεν, χαμᾶζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐπὶ τινα; let flow forth (voice, a river its waters); let loose (hair), mid. cupio, endeavor, strive after, with gen., with inf. Ἐρεβόσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ῖ in pres.; but freq., esp. in part. and ipf., ῖ.]

ἱήνate, aor. from ἱαίνω, and ἱήσασθε, σθαι, from ἱάομαι. ἱησι, éat.

Ἰησονίδης, Euneos, son of Ἰήσων, leader of Argonauts, μ 72, H 469.

ἱητήρ, ἦρος, ἦρα, and ἱητρός, οί, οῖς, (ἱάομαι), medicus, healer, ρ 384, II 28. [ῖ]

ἱθαι-γενέεσσι, dat. pl., (ἰθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ῖθ.]

Ἰθαι-μένης, father of Sthenelaos, II 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριτος, Νήιος, Κόραξ; its harbor, Πείθρον; epithets, ἀμφιάλω, εὐδαιέλον, ἐν-κτιμένης, κραναῆς, παιπαλόεσαν, τη-χείης. Hence Ἰθάκηνδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ῖθᾶ.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ῖθᾶ.]

ἱθι, imp. from εἶμι, often with ἄγε.

ἱθματα, τὰ, (ἰθύς), straight flight, E 778†.

ἱθύντατα, sup. from ἰθύς,

ἰθύνει, prs., ipf. ἰθύνεν, ον; prs. ipf. mid., aor. pass. ἰθυνθήτην, (ἰθύς), hew so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινί; II 475, pass., placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

ἰϋ-πίωνα, acc., (πέτομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. ἰθύς, εἶα, ὕ, *straightforward, straight, just*, Ψ 580; ἰθύντατα, *most fairly*.

II. ἰθύς and ἰθύ, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰθύν, τήν, (ἵμεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; ἀν' ἰθύν, *straight upward*. [ἶ]

ἰθύω, only aor. ἰθύσε, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, *νέος*; with inf., *desire*.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἴκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; γοῦνά τιος, *supplicare alicui, come as suppliant*; τόδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἡτορ), υ 228. [ἶ, in ipf. ἶ and ἷ]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ἰκά.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ἰκά.]

ἰκελος, φ, ον, οι, η, (ἵκ, ἔοικα), *similis, like*, τινί, N 53. (See εἵκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [ἶ]

Ἰκεάων, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, Υ 238.—(2) father of Melanippos, O 576. [ἶ]

ἰκέτεον, ipf., aor. ἰκέτευσσ, etc., (ἰκέτης), *supplicare, approach as suppliant*, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [ἶ]

ἰκέτης, αο, εω, αι, άων, γσι, no dat. sing. or accus. pl., (ἴκω), *supplex, suppliant*, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Iλkophron, Patroklos), ι 269, Φ 75. [ἶ]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ἶ]

ἴκηαι, see ἰκνέομαι.

Ἰκμάλιος, τέκτων in Ithaka, τ 57†.

[ἄ]

ἰκμάς, ἡ, *humor, moisture*, P 392†.

ἴκμενον (Φίκω) οὔρον, *fair following wind*, A 479. (Od.)

ἰκνεύμεναι, prs. part., ἰκνεύμεσθα, ipf., (ἴκω), *arrive*, ι 128. (Od.)

ἴκρια, ἰκριόφιν, (ἰο), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἴκω, ipf. ἴκει, aor. ἴζον. ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἰκοίαιτο, aor. ἰκόμην, fut. ἴξεται, σθαι, (Φίκω), *consequi, reach*, τινά, τί; τέκμωρ, the goal; τέλος μύθων, *substance of discourse, end proposed*; ἡβης μέτρον, *full strength of youth, arrive at dawn, old age*; also with πρός, ἐπί, εἰς, μετά τι (τινα), οἵκαδε, δεῦρο (τόδ', ρ 524, 444, *thither*), so generally *come*; ὑπότροπον, *reducem, come back, return*; an abstract noun is freq. the subj., e. g. wrath, grief, longing, ἴκει τινά (φρένας); whom wandering (exile) and distress and grief *befall*, ο 345; *characterizes*, υ 228; δασμός, *division (of spoils) arrives*, A 166; χεῖρας, *fall into hands of*; also = *supplicare*, τινά, π 424, δ 516; cf. τὰ σά γούνα, ι 267. [ἶ, but ἴκετο.]

ἰλᾶδόν (ἰλη), adv., *catervatim, in troops*, B 93†.

ἱλάος, ον, (ἰλάω), *placabilis, propitiuous, gentle*, I 639. (Il.) [ἶ]

ἰλᾶνται, B 550. ἱλάσκονται, εσθαι, ipf. ἱλάσκοντο, fut. ἱλάσσομαι, σσειαι, ἱλασόμεσθα, and aor. ἱλασσάμενοι, (ἱλαος), *placare, reconcile one's self to, make propitiuous, appease*; θεὸν ταύροις καὶ ἀρνείοις, μολπῇ, A 472. [ἶ]

Ἰλήιον πεδίον, *plain of Ilion*, Φ 558†. [ἶ]

ἰλήκησι, subj., opt. ἰλήκοι, imp. ἱληθι, (ἱλαος), *be gracious*, φ 365. (Od.)

Ἰλιόθεν, *from Ilios*. Ἰλιόθι πρό, *before Ilios*. Ἰλιόφι = Ἰλιω.

Ἰλιον, τό, O 71, elsewhere. Ἰλιος, ἡ, (1) *Ilios or Ilion*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἐρατεινή, ἐντείχεον, ἡνεμόεσσαν, ἱερήν, ὀφρυόεσσα, πύργον.—(2) in wider signif., *the region about*

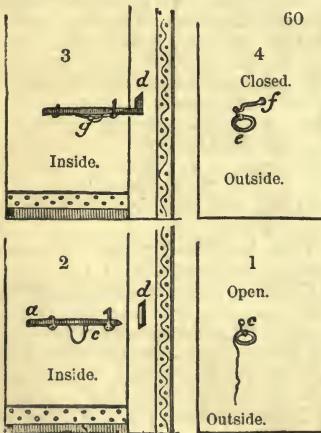
Troy, "Ἴλιον εἴσω, A 71, τ 182; "Ἴλιον εἰσανέβαινον, β 172.

ἰλλάσι, ταῖς, (εἴλω), *with twisted cords*, N 572†.

Ἴλος, (1) son of Tros, father of Laomedon, Υ 232; "Ἴλου σῆμα, K 415; τύμβος, Λ 372; παλαιοῦ Δαρδανίδαο, Α 166.—(2) son of Mermeros of Ephyrā, α 259.

ἰλύος, τῆς, (lutum), *mud, slime*, Φ 318†. [ἰλῦ.]

ἱμάς, ἀντι, α, ων, εσσι, ας, masc., *leather strap or thong*, (1) in connection with the chariot, (a) *straps* in which chariot-box was hung, or, perh. more likely, the *network of plaited straps* enclosing the body of the chariot, E 727; (b) *the reins*, Ψ 324, 363; (c) *the halter*, Θ 544.—(2) *chin-strap of helmet*, Γ 371.—(3) *cestus of boxers*, see πυγμάχοι.—(4) *the leash or latch-string* by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, ε, fig. 4. To open, from the outside, the string was first untied,

and then the κλήις, not unlike a hook (fig. 4, f), was introduced through the key-hole, ε, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) *bed-cord*.—(6) *magic girdle* of Aphrodite, Ξ 214, 219.—(7) *thong which makes the drill revolve*. (See cut No. 127.) [ἱ]

ἱμάσθλης, ην, gen. and acc. ἡ, (ἱμάς), *lash, whip*, Ψ 582.

ἱμάσσω, subj. η, aor. ἵμασε, (ἱμάς), *lash*, E 589; *beat*, B 782, O 17.

Ἰμβρασίδης, son of Imbrasos, Pei-roos, Δ 520†.

Ἰμβρος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἱμείρετε, ων, mid. -εαι, εται, όμενος, ατο, (ίμερος), desiderare, *yearn after*, with gen. or inf., ε 209, Ξ 163. [ἱ]

ἱμεν(αι) = ἱέναι, ire.

ἱμερόεις, όεντος, τα, όέεσαν, όεν, (ίμερος), *charming*; γόος, *fond, passionate lament*; ntr. as adv., Σ 570.

ἱμερος, ον, (ισμαρος), desiderium, *longing, τινός; passionate longing, love*; πατρός γόοιο, *yearning after tears = to weep for his father*. [ἱ]

ἱμερόν, masc., amoenum, lovely, B 751. ἱμμεναι = ἱέναι, ire.

ἵνα, pronominal adverb, quā (viā or ratione), *where, wherewith, therewith*, Γ 252; ἵνα περ, Ω 382, ν 364, ubi manent; ζ 58, quo (plau-stro) aveham.—(1) ubi, *where*, B 558, E 360, ι 136, δ 821, K 127 (τ' ἄρ?); *in circumstances in which* he would not be able to obtain fire from any other source, or ἵνα may be taken as final, *in order that* he may not need to kindle, ε 490.—(2) ut, *that, in order that*, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, Α 203, β 307, (joined with κε, μ 156), with imp., α 302, Α 363, η 165 (also Α 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250 ; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ιδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνίον, ου, (Ἔιν-), bone of the back of the head, back of head, E 73. (II.)

Ἰνώ, see Λευκοθέα.

ἰξᾶλου αἰγὸς ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξιωνος, Ξ 317, mother of Peirithoos.

ἴζον, see ἴκω.

ἰζυί, τῇ, waist, ε 231. (Od.)

ἰο-δνεφές (ἰον, κνέφας), violet, dark, violet blue, of wool, δ 135. (Od.) [i]

ἰο-δόκος, ου, (ἰός, δέκομαι), arrow-receiving, φ 12, of quiver. [i]

ἰο-ειδέος, γεν., ἱα, (ἰον), violet-colored, dark blue, ε 56. [i]

ἰόντα (ἰός) σίδηρον, rusty iron ; others interpret, violet-colored, dark, from ἰον, Ψ 850†. [i]

ἰό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly, or strong in wishing and worthless in action. (II.)

ἴου, gen. from Ἰόν, (vio-lae), collective noun, violets, ε 72†.

ἰονθάδος, τῆς, barbatae, shaggy, ξ 50†. [i]

ἰός, ῶ, ὄν, pl. ἰοί, (ἱά, Υ 68), ὦν, οἴσι, οὓς, sagitta, arrow, Α 515.

(ἰος) ἰῶ, ἱᾶ, ἱῷ, ἱῷ, unus, a, one, N 354, Δ 437. (II.) [i]

ἰότητι, τα, (ἱμερος), τινός, will, moving, O 41.

ἰούλους, τοὺς, (οὐλος), first growth of the beard, downy hair, λ 319†. [i]

ἰο-χέαιρα, αν, (ἰός, χέω), arrow-shooting, E 53.

ἵππάξαι, 2 sing. pres., thou art driving (thy steeds), Ψ 426†.

Ἰππᾶσίδης, son of Hippasos, (1) Λρῖσαον.—(2) Hypsenor.—(3) Charops, and his brother Sokos, Α 431.

ἵππειον, ου, εἶων, η, ῥσι, (ἵππος), of or for horses, horse—; λόφον, horse-hair plume, O 537.

ἵππεύς, ἵππηες, ἦων, εὔσι, ἦας, (ἵππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἵππ-ηλασίη (ἐλαύνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἵππ-ηλάτῃ, ὁ, (ἐλαύνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἵππ-ηλάτος, passable with chariots ; ὁ 607, adapted to driving horses.

Ἰππ-ημολγοί (ἁμέλγω), mare-milkers, Hippemolgoi, a Skythian tribe, N 5.

ἵππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἵππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἵππο-βότοιο, φ, ου, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἰππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἰππο-δάμεια, (1) daughter of Anchises, N 429.—(2) attendant of Penelope, σ 182.—(3) κλυτός, wife of Peirithoos, B 742.

ἵππό-δάμος, -δάμοιο, ου, ου, οι, ων, οισι, ους, (δαμᾶν), horse taming, epithet of heroes and of Trojans, γ 17, 181. (II.)

Ἰππό-δάμος, slain by Odysseus, Α 335†.

ἵππο-δάσεια, ης, ας, (δασύς), with thick horse-hair plume, bushy with horse-hair, N 714.

ἵππό-δρομος, course for chariots, Ψ 330†.

ἵππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἰππό-θοος, (1) son of Priamos, Ω 251.—(2) Ληθοῖο Πελασγοῦ υἱός, P 289.

ἵππο-κέλευθε (κελεύω), horse-urging, swift-driving, Patroklos, II 126. (II.)

ἵππο-κόμου, ου, οι, ων, (κόμη), decked with horse-hair, II 338.

ἵππο-κορυσταί, ἄς, (κορύσσω), chariot-equipping, fighters from chariots, epithet of heroes ; also of Maionians and Paionians, B 1, Ω 677.

Ἰππο-κῶων, cousin of Rhesos, K 518†.

Ἰππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Α 122.—(2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἵππό-μᾶχος, fighting on horse-back (v. l. ἵππόδαμοι), K 431†.

Ἰππό-μᾶχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-νοος, a Greek warrior, slain by Hektor, Δ 303†.

ἵππο-πόλων (colere), horse-rearing, horse-training, Θρηκῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, horse, mare, ἄρσενες, θήλεες, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. span, i. e. war-chariot with horses, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἄλδος ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, art of fighting from chariot, ω 40. (Il.) [ῥ]

ἵππότᾱ, ὁ, chariot fighter, knight; esp. as epithet of Nestor, B 336, 628.

Ἰπποτάδης, son of Hippotes, Aiolos, κ 36†.

Ἰπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [ἷ]

ἵππο-ουρίς, ιν, (οὐρά), with horse-tail plume, T 382.

ἵπτομαι, only 3 sing. ἵπεται, aor. ἵψᾱο, (icere), castigare, chastise, spoken of gods and of kings, A 454, B 193.

ἱρεύς, see ἱερεύς. ἱρεύσασθαι, see ἱερεύω.

Ἰρή, town of Agamemnon, in Messene, I 150.

ἱρήξ, κος, ι, ες, ων = accipiter, hawk, O 237. [ἷ]

Ἴρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; Iris, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱρην, ἱρισσιν, (strictly acc. sing. and dat. pl. from preceding), rainbow, Δ 27, P 547.

ἱρόν, ᾱ, see ἱερός.

Ἴρος, lit. messenger, nickname of Ἀρναῖος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἱς, ἱνες, ἱνεσι, (Fic), sinews, nervi, sing., muscular strength, vis; then, in

general, strength, force, power, e. g. of wind and waves; freq. in periphrasis, with κρατερῇ or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. ἰσάσκειτο, (ἴσος), aequans, balancing, M 435; made herself equal, Ω 607. [ἷ]

ἴσαν, (1) ibant. — (2) noverant, see E1Δ IV.

Ἰσανδρος, son of Bellerophontes, slain by Ares, Z 197. (Il.)

ἴσασι, noverunt, see E1Δ IV. ἰσάσκειτο, see ἰσάζουσα. ἴσθι, scito.

ἴσθμιον, τό, (ἰσθμός), close-fitting neck-lace, σ 300†. (See cuts, Nos. 2, 43, and 44, 100.)

I. ἴσκε, ipf., (in-sece, say), said; λέγων, spoke relating, τ 203, χ 31.

II. ἴσκοντες, οὔσα, (ἴσος), assimulare, imitate, make like, δ 279; ἐμὲ σοί, taking me for thee.

Ἰσμαρος, city of Kikones, ι 40.

ἰσό-θεος, godlike (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [ἷ]

ἰσό-μορον, acc., having an equal share, equally powerful, equal, O 209†. [ἷ]

ἰσό-πεδον, acc., τό, level ground, N 142†.

ἴσος, ον, οι; η, ης, η, ην, ας; ον, α, (Fῖσος, cf. εἶση), like, par, in size, number, quantity, exterior, nature = idem or unus, N 704, also with φρονεῖν; aequus, equal, ἀτεμβόμενος ἴσης, cheated of his (of right belonging to him) just share; ἴσον ἑμοὶ φάσθαι, imagine himself my equal, A 187. — ἴσα (αἶσα?), β 203, reparation; elsewh. e. g. ἴσον, adv., pariter, on equal terms with, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, equally balanced, undecided; of battle opp. ἑτεράλκεια.

Ἰσος, illegitimate son of Priamos, slain by Agamemnon, Δ 101†.

ἰσο-φαρίζει, οι, ειν, prs., (φᾶρος from φέρω), τινί, make one's self equal, vie with, rival, in any thing, τι, Z 101, I 390. (Il.)

ἰσο-φόροι, drawing alike, equally strong, σ 373†. [ἷ]

ἰσώ only ἰσωσαίμην (ἴσος) τοῖσιν ἐν, to them would I compare myself, η 212†.

ἴπω only ἔσπετε = σέσπετε, imp. red. aor., (σεπ-, sec-), declare, B 484.

(Il.) ἴστημι, I. trans., collocare, prs.,

(imp. ἴστη, inf. ἱσάμεναι), ipf. also iter. ἴστασκε, fut. σήσειν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἔστασαν, M 56, γ 182; elsewh. read ἴστασαν), in general; *set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife*, π 292; *stop, mill; νῆα, bring to land*, τ 188; *weigh off, τάλαντα, pounds*; pass. aor. ἑστάθη, *stood firm*, ρ 463. II. *intr., set one's self, stand*, mid. prs., ipf., fut., also act. 2 aor. ἔστην = στήν, *I stood*, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἑστάν, *and iter. στάσκει, subj. στῶ, στήγῃς, η, ομεν, στέωμεν, dissyllable by synizesis*, Δ 348; inf. στήμεναι, pf. ἔστηκα, *I stand*, ας, ε, ασιν, (ἔστητε, Δ 243, 246?), and sync. pf. ἑστατον, μεν, τε, ἑστάσι, imp. ἑσταθι, τε, part. ἐστέωτα, ες (in first foot (Bekker), θ 380, B 170), ἑσταῶτος, α, ες, ων (in second foot); plupf. ἑστήκει, ἑστασαν, of things with and without life, *rise up, arise*, A 535, cf. ὀρθός, *dust, battle; μὴν ἱσάμενος, coming, advancing month; stand firmly, still*. III. *mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle*, Σ 533, ι 54.

Ἰστίαια (pronounce Ἰσθίαϊαν), city in Euböia, B 537†.

ἱστή, ἡ, (ἑστία), *hearth*, ξ 159. (Od.)

[ι]

ἱστίον, ω, pl. α, (ιστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)

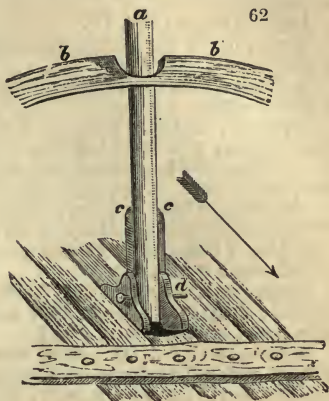


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ιστο-δόκη (δέχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

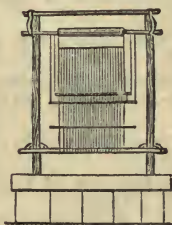
ιστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

νοι, prevented from falling forward, μ 51. (See cut, letter δ.)



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ἱστός, οὔ, ῶ, ὄν, οί, ούς, (ἴσθημι, that which stands), (1) *mast in middle of ship, held in place by μεσόδμη, ιστοπέδη, πρότονοι, ἐπίτονοι*; during stay in port the mast was unstepped and laid back upon the ιστοδόκη (cf. preceding cut. and Nos. 64, 91). — (2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



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loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ιστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐπιόχασθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the κερκίς.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστορι, α, dat. acc., (οἶδα), *one who knows, judge*, Σ 501, Ψ 486.

ἰσχάλειο, gen. sing., (ἰσχνός), *dry, withered*, τ 233†.

ἰσχᾶνάας, α, mid. ἀσθω, ipf. iter. ἰσχανάασκον, also pres. ἰσχάνει, ipf. ἴσχανε, ἔτην, and ἰσχανόωσι, ὦν, ὤσαν, mid. ὦνται, ὦντο, (ἴσχω), *retinere, detain*, ο 346; *arcere, keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234, η 161; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, φ, α, (ἴσχω), *hip-joint*, E 306, κοτύλη; then κοχᾶ, *parts about the hips, flanks, or loins*, E 305. [ἴον.]

ἰσχωσι, prs., inf. ἰσχέμεν(αι), and ipf. act. and mid. (red. prs. from ἔχω), *tenere, retinere, hold, restrain*; τινός, *arcere, keep away from*, E 90; mid., *put restraint upon one's self, stay*, χ 367; *stop*, ω 54; τινάς, *desist from*.

ἰτέαι (Φιτ., vimen, *withes*), *willows*, Φ 350 and κ 510.

ἴτην, *ibant ambo*.

Ἰτῦλος, son of Aëdon, τ 522†. [ι]

Ἰτῦμονεύς, ἦα, son of Hypeirochos, slain by Nestor, Δ 672†. [ι]

ἴτυς, υν, (Φιτήν), *felloes of wheel*, Δ 486. (Il.) [ι]

ἴτω, ito, from εἶμι.

Ἰτων, ωνα, town in Thessaly, B 696†. [ι]

ἰὺγμφ, dat., (ἰύζω), *cry of joy*, Σ 572†. [ι]

ἰύζουσιν, οντες, (ἰού), *scream* (with intent to scare away), ο 162 and P 66. [ι]

Ἰφεύς, ἑα, a Trojan slain by Patroklos, Η 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, η, α, etc., (τιμή?), *strong, mighty*; deriv. and signif. still uncertain, A 3.

ἰφί (Φίφι, really old case form from Φίς, ἴς), vi, *by violence, κατμένοιο*; *with might*, ρ 443.

Ἰφί-ἄνασσα, daughter of Agamemnon, I 145 and 287. [ιφ.]

Ἰφι-δάμας, ανρος, son of Antenor

and of Theano, Δ 21 sqq. (Il.) [— ~ —]

Ἰφι-κλείης, η, βίης, periphrasis for Ἰφικλος, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἰφί-νοος, son of Dexios, slain by Glaukos, Η 14†. [— ~ ~]

ἴφια (Φίς) μῆλα, *fat sheep*, E 556, λ 108. [ἴφι.]

Ἰφίς ἐύζωνος, from Skyros, wife of Patroklos, I 667†.

Ἰφιτίδης, Archeptolemos, Θ 128†.

Ἰφίτιων, ωνα, Ὀτρυντείδην, slain by Achilles, Υ 382.

Ἰφίτος (Φίφίτος), (1) Εὐρυτίδης, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14-37.—(2) Ναυβολίδας, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθῆα, pr. and ipf. iter. ἰχθυάασκον, (ἰχθύς), *fish*, μ 95 and δ 368.

ἰχθυόεντι, τα, (ἰχθύς), *abounding in fish, full of monsters of the deep*, ι 83, I 4, δ 381.

ἰχθός and pl. ὕες, ὕσιν, ὕας, ὕς, *piscis, fish*, only eaten in lack of other food, δ 368.

ἴχνια, pl. with the form ἴχνεσι, (Φίκω), *vestigia, steps*, β 406; ρ 317, *odoratione, scent*; but N 71 (see ἰκελος), *outlines, similar lines, resemblance*.

ἰχώρ, acc. ἰχῶ, (ἰκμάς), *fluid that flows in veins of the gods*, E 340 and 416. [ι]

ἴψ, pl. ἴπες, (Φισπ., vespa?), *worm that devours horn and wood, borer*, φ 395†.

ἴψας, ἴψεται, *chastise, strike*; see ἴπτομαι.

ἰωγῇ (Φάγνυμι) Βορέω ὑπ', under shelter from Boreas, ξ 533†. [ι]

ἰώη, ἦς, (ἀνῆ), *sound* (of voice), K 139; *tone, note*, ρ 261; *roaring, whistling* (of wind).

ἰωκή, pl. ἄς, also acc. sing. ἰῶκα, (διώκω), *attack*, E 521; personified, E 740. (Il.) [ι]

ἰωχμόν (ἰῶκα), ἀν', through the battle-tumult, Θ 89 and 158. [ι]

K.

κ'=(1) κέ, (2) καί.

κάββαλε, *deiecit*, from καταβάλλω.

κάγ (κατά) γόνυ, *on the knee*, Υ 458†.

Κάβησθέην, *from Kabesos*, Ν 363†.

κάγκανᾶ, *arida, dry*, Φ 364.

καγχᾶλώσι, *ὄων, ὤσα, (χάσκω), laugh aloud, exult*, Γ 43.

καδ=κατά before δ, Φ 318. καδ-δραθέτην, *aor. from καταδραθάνω*, ο 494.

καδδῦσαι, *aor. part., penetrantes, from καταδύνω*.

Καδμεῖοι, *Kadmeioi, Thebans*, Δ 391;
=Καδμείωνες, Δ 385.

Κάδμος, *original founder of Thebes; his daughter Ino*, ε 333†.

Κάειρα, *fem. of Κάρ, from Karia, Karian*, Δ 142†. [ᾶ]

καήμεναι, *inf. aor. pass. from καίω, cremo*.

καθ-αιρέω, *fut. -αιρήσουσι, aor. -εἰλο-μεν, subj. -έλγσι, part. -ελοῦσα; also in tmesi, ipf. ἔρει, εον, aor. ἔλον, ῥσιν, εἶν, take down*, Ω 268, ι 149; *close the eyes of the dead*, Α 453; *overpower*.

καθαίρειν (καθάρως), *ipf. κάθαιρον, aor. ἐκάθηρε, κάθηραν, etc., cleanse, clean; σ 192, adorn; abluerē, wash off, away, soil, blood*, Ξ 171, Ζ 93; *τινά αἷμα*, Π 667.

κάθ-αλλομένη, *aor. κατᾶλτο, rush down*, Α 298†.

καθ-άπαξ, *once for all*, φ 349†.
[---]

κάθ-άπτεισθαι, *prs., ipf. καθάπτετο, (ἄπτω), compellare, address, ἐπέεσι μαλακοῖσιν; also reprehendere, up-braid*, Ο 127.

καθαρῶ, *ά, purus, clear; ἐν κ., in a clear, open space*, Θ 491; *θάνατος, honorable*.

κατ' ἔξει, *subj. -εζώμεσθα, imp. -έζευ, ipf. καθέξειτο, -εζέσθην, freq. in tmesi, consido, sit down; πρόχυν, placing herself upon her knees*, Ι 570.

καθήκα = καθῆκα, *from ἵημι. κα-ρείατο = καθῆντο, from κάθημαι*.

καθ-εἴσε, *ἔσαν, aor., freq. in tmesi, (έζω), bid be seated*, Η 57, Ψ 698; *set, place*, δ 524.

καθέξει, *fut. from κατ-έχω*.

καθ-εὔδετον, *du., inf. prs., ipf. καθ-εὔδε, dormire, sleep*, Α 611. (Od.)

καθ-εψιόνωνται (ἐψιάομαι) *σίθεν, te irrident, deride, insult*, τ 372†.

καθ-ήμενος, *etc., imp. κάθησο, pf., plurf. καθῆστο, pl. καθείατο, (ἡμαι), sedere, sit*, Α 134 and Α 76, Ω 403.

καθῆραι, *αν, aor. from καθαίρω*.

καθ-ίδρυε, *considere iussit*, υ 257†.

καθ-ίζανον, *3 pl. ipf., considabant, were gathering to the assembly and taking seats there*, ε 3†.

καθ-ίζων, *prs., ipf. καθίζε, ον, often in tmesi, I. act. and mid., sedere, sit, ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor. κάθισαν, imp. ἴσον, part. ἴσας, place*, Ι 488; *considere iubeo, bid be seated*, Τ 280, Ζ 360; *convooke*, β 69.

καθ-ίημι, *only -ίετε, aor. καθέηκα (elsewh. in tmesi), let down, lower; λανκανίης, pour down through the throat, moisten the throat*, Ω 642.

καθ-ίκεο, *ετο, (έκω), touch, reach*, α 342.

καθ-ίστα, *imp. prs., aor. imp. στή-σον, inf. στήσαι, set down; νῆα, bring to land, anchor; ν 274, bring, carry*.

καθ-ορῶν, *mid. -ορᾶται, ορώμενος, look down upon, τι, Ω 291*.

καθ-ύπερθεν, *desuper, from above*, Γ 337; *supra*, Μ 153, Σ 353; *ultra, besides*, Ω 545.

καί (κῆ), (1) *copulative: as well as*, Ο 634, λ 417; *et, and*, Α 7, α 5; *distributive=(et—et), both—and*, λ 417, Α 395; *uniting two imperatives (in transition of thought)*, σ 171; *καὶ δέ, and besides*, ξ 39; *δή, and already*, Α 161, μ 330; *κ. μέν, and yet*, Α 269; *κ. τέ, and besides also*, Α 521; *κ. τόν, at beginning of verse, et hunc quidem*, Ψ 748; *or even, or also*, β 374, instead of τέ, Β 49, Ζ 268, α 159.—(2) *also, expressing a natural (logical or actual) harmony between two clauses: ὅς (τε), which also*, Υ 165, Ε 62, λ 111; *in protasis and apodosis*, Ζ 476, Β 365; *esp. freq. introducing apodosis*, Α 478;

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λήν, yes to be sure, by all means, A 553; ἔπειτα, and finally; ἢ καὶ (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, s p o n t e.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μάλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although, though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χήμεις, καὶ τός, κἀγώ, κἀκεῖνος.

καιετάεσσαν (κεῖω), full of caverns, δ 1† (v. l. κητώεσσαν, q. v.).

Καινεῖδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. ἐέκασται, σμένος, plupf. ἐέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινας, Ω 535, cf. ω 509; ἐν τισι, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*.

καιρίῳ, ιον, letalis, fatal, deadly, Θ 84; ἐν καιρ., in a vital part, Δ 185. (II.)

καιροσέων=καιρουσσῶν (καιροεσσεῶν, pronounced with synizesis), with many καῖροι, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονέων, from the *finewoven* linen, η 107†.

καίουσι, 3 pl. ind., subj. -όμεν, inf. -έμεν, imp. part. prs., ipf. καῖε, aor. ἔκηε, κῆε, subj. κήομεν, opt. κῆαι, αἰεν, etc., mid. κῆαντο, ἄμενος, οι, pass. prs., ipf. καῖεο, ετο, etc., aor. ἐκάη, inf. καή-

μεναι, *kindle, burn*; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κακιζόμενον (κακός), *play the coward*, Ω 214†.

κακ-κεῖαι and κακ-κῆαι, see κατα-καίεμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-είμονας, acc. pl., (Φεῖμα), *ill-clad*, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), *ill-doing, maleficientia*, χ 374†.

κάκο-εργός, (Φέργον), *maleficus, villainous, importunate*, σ 54†.

Κάκο-ίλιον, acc., *evil Ilios*, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχᾶνή), *contriving evil, malicious*, π 418.

κάκο-ξενιώτερος, *having sorrier guests*, υ 376†.

κακο-ρραφίης, γ, γσι, (ράπτω), *maliciousness, evil device*, μ 26.

κακός, ἦ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ἄ, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feeblor, X 106; malicious person, ζ 275; κακίων, ιους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκό-τεχνος (τέχνη), *devising evil, wily*, O 14†.

κάκότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φραδές, voc., (φράζω, φρήν), *bad in counsel, foolish, malevole*, Ψ 483†.

κάκῳ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, παῖν, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

καλάμην, acc., (calamus, German halm), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα - ύροπα, (from κάλως and Φροπα), *shepherd's staff*, Ψ 845†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms : καλέει, etc., yet not always, e. g. inf. καλήμεναι, part. καλεῦντες ; ipf. κάλεον, pass. καλεῦντο, iter. καλέεσκον, καλέσκετο ; fut. καλέει, ἔων, aor. ἐκάλεσας, αν, also κάλεσας, κάλεσαν, καλέσας, etc. (with σ and σο), mid. καλέσαστο, etc., perf. pass. κέκλημαι, plupf. κέκληατο, 3 fut. κέκλησθ, (calare), (1) *call* ; ἀμυδς, together ; with εἰς-, -δε, ἐπὶ οἱ, βουλῇν, to the council ; θάνατόνδε, Π 693 ; invite, *invite*, also mid.—(2) nominare, A 403, pass. (esp. pf. and plupf. and 3 fut.) ; vocari, *be called, be, pass for, κεκλημένος εἶν(ν)*, ζ 244 (B 260) ; καλέσκειτο, O 338, Ξ 210 ; also καλέω, ξ 147, *I call him dearly loved, he is tenderly loved by me*.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καληγορίδης, Aphareus, N 541†.
καλήτορα, acc., (καλέω), *calator, crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλείπειν, καλλείψειν, see καταλείπω.

Καλλι - άνασσα and Καλλιάνειρα, Nereids, Σ 46, 44†. [— — —]

Καλλίαιρος, town in Lokris, B 531†. [— — —]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47), H 139.

Καλλι-κολώνη, lit. *Fair-mount*, near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ἡύκομος, *fair-haired*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

κάλλιμος, ον, α, *glorious*, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρῃος, φ, ον, (παρειά), *beautiful-cheeked, fair-cheeked*, A 143.

κάλλιτε, πείν, see καταλείπων.

καλλι-πλοκάμων, οιο, φ, *with beautiful locks or braids*, cf. ἐνπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, φ, ον, (-σροος, ρόος), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφῦρος, ον, ον, *with beautiful ankles*, (σφυρά), *slender-footed*, ε 333.

καλλι-τρίχος, α, ε, ες, ας, (θρίξ), *with soft fleece*, ι 336 ; *with beautiful manes*, Θ 348.

κάλλιφ' = κατέλιπε.

καλλι-χόρου (χορός), *with beautiful places, with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἶ, *beauty* ; σ 192, *means for enhancing beauty [unguent?]*.

καλός, ή, ον, adv. καλῶς, β 63 ; comp. καλλίονες, ιον, sup. κάλλιστος, ον, ους, αι, *pulcher, δέμας, beautiful, of form, in build ; fitting, becoming, τινί, for any one ; εἰπεῖν, ἀγορεύειν, well*. Adv. καλά, in the middle of verse, Θ 400, and καλόν with αἰδεῖν, A 473.

κάλους, acc. pl. from κάλως, *ropes, halyards* ; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)

64



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Καλύδναι νῆσοι, near Kos, B 677†.

Καλυδών, ὠνος, city on the river Euenos in Aitolia ; ἐραννῆς, αἰπεινῆ, πετρήεσαν, I 530, N 217, B 640.

κάλυμμα, το, (καλύπτω), *veil*, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τας, (κάλυξ), *women's ornaments*, Σ 401† ; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλύπτρην, τήν, (καλύπτω), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



66

καλύπτων, part., prs., fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκάλυθ' = ἐκεκάλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid., veil one's self, Γ 141); τινί, cover up with, Σ 352; πρόσθεν στήρνοιο (οἱ), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπᾶς, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὅσσε, Δ 461, so also κατ' ὄφθαλμῶν νύξ, N 580, darkness overshadowed his eyes; τέλος θανάτῳ, end of death, complete death, E 553; grief, a cloud of grief enveloped him, Δ 249, ω 315.

Καλύψω, οὖς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολόεσσα, δεινὴ θεός, ἐνπλόκαμος, αὐδέεσσα, ἡκούμοιο, νύμφη πότνια.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69, 86; θεόπροπος οἰωνιστής, N 70. (Il.)

κάμ = κατὰ by apoc. and assimil. before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), vine-poles, vine-props, Σ 563†. [~ ~ ~]
κάματος, οιο, φ, ον, (κάμνω), labor, aerumna, fatigatio, toil, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodos, B 656†. [ἀ]

κάμνιοι, τῇ, nom. καμινώ, (κάμι-νος), baker-woman, σ 27†.

καμ-μίξας, aor. from κατα-μῖγνυμι.

καμ-μονίην, τίν, (κατα-μένω), victory as reward of endurance, X 257†.

κάμ-μορον, ε, (κακό-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον κάμε, ετον, subj. κάμω, γσι, part. καμών-τα, ας, ων; pf. κέκμηκας, κέκμηώς, ὦτι, ὦτα, ὅτας, mid. fut. καμῖται, aor. καμόμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, Δ 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. γῆα, ὤμον, χεῖρα, μ 280, II 106; with part., φ 150, Φ 26, H 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμώντες, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with τεύχων, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπω, only fut. κάμψειν, aor. ἔκαμψε, κάμψῃ, flecto, bend; Δ 486, bend into a tire; γόνυ, bend the knee = sit down to rest when weary with running, H 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπω), bent, curved, E 231. [ῥ]

κᾶνάχησε, aor. from -έω, (κᾶναχος), rang, τ 469†. [~ ~ ~]

κᾶνάχῃ, ἡν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κᾶνάχιζε, ipf., (κᾶναχή), rattled, M 36; re-echoed, κ 399. [~ ~ ~ ~]

κάνεον, sing. and pl. κάνεια, ἰοισι, (κάνη), basket for wheaten bread; dish for meat and sacrificial barley, α 147, ρ 343. [ᾱ]

καν-νεύσας, aor. part. from κατα-νεύω.

κανών, ὄνεσι, ὄνας, masc., (κάνη), (1) shuttle or spool, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) handle on interior of shield, grasped by the left hand, Θ 193, N 407. (Il.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)

67



κάπ=κατά, before π and φ.

Κᾰπᾰνέυς, ἦος, one of the Seven against Thebes, father of Sthenelos, E 319; ἀγακλειτοῦ, κυδαλιμοῖο.

Κᾰπᾰνήϊάδης and Κᾰπᾰνήϊος υἱός, Sthenelos, E 109, 108.

κᾰπέτοιο, ον, from ἡ κᾰπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (Il.)

κᾰψησι, dat. pl., praesepe, manger, δ 40, Θ 434. [ᾱ]

κᾰπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κᾰπ-πесон, εν, aor. from καταπίπτω.

κᾰπριος, φ, ον, (κᾰπρος), with and without σῦς, aper, wild-boar, M 42, P 282. (Il.)

κᾰπρου, φ, ον, ω, οισι, wild-boar, P 21; T 197, boar.

Κᾰπυς, voc, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκᾰπυσσεν, breathed forth, X 467†.

I. κᾰρ=κατά, before ρ.

II. κᾰρός, εν—αἶσρ, (from κείρω?), = a whittling; cf. Lat. flocci; I care for them (δῶρα) not a whit, I 378; the derivation of the word is uncertain.

III. κᾰρ, ἐπι—, headlong, II 392†; here belong κᾰρη, ητος, ητι, and κᾰρήατος, -τι, pl. -τα, also gen. κρατός, τί, pl. κράτων, κρασίν, K 152; κᾰράεσφι, K 156; also κᾰράατος, -τι, acc. pl. -τα, and κᾰῤατα, (κορυφή, κόρυμβος, Lat. cer-ebrum, cer-vices), caput, head, as part of body, also pl. θ 92, spoken of one head; of mountain summit, Υ 5; λιμένος, the end reaching farthest into the land, ι 140.—κατᾰ κᾰρᾰθεν, from head (to foot), utterly, II 548; from above, λ 588.

Καρδᾰμύλη, town subject to Agamemnon, in Messene, I 150. [ῥ]

καρδίη, γ, see κραδίη, cor, heart.

Κᾰρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (Il.)

κᾰρη κομώντες, ας, = capite comati, long-haired, B 11, α 90; of Achaeans, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κᾰρηνα, ων, τᾰ, (κᾰρ III.), capita, cacumina, heads, summits, also battlements, B 117. [ᾱ]

Κᾰρησος, river rising in Mount Ida, M 20†. [ᾱ]

κᾰρκαίρε, ipf., quaked, Υ 157†.

καρπᾰλῖμοισι, dat. pl., adv. -ίμως, pernicies, swift, quick, epithet of feet, II 342, A 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπὶ καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέζουσα, see κατα-ρέζω.

καρτερό-θῦμον, ε, ων, (κατερός), strong-hearted, E 277, Ξ 512. (Il.)

κατερός, see κατερός.

κᾰρτιστος, ον, ην, οι, οις, (κᾰρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κᾰρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, A 215. (Il.) [ῥ]

Κᾰρυστος, fem., town at southern extremity of Euboea, B 539†. [ᾱ]

καρφᾰλέον, έων, ntr., (κᾰρφω), aridus, dry; of sound, dull, hollow, N 409. (Il.)

κάρφω, fut. κάρψω, aor. κάρψε, *shrivel up*, ν 398 and 430.

καρχαλέοι δίψη, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχαῖρ-όδοντε, ων, *sharp-toothed, sharp-biting*, of dogs, K 360. (Il.)

κασί-γνήτος, οιο, ου, etc., and -γνήτη, ην, αι, ησι, *own brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κάσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, Δ 422.

κασσιτέρον, οιο, ψ, ον, *tin*, as ornament of weapons and chariots; χεῦμα, stream or border of tin, to give strength, Ψ 561.

Καστῖ-άνειρα, καλή, Αἰσύμνηθεν, mother of Gorgythion, Θ 305†.

καστορνῦσα, see (κατα-στορέννυμι.

Κάστωρ, ορος, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of κατ-έσχεθε, Δ 702, retinuit.

κατά (and καταί, also κάτω, κατ', in anastrophe and tmesi, also κάτ', ρ 246; by assimilation also καβ, καγ, καδ, κακ [καλ?], καμ, καπ [before π and φάλαρ'], καρ, κάτ-θανε), I. with gen. of place: *from above down, down from*, Ὀλύμπου, οὐρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, *desuper*, ἀκρης, *from crown* (to sole), wholly; ἵππων, *down from the chariot*, E 111; ῥινῶν, *down into the nostrils*; ι 330, *down into the depths of the cave*, χθονός, *to the ground* (Γ 217), *down under the ground*, Ψ 100; γαίης, *upon the ground*.—II. with acc., (1) local: *down, ῥίνας, through the nostrils*, cf. σ 97; ὕδωρ, *into the water*, cf. Z 136; κέρασ, *down the horn* (horn sheath for the part of line next the hook); *in region of, upon, on*, στήθος, αὐχένα, στόμα, ἀσπίδα, ὁδόν; *in neighborhood of*, στρατόν, usually per castra, passim in castris, *through the camp, everywhere throughout the camp*, A 10, 409, 484; with verbs of motion, per,

through, νῆας, λαόν, ὠλκα; then *within, in the midst of*, Ἀχαιίδα, Ἑλλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστυ, δῶμα, βωμόν, ὑπον; θυμόν, *in heart, inwardly*; φρένα, *in mind*; φρ. καὶ κ. θυμόν, *in heart and mind*.—(2) distributive: στίχας, *according to ranks*; φῦλα, B 362; σφέας, *by themselves*; ἐμ' αὐτόν, *ipse solus*.—(3) *with, according to*: secundum, κῦμα, ῥόον, β 429; θυμόν, *according to wish*, A 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = μοῖραν (freq. κατὰ, II 367), *according to propriety, fitly*; κόσμον, *in order*; οὐ κ. κ., *shamefully*, θ 489; *after the semblance of*, τ 233; *for the purpose of trade*, πρῆξιν, cf. δαῖτα, A 424; ληίδα, χρέος τινός, *alicius causa, for the sake of seeing Teiresias*.

κατα-βαίνων, prs., ipf., aor. (3 pl. ἐβησαν and ἐβαν, subj. βείομεν, K 97; imp. βηθι, inf. βήμεναι, βῆναι), mid. -εβήσετο (subj. βήσεται, imp. βήσειο), *descend, step down, descend, descend*, from, Ω 329; ὀρανόθεν, ζ 281; εἰς τι, ἐπὶ τι, δόμον Ἀ. εἶσω, ψ 252; also ὁλάμον, β 337; but κλίμακα, *descend the ladder*; ἐφολκαίον, *climbing down along the rudder*; only in σ 206, ψ 85, with pregnant signif., she descended (the ladder and left) the upper chamber.

κατὰ βάλλων, prs., ipf., aor., (inf. βαλέειν); always in tmesi exc. ipf. κατέβαλλεν, O 357, and aor. κάββαλε (better so written than κάμβαλε); *deicere, cast down*, Ψ 125, μ 252; *destruere, destroy*, B 414; *prosternere; deponere; effundere, δάκρυ; let fall*.

κάτα-βείομεν, aor. subj. from -βαίνω.

κάτα-βλώσκοντα, part. prs., *permeantem, running about*, π 466†.

κάτα-βρόξιε, opt. aor. from -βρόχω, *devoraret, swallow (down)*, δ 222†.

κάτα-γηράσκουσι, prs., ipf. -εγήρα, *senescunt, grow old*, τ 360. (Od.)

κάτ-αγίνεον, ipf. from ἀγινέω, (ἀγω), *devehebant, carry down*, κ 104†.

κάτ-ἀγνυμι, fut. ἄξω, aor. ἤξε, ἔαξε, αμεν, subj. ἄξῃς, *confringere*; N 257, (pluralis maiestatis), *shatter*.

κάτ-ἄγων, part., εἰν, inf. prs., fut. inf. -αἰέμεν, aor. -ἡγαγε, (also tmesi), mid. ipf. -ἡγετο, -άγοντο, aor. -ἡγαγόμεσθα,

deducere, lead down, λ 164; retulit, bring back, δ 258; drive from one's course, τ 186; mid., appellere, land, bring to land (νηί, κ 140), νηῦς, π 322.

κᾶτὰ δάσσονται, fut. from δαίω, inter se dividēt = lacerabunt, tear, X 354.

κᾶτᾶ-δάπτεται, pass. prs., aor. act. ἔδαψαν, δάψαι, lacerare, wound, π 92.

κᾶτα-δαρθάνω, aor. 1 sing. 3 pl. ἔδρᾱ-θον, 3 du. καδδρᾱθέτην, subj. δρᾱθῶ, obdormivi, dormio, sleep; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κᾶτᾶ-δέρκεται αὐτούς, look down upon, ἀκτίνεσσιν, λ 16†.

κᾶτ-ἐδυσσας, aor., (δύω), conspersisti, wet through, I 490.

κατα-δέω, ipf. ἔδει, aor. (often tmesis) κατ-έδησεν, σαν, subj. δήσῃ, colligare, alligare, bind fast; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, stop.

κᾶτᾶ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, consume in common, Σ 301†.

κατα-δράθω, subj. aor. from -δαρθάνω, obdormiero, fall asleep.

κατα-δύεται, fut. δυσόμεθα, aor. -εδύ-σετο, (imp. δύσεο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καδδύσαι, T 25), freq. in tmesi, occidere, set, ἡέλιος, φάος ἡελίοιο; intrare, enter, δόμον, πόλιν, ὄμιλον, μάχην, μῶλον Ἄρῃος; εἰς Ἄ. δόμους, κατὰ τι, T 25; induere, put on, τεύχεα.

κατα-ειμένος and -είνυσαν, see κατα-έννυμι.

κατα-εἵσατο, see κατ-ειμι.

κᾶτᾶ-έννυμι (Fέννυμι, vestis), aor., contegebant, cover, Ψ 135, and pf. pass. -ειμένον, contextum, τ 431.

κᾶτ-ἀζήνασκε (ἀζαλέος), exsiccabat, parch, wither up, λ 587†.

κᾶτᾶ-θάπτειν and aor. inf. κατθάψαι, sepelire, bury, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τί-θῃμι.

κᾶτ-έθελε, aor. from θέλω, had charmed, κ 213†.

κᾶτα-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάτθανε, pf. τεθνήκασι, opt. τεθναίῃ, inf. τεθνάμεν, part. τεθνηῶτος, ὦτι, ὦτα, ὦτων, ὦτας τεθνηύεις, mori, defungi, die; part., mortuus, also joined with νέκυς, νεκροί, λ 37.

κᾶτα-θνητός, ὦν, οἷσι, mortalis, mortal, ἀνδρεσσιν, ἀνθρώπων, K 440.

κατα-θρώσκω, only aor. κάδ ὄ' ἔθορε, desiluit, spring down, Δ 79†.

κᾶτᾶ-θέμιος, ον, floating before the mind; K 383, think not of—.

κᾶτᾶ χρῶα καλὸν ἰάπτῃ, subj. prs., harm her fair body, destroy her beauty, β 376. (Od.)

κᾶται-βᾶται (βαίνω), that may be descended, passable, ν 110†.

κᾶτ-ήκισται, pf. pass., (αἰκίζω), foedata, disfigured, soiled, π 290†.

κᾶτ-αἶξαντα, τε, ασα, see αἰσσω; ω 488, springing down, in haste.

κᾶτ-αισχύνειν, subj. -ῃτε, part. οντα, (αἶσχος), foedare, disgrace, γένος; δαῖτα, dishonor.

κᾶτᾶ-ἰσχεταί, see κατ-ίσχει.

κᾶταί-τυξ (τεύχω), low leather helmet or skull-cap, K 258†. (See cut No. 121.)

κᾶτᾶ-καίριον τέλος, mortal spot, Λ 439†.

κᾶτᾶ-καίεμεν, inf. H 408, καίω, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήομεν, inf. κῆαι (κακῆαι), aor. pass. -εκάῃ, (also in tmesi), comburere, burn; pass., comburi; I 212, burn out, deflagraverat.

κατὰ κάλυπτοι, opt. prs., aor. (ἐ)κά-λυψεν, etc., (also in tmesi), aor. mid. κάλυψάμενος, occulere, cover up (by drawing down over the head the veil), κρᾶτα, having veiled his head, θ 92.

κατα-κεῖαι, better κῆαι, aor. from καίω.

κᾶτᾶ-κεῖαται, 3 pl. ind. prs., κεῖσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, lie; ἐπὶ πλευράς, on the side; fig. resi, Ω 523; Ω 527, positi sunt.

κᾶτᾶ-κείρετε, ipf. -εκειρετε, aor. -έκει-ραν, consume, δ 686. (Od.)

κᾶτᾶ-κείομεν, subj., imp. κείετε, (κεῖμαι), decumbere, lie down, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κήομεν, see κατα-καίω.

κᾶτα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculcabant, tread down, Υ 227; τινὶ φίλον ἦτορ, δ 481, fig. my heart broke, gave way (from fear, grief); ι 256, δεισάντων, added as explanatory.

κάτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κατακλῶθες, see Κλῶθες.

κάτα-κοιμάομαι, only aor. -εκοιμήθημεν, imp. -ηθήτω, inf. -ηθῆναι, *sleep*, Δ 731. (II.)

κάτα κοιρανέουσι, see κοιρανέω.

κάτ-εκόσμει, ipf., aor. mid. subj. κοσμήσῃσθε, (κόσμος), *put in order*, χ 440.

κάδ κρέμασεν (κρεμάννυμι), θ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus, *utterly*.

κατάκρης, see ἄκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, occidere, *conceal*, ὑπὸ κόπρῳ, ι 329; αὐτόν, σε, δ 247; also η 205, themselves.

κάτα-κτείνει, ειν, subj. γ, ωσι, prs., fut. κτενεῖ, κτάνεουσιν, aor. opt. κτείνειε, inf. κτείνειν, part. κτείνας, αντα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνη, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτανε, inf. -κτάνειν(αι), part. κτάς; aor. pass. 3 pl. ἐκτάνθεν, mid. with pass. signif. fut. κτάνείσθε, and aor. κτάμενος, *necare, slay, kill*, α 75, E 558, π 106.

κάτ-έκνυψε, aor. from κύπτω, *bowed himself*, II 611. (II.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κάτα-λέγω (see also -λέχω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξης, imp. λεξον, inf. λέξαι, enumerare, *recount*, τ 497; π 235, *narrate to me, in detail, in order (ἀριθμήσας); communicate, relate*, δ 256; *tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, as truth, in conformity with truth = ἀτρεκέως = οὐ ψεύδους; εὖ κατὰ μοῖραν = ἐν μοίρῃ, *fitly*; δῦκεο καὶ κ., T 186.

κατᾱ -λειβομένοιο, pass., *trickling down*, Σ 109†.

κατα-λείπετε, ειν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, ουσι, also (in tmesis): (κάδ) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, οιν; λιπών, ὄντε, οὔσα, οὔσαν, and by assimilation καλ-λείπειν, fut. λείψω, ειν, aor. πον, ες, ε (also λιφ'), inf. εἶν, relinquere, *leave*, τί, Z 221; custodem, ο 89; νέην, as youthful mother, λ 447; ἀγκλίνας, left the door ajar, χ 156; deserere, Φ 414, *forsake, abandon*, εὐχολήν; *give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κάτα-(λέχω), from stem ΛΕΧ, fut. λέξεται, 1 aor. λέξατο, imp. λεξαι, 2 aor. sync. ἐλέκτο, inf. λέχθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κατὰ ἄλεσσαν, aor. from ἀλέω, since *they had ground out* (the wheat), υ 109†.

κατα-λήθονται, obliviscuntur, *forget*, X 389†.

κατᾱ-λοφάδεια (λόφος) φέρων, carrying it *crosswise over his back* (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

κάδ λωφήσειε, aor. from λωφάω, *recover itself from the misery*, ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesi, ἔμαρψε), subj. μάρψη, *consequi, overtake*, II 598, Z 364; corripere, *seize*, ω 390.

κάτ-ἄμήσατο, aor. mid., (ἀμάω), *had heaped upon himself*, Ω 165†.

κατ-ἄμύξατο, aor. mid., (ἀμύσσω), *χειρά, has scratched her hand*, E 425†.

κατὰ ἀμφικάλυψας, aor. part., (καλύπτω), *κεφαλῇ ῥάκος, drawing down from around my head my ragged garment*, ξ 349†.

κατᾱ-νέωμι, part., fut. νεύσομαι, aor. ἐνευσα, σας, σε, subj. σω, imp. στον, inf. σαι, part. καννέυσας, adnuere, *nod in assent* (opp. ἀνα-), *τινί τι*; also with inf. fut., δ 6; with ὑπόσχεο, ὑπέστην; also κρατί, κεφαλῇ, *permit*.

κατ-ἀνεταί, pass., (ἄνω), consumitur, *use up, waste*, β 58. (Od.)

κατὰ νήσαντο (νέω), ὅσσα οἱ . . . λίνῳ, that which they have spun to him with the thread, η 197†.

κάτ-αντᾱ, deorsum, *downward*, Ψ 116†.

κατ-άντηστιν, see ἀντηστιν.

κατ-αντικρύ, see ἀντικρύ.

κατὰ πάτησαν, aor. from πατέω, *conculcareunt, tread under foot, break*, Δ 157†.

κατᾱ-παυμα (παύω), *alleviation; γόου, comfort in their lamentation*, P 38†.

κατᾱ-πανέμεν, inf. prs., fut. παύσω, σέμεν, inf. aor. ἐπαυσα, ε, αν, subj. σγ

and *σομεν*, finire, placare, *put end to*, appease, δ 583; comprimere (co-*erceri nos vis*, β 244); *τινά τινος*, *hinder from*; ironically = slay, Π 618.

κατὰ ἐπέδησε, aor. from πεδάω, *has fettered*, of Ate or Moira, T 94, λ 292.

κατα-πέσσω, only aor. subj. πέψη, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from πετάννυμι, *spreading over it*, Θ 441†.

κατα-πέφνων, πέφνῃ, see κατα-φένω.

κατὰ-πήγνυμι, only aor. ἐπήξεν, *an*, defixit, panxerunt, *stick fast*, plant, and sync. aor. mid. ἐπηκτο, fixus haesit, A 378.

κατα-πίπτω, only aor., in tmesis, Π 469; elsewhere. κάππεσον, ε, ἔτην, *ον*, decidere, procidere, *fall down* (praeceps, *πρηνής*), ἐν κονίῃσιν, ἐπὶ γαίῃ, χαμᾶζε, ἀλί, *cast one's self into the sea*; θυμὸς παρὰ ποσὶ, courage utterly forsook them, O 280.

κατα-(φένω), only red. aor. subj. πέφνῃ, part. πέφνων, interimere, *slay*, P 539.

κατ-επλόμεν, ipf., appulimus, *put in*, ι 142†.

κατ-επλήγη, aor. pass. from πλήσσω, φίλον ἦτορ, *was struck in his heart with fear*, Γ 31†.

κατὰ-πρηνεῖ, ἔσσι, from πρηνής, *down turned*; with flat of the hand, χειρὶ, *χερσὶ*, Π 792.

κατὰ ἔπτηξαν, πτήξας, aor., and sync. 3 du. πτήτην, *crouch down*; δέισαντε ὑπ' ὄχεσφιν, *under the chariot for fear*, Θ 136.

κατα-πτώσσουσι, inf. σσειν, part. σσουν(α), *τες*, timidi sunt; extimescere, *yield to fear*, E 254. (Il.)

κατα-πύθεται, putrescit, *become rotten*, ὄμβρω, Ψ 328†.

κατ-αρῶνται, ipf. ηῤᾶτο (ἀρά), imprecari, *call curses down upon*, τινὶ πολλά, I 454; ἄλγεα, τ 330.

κατὰ-ρίγηλά, ntr. pl., (Φρίγος), formidolosa, *horrible*, ξ 226†.

κατ-έρεξε, ipf., and καρρέζουσα, part. prs., (ὀρέγω?), *stroke*, caress, χειρὶ τέμιν κ., δ 610, A 361.

κατα-ρρέον, ntr. part., elsewhere. tmesis, ῥέοντες, ipf. ἔρρε, ῥέε, (σρεω), defluere, *flow down*, absol. and with τινός, ἐκ, Δ 149.

κατ-άρχεσθαι, only ipf. ἤρχετο χέρνιβά τ' οὐλοχύτας τε, *began the sacred hand-washing and the sprinkling of the barley meal*, γ 445†.

κατα-σβέννυμι, aor. ἔσβεσε, (tmesis, Π 293), σαν (tmesis, Ω 791), imp. σβέσατε, *extinguere*, rogum vino, *quench*, Ω 791. (Il.)

κατα-σέυομαι, only aor. -έσσυτο, (έσφυτο), ῥέεθρα, *streamed down into the river-bed*, Φ 382†.

κατ-εσκίαον, ipf. from σκιάω, (σκιά), obumbrabant, *overshadow*, μ 436†.

κατὰ σμύξαι, aor. inf., (σμύχω), *burn down*, I 653; pass. σμύχοιτο, X 411.

κατα-στορέννυμι, only aor. ἐστόρεσαν, στόρεσ(ε), and -εστόρεσαν, part. κάστορνύσα, ρ 32, *spread out upon*; Ω 798, *cover over* (grave and contents), *λάισσι*.

κατ-έστυγε and ἐστυγον, 3 pl. aor., (στυγέω), *horruit*, *be horror-struck at*, τί, κ 113.

κατα-σχεθεῖν, see κατ-έχω.

κατὰ τείνε, aor., *drew in* (the reins), Γ 261. (Il.)

κατὰ-τήκω, only aor. -έτηξεν, liquefecit, *melts*, τ 206; and pass. τήκομαι φίλον ἦτορ, acc., *my heart is melting away*; τήκεται, liquefit, τ 205.

κατα-τίθημι, ipf. ἐτίθει, τίθεσαν, fut. -θήσω, ει, aor. ἔθηκα, εν, αν (also in tmesis), 2 aor. subj. θείομαι, inf. θείναι, and part. θέντε, mid. 2 aor. 3 pl. -έθεντο, subj. θείομαι, inf. θέσθαι; sync. 2 aor. act. 1 pl. κάτθεμεν, 3. θεσαν, imp. θετε, inf. θέμεν, mid. 2 aor. pl. θέμεθα, θέσθην, θέμενοι, deponere, collocare, *place*, *lay down*, τι ἐπὶ γαίῃ, *χθονί, νηί, ἀπήνῃ, ῥυμῷ; ὑπ' αἰθούσῃ; ἐν λεχέεσσι, δῆμψ, ψαμάθψ, οἰσιν; ἐπὶ χθονός, θρόνον; ἐς μυχόν, μέγαρον, θάλαμον, εἰς Ἰθάκην*; but ἐκ καπνοῦ, *put away out of the smoke*; ἐπ' αὐτῷ, Ψ 381, *holding their heads straight toward him*; spread out a bed, τ 317; propose as prize in contest; ἀέθλον, (ἐπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κατα-τρύχω, indic. and subj. prs., exhaurio, *exhaust*, *consume*, ο 309.

καταῦθι, καταυτόθι, see αὐθι and αὐτόθι.

κατα-φαγείν, ωσι, aor. from -εσθίω.

κάτα-φέρω, only fut. -οίσεται, με "Αἰδός εἰσω, will bring me to the grave, X 425†.

κάτα-φθίσει, fut., (φθίω), perdet, destroy, ε 341; mid. aor. -έφθίτο, exhausta erant; φθίσθαι, periisse; φθιμένοιοι, οι, οισιν, defuncti.

κάτα-φλέξω, fut. from φλέγω, cremabo, consume, πυρί, X 512†.

κάτᾱ-φῦλᾱδόν (φῦλον), tributim, in tribes, in clans, B 668†.

κατὰ (δάκρυ) χέοντα, τες, τας, χέουσα, σαν, σαι, (lacrimas), effundens; aor. -έχενα (for έχεφα), ας, εν, αν (both forms freq. in tmesi), subj. χεύη, inf. χεύαι, aor. mid. κέχῃτο and έχντο, -έχνντο, infundere, offundere, pour down upon, over, τινί τι; effundere, νιφάδας, etc., shower down; πέπλον, let full; proiicere, cast down, θύσθλα, ἡνία; superinfundere, ἡέρα, etc., τινί; ἐλεγχίην, etc., τινί, conspergere ignominia, cover with ignominy; πλοῦτον, B 670. — Mid. ὀφθαλμῶν or (οἱ) ὀφθαλμοῖσι, oculis (cius) offusa est; φλόξ, diffusa est; ὄπλα, collapsa sunt.

κάτα-χθόνιος (χθών), inferior, subterranean, Ζεύς = Aides, I 457†.

κατ-έαξε, αμην, aor. from -άγννμι.

κατ-έδει, ipf. from -δέω, colligavit, bind.

κατ-έδουσι, 3 pl., έδων, part. prs., pf. έδῶδώς, devorare, comedere, eat up, devour, T 31; consumere, οἶκον, rem familiarem, τ 159; ὃν θυμόν, consume, waste one's heart.

κατὰ (συνφειοῖσιν) έέργννι, ipf., (φέρ-γννμι), shut up (in the hog-sties), κ 238†.

κατ-εἵβεις, ετον, mid. -ειβόμενον, ipf. -είβετο, elsewh. tmes. κατὰ (δάκρυον) εἵβεις, ει, οι, ων, ipf. εἵβε, effundere, shed; mid., defluere, flow apace, trickle down, and fig. effluxit vita, ebb away, ε 152.

κατ' (ὄσσε) ιδών, aor. part., looking him straight in the eyes, P 167†.

κάδ εἰλύσω, fut. from εἰλύω (φέλφω, volvo), involvam, surround, Φ 318†.

κατ-εἰμι, εισιν, inf. -ίμεν, part. -ιόντα, -ιοῦσα, αν, ipf. -ήϊεν, aor. καταείσατο, delata est, had flown; γαίης, (εἰμι), go, or come down, flow down; appellentem, enter harbor, π 472.

κατ-έκταθεν, 3 pl. aor. pass. from -κτείνω.

κατ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, ferro absumpsit, slay, λ 519†.

κατ-εναντίον (άντιος) οἱ έλθω, ei obviam fiam, go to meet him, Φ 567†.

κατ-ένωπα (ιδών Δαναῶν), in the face of, turned toward the Danaoi, O 320†.

κατ-επ-άλμενος, -ἄλτο, see κατ-εφ-άλλομαι.

κατὰ έπείγει, urget, oppress, Ψ 623†.

κατ-ερείπω, only pf. -ερήρῃπεν, col-lapsum est, and aor. -ήριπεν ὑπ' αὐτοῦ, are prostrated under (by) it, E 92.

κατ-ερήτῃεν, ον, ipf., retinebat, hold back, τ 545, from tears.

κατ-ερύκω, ει, ετε, subj. γ, imp. ε, and κατερύκᾱνε, Ω 218; ipf. -ερυκες, ε, pass. prs. ομαι, εται, retinere, hold back; cohibet, Φ 63; impedire; pass., delays.

κατ-έρνω, aor. -είρῃσε, pass. pf. -είρυσται, inf. -ειρύσθαι, deducere (navem), launch, ξ 332. (Od.)

κατ-έρχαι, εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλῡθον, -ἦλθες, ε, ομεν, ον, inf. -ελθόμεν, pass. -ελθόντ(α), go, come down, go; fly down, descend, ι 484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi), aor. in tmesi, φάγε, ωσι, έειν, devour, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.

κατ-έσσντο, aor. from -σεύομαι.

κατ-εννάω, aor. opt. -εννήσαιμι, pass. aor. part. -εννηθέντα, parallel form indic. 3 pl. -εύνασθεν, Γ 448, sopire, lull to sleep; pass., decumbere, dormire, lie down, sleep.

κατ-εφ-άλλομαι, only aor. -επαλτο, part. -επάλμενος, desiluit, shot down, T 351.

κατ-έχει (also in tmesi), ουσι, subj. έχη κατά, pass. -έχων, -εχούσας, ipf. έχιν κατά, -έχεν, fut. καθέξει, aor. -έσχε, subj. σχῇ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεθε, retinere, impedire; cohibere, hold fast, hold back, restrain; τινά γαῖα, αῖα, B 699, hold within its bosom, cut off from light and life; Σ

332, *moriar*; τί, *prevail, bear sway*, ι 6; κεφαλὴν, *bend over*; mid., *se contigere, cover one's self*; subsistere, *remain*, γ 284.

κᾶτ-ηπίωντο, ipf. from ἡπιάω, *leniebantur, assuage*, E 417†.

κᾶτ-ηρέφες, acc. pl. masc. έας, (έρέφω), *covered over, vaulted, overhanging*, ε 367.

κατ-ήριπε, aor. from -ερείπω, *corruit*.

κατη-φέιη, ην, (καταί, φάος, = with downcast eyes), *shame*, II 498. (II.)

κατ-ήφησαν, aor., part. σας, (-ηφέω), *were confounded, ἐνὶ θυμῷ*, π 342.

κατ-ηφέες, pl. from -ής, (-ηφών), *disgraced*, ω 432†.

κατ-ηφόνες, nom. pl. from ἡ κατη-φών (cf. καταφείη), abstract noun used as concrete, *disgraces=bringers of disgrace*, Ω 253†.

κάτ-θανε, aor. from -θνήσκω. κατ-θάψαι, aor. from -θάπτω. κάτθεμεν, 3 pl. ind., -θέμεν, inf. etc., see κατα-τίθμι. κατ-ίμεν = -ιέναι, see -ειμι.

κατ-ίσχει, 3 sing., inf. έμεν(αι), mid. pr. -ίσχειαι, εται, pass. *κᾶτᾰίσχεται*, *retinere, hold back; tenere, steer*; mid., *sibi retinere, keep for one's self*; pass., *possidetur, is occupied*, ι 122.

κατ-οίσεται, fut. from -φέρω.

κᾶτ-όπισθε(ν), pone, post, in the rear, behind, with gen.; adv., *behind, thereafter*, φ 116.

κᾶτω (κατά), *deorsum, down*, ψ 91.

κατ-ωθέω, aor. in tmesi, *κᾶδ έωσε*, *fall down*, II 410†.

κᾶτ-ωμᾰδίω, gen., (ώμος), *hurled from (above and behind) the shoulder*, ψ 431. (See cut No. 33.)

κᾶτ-ωμᾰδόν (ώμος), *from over the shoulder (of whip in lashing the horses)*, ψ 500. (II.)

κᾶτ-ωρῡχέεσσι (όρύσσω), *dug in, buried in the earth, firmly set*, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, όν, dat. acc. masc., (caulis), *spear-shaft (part next the point)*, II 115; *sword-hilt*, II 338.

καύματος, gen. from τὸ καῦμα, (καίω), *aestus, in consequence of the burning heat*, E 865†.

καυστήρης, gen. from καύστειρα,

(καίω), *μάχης, hot, raging combat*, Δ 342. (II.)

Κᾰῡστριος, river in Ionia, B 461.

καῡτός, ή = καί αὐτός, ή, Z 260, ζ 282.

ΚΑΦ, only part. perf. *κεκαφηότα*, (καψύω), *efflantem, expirantem*, with obj. *θυμόν, gasping out*, E 698.

κέ, κέν, (from pronominal stem ka), similar in use to *άν*, but: (1) enclitic.

—(2) esp. common in relative clauses (149 *κέν* to 3 *άν*).—(3) often repeated in parallel clauses.—(4) used also with *άν*, N 127, see also below II. B, c, 3.—I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false assumption, e. g., A 311, E 898; the protasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expectation, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) relative clause, subj. of wish, τ 403, ι 356; of expectation, κ 539, β 43, H 171.—(b) hypothetical relative clause (*κεν* often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with fut. indic., φ 280, I 397, P 229.—(4) principal sentence with pres. indic., Ξ 416, τ 565, A 409.—(5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.—(6) subordinate clause with subj., Φ 103.—(c) in clause joined by conjunction to its principal sentence: (1) by final conjunction: *ίνα*, only μ 156; *όφρα*, ut, 9 times, σ 183; *ώς*, ut, 32 times, B 385; *όπως*, δ 545.—(2) temporal conjunction (subj. of expectation), *όφρα*, δ 588, K 444; *έως*, always with *κεν*, Γ 291; *εις* *ό*, always with *κεν*, β 98.—(3) temporal = conditional, *ότε, όποτε*, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without reference to time, Z 225, I 501, λ 218, (not

εὔτε), ὅφρα, dum, while, τ 17, Ω 554; joined with ἄν, Α 202, ζ 259, ε 361; εἰς ὃ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 408, δ 322, Υ 436, ξ 118, II 861, Δ 249; εἰ, if, of future expectation, 111 times, II 445, ρ 549, Ξ 369, E 763, φ 305, Α 137, Υ 302, φ 114, P 40, Σ 92; of general expectation, Α 391; ἐπεὶ, ξ 153, X 125, Α 764, Α 173, P 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, N 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, B 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, P 417.—(3) possible future, always κέν (or ἄν), P 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, B 81, E 311).—(5) assumed situation, κέν (or ἄν), λ 488, O 697, χ 138, ε 73, μ 83.—(6) mere possibility, T 218, I 57, μ 102, ι 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖοι ἦ, φ 197; in rhetorical direct question, T 90, P 586, 149, T 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, ν 368, ω 188, E 192, 483, O 735; with ἄν, N 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, H 387.—(5) optative, expressing desire, εἰ γάρ, ν 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), E 273, I 141, 363, τ 590; μ 345; principal sentence preceding, protasis (with κέν) following, T 322, η 314, K 380, X 220.

κεάζω, aor. ἐκέασσε κέασσε κέασε, opt. κέασαιμι, pf. pass. κεκασμένα, aor. pass. ἐκέασθη, *splēt*, ξ 418, ν 161; *rend, shaver*, ε 132, η 250.

κέαται, το = κῆνται, ἔκειντο, from κείμει.

Κεβριόνης, son of Priamos, Θ 318; Hektor's charioteer, slain by Patroklos, II 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θίντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, dissipare, dissipare, *disperse, scatter*; γεφύρας, *bursts* the dikes, E 88.

κεδνοῖο, ἦ, ῥ, ἦν, αἰ, ἄς, (ά), and sup. -ότατος, οἱ, (κεκαδμένοι), insignis, *excellent, alochos, μήτηρ, τοκήες, ἀμφίπολος, ἀναξ, ἑταῖροι, κεδνά Φιδυῖα, τ 346.*

κεδρῖνον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κείαται, το = κῆνται, ἔκειντο.

κείθεν, adv., (κῆνός), illine, dein, *thence, then*, O 234.

κείθι, illic, *there*, Γ 402.

κείμει, κῆσαι, κῆιαι, κῆται, 3 pl. κῆνται, κῆαται, κῆαται, κῆονται, subj. κῆται, imp. κῆσο, σθω, inf. κῆσθαι, part. κείμενος, ipf. ἐκείμεν, το, μεθα, and κῆμην, μεθα, κῆτο, iter. κῆσκετο, 3 pl. κῆντο, κῆατο, κῆατο, fut. κῆσμαι, εἰαι, εῖται, ονται, cubare, jacere, positum, collocatum esse, of things having life, *lie*, with various modifications, e.g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ι 25; of things: *lie* (objects of value); *stand* (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. construction ἐπὶ γαίης, χθονός, γαίῃ, χθονί, πέλεθρα, spread out over; ἐν ἄλγεσι, εἰν ἀλί, νεκῶν ἀγύρε = ὁμοῦ νεκῆεσσι, among the dead, θεῶν-γούνασι, rest in the power of the gods, α 267; λῆκτρῳ, νήσῳ, νούσῳ, πεδίῳ, πυρί, ψαμάθοισι, χηλῶ, and with dat. without preposition, δλίθρῳ.

κειμήλιον, α, (κῆμαι), treasure, *heirloom*; β 75, landed property.

κείνος, η, ο, older form cf ἐκῆνος, etc.

κεινή, ῥσι, κῆν' = κῆνά = κενά, χ 249, vacuus, inania, *empty*.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κερέειν, 1 aor. (ἐ)κέρσε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), *shear off, κόμην; cut off, lay waste, devour*;

mid. *κείρόμενοι*, ipf. *κείροντο*, aor. inf. *κείρασθαι*, κόμην, *cut one's hair* (in grief), Ψ 136.

κεῖσε, illo, *there*; Ψ 461, usque illuc, *thus far*.

1. *κείων*, part., (κεστός, de-sci-sco), *splitting*, ξ 425†.

2. *κείω*, inf. *κείμεν*, part. *κείων* (and *κέων*), *οντες, ουσα* (desiderative from *κεῖμαι*), *desiring to sleep*, freq. with verbs of motion, ξ 532.

κεκαδήσει, *σόμεθα*, see *κήδω*, *trouble*.

κεκαδών, *οντο*, see *χάζομαι*, *cedo*, *give way*.

κεκασμένος, *σθαι*, see *καίννυμαι*, *ex-cello. surpass.* *κεκαφηώς*, see ΚΑΦ, *expirans*.

κέκλετο, aor. from *κέλομαι*, *vocabat*.

κεκληγώς, see *κλάζω*.

κεκλήατο, *ήσγ*, see *καλέω*.

κεκλόμενος, see *κέλομαι*. *κέκλυθι*, *τε*, see *κλύω*, *ausculto*. *κέκμηκας*, *-ήως*, see *κάμνω*. *κεκοπώς*, see *κόπτω*. *κεκορημέθα*, *μένοι*, *ήότε*, see *κορέννυμι*. *κεκορυθμένα*, see *κορύσσω*. *κεκοτηότι*, see *κοτέω*. *κεκράνται*, *ντο*, see *κεράννυμι*.

κεκρύφαλον, *τόν*, (*κορυφή*), *net to confine the hair*, X 469†. (See *cut* No. 44.)

κεκύθωσι, see *κεύθω*.

κελαδεινή, *ής, όν*, (*κέλαδος*), *sound-ing, rushing*; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελαῖδῃσαν, aor. from *κελαδέω*, *shouted aloud* (in applause), Ψ 869†.

κελαῖδον, *τόν*, (Ger. *schellen*?), *tumult of combat, of hunt*; in more general signif., *confusion*, σ 402.

κελαῖδων, *οντα*, part., *sounding*, Φ 16.

Κελαῖδων, stream in Elis, H 133†.

κελαι-νεφέι, *εῖ, έα, ές*, (*νέφος*), *shrouded in dark clouds*, Zeus; as subst., ν 147; *αἶμα*, *dark*.

κελαινόν, *ή, ή*, *dark, black*; of blood, night, skin, wave, storm; of earth, Π 384.

κελαῖρύζει, *prs., ipf. κελαῖρυζε*, *run, trickle*, Φ 261.

κελεύθου, *κέλευθον, οι, ους*, fem. and pl. ntr. *α*, (*callis*), *path, way*; ntr. pl. in wider signif. *άνέμων* (*λαυψηρά*, airy), *ίχθυόεντα, ύγρά, ήρόεντα*, gloomy ways (of death); masc. also = *iter*,

journey, κ 539; *πρήσσοντε*, *traversing*; *τιθέναι, θέσθαι*, open a way; *γεφυροῦν*, make a way over a ditch; Γ 406, *θεῶν*; κ 86, *outgoings of night and day*; others, *paths (of cattle)*, i. e. *pastures*.

κελευτῖών, *όνντε*, part. from *-άω*, (*κελεύω*), *animating*, M 265. (II.)

κελεύω (no du. and 3 pl.), subj. *γς*, opt. *οι*, imp. *ε, ετε*, part. *ων, οντος*, ipf. *έκλεινον, ες, ον*, and *έκλεινον, ε, fut. -σω*, inf. *σέμεναι*, aor. *έκλεινσα, σε, σαν*, and *έκλεινσα, σας, σε, σαν*, imp. *έκλεινσον*, part. *σας*, (*κέλλω*, *pello*), *drive on*, with the lash; *iubere, command*, *τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187*, as my heart bids me; *τινί, Δ 428; τινί τι, mandare, Z 324, π 136*; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6; with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, *τόν*, (from *κέλλω*, *celer*), *κέληθ' ώς, ήππον, courser, racer*, ε 371†.

κελητίζειν, inf., (*κέλης*), *ήπποισι, ride a race-horse*, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. *έκέλσαμεν*, inf. *κέλσαι*, part. *κελσάσγσι*, (*collis, pello*), *appellere, bring to shore, beach, νήα (έν ψαμάθοισι); ι 149, having run the ships to land, we, etc.*

κέλομαι (*κέλλω*), *εαι* (syniz.), *εται, εσθε, ονται*, opt. *οίμην*, imp. *κελέσθω, εσθε*, inf. *σθαι*, fut. *κελήσεται*, aor. *έκέκλετο* (after the trochaic caesura), *έκέκλετο*, part. *κεκλόμενος, οι, urge on, τινά θυμός, ις, coegit; iubere, hortari, command, exhort*, with inf., A 386, γ 317; with acc., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from *κέλλω*.

κεμάδα, *τήν*, *a two-year-old deer*, K 361†.

κέν, see *κέ*.

κενέ - αυχέες, voc. pl. from *-ής*, (*αυχέω*), *empty, idle boaster*, Θ 230†.

κενεάς, *vacuas, κενεόν*, ntr., *νέεσθαι, iéna, incassum, infecta re, in vain, fruitlessly*, B 298.

κενεῶνα, *τόν*, (*κενεός*), part of body between hips and ribs, *waist, small of back*, χ 295; acc. of part., E 284; elsewh. with *ές*.

κενά, *inania, empty*, see *κεινός*.

κένσαι, aor. from *κεντέω*.

Κένταυρος, *Centaur*, Eurytion, φ 295; pl., *Centaurs*, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

κέντρ-ηνεκάς, acc. pl., (*κέντρον*, *ἐννεκά*), *stimulatos, goaded on*, ἵππους, E 752. (II.)

κέντροιο, φ, (*κεντέω*), *stimuli (flagelli), goad*, Ψ 387. (II.)

κέντορες, οἱ, (*κέντρον*), ἵππων, *stimulatores equorum, Kadmeians and Trojans*, Δ 391, E 102.

κέονται, το, see *κῆμαι*.

κεράσασθε, see *κεράννυμι*.

κεραΐζέμεν, inf., part. ζων, ipf. *κεραί-ζε, ζετον*, pass. prs. part. *κεραιζομένους, ην*, (*κείρω*), *destruere, populari, destroy, lay waste*, II 752, E 557; *trucidare, slay*, B 861.

κέραιε, see *κεράννυμι*.

κεράμεύς, ὁ, *figulus, potter*, Σ 601†.

κεράμῳ, ων, properly, *great earthen jar buried in the earth* (see *cut*), I 469; but in E 387, *χαλκίῳ*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).



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κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερώντας*, imp. *κέραιε*, 1 aor. *κέρασσε*, part. *κεράσασσα*, mid. prs. subj. *κέρωνται*, imp. *κεράσασθε*, ipf. *κέρωντο*, ὄντο, aor. *κεράσσατο*, σάμενος, pass. pf. *κεκράανται*, plupf. *κεκράαντο*, *temperare, mix, prepare by mixing*, wine, bath; mid., *mix for one's self, have mixed*; alloy, mingle with gold, δ 132.

κεραῖο-ξόος (*κίρας, ξέω*) *τέκτων*, *worker in horn, horn polisher*, Δ 110†.

κεραόν, τόν, (*κίρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κίρας, αος, αι, α, pl. α, αων, ᾱσι, ᾱσσι, (*κάρ, cere-brum, cornu*), *horn, of cattle*, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κίρας* and *κραινω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι ἀγλαέ*, *arcu superbiens*; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, ῶ, ὄν, *thunderbolt, lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλέος, ον, οισιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *advantageous*, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλέο-φρον, voc., *selfish*, A 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *gain*, π 311; good counsel, ψ 140; Ψ 709, *κέρδεα ἐπίστασθαι, εἰδέναι*, *understand cunning arts*; *νωμᾶν*, *devise good counsel*.

κερδοσύνη (*κέρδος*), per *astutiam, cunningly*, ξ 31.

κερκίς, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See *cut* No. 63.)

κέρσε, αντες, see *κείρω*.

κερ-τομέωσι, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (-τομος), *taunt, tease*, II 261.

κερτομίας, acc. pl., Υ 202; as subst. **κερτομίοισι**, οἱς, (*κείρω, τέμνω*, ω 240), *sharp-cutting*, sc. *έπέεσι*, *taunting, derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

κέρωνται, ὄωντο, see *κεράννυμι*.

κέσκετο, see *κῆμαι*.

κεστόν (*κείω* 1) *ἱμᾶντα*, *embroidered girdle*, Ξ 214.

έκεῦθανον, ipf., *occultabant*, Γ 453†.

κευθμῶν, gen. pl. from ὁ *κευθμός*, *latebra, lairs*, N 28†.

κευθμῶνας, τοὺς, (*κεῦθω*), *latebras, crannies*, ν 367; *hog-sties*, κ 283.

κεῦθεσι, dat. pl. from τὸ *κεῦθος*, (*κευθω*), *ὑπὸ-γαίης*, *in the depths of the earth*, X 482, ω 204.

κεῦθει, ετε, subj. ω, γ, imp. *κεῦθε*, ipf. *έκευθε*, *κεῦθε*, fut. *κεῦσω*, aor. *κῦθε* and subj. *κεκῦθωσι*, pf. *έκευθε*, plupf. *έκε-κεῦθει*, *celare, occultare, hide, cover*,

τινά, τί, pass. 'Αἰδὶ κεύθωμαι, sepe-
liar; also νόος ἐνδοθι, θυμῷ, νόφ,
νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλή, ἦς, ῥ, ἦν, αἰ, ἔων, ῥσι, ἄς;
ῥφιν, gen. du., (Ger. haupt, cap-ut),
caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρον,
II 640; κάκ=κατὰ κ.; also of animals,
I 548, Λ 39, Γ 273, Ψ 381; synony-
mous with *life*, Δ 162; in periphrasis,
for a person, Λ 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κ.ῆν οὐδ' ἄσδε πελάσσαι = lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, Λ 462, II 77.

Κεφαλλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, ν 187, ω 355,
378, 429.

κεχάνδει, ὅτα, see χανδάνω. κε-
χαρ-ησεμεν, ἦσεται, ἠώς, οἶατο, οντο,
see χαίρω. κεχαρισμένος, ε, α, στο,
see χαρίζεαι. κεχηότα, see χαίνω. κε-
χῶλ-, see χολόω. κεχημένος, see
χρα-. κέχυ(ν)ται, το, see χέω.

κέων, see κείω 2. κῆ-αι, ἄμενος, see
καίω.

κῆδεος, Ψ 160†, sepeliendus.
κῆδεῖους (κῆδω,) caros, dear, T
294†.

κηδεμόνες, οἱ, (κῆδω), properly, se-
pultores, mourners, nearer friends, Ψ
163, 674.

κῆδιστος, οἱ, (κῆδω), carissimus,
κ 225.

κῆδος, εα, εσιν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrows.

κῆδει, 3 sing., subj. ῥ, opt. οἱ, inf. εἰν,
pass. ὠν, ipf. ἐκηδε, and iter. κῆδεσκον,
fut. -ήσουντες, fut. red. κεκαδήσει, φ 153;
mid. κῆδεται, εται, ονται, opt. οἰτο, inf.
εσθαι, pass. ὀμενος, φ, ον, οἱ, η, ipf.
κῆδετο, οντο, iter. -έσκετο, fut. κεκά-
δησόμεθα, injure, Φ 369, E 404; θυμόν,
cruciare, distress, ι 402, Ω 240, 542;
pass. part. prs. mid., be concerned for,
person or thing, τινός, care for, H 204,
A 196, ξ 146.

κῆεν, see καίω.

κῆκτε, ipf., (κίω), gush forth, ε 455†.

κῆλέω (καίω) πυρὶ (O 744, κηλείω),
in blazing fire, Θ 217.

κηληθμῷ, dat., (κηλέω, charm), in
rapture (they listened), ν 2. (Od.)

κῆλα, tela, weapons of the gods; even
of snow, M 280. (Il.)

κῆξ (καφαξ, κῆνξ) εἰνᾶλιη, gull, ο
479†.

κῆομεν, subj. from καίω.

κῆπον, φ, ους, masc., (campus?),
garden, Φ 258, δ 737.

Κῆρ, ὅς, ι, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear), in
mode of death, (μυρίαί, M 326) κῆρες
θανάτοιο, usher into Hades, ξ 207,
B 302. Immediately upon the birth,
the *Moira* or *Aisa* was determined for
the life, and the *Ker* for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the *Kῆρ* impels
to destruction, cf. κηρεσιφορήτους);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants, e.g. Patro-
klos and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.

69



joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνη,
αν, Φ 66; like θάνατος, II 687; often
= death, Λ 360, 362, E 652, I 411;
symbol of hate, A 228.

κῆρ, ος ὅθι, ι, ntr., cor, heart, II 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart;' hence (ἐν) φρεσίν, ἐν στήθεσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περὶ) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μάλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσσι-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κήρυξ, ὕκος, ι, α; ε; ες, ων, εσσι, ας, herald; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κήρυκ' Ἡπυτίδῃ.]

κηρύσσειν, inf., part. -ων, οντος, ες, ipf. ἐκήρυσσον, (κῆρυξ), proclaim as herald, summon, order, πόλεμόνδε, ἀγορήνδε; P 325, in the office of herald.

κῆται, subj. from κείμει.

Κήτιοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἰ, εα, εσι, (1. κείω, squatina), monster of the deep, e. g. sharks and seals, Υ 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαίμονα, full of ravines, B 581, δ 1.

Κηφισίς, ἴδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from

Κηφισός, river in Phokis, B 522†.

κηώδει, dat. from -ώδης, (καίω, κῆος?), fragrant with sweet odors, Ζ 483†.

κηώνεντι, α, usually defined fragrant; and yet this signif. inconsistent with Γ 382; perh. better (κηF-, κύτος, cāv-us) vaulted, epithet of treasure chambers, Ω 191.

κιδνάται, ipf. ἐκιδνατο, (σκιδ-, σκεδάννυμι), dispersitur, is diffused, ἦώς, Θ 1.

κithάριζε, ipf., φόρμιγγι, was playing upon the lyre, Σ 570†. (See cut, in next column, representing a Greek woman.)



κitháris, ιν, fem., cithara (hence guitar), lyre, α 153; skill in playing upon the cithara, Ν 731.

κitháristύν, τήν, (κιθαρίζω), art of playing the cithara. (See cut.)



κικλήσκεις, ει, ουσι, inf. ειν, part. οντος, ουσα, ipf. κίκλησκε, ον, pass. pr. εται, mid. ipf. ετο, (καλέω), call, summon, κλήδην, nominatim, by name; invocans, I 569; nominant, ἐπικλησιν, cognomine; mid., call together to one's self, ἄνδις.

Κίκονες, Thracian tribe, ι 47, B 846.

κίκυς, ή, robur, force, λ 393†.

Κίλικες, tribe of Greater Phrygia, dwelling under two leaders in Θήβη ὑποπλακίη and in Lyrnessos, Ζ 397, 415.

Κίλλα Ζαθέη, town in Troas, Α 38, 452.

Κιμμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. σῃ (and σι? B 147, or perh. fut. ?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκινήθη, part. κινέμενος, commovere, disturb, set in motion (wasps, clouds),

push with the foot (ποδί); A 47, as he moved himself forward.

κινῦμενος, οιο, ων, part., ipf. κίνυντο, (κινέω), proficiscor, *set out, march*, κ 556, Δ 281.

Κινύρης, ruler of Kypros, A 20†.

κινύρῃ, *wailing, whimpering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ον, *hawk or falcon* which flies in circles, ἴρηξ; Ἀπόλλωνος ἄγγελός, ο 526.

κίρνάς, part., κίρνη ipf. from κίρνημι; ἐκίρνα, ipf. from κίρνάω, (parallel form to κεράννυμι), miscere, *mix*; οἶνον, temperare, *minge*, η 182.

Κισσηίς, daughter of Kisses=Θεαγνώ, Z 299†.

Κισσῆς, ruler in Thrake; his grandson Iphidamas, A 223†.

κισσύβιον, φ, *bowl, basin*, ι 346. (Od.)

κίστη, *box, chest*, ζ 76†.

κίχάνω, ετε, opt. ἀνοι, ipf. (ἐ)κίχαν(ε), ἐκίχανον, and mid. κίχάνομαι, εται, ὀμενοί, fut. κιχήσονται, σσαι, σεται, σόμεθα, inf. σεσθαι, aor. κιχήσατο, and parallel forms κίχημι, subj. κιχείω, ησι, είομεν, opt. εἴη, inf. ἦναι, ἡμεναι, part. εἰς and ἡμενον, ipf. κίχεις, εν, ἦτην, (ἐ)κίχημεν, aor. ἔκιχε, ον, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, Π 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, *thrushes*, χ 468†.

κῆς, subj. prs., opt. κίοι, οίτην, οίτε, part. κιών, ὄντι, α, ε, ες, ας, οὔσα, η, αι, ipf. ἔκιε, ον, or κί(εν), κίομεν, κίον, (κίεο), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κῆων, ονος, ι, α, ες, ας, masc. and fem., columna, *pillar*, a 127, esp. *pillar* supporting the rafters. (See plate III. at end of volume, F. and G.)

κλαγγή, ἦς, ῆ, (κλάζω), clamor, *any sharp sound, shout* of men, *cry* or *screech* of birds, cranes, *grunting* of swine, etc.;

κλαγγῆ, Γ 5=κλαγγηδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἐκλαγξαν, part. κλάγξας, αντος, pf. part. κεικληγώς, ὦτες, ὦτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οὔλον, *screaming loudly* all at once; of birds, Π 429; *bellow, clash, rattle, roar*.

κλαίω, εις, ομεν, ετον, subj. η(σι), ωμεν, opt. οισθα, οιμεν, inf. ειν, part. ων, οντα, ε, ες, εσι, ας, ονσα, ούσης, ipf. ἔκλαιον, κλαῖον, εν, ον, and iter. εσκε, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμοῦ, οῖο, ὄν, (κλαίω), fletus, *weeping*, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαίω.

κλάσσε, aor., (κλάω), fregit, ζ 128; aor. pass. ἐκλάσθη, fracta est, A 584.

κληρόνι, acc. κληρόνα, (κλέος), fama, *tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

κλειτῷ, ὄν, οί, ὦν, ούς, (κλέος, inclitus), *glorious, famous*, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, A 447.

Κλείτωρ, (1) son of Mantios, ο 249.—(2) Πεισήνορος νιόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, Π 330†.

Κλεοπάτρη, wife of Meleagros=Ἀλκονῃ, I 556†.

κλέος, pl. α, (κλύω, clu-entes, Gothic, hlum [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, *rumor, tidings* (σόν, ἐμόν, of thee, of me).—(2) gloria, κλέος (σοί) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an *honor* to thee before the Trojans, X 514; pl. ἀνδρῶν, laudes, *glorious deeds*.

κλέπτῃ, τῷ, (κλέπτω), *thief*, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτῃς), *trickery*, τ 396†.

κλέπτῃ, subj., κλέπτε, imp. prs., aor. ἔκλεψε, inf. κλέψαι, (καλύπτω, cal-im,

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσι, subj. κλείω, (κλέF-ος), fam â celebrare, *make famous*, α 338, ν 299.

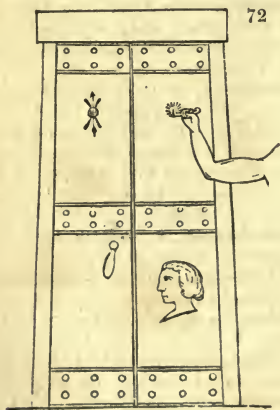
Κλεωναί, ἄς, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, *by name*, I 11†.

κληθδόνα, see κληδόνι.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εσσι, ἴσιν, (κλαF-, clav-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοιεν, and then pushed back (ἀπῶσαν). The adjoining cut, from a Greek sepulchral



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κρυπτῆ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collar-bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *tholepins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήϊσταί (κληίω), *that may be closed*, β 344†.

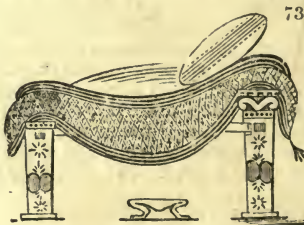
κλήϊω, aor. (ἐ)κλήϊσε, inf. ἴσαι, (κληFis), claudere, shut, ὀχῆας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, ψ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate, patrimonium*, ξ 64.

κλητοί, ούς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



κλίνω, subj. κλίνῃσι, inf. κλίνε, part. -ων, aor. ἐκλίνε, αν, (κλῖναν). part. -ας, ασα, αντες, (clinare), *make to slope or incline*, one thing against another; τί τινι, πρὸς ἐνώπια, *drew aside* the chariots and *leaned them up* against the shining walls of the vestibule; ὅσσε πάλιν, oculos avertere, *turn away* the eyes; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare. *put to flight*; pass. aor. (ἐ)κλίνθη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, *bend*

one's self, crouch down, K 350; ἐτέρωσ', sank on one side; lie down; pf. κεκλί-
ται, κεκλιμένος, ον, οι, ων, η, plurf. κέ-
κλιτο, τινί, ad aliquid applicatus,
innixus rei, rest upon, lean upon, I'
135; iacēre, lie, χθονί, humi; situs,
situated, ἀλί, ad mare, near the sea;
λίμνη, accola lacus, hard by; mid.,
se applicare, support one's self upon,
τινί.

κλίσίης, η, ην, αι, ὦν, ησι, ης, ας,
(κλίνω), earth hut of shepherds, shed or
lodge, wigwam of warriors, cf. Ω 450;
couch or easy chair. (See cut No. 79.)
κλίσίηθεν, from the hut; κλίσίηνδε, to
the hut; κλίσίῃφι, in the hut.

κλίσιον, τό, buildings adjoining mas-
ter's house, (cf. in signif., Eng. Lean-
to), for servants, strangers, etc., ω
208†.

κλισμῶ, ὄν, οῖσι, ούς, (κλίνω), easy-
chair, reclining chair, α 145. (Cf. ad-
joining cut, or cut No. 112.)

74



κλιτύν, acc. pl. ὤς, (κλίνω), clivus,
slope, hill-side, ε 470.

κλονέει, ουσι, part. ἔων, ἔοντα, τε,
τας, fugare, put to flight (τινά, II.),
absol., Δ 496; O 7, drive before one,
proturbare; pass. κλονέονται, εσθαι,
ipf. ἔοντο, conturbari, rush wildly

about, be driven in confusion; ὁμίλῃ, in
the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, B
495; slain by Agenor, O 340.

κλόνον, τόν, turbam, tumult, II 729;
ἐγχειάων, press of spears.

κλοπίων, gen. pl. from κλόπιος,
(κλοπή), fallacium, deceitful, ν 295†.

κλοτοπεύειν, make fine speeches?
T 149†. (Of doubtful deriv. and
signif.)

κλύδων, ὁ, (κλύζω), billow, surge, μ
421†.

κλύζεσκον, ipf. iter., (κλύζω), were
plushing, Ψ 61; ἐκλύσθη δὲ θάλασσα,
was dashed high, rose aloft in foam.

κλύθι, imp. from κλύω, hear.

Κλύμένη, (1) a Nereid, Σ 47.—(2)
an attendant of Helena, Γ 144; daugh-
ter of Minyas (Iphis), mother of Iphi-
klos, λ 326.

Κλύμενος, father of Eurydike, mor-
tally wounded at Thebes, γ 452. [ῥ]

Κλύται-μνήστρη, daughter of Tyn-
dareos, sister of Helena, wife of Ag-
amemnon; her paramour Aigisthos
having slain at her desire her husband,
she herself was slain with Aigisthos
by her own son Orestes, A 113, γ 266,
310, λ 439. (See cut No. 36.)

Κλυτίδης, son of Klytios. — (1)
Δόλοψ.—(2) Πείραιος.

Κλύτιος, (1) son of Laomedon,
brother of Priamos, father of Kalctor,
O 419, 427, Γ 147, Υ 238.—(2) father
of Peiraios in Ithaka, π 327.—(3)
father of Dolops.

κλυτό-εργον (Fέργον), maker of fa-
mous works, artist, θ 345†.

Κλυτο-μήδης, son of Enops, beaten
in boxing-match by Nestor, Ψ 634†.

Κλυτό-νηος, son of Alkinoos, θ 119,
123.

κλυτο-πώλῳ, with noble steeds, always
epithet of Aides, E 654 sqq. (II.)
Probably in reference to rape of Per-
sephoneie.

κλυτός, οὔ, ὄν, οἶ; also comm. gen-
der, (κλύω, in-clu-tus, Eng. loud),
illustrious, glorious; Ἐννοσίγαιος, ε 423;
also of other gods and men, α 300; of
places, Ω 437; of animals, ι 308; of
things, ὄνομα, τ 183, ι 364.

κλυτο-τέχνης, famous for his art, re-
nowned artist, A 571.

κλυτό-τοξος, φ, ον, (τόξον), with fa-

mous bow, *renowned archer*, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύον, imp. κλύθι, κλύτε, and aor. sync. κέκλυθι, τε, (cluere, in-clutus), (1) *hear*, ἔπος, ἀγγελίην, δοῦπον, αὐδήν, also with gen. ὅπος, vocem; with part., δ 505, τινός αὐδήσαντος; Γ 87, *hear from me*, the proposition of Alexander; also ἔκ τινος, ex aliquo.—(2) *exaudire*, *give ear to*, *hearken*, τινός, Α 43, 218, β 262, γ 385; also τινός αὐδῆς, μύθων, τινὶ ἀρῆς; less common with dat., τινί, Π 516.—(3) *obedire*, *hear and comply*, *obey*, τοῦ μάλα μὲν κλύου, ο 220.

Κλῶθες, lit. *the Spinsters*; as goddesses of fate, η 197†.

κλωμακέσσαν (κλῶμαξ, grumus), *on rock terraces*, *rocky*, Β 729†.

κνέφας, ἄος, ας, (δνόφος), crepusculum, *twilight*, *dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπι, thereon), Α 639†.

κνήμη, ην, αι, άων, ησιν, crus, part of leg between the knee and ankle, *shin*, Δ 519.

κνημῖς, ἰδας, (κνήμη), ocrea, *greaves*, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggins*.

κνημοῖσι, ούς, masc., saltus, *mountain valleys*, Β 821.

κνήστι, dat. from κνήστις, (κνήν), *knife for shaving or grating*, Α 640†.

κνίσση, only sing., (κνίτjα, nidor?), *fat*, esp. the *fat caul* or *diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (Α 460); hence the word also signifies the *steam of the fat* or *sacrifice*, Α 66; κνίστηεν, *full of the steam of burnt sacrifice*, κ 10†. [v. l. κνίσση.]

κνυζηθμῶ (κνύζω), *with whimper*, *whimpering*, π 163†.

κνυζώσω, fut., and aor. κνύζωσεν, ν 401, 433, *make lustreless*.

κνωδάλον, fera, *monster*, ρ 317†.

Κνωσός, μεγάλη πόλις, εὐρείη, in Kreta, Β 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply slumbering*, consopita, δ 809†.

κόλοιο, ον, η, ης, η, ην, only χ 385, κῆλον, (κόφιλος, cav-us), *hollow*; λιμήν, *deep-embosomed*, *extending far into the land*, κ 92.

κοιμάω, aor. (ἐ)κοίμησε, σατε, imp. σου, part. σας, ασα, (κεῖμαι), *lull*, *hush to sleep*, τινά; *litter*, δ 336; consopire, *put to sleep*, also figuratively; mid. pr. κοιμάται, ipf. κοιμάτο, ὦντο, aor. (ἐ)κοιμήσατο, σάντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθημεν, opt. θείη, inf. θῆναι, part. θέντι, ε, ες, *lay one's self down to sleep*, past tenses, *sleep*; *sleep the sleep of death*, Α 241.

κοιράνεουσι, part. έων, έοντα, (κοίρανος), *be lord or master*, *rule*, ανά, κατά, διά τινας; dominari, *play the lord*, ν 377.

κοίρανος, ε, οι, (κῦρος), *ruler*; also with λαών, *ruler of the people*, Η 234.

Κοίρανος, (1) a Lykian slain by Odysseus, Ε 677.—(2) from Lyktos in Kreta, charioteer of Meriones, Ρ 611, 614, slain by Hektor.

κοίτη, τῆ, (κεῖμαι), *bed*, τ 341†.

κοῖτος, οιο, ου, ον, masc., *bed*, ξ 455; *night's rest*, *sleep*, η 138.

κολεόν, οιο, ῶ, and κουλέον, ῶ, ntr., (metal) *sword-sheath*, Α 194, 220.

κολληέντα, ntr. pl., (κολλάω), *ξυστά ναύμαχα*, *ship-spears*, *united together with rings*, Ο 389†.

κολλητόν, οῖσι, ῆσι, άς, (κολλάω), *firmly bound together*, *compacted* or *shod with bands*, Ο 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg* on the lyre, round which the string was made fast, φ 407†.

κολοιών, ούς, graculorum, *jack-daws*, Π 583. (Il.)

κόλον, ntr., *docked*, *pointless*, Π 117†.

κολοσυρτόν, τόν, *noisy rabble*, Μ 147 and Ν 472.

κολούει, imp. ετε, (κόλος), *mutilat*, *leaves unfulfilled*, Υ 370; λ 340, *cut short*, *curtail*.

κόλπω, ον, οι, ους, (καλύπτω), *fold* or *belly* of garment round neck and breast, Ι 570; *bosom*, Ζ 136, 400; *bosom of the sea*, Σ 140.

έκολώα, ipf. from κολωάω, (κολωός), *screamed*, *baulked*, Β 212†.

κολώνη (κέλλω), collis, *hill*, Β 811. (Il.)

κολών (φών?) *ἐλαύνετε*, *continue noisy wrangling*, Α 575†.

κομώντε, *τες*, part. from *κομάω*, (*κόμη*), ὀπιθεν, *with hair long* at back of head, shorn in front, B 542; *κάρη*, long-haired; *ἐθείρῃσι*, with long manes.

κομέω, *κομέουσι*, imp. *εἴπων*, inf. *εἶν*, ipf. *ἐκόμει* (and iter. *έεσκε*), *εἴτην*, *take care of, tend* (by giving bath, food, bed, clothing), *τινά*, λ 250; also of animals, ρ 310, 319.

κόμη, *ης, ην, αι, ας*, (coma), *hair of head*; pl. ζ 231, thick flowing locks; also *foliage*, ψ 195.

κομῖδή, *ῆς, ἥν*, cultus corporis, (see *κομέω*), *care, attendance*, bestowed on men, horses, also on garden, ω 245, 247.

κομίζω, *ει*, subj. *γ*, imp. *κόμιζε*, inf. *εἶν*, ἔμεν, ipf. *ἐκόμιζε*, fut. *κομιῶ*, aor. *ἐκόμισσα*, (ἐ)κόμισε, αν, subj. *ίσσγ*, imp. *ισσον*, (*κομέω*), (1) *wait upon, attend, care for*, Z 490, *τινά, τι*; esp. *receive as guest, entertain*, κ 73, ρ 113, cf. 111; *τινά τι*, *nutrire*, ν 69; pass. *όμενος*, θ 451.—(2) *gather up*, ψ 355; *carry away*, Γ 378; *bear off*, Ξ 456, B 875; *bring*, Ψ 699; mid. aor. (ἐ)κομίσσατο, *ίσαντο*, opt. *ισαίω*, *receive hospitably, entertain*; X 286, *carry off* in one's flesh.

κομπέω, ipf. *ἐκόμπει*, *clashed, rattled*, M 151†.

κόμπος, ὁ, (*κόναβος*), *stamping of feet*, θ 380; *grinding, gnashing* of tusks of boar.

κονάβησε, *σαν*, aor., ipf. *κονάβιζε*, (*κόναβος*), *resound* (of echo); *rattle, ring*, O 648, Φ 593, N 498. (II. and ρ 542.)

κονάβος, *δίν*, *crash*, κ 122†.

κονῆ, sing., and *γῃ*, pulvis, *dust*; λ 600, *rose from his head*; with *ὁμίχλη*, N 336; *στροφάλιγγι*, Π 775, ω 39; *sand*, Ψ 502, 506; *cineres, ashes*, η 153. [ι when in final foot of verse.]

κόνις, *ιος, ι*, fem., pulvis, *dust*, N 335; *ashes*, Σ 23, λ 191.

κοντ-σσαλος, ω, (σφαλ), *dust-cloud, dust-whirl*, Γ 13. (II.)

κονιόντες, part., fut. *κονίσουσι*, aor. *ἐκόνισε*, (*κόνις*), *make dust*; *πεδίω*, *raise a dust-cloud, speeding over the plain*, N 820; *making dusty*, Φ 407; pass. plupf. *κεκόνιτο*, and pf. *κεκονιμένοι*, pulvere obducti, *covered with dust*.

κοντέν, τόν, (*κεντέω*), *pole*, ι 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπήσοντες, fut. part., (*κοπρέω*), *stercorandi causa, for manure*, ρ 299†.

κόπρος, ἡ, only sing., *fimus, ster- cus, lutum, dung*, Ω 164; *farm-yard, cattle-stall*, Σ 575.

κόπτων, *οντες*, part., ipf. *κόπτε*, *ον*, aor. *κόψε*, *ας*; 2 pf. *κεκοπώς*, aor. mid. *κόφατο*, *beat, smite*; *παρήιον*, on the cheek; *ποτί γαίγ*, *strike to earth*; *βίτε*, *sting*, M 204; *decidere, detruncare*, χ 477; *forge, δεσμούς*; mid., X 33, *smite one's own head*.

Κόρακος πέτρῃ, *rocky mountain* in Ithaca, ν 408†.

κορέννυμι, fut. *κορέεις*, *είι*, aor. opt. *κορέσειε*, *satiare, sate, satisfy*, *τινά τι*, θ 379; mid. (ἐ)κορέσσατο, *σάμεθα*, subj. *σωνται*, opt. *σαίαιο*, inf. *σασθαι*, part. *σάμενος*, and pass. pf. *κεκορήμεθα*, *ησθε*, *ημένοι*, act. part. *κεκορήότε*, aor. also pass. *ἐκορέσθην*, *satiari, sate one's self with, τινός*; (*κατά*) *θυμόν*, in heart; also metaph. *be tired of, τινός*, or with part. *τάμνων*, *κλαίουσα*, ν 59.

κορέω, aor. imp. *κορήσατε*, *sweep out*, ν 149†.

κόρη, false reading, read *κούρη*.

κορῦνεται (*κόρυς, κάρ*, III.), *raises itself aloft*, I 7†.

Κόρινθος, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; *Κορινθούθι*, at *Korinth*, N 664; ancient name, *Ἐφύρη*.

κορμόν, τόν, (*κείρω*), the *trunk of the tree* I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, ὁ, *satietas, taedium*; *τινός*, *surfeit*, N 636, δ 103.

κόρηγ, *τήν*, *temple*, Δ 502. (II.)

κορυθαίκι, dat., (*κόρυθα αἰσσοντι*), *helmet shaking, with waving plume*, X 132†.

κορυθ-αίολος (*κόρυθα αἰόλην ἔχων*), *with glancing helm*, esp. epithet of *Hektor* and of *Ares*, B 816, Γ 83. (II.)

κόρυμβα (*κορυφή, κάρη*) *ἄκρα*, the *heads or ends*, in which the stern of vessel terminated, cf. *ἄφλαστα*, I 241†. (See cut No. 21.)

κορύνη, *γ*, (*κόρυς*), *battle mace* (of

iron). Hence comes **κορυνήτης**, ην, *club-brandisher*, H 141, 9.

κόρυς, ὄθος, θι, θα, and ὕν; θεις, θων, θεσαι, ας, fem., (κάρη, κάρ), *helmet*, with adjs. βριαρὴν, δαιδαλέην, ἵπποδασείης, ἵπποκόμου, λαμπομένης, λαμπρῆς, παναίθρσι, τετραφύλῳ, φαεινῷ, χαλκήρεος, χαλκοπαρῶν, N 131, 188. (See these adjs., and cuts under them.)

κορύσσων, part., ipf. ἐκόρυσσε, (κόρυς), *equip, excite, augere*; pass. and mid. κορύσσεαι, σσεται, σσύμενος, ον, ipf. κορύσσετο, σσέσθην, aor. κορυσσάμενος, and pf. part. κεκορυθμένος, ον, οι, α, *equipped*; (χαλκῷ), *shod with*; arm one's self, τεύχεσι, χαλκῷ; raise the head, Δ 442, cf. 443, 424, cf. κορβύεται.

κορυστήν, du. τά, lit. *helmed*, hence *armed, ready for battle*, Δ 457, N 201. (Il.)

κορυφῆς, ῆ, ἦν, αἰ, ῆσι, ἄς, (κόρυμβος, κόρυς), *vertex, crest*; *cacumen, summit*, dat. without prep., E 554. (Il. and ι 121.)

κορυφούται, from -όω, (κορυφή), *rises with arching crest*, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, ης, η, αι, ρσιν, (corona, cornu, cur-vus), any thing *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cuts Nos. 72 and 60.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under ἐντανύουσιν.)—(3) εἰνάλῃαι, τανύγλωσσοι, *sea-crows, cormorants*, ε 66.

κορωνίσι, dat. pl. fem., (κορώνη), *bent into shape of a horn, curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95.)

Κόρωνος, Καϊνεΐδης, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. ἐκόσμαι, εον, aor. ἐκόσμησε, inf. ἦσαι, pass. aor. 3 pl. κόσμηθεν, part. -θέντες, (κόσμος), *arrange, order, equip troops, get ready* chariot; δόρπον, *prepare evening meal*, η 13; mid. κοσμησάμενος πολίτας, *marshaling his own countrymen*, B 806.

κοσμηταί (κοσμέω), *well laid out*, η 127†.

κοσμήτορι, ε, usually λαῶν, *marshaler of the people*, usually of Atrei-

dai and Dioskouroi; only in σ 152, Amphinomos. (Il.)

κόσμος, ω, ον, *arrangement, order*; *constructio, building*, ἵππου, θ 492; decus, ornamenta, ornaments, trappings, of women and horses; κόσμῳ, *in order, in rank and file*; λίην, εὖ κατὰ κόσμον, *duly, becomingly*, θ 489; οὐ κ. κ., *indecore, shamefully*, υ 181.

κοτέουσι, part. ἔων, ἔοντος, τε, ἔουσ(α), pf. part. κεκοτηότι, τ 71; mid. ipf. κοτέοντο, aor. κοτίσσατο, subj. ἐσσεται, part. ἐσσάμενος, η, (κότος), *succensere, be angry with*, τινί (on account of something, τινός, Δ 168); also οὔνεκα, quod.

κοτήεις, *wrathful*, E 191†.

κότον, τόν, *grudge, rancor, wrath*, with dat. of person against whom feeling is felt, τινί; but II 449, in whom thou wilt excite dire wrath.

κοτύλην, τήν, properly *a little cup*; E 306, *hip-joint*.

κοτύληδονόφιν, from κοτυληδών, (κοτύλη), πρὸς—, on the *suckers* at the end of the tentaculæ of the polypus pebbles stick fast, ε 433†.

κοτύλ-ήρῡτον (ἀρώ), *that may be caught in cups, streaming*, Ψ 34†.

κουλέν, see κολεόν.

κούρη, sing. and pl., (gen. αῶν, dat. ρσι), fem. from κοῦρος, *young girl or daughter*, cf. French fille; τινός, Χρυσίδος, A 111, for the daughter of Chryses; (Δός) γλαυκῶπις = Athene; also applied to youthful wives, A 98, Z 247.

κούρητες, ων, εσσι, (κοῦρος), Ἀχαιῶν, Παναχαῶν, T 248, 193, *youthful chiefs, princes, princes' sons*.

Κουρήτες, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

κουριδίου, οιο, ω, ον, ης, η, ην, ας, (κουρίζ [Curtius], κοῦρος, κούρη?), *bridal, wedded*; nobilis, noble, A 243 (cf. 242, μνηστῆς), ο 22, in which latter case neither κουριδίοιο nor φίλοιο is subst. The signification of the word is not certainly known; others translate *youthful, princely*, A 114.

κουρίζων, part., (κοῦρος), *young, lusty*, χ 185†.

κουρίζ (κουρά), adv., ἔρυσαν, *by the hair*, χ 188†.

κοῦρος, ρ, ον, ω, οι, ων, οισιν, ους, properly *iuvenis, youth, boy*, Z 59; *son*, τ 523 (yet N 95); cf. *κουροτέροις*, Δ 316, φ 310, *iunioribus, fresh with youth, lusty, θηρητῆρες*; hence, *able to bear arms, valiant, noble*, β 96; used often (cf. Lat. *equites*) to denote persons of given rank, and may be translated *noble*, A 473; *κοῦροι Ἀχαιῶν*, etc.

κουρο-τρόφος (τρέφω) *ἀγαθή, bona nutrix iuvenum robustorum*, ι 27†.

κοῦφα, ntr. pl., as adv., *quickly*, N 158†; *κουφότερον*, *with lighter heart*, θ 201†.

Κῶων, son of Antenor, slain by Agamemnon, Δ 248–260, T 53.

Κῶωνδ', see *Κῶς*.

κράτα, τι, τος, see III. *κάρ*.

κράδαινόμενον, η, (*κραδαίνω*), *vibrium, quivering*, N 504. (II.)

κραδάων, part. from *κραδάω*, *vibrans, brandishing*, H 213, τ 438.

κράδιη, ης, η, ην, and at beginning of verse *καρδίη*, (*κραδάω*), *cor, heart*; then as centre of circulation, *anima, life*; also *animus, courage*, A 225, M 247; *heart as seat of emotion, desire*, I 646, with *θυμός*, K 220, B 171, δ 548, etc., of *thought, reason*, Φ 441; thoughts were set, δ 260.

κραίνουσι, ipf. *ἐκράϊαινε*, aor. imp. *κρῆνον, κρήνον, ἡνατ(ε)*, inf. *κρῆναι, κρηῖναι*, fut. mid. (as pass.) *κρανέεσθαι*, (create), *perficere*, ε 170, *accomplish, fulfill, bring to pass*; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, *bear sway*.

κραϊπνόν, οἷσι, αἰ, ἄ, as adv. = *ῶς*, comp. *-ότερος*, *rapidus*, from wind and storm; elsewhere. *quick*; Ψ 590, *hasty, hot*.

Κρᾶνᾷ, an island, (Od.), Γ 445†.

κρᾶνᾷης, ἡν, *rocky, Ithaka*, α 247. (Od.)

κρανέεσθαι, fut., see *κραίνουσι*.

κράνειαν, acc., gen. *εἰης*, *cornus, cornel-tree*, its wood esp. hard, κ 242.

κράνιω (*κράνον*), *cranio, upper part of the skull*, Θ 84†.

Κράπᾰθος, ἡ, B 676, island near Rhodos; later *Κάρπαθος*.

κράτα, τί, see III. *κάρ*.

κράται-γυᾰλοι (*γύαλον*), *with strong*

breast-plates, T 361†. (See cut No. 59.)

κράταις (*κράτος*), *with its weight, with overmastering force, pondus*, λ 597†.

Κράταιν, *μητέρα τῆς Σκύλλης*, μ 124†.

κράταιός, οὔ, ὦ, ἡ, *potens, mighty*; *θηρός=λέοντος*, Δ 119.

κράται-πέδον (*κραταιός*) *οὔδας, hard-surfaced earth, pavementum*, ψ 46†.

κράτερός, οἶο, οὔ, ῶ, ὄν, ὦ, οἷσι; ἡ, ἦς, ῶ, ἡφι (*βίηφι*, thrice at end of verse), ἡν, αἰ, ἡσι, ἄς; ὄν, (*κράτος*), and parallel form *κατερός*, ὄν, οἰ, (*κάρτος*), *strong, mighty*, of persons, things, passions, etc.; adv. *κατερώς, strongly, mightily*, Θ 29; hold firm thy ground, Π 501.

κράτερό-φρονος, α, (ε), (*φρήν*), *stout-hearted, dauntless, animosus*; of heroes and warriors, of lion, *θήρ*, K 184.

κρατερ-ώνυχες, ας, (*ὄνυξ*), *strong-hoofed, strong-clawed*, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. *κάρ*.

κράτευτών, gen. pl., (*κρατός*), explained by Aristarchus as *stones, head-stones*, on which the spits were rested in roasting meat; cf. our *fire-dogs, and-irons*, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατέεις, ει, ουσι, inf. *εἶν*, part. *έων*, (*κράτος*), *be mighty, rule over*, A 288; *κρατέων*, with might; over any one, *τινῶν*; *τισίν*, *bear sway among*, λ 485.

κράτος, εἰ, and *κάρτος*, εἰ, *robur, potentia, imperium, might, power, mastery*, α 359; *victoria*, φ 280; *φέρεισθαι*, *reportare, carry off victory*.

κρατός, see III. *κάρ*.

κράτῦς = *κατερός, ἀργειφόντης*, Π 181, ε 49, *mighty*.

κρέας, pl. *κρέ(α)'* (*κρέατ(α)'*), γ 33, ι 162), gen. *κρεῶν, κρειῶν*, dat. *κρέασιν*, (*cruor*), *caro, flesh*, pl. *pieces of flesh, dressed meat*. [*κρεα*, synizesis, ι 347.]

κρέιον (*κρέας*), *meat-tray, dresser*, I 206†.

κρείσων, *ονες, οσιν, ον*, (*κράτ-ζων*), *superior, mightier, stronger*; ζ 182, *nobler and better*; *βίη*, *superior in strength*; with inf., φ 345.

Κρειοντιάδης, son of *Κρείων*, *Lykomedes*, T 240†.

κρείων, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; εύρύ κρ., ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

Κρείων; (1) king of Thebes, father of Megara, λ 269.—(2) father of Lycomedes, I 84.

κρέμαμαι, see following.

κρέμαννυμι, fut. **κρεμόω**, aor. **κρέμασε**, **άσαντες**, suspendere, *hang, hang up*; mid. ipf. **ἐκρέμω**, pendebas, thou didst hang, O 18.

κρέων, gen. pl. from **κρέας**.

κρήνῳον, τό—**εἶπες**, A 106†, saluterum, *good, useful, helpful*.

κρήδεμνον, ψ, α, (**κάρη**, **δέω**), *head-band*; in woman's attire, a *short veil*, as in adjacent cut, a 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)



κρηῆναι, aor. from **κραινουσι**. **κρήθεν**, see III. **κάρ**, funditus, *utterly*.

Κρηθεύς, Αἰολίδης, husband of Τυρώ, λ 237, 258.

Κρήθων, son of Diokles, slain by Aineias, E 542, 549.

κρημνοῦ, οἶο, όν, οί, ούς, (**κρέμαμαι**), *overhanging river bank*, esp. the gullied banks of the Skamandros, Φ 26, 175.

κρηναίαι (**κρήνη**) **νύμφαι**, *fountain nymphs*, ρ 240†.

κρήνη, ης, η, ην (**δε**), αι, έων, (**κάρηνα**, cf. caput). *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

Κρήτες, B 645, Γ 230, *inhabitants of island Κρήτη*; described, τ 172, 175, *εκατόπολιν, εύρείης*; also pl. **Κρητάων**, as divided and speaking different languages, π 62; **Κρήτηνδε**, τ 186; **Κρητηθεν**, Γ 233.

κρητήρως, ι, α, ες, σι, ας, masc., (**κράννυμι**), *mixing-vessel* in which wine and water, in ratio of $\frac{2}{3}$ and $\frac{3}{2}$, were mingled: *μίσγεσθαι*; *στήσασθαι*, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several **κρητήρες** were used at the feast); the contents were afterward poured into the drinking-cups

by means of the **πρόχοος**, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the **άμφιφορεύς**, from which the wine was poured into the upper smaller mixing bowl, on which the **πρόχοος** stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the **πρόχοος**, the diluted wine was distributed into the **δέπαα**. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (**κριθή**), **λευκόν**, *barley*, Υ 496; also as food for horses, E 196, δ 41.

κριθαί, ών, έων, άς, (**κρι**, cer-es?), *barley, barleycorn*, Δ 69.

κρίκε, aor. from **κριζω**, *creaked*, of the yoke under a strain, II 470†.

κρίκον, τόν, (**κίρκος**, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, ωσι, subj., οίμι opt., **κρίνε** imp., ων, *οντες* part. prs., aor. **έκρινε**, *ιναν*, subj. **ίνωσι**, part. **ινας**, *cernere, sieve, select*; eligere, **λοχόνδε**, for the ambuscade; pass. pf. part. **κεκριμένοι**, ους, η, electi, *chosen, selected* (Ξ 19, -ον, certum), and **κρινθέντε**, ες; *decernere, decide*, **νέικος**, the dispute; **σκολιάς θέμιστας**, proleptically, *pervert justice*, mid. **κρίνονται**, subj. **ώμεθα**, aor. **έκρίνατο**, subj. **ηται**, ωνται, imp. **άσθων**, inf. **ασθαι**, part. **άμενος**, sibi eligere, *choose for one's self*; also, *measure one's self* in battle, **άρηι**, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ὀνείρους*, expound, interpret.

κρίον, έ, masc., (κίρας), arietem, ram, ι 447, 461.

Κρίσα, town in Phokis; *Ζαθήν*, B 520, near and southwest of Delphi.

κριτός, οί, (κρίνω), electus, chosen, H 434 and θ 258.

κροαίνων, part., (κρούω), galloping, Z 507, O 264.

Κροΐσμος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (πέπλος), with saffron-colored mantle; epithet of Eos, Θ 1. (Il.)

κρόκον, τόν, *crocus, saffron*, Ξ 348†.

Κροκύλεια, τά, island or village belonging to Ithaka, B 633†.

κρόμῡον, οιο, *cepa, onion*, Δ 630, τ 233.

Κρονίδης, ου, *ao, η, ην, η*, son of *Kronos*, standing alone or with *Zeus*, A 552, α 45, = **Κρονίων**, *ίωνος (ίονος)*, Ξ 247, λ 620). (See following.)

Κρόνος, οιο, ου, *ον*, (κραίνω), father of *Zeus, Poseidon, Aides, of Hera, Demeter, and Hestia*; overthrown with the *Titans*, Θ 415, 479, 383, E 721.

κροσσάων, *ας*, fem., (κόρση?), perh. walls of the towers, between foundations and battlements, M 258, 444.

κροτάλιζον, ipf., (κρόταλον), ὄχεια, made rattle (as they drew), drew the rattling chariots, Δ 160†.

κροτάφον, οιο, οισι, οis, masc., tempora, temples; sing., Δ 502, Υ 397.

κροτέοντες (κρότος) ὄχεια, drawing the rattling chariots, O 453†.

Κροννοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνώ, *du., ὦν, ούς*, pl., sources, Δ 454; of *Skamandros*, X 147, 208.

κρύβδᾱ, Σ 168†. = **κρύβδην**, λ 455 (Od.), clam, secretly.

κρυεροίο (κρύος, cru-or, Eng. gore), rigidus, chilling, dread, N 48, δ 103.

κρυόεντος, *εσσα*, (κρύος), horrendi, chilling, horrible, I 2. (Il.)

κρυπτάδης, α, (κρύπτω), clandestina, secret; A 542, clandestinis captis consiliis decernere.

κρυπτῇ κληίδι, with a secret bolt, Ξ 168†.

κρύπτων, part., ipf. iter. κρύπτασκε, fut. κρύψω, aor. ἔκρυψαν, κρύψεν, subj. ψω, inf. ψαι, part. ψαντες, perf. pass. part. κεκρυμμένον, α, aor. κρύφθη, ce-

lare, hide, conceal, τί τιμ (with desire for protection); pass. se celare, ὑπό τιμ, sub re, hide one's self under any thing; *τινά*, aor., from some one; keep secret, ἔπος τινί, λ 443.

κρύσταλλος, *φ*, masc., (κρύος), glacies, ice, clear ice, ξ 477 and X 152.

κρύφηδόν (κρύφα), clam, secretly, ξ 330 and τ 299.

Κρῶμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), *ος*, see κτείνω.

κτᾶσθαι, aor. ἐκτήσω, (ἐ)κτήσατο, pf. ἐκτήσθαι, sibi comparare, acquire for one's self, property, servants, wife; *τινί τι*, alicui aliquid, υ' 265; pf. possidēre, possess, I 402.

κτεάτεσσιν (τὸ κτέαρ, κτάομαι), bonis, property, possessions, E 154, α 218.

κτεάτισσα, *εν*, part. *ας*, aor. from -ίζω, (κτέαρ), sibi comparare, acquire for one's self; *δουρί*, cf. *δουρικτήτη*, ferro = bello, II 57. [ᾱ]

Κτέατος, son of *Aktor* and of *Molione*, B 621.

κτείνεις, *ει, ουσι*, subj. *ω*, inf. *ειν*, part. *ων, οντ(α)*, *ες*, ipf. ἐκτεινε, *ον*, κτείνε, *ον*, iter. κτείνεσκε, fut. κτενέω, *έει (εἷ)*, *έειν* and *κτανέω, έοντα*, aor. (ἐ)κτεινε, opt. *αιμι*, inf. *ναι*, part. *νας*, *αντες, ασα*, 2 aor. ἐκτᾶνον, *ες, ε*, κτᾶνον, *ε*, and 3 sing. *έκτα, αμεν, αν*, subj. κτέινμεν, χ 216, inf. κτάμεν(αι); pass. prs. κτεινόμεθα, *εσθαι, όμενος, φ, ων, ους*, ipf. κτεινοντο, 3 pl. aor. *έκταθεν*, and aor. 2 κτάσθαι, *άμενος, οιο, φ, ον, ων, οισι, ης*, with aoristic signif. only in N 262, O 554, Σ 337, interimere, kill, slay; pass., E 465, Ἀχαιοῖς = ὑπ' Ἀχαιῶν.

κτέρας (κτᾶσθαι), possession, K 216 and Ω 235; pl. κτέρεα, *έων*, always with κτερεῖζειν, bestow one's possessions upon one = justa facere, bury with due honors.

κτερίζω, fut. κτεριῶ, *ιοῦσι*, aor. opt. *ίσειε, ειαν*, and prs. imp. κτερέιζε, inf. *έμεν*, aor. -είζω, *είζαι*, (κτέρας), bury, efferre; *άέθλοις*, with funeral games; κτέρεα κτ., justa facere, bury with solemn pomp, α 291.

κτήμαθ' = κτήματα, dat. *ασιν*, (κτᾶσθαι), possession, property, esp. the treasures carried off at the same time with *Helen*, H 350, I 382.

Κτήσιος Ὀρμενίδης, father of Eu-
maios, ο 414†.

Κτήσιππος, from Same, son of Polytherses, a suitor, υ 288, χ 279; slain by Philoitios, χ 285.

κτήςσιος, σιν, fem., (κτᾶσθαι), prop-
erty, Ο 663.

κτῆτοί (κτᾶσθαι), that may be ac-
quired, Ι 407†.

κτιδέην (ικτίς), κυνέην, helmet of
weasel-skin, Κ 335 and 458.

κτιζω, aor. κτίσσε, ἐκτίσαν, incole-
re, settle in a country, with acc., Υ 216.

κτίλος, ον, aries, ram, Γ 196 and
Ν 492. [i]

Κτῖμένη, daughter of Laertes, sister
of Odysseus, settled in marriage in
Same, ο 363.

κτυπέει, έων, έουσαι, aor. ἐκτυπε,
κτυπε, crash, of falling trees, thunder,
of Zeus; μέγα, loud; σμερδαλέα, ter-
ribly, Η 479, Θ 170.

κτύπος, ον, ον, sonitus, any loud
noise, stamping of feet, blow of horse's
hoof, foot-tread, tumult of battle, thunder,
Κ 532, φ 237.

κῦᾶμοι, beans, Ν 589†.

κῦᾶνεος, ον, οι, η, ην, αι, ησιν,
(κύανος), of steel, only Σ 564; elsewh.
always steel-blue or dark-colored, Ω 94.

κῦᾶνό-πεζαν, with dark feet, Δ 629†.

κῦᾶνο-πρωρείους (πρώρα), νέας, γ
299; elsewh. πρόριοι; always at end
of verse, always with νεός, dark-bowed,
dark-prowed, Ο 693, ι 482.

κῦᾶνοιο, gen., (blue) steel, Δ 24, 35,
and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. η,
(χαίτη), dark-haired; also subst., the
dark-haired one, Ν 563; dark-maned,
Υ 224.

κῦᾶν-ώπιδος (ὦψ), dark-eyed, μ 60†.

κυβερνήσαι, aor. inf., (κυβερνάω,
gubernō), steer, γ 283†.

κυβερνήτης, έω, ην, voc. κύβερνῆτα,
μ 217; αι = -ητήρες, θ 557; guber-
nator, pilot, helmsman, Τ 43, Ψ 316.
(Od.) (κυβ-ερ-νο fr. κύβη, head?).

κύβιστᾶ, 3 sing., ipf. 3 pl. κύβιστων,
(κύβη, head, only found in 'gramma-
rians), se praecipitat, turn a somer-
sault, tumble; Φ 354, were leaping about.

κύβιστητήρε, ες, (κυβιστᾶν), divers,
Π 750; elsewh. tumblers.

κύδαιναν, ipf. κῦδανει, ον, aor. κύ-
δηνε, inf. ἦναι, (κῦδος), glorify, honor,

Ο 612; ennobled, π 212; θυμόν, rejoice
the heart.

κῦδαλίμοιο, ον, ω, οι, (κῦδος), noble
in exterior, glorious, epithet of heroes;
κῆρ, periphrastically, noble heart.

κῦδᾶνει, ipf. ἐκῦδανον, (κῦδος), exalt,
Ξ 73; superiores erant, Υ 42.

κῦδι-ανείρη, ἄν, (κυδιᾶν), man-ennob-
bling, bringing renown, ἀγορή, μάχη, Α
490, Ζ 124.

κῦδιδών, τες, (κυδιάω, κῦδος), triumph-
ing, proud, Φ 519. (II.)

κυδιστε, ην, (κῦδος), most glorious,
exalted, Α 122.

κῦδοίμεον, 3 pl. ipf., fut. ἥσων, (κυ-
δοίμός), saeviebant, grassaban-
tur, spread confusion, Α 324; Ο 136,
ἡμᾶς, to vent his rage against us.

κῦδοίμός, οὔ, ὄν, din or mêlée of bat-
tle; uproar, also personified, Σ 535, Ε
593.

κῦδος, εἶ, ntr., might, majesty, glory,
γ 57, 79, Ἀχαιῶν, pride of the Achaei.

κῦδρῆ, ἦν, (κῦδος), glorious, illustrious,
λ 580.

Κῦδωνες, tribe in northwest of Kre-
ta, γ 292, τ 176.

κῦέουσιν, part., ipf. ἐκύει, with acc.,
bear in the womb, Τ 117; Ψ 266, be
with mule foal.

κῦθε, aor. from κεύθει, occuluit,
has hid.

Κῦθέρεια, epithet of Aphrodite, θ
288; from island **Κύθηρα**, τά, south-
west of promontory Maleia, where the
worship of the goddess had been intro-
duced by an early Phoinikian colony,
ι 81, Ο 432; **Κυθηρόθεν**, from Kythera;
adj. **Κυθηρίω**, ον, Κ 268, Ο 431.

κῦκῶντι, dat. part., ipf. ἐκύκα, aor.
κύκησε, pass. prs. part. κυκόμενος, ον,
η, aor. du. κυκηθήτην, ἤθησαν, immi-
scere, stir up and mix with, pass., con-
fundi, perturbari, be struck with
fear, or panic, Υ 489; be in commotion,
foam up, of the sea.

κύκῶ, = εἰῶ, τόν, (from κυκῶν, κυ-
κᾶν), mixed drink, compounded of bar-
ley meal, grated goats' cheese, and
(Pramnian) wine, Α 624; Kirke adds
also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος),
wheel away, carry forth, of corpses, Η
332†.

κύκλου, φ, ον, οι, and α, circle, ring;
δύλιον, circle with which hunters en-

close game; *ιερω*, *sancto*, solemn circle, as tribunal; *κύκλω*, *round about*; the *rings* on the outside of shield, or the *layers* which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, Δ 33, Υ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλόσε, in a circle, Δ 212 and P 392.

κυκλο-τερές (τείρω), *circular*, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλ-ωπες, wild race of giants, α 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ο *Κύκλωψ*, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κύκων, τῶν, *cygnorum*, *swans*, B 460 and O 692.

κῦλινδει, pass. *ων, ον*, pass. prs. *εται, εσθαι*, ὀμενος, η, ην, α, ipf. (ἐ)κυλίνδετο, *volvère aliquid*, *roll*, πῆμά τι, *moliri*, metaph., *roll calamity against*; pass., *volvi*, *be rolled*, also *throw one's self prostrate*, *wallow*, in agony, Θ 86; in grief, κατὰ κόπρον, in the dirt (of the street, etc.); νῶιν πῆμα, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, *Κυλλήνιος*; yet the word in O 518 designates an inhabitant of the town *Κυλλήνη*, in Elis.

κυλλο-ποδίων, voc. -πόδιον, (κυλλός, πούς), *crook-footed*, epithet of Hephaistos, Φ 331. (Il.)

κύμα, τος, τι, τα, σι, ntr., (κύω), *unda*, also *fluctus*, *wave*, *billow*, B 209, K 574; B 396, ν 99, *ventis agitata*, keep off the waves raised by the wind; κατὰ κ., with the current.

κῦμαίνοντα, part., (κῦμα), *πόντον*, *fluctuantem*, *billowy*, Ξ 229. (Od.) - κύμβᾶχος, *ον*, (κύβη), adj., *on the head*, E 586; subst., *crown* or *top of helmet*, in which the plume is fixed, O 536. (See cut No. 20, b.)

κῦμινδιν, τόν, Ξ 291†; ancient name of bird usually called *χαλκίς*, *night-hawk*.

Κῦμο-δόκη and Κῦμο-θήη, Nereids, Σ 39, 41†.

κύνᾱ-μυια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κυνέη, ης, γ, ην, (κύνων), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, *χαλκήρης* (see cut, p. 58), also fitted with metal plates to protect the cheeks, *χαλκοπάρης*; with horse-hair plume, *ἵππουρις*, *ἵπποδάσεια*, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. *κυνέη αἰγείη* is a goat-skin cap, like that of the oarsmen in cut No. 41. Ἅιδος, cap of Hades, rendering invisible, E 845.

κύνεος (κύνων), *impudens*, *shameless*, I 373†.

κύνέω, ipf. *κύνει, ιον*, aor. *κῦσα*, (ἐ)κῦσε, (ἐ)κῦσσε(ν), opt. *κύνειε*, inf. *σσαι*, *osculari*, *kiss*, *νιόν*, *πάντα*, *mase.*, π 21; *γούνατα*, *χείρας*, *κεφαλὴν τε καὶ ὤμους*, *μιν κεφαλὴν τε καὶ ἄμφω φάτα καλά χεῖράς τ' ἀμφοτέρας*, π 15, cf. ρ 39; *κεφαλὰς καὶ χεῖρας*, φ 225; *ἄρουραν*, one's native soil.

κύν-ηγέται (ἄγω), *venatores*, *hunters*, ι 120†.

κύνο-ραιστέων (synzesis), gen. pl. from -στής, (ράϊω), *fleas*, ρ 300†.

Κύνος, harbor-town of Lokris, B 531†.

κύντερον, *τατον*, (κύνων), *impudentius*, -issimum, *shameless*, *horrible*; K 503, what *daring exploit* he should perform.

κύν-ῶπα, voc. *mase.* from A 159; -ῶπισ, *ιδος*, fem., *impudent*; *impudens*, *shameless*, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνῳ (κῦπάρισσος), *of cypress wood*, ρ 340†.

κῦπᾶρισσος, ἡ, *cypress*, evergreen, ε 64†.

κῦπειρον, τό, *fragrant marsh-grass*, food for horses, perh. *galingal*, δ 603.

κῦπελλον, α, οἰς, (cupa, Eng. cup), *goblet*, usually of gold, general word for *drinking-cup*, Ω 305, cf. 285, I 670.

Κύπρις, *ιν*, and ἰδα, *Aphrodite*, E 330; as goddess of island Κύπρος, whither her worship was brought by Phoinikians, δ 83; *Κύπρονδε*, Λ 21.

κόπτω, aor. opt. *κύψει*, part. *ψας*, *αντι*, *bow down*, λ 585. (Il.)

κύρμα, τό, (κυρίω), *what one lights upon*, *booty*, *prey*, P 272; usually with ἔλωρ, E 488.

κύρσας, aor. from κύρω.
κυρτόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρτώ, curvatum, arched, λ 244†.

κύρω, ipf. κύρε, collide with, ἄρματι; aor. part. κύρσας ἐπὶ σώματι, having lighted upon a lifeless body; αἶν ἐπ' αὐχένι κύρε, was constantly aiming at the neck, Ψ 821; mid., Ω 530, κύρεται κακῶ, encounters, falls in with.

κύστιν, τήν, bladder, E 67. (II.)
Κῦτωρος, town in Paphlagonia, B 853.

κύφος (κύπτω), bowed, bent, β 16†.
Κύφος, town in Perrhaëbia in Thesaly, B 748†.

κύω, see κυέω and κυνέω.

κύων, κυνός, κύνα, κύον, κύνες, ὦν, σί(ν) and κύνεσσι(ν), νας, masc., six times fem., canis, dog, bitch; θηρευταί, τραπεζῆες; Αἰδαο = Kerberos, Θ 368, λ 623; sea-dog, perhaps seal, μ 96; dog of Orion, X 29 = Seirios; as symbol of shamelessness, applied to women=feminae impudicae, then with general sense, impudens, impudent; dastardly dogs, N 623; with λυσσητήρ, rabida, raging hound, Θ 299.

κῶας, εα, εσιν, fleece, serving for seat or bedding, π 47, I 661, γ 38.

κῶδειαν, poppy-head, Ξ 499†.

κωκῦτός, ὁ, (κωκύω), (1) howling, wailing, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.

κωκύω, 3 sg. prs. κωκύει, ipf. ἐκώκει, ον, aor. ἐκώκυσεν, κώκυσ', part. κωκύσασα, -άντων, (1) shriek, wail, always of women, ε 37, β 361.—(2) trans., lament, τινά, ω 295.

κῶληπα, τήν, (κῶλον?), poplite, bend or hollow of the knee, Ψ 726†.

κῶμα, τό, (κοιμάω), sopor, deep sleep, σ 201.

Κῶπαι, town on lake Kopais in Boeotia, B 502†.

κῶπη, γ, ην, γσι(ν), γς, ας, (capiο), capulus, sword-hilt, A 219; butt or handle of oar (same word used to-day in Greece for oar), ι 489; incumbe reme, lay one's self to the oar, μ 214; handle of key, φ 7. (See cut No. 72.)

κωπήεντι, τα, (κῶπη), hilted, II 332, O 713.

κωρύκω, τῷ, perae, leather sack or wallet, ε 267. (Od.) [ῡ]

Κῶς, acc. Κῶωνδε, to Kos, O 28, island in Ikarian sea, opposite the coast of Karia.

κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted, A 390.—(2) noiseless, silent (before it breaks), Ξ 16.—(3) γαῖαν, dull, senseless, lifeless, Ω 54.

Λ.

λάας, ἄος, ἄι, ἄαν, du. ἄε, pl. ἄων, ἄεσσι, saxum, stone, Γ 12, M 445, λ 594, ν 163, ξ 10; hewn stone, κ 211.

Λάας, αν, town in Lakonike, B 585†.

λαβρ-ἄγορην, τόν, (λάβρος), reckless talker, Ψ 479†.

λαβρεύεαι, 2 sing. prs., (λάβρος), talkest rashly, Ψ 474 and 478.

λάβρος, ον, and sup. -ότατον, rapidus, swift, ο 293.

λαγχάνω, ipf. ἐλάγχχανον, λάγχχανον, aor. ἐλάχον, λάχ(εν), ομεν, ον, subj. λάχουσιν, γ, inf. εἶν, part. ὦν, ὄντα,

sortiri, obtain by lot, τί, I 367, O 190; ληίδος αἶσαν, praedae portionem, share of spoil; Κῆρ λάχε γεινόμενον, had me allotted to her at birth, i. e. obtained power over me from my birth; pf. λελόγχασι, adepti sunt, have obtained, τιμὴν δώρων, κτερέων; red. aor. subj. λελάχητε, ωσι, θανόντα πυρός, mortuo ignem impertire, put in possession of fire=solemnly burn, H 80; choose by lot; ι 160, fall by lot.

λαγών, οὐς, masc., lepōrem, es, hare, K 361, ρ 295.

Δαέρκης, (1) son of Διμον, father

of Alkimedon, Myrmidon, Π 197.—(2) χρυσοχόος in Pylos, γ 425.

Δαέρτης, son of Akreisios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, B 173, ε 203, ι 19, Γ 200.

λαζοίατο, 3 pl. opt. prs., ipf. λάζετο (ἐλάζετο, E 840), take into the hands (χερσί), μάστιγα; ἀγκάς, amplexi, embrace; γαῖαν ὁδάξ, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

λαῖβι-κηδέα, acc. masc., (λαθεῖν κη-δος), banishing care, X 83†.

λάθρη (λαθεῖν), clam, secretly, unbeknown; also with gen., τινός, aliquo; sensim, imperceptibly, T 165.

λαίγγες, ας, (λαῖας), pebbles, ε 433 and ζ 95. [ᾱ]

λαῖλαψ, **λαίλαπι**, α, fem., thunder-shower, hurricane; also fig. with ἴσος, M 375, Υ 51.

λαιμόν, τόν, guttur, throat, gullet, N 388, Σ 34, χ 15. (Π.)

λαῖνεος and **λαίνος**, ον, οι, (λαῖας), saxeus, of stone, stony; M 177, τεῖχος, yet the passage is of doubtful authenticity.

λαισήϊα, τά, (λάσιος?), περόεντα, fluttering shield or target, E 453 and M 426, so called on account of the fluttering apron of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



79

Λαιστρῦγών, ὄνος, ὄνες, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., **Λαιστρῦγονή**, κ 82, ψ 318.

λαῖτμα, τό, (λαίμω?), depth or gulf of the sea, used alone or with θαλάσσης, ἄλός, T 267. (Od.)

λαῖφος, ε(α), ntr., shabby, tattered garment, ν 399 and υ 206.

λαῖψηρόν, οἷς, á, (λαῖλαψ), rapidus, nimble, swift, λαῖψηρά ἐνώμα, plied nimbly, O 269.

λάκε, aor. from λάσκω.

Λακεδαίμων, ονος, fem., district whose capital was Sparta, δῖαν, γ 326; ἐρατεινῆς, Γ 239; εὐρύχορον, ν 414; κοίλην κητώεσσαν, δ 1.

λακτίζων, part., (λάξ), kicking with the heel, struggling convulsively, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. ἔλαβε, also other augmented forms ἔλλαβε(ε), etc., (1) prehendere, take hold of, τι (ἐν) χεῖρεσσι; τινά ποδός, grasp by the foot, etc.; ἀγκάς, amplexi, embrace; τινός, also mid. ἐλλάβετ(ο), comprehendit, seize, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, incessit, take possession of, seize, τινά (also with acc. of part., γνῖα).—(3) accipere, receive.—(4) capere, take captive, carry off as booty; η 255, domi recipiens.

Λᾶμος, king of Laistrygones, κ 81†.

λαμπετώντι, part. pr., (-άω, λάμπω), blazing, A 104.

Λαμπετίδης, son of Lampos, Dolops, O 526†.

Λαμπετή, a nymph, daughter of Ἥλιος, μ 132, 375.

Λάμπω, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.—(2) horse of Eos, ψ 246; of Hektor, Θ 185.

λαμπρός, ὄν, οἷσι, ῆσιν, sup. ὀτατος, bright, shining, τ 234. (Π.) λαμπρόν παμφαίνησι, splendide luceat, E 6.

λαμπτήρων, gen. pl., ῆρσι, ῆρας, λάμπω, fire pans or basins, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only prs. and ipf. (ἐ)λάμπ(ε) and λάμφ', act. and mid., splendere, shine, gleam, be radiant; subject a person, (χαλκῷ, πυρί, τεύχεσι), or thing,



e. g. metal, torches, weapons, ὀφθαλμῷ, ὅσσε, also πεδ. χαλκῷ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἐληθον. λῆθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθέτην, mid. ipf. λανθάνομην, prs. λήθειαι, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοῖατο, and aor. red. λελάθοντο, λελαθίσθω, pf. λέλασται, σμεθα, σμένος, on, (1) latere, escape notice of, τινά, Α 561, Ν 272; with part., Ν 560, 721, π 156, θ 93, Ρ 89; also with ὅτι (ὅτε, Ρ 626), and ὅπως; λαθών (τινα), clam, unperceived by, Ι 477, Α 251, ρ 305.—(2) λελάθω τινά τινος, Ο 60, make forget.—(3) mid. τινός, oblivisci, forget, Δ 127, γ 224.

λάξ, (calx), with the heel, joined with ποδί, Κ 158 and ο 45.

Δᾱό-γονος, (1) son of Trojan Onetor, slain by Meriones, Π 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Δᾱο-δάμας, ντος, ντα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, Ο 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δᾱο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Ζ 198.

Δᾱο-δίκη, (1) daughter of Agamemnon, Ι 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Ζ 252.

Δᾱό-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, Ρ 699.

Δᾱο-θή, daughter of Altes, mother of Lykaon, Φ 85, Χ 48.

Δᾱο-μεδοντιάδης, (1) Priamos, Γ 250.—(2) Lampos, Ο 527.

Δᾱο-μέδων, son of Ilos, father of Priamos, Υ 237, Ζ 23, Ε 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, Ε 638 sqq.

λᾱός, etc. (no du.), masc., (κλαΦός? eluentes?), people, multitudo, Δ 199, Ε 573; usually pl., soldiers, vessels, γ 214, exercitus, army, opp. fleet or troops fighting from chariots.

λᾱο-σσός, on, (σεύω), driving the people on (to combat), rousing the people, epithet of Ares, Eris, Athene (Apollon, Amphiaraios), Ν 128, χ 210.

λᾱο-φόρον ὁδόν, public way, Ο 682†.

λᾱπάρης, gen., ην, fem., the soft part of the body between the hips and the ribs, flank, loins, Γ 359. (Il.)

Δᾱπῖθαι, Lapithai, a tribe inhabiting Mount Olympos in Thessaly, Μ 128, 181, φ 297.

λάπτω, only fut. part. λᾱψοντες, lop up with the tongue, Π 161†.

Δᾱρίσα, ης, town in Asia Minor near Kyme, Β 841, Ρ 301.

λᾱρνᾱκα, τήν, chest, Σ 413; vase, Ω 795.

λᾱρῷ, τῷ, laro, cormorant, ε 51†.

λᾱρόν, sup. -ώτατος, dainty, choice, Ρ 572, β 350.

λᾱσίως, on, οισι, ην, (δασύς?), villosus, shaggy, woolly, ι 433; epithet of στῆθος, also of κῆρ, as sign of strength and courage, Α 189.

λάσκω, only aor. λᾱκε, crashed.

cracked, bones, brass; pf. λεληκώς, λελακῖα, bellowing, μ 85; shrieking, X 141.

λαυκάνης, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (II.)

λαύρην, τήν, and (στόμα) λαύρης, side passage, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., δ, n.)

λάφύσσει, ετον, 3 du. Σ 583, glutire, gulp down, Δ 176. (II.)

λάχε, aor. from λαγχάνω.

λάχεια, with good soil for digging, fruitful, ι 116 and κ 509.

λάχνη, ῥ, woolly hair, down, K 134; sparse hair, B 219; λ 320, sparse beard.

λαχνηέντι, α, ας, (λάχνη), hairy, shaggy, I 548. (II.)

λάχνω, τῷ, lana, wool, ι 445†.

λάω, pres. part. λάων, aor. λάε, burying his teeth in, τ 229.

λέβης, nom. sing., gen. pl. -ήτων, caldron for warming water, or for boiling food over fire, Φ 362; wash-basin, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; ἀνθεμόεντα, adorned on the exterior with designs in imitation of palm leaves or flowers.



82

λέγωμεν, λέγε, ειν, ων, οντες, ipf. (ἐ)λέγ(ε), λέγομεν, aor. ἐλεξεν, mid. prs. λεγόμεθα, εσθε, εσθαι, ipf. λέγοντο, aor. λέξατο, αιτο, ασθαι, 2 aor. ἐλέγμην, λέκτο, pass. 1 aor. ἐλέχθην, le gere, colligere, pick up, gather, ὅστέα, αιμασιός; numerare in, count among, ἐν, μετὰ τοῖσι; enumerare, reckon up, narrate (only Od. and B 222), τί, ξ 197, τ 203; τί τινι, ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, collect for one's self, select for one's self, add one's self to; narrare,

relate, N 292, γ 240; B 435, μηκέτι δὴ νῦν ταῦτα λεγόμεθα, let us now speak no longer of these things (but act); N 275, what need to relate these things? (See also ΔEX.)

λείαινω, fut. λειανέω, aor. 3 pl. λείηναν, part. ας, (λείος, lēvis), smooth, Δ 111; level off, θ 260.

λείβειν, ων, ipf. λείβε, ον, aor. λείψαι, part. ψαντε, (libare), effundere, shed, δάκρυα; libare, pour a libation, Ω 285; οἶνον, also with τινί, perform a drink-offering. (See adjoining cut; cf. also Nos. 24 and 102.)



83

λειμών, ὠνος, ι, α, ες, ας, (λείβω), meadow, ζ 292; λειμωνόθεν, from the meadow, Ω 451.

λείος, φ, η, ην, α, (lēvis), smooth, even, level; πετράων, ε 443, free from rocks; λεία δ' ἐποίησεν, made even.

λείπω, prs. ipf., also λείπ(ε), fut. λείψω, aor. ἔλιπον, also λίπον, ες, ε, ἔτην, ομεν, λίπ' = ἔλιπ', and λιπέ, imp., pf. ἔλοιπεν; mid. prs., ipf. λείπεται, aor. λιπόμην, relictus sum; pass. pf. λέλειπται, inf. -εἶσθαι, part. -μμένος, ον, οι, plupf. λελείμμην, -ειπτο, 2 fut. λείψεται, aor. 3 pl. λῖπεν, linquo, re-

linquere, *leave, forsake*; ξ 213, me deficiunt, *are wanting; fail, ἰοὶ ἀνακτα.*—Pass. and aor. mid., relinqui, *remanere, be left, remain*; ὀπισθεν, vivum, M 14, *survive*; τινός, *to be left behind one* (with acc. of distance? δουρὸς ἐρωήν); II 507, postquam currus orbatu sunt domino- rum, *after the chariots had been forsaken* (λίπεν [v. l. λίπον]) by their masters.

λειριόεντα, ὅεσαν, (λεί- ριον). *lily-white*; ὅπα, *tender, delicate*, Γ 152. (Il.)

Δειώδης, son of Oinops, θυοσκόος of the suitors; he shares their fate, φ 144, χ 310.

Δειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

λείουσι, see λέων. λέκτο, see λέγω, and ΔΕΧ. λείστοι, see ληστοί.

Δεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οἰο, φ, οἰσι, (λέχω), lectus, *bed*; freq. pl., παλαιοῦ θεσμόν, *to the site of the ancient bed*; λέκτρονδε (with δεῦρο, *hither*), *to bed!* θ 292.

λελαβέσθαι, -βησι, see λαμβάνω. λελάθη, οντο, see λανθάνω.

λελακυῖα, see λάσκω. λελασμένος, ον, see λανθάνω.

λελάχητε, ωσι, see λαγχάνω.

Δέλεγεσ, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, *shrieking*, see λάσκω.

λελιτημένος, οἰ, πφ., (λίην, λῆν), rapidus, *hastily*, with ὄφρα, Δ 465, Ε 690. (Il.)

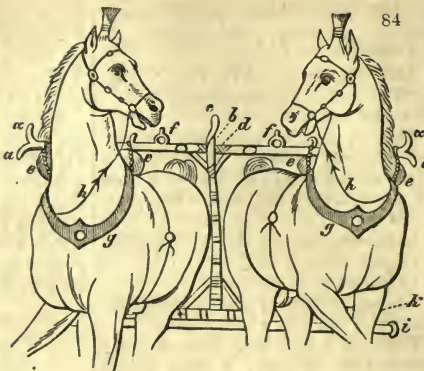
λέλογχε, ασι, see λαγχάνω. λέξω, λέξο, see ΔΕΧ.

Δεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

λέπαδνα, τά, *breast collar*, strap passing around the breast of the horses and made fast to the yoke, E 730. (See above cut, g; also cut No. 49, f.)

λεπτάλη (λεπτός), tenera, *delicate*, Σ 571†.

λεπτῶ, ὄν, οἰ, ἡ, ᾧ, ἄς, ἅ. (λέπω), sup. -ότατος, η, *peel'd, husked*, Υ 497; te-



nuis, tener; exiguus, *thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ἔ = φύλλα, *has stripped off from it the leaves*, A 236†.

Λέσβος, island on the coast of Asia Minor, opposite the gulf of Adramyttium, γ 169, Ω 544. Λεσβόθεν, *from L.*, I 664. Λεσβίδας γυναῖκας, I 129, 271.

λέσχην, τήν, (λέγω, *collect*), *place of meeting, country tavern*, σ 329†.

λευγάλειοι, φ, σι, οἰσι(ι), η, ρσι, (λοιγός, λυγρός, lugubris), *miser, inhonestus, funestus, wretched, shameful, ruinous, πόλεμος, ἔπεια*; I 119, *ruinous obstinacy*; adv., *λευγαλέως, foede, disgracefully*, N 723.

Λεύκαινον, 3 pl. ἰφ., (λευκός), *made white with foam*, μ 172†.

Λευκάς, ἄδος, *Leukas*, lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

λευκ-ἀσπίδα, acc., and -ασπις, *with white shield, white-shielded*, X 294†.

Λευκοθέη = Ἴνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

λευκοῖο, φ, ὄν, οἰ, οὐς, ἡ, ἦν, ὄν, ἅ, comp. -ότερος, στέρην, (lux, *λέωσω, γλαυκός*), *bright, shining, gleaming, lucens, splendens, nitens*; candidus, *white*, K 437.

Δεῦκος, companion of Odysseus, Δ 491†.

λευκ-ώλενος, φ, ον, οἰ, (ώλενη), *with white elbows, white armed*, epithet of

Hera, and of women in general, A 55, 572.

λευρῶ (λεῖτος), plan o, level, η 123†.

λεύσσω, prs., ipf., λεῦσσε(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold, Y 346, θ 200.

λεχε-ποίην (λέχος, ποίη), making his bed in the grass, of river Asōpos, Δ 383; of towns, meadowy, grassy, B 697.

λέχος, ει, ε(α), έων, έεσσ(ιν) έσσι, (λέχω), bedstead, ψ 189; bed-clothing, σπορέσαι, make the bed, I 621, Ω 648, pl.; πυκινόν, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τρητά, smoothly polished; δινωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; bier, funeral couch, ω 44, Ψ 165, Ω 720.

ΛΕΧ, (1) act.: aor. έλεξα, imp. λέξον, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λέξο, λέξιο, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.

λέων, οντος, etc., (exc. οιν), dat. pl. λείουσι (λέουσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναιξίν (instead of λείαναν), destruction to women, as goddess of sudden death.

λήγεις, imp. λῆγ', inf. -έμεναι, ipf. έληγε, λῆγ(ε), fut. λήξω, ειν, aor. 3 pl. λῆξαν, opt. αιμι, ειεν, leave off, cease, τινός, Z 107; or with part., Φ 224; εν σοί (with thee), I 97; abate, μένος, martial fury; χείρας φόνοιο, stay my hands from slaughter, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

ληθάνει, εκ . . . πάντων, does not allow me to think on all, η 221†.

λήθη (λήθω), oblivio, forgetfulness, B 33†.

Δῆθος, son of Teutamios, father of Hippothoos, B 843, P 288.

λήθω, see λανθάνω.

ληιάδās (ληίς) γυναίκαs, captivas feminas, female captives, Y 193†.

ληϊ-βοτείρης (λήϊον, βόσκω) σός, crop-destroying, sow, σ 29†.

ληίζομαι, fut. ληίσσομαι, aor. ληίσ-

σατο, carry off as booty, τινά, α 398, Σ 28; πολλά, ψ 357.

λήϊον, ίον, crop (uncut), segetes, B 147.

ληίδος, τῆς, acc. ίδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure, Δ 677, κ 41. [ι]

ληιστήρες (ο 426, ληίστορες), -ρσι, (ληίζομαι), praedatores, pirates, γ 73. (Od.)

ληίστοί, ή, (ληίζομαι), may be plundered (i. e. taken by plunder), I 406, 408.

ληϊτίδι, τῇ, (ληίς), the dispenser of booty (Athena), K 460†.

Δῆϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

ληκύθω, τῇ, oil-flask, oil-bottle, ζ 79 and 215.

Δῆμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ήγαθήη, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(έ)ς τῇ(ν) Δῆμνον].

λήσω, σομαι, see λανθάνω.

Δητώ, οῦς, οἱ, voc. οἱ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, Δ 9, έρικνυέος, ήύκομος, καλλιπαρήψ.

λιάζόμενον, ipf. λιάζετο, aor. λιάσθης, η, εν, εις, effugere, retire, withdraw (from), κῦμα, ὕπαιθα, τινός, or with prep.; sink down, Y 418; προτι γαίη, πρηνής; droop, πτερά.

λιᾶρῶ, όν, tepidus, warm, lukewarm, Δ 477; sweet, gentle, Ξ 164.

Λιβύη, Libya, west of Aiggyptos, δ 85, ξ 295.

λιγᾶ, adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.

λιγαίνω, ipf. 3 pl. έλιγαίνον, (λιγύς), cry with loud voice, Δ 685†.

λιγδην (λακίς, lacero), scraping, grazing; βάλλειν, χ 278†.

λιγέας, adv. from λιγύς.

λίγξε, aor., (λίγγω? λίζω), twanged, Δ 125†.

λιγυ-πνείοντας (λιγύς), whistling (gusts), δ 567†.

λιγυρῇ, ήν, ῥσι, (λιγύς), shrill-voiced, Ξ 290; αοιδή, loud-sounding, shrill (the word orig. began with two consonants).

Λιγύς, ὄν, ὅ, ἔων; εἶα, εἶρ, εἶαν, adv. λίγέως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρμιγγι, ἀγορητής*.

Λίγυ-φθόγγοισιν (φθόγγος), *loud, clear-voiced*, B 50, β 6.

Λίγυ-φώνη (φωνή), *harsh-screaming*, T 350†.

Λίζω, see λίγξε.

Λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; και λ., and *certainly, and by all means*, A 553. [ἱ, but ten times ἱ.]

Λιθάκι, dat. sing., (λίθος), *stony, hard*, ε 415†.

Λιθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

Λιθέω, εοι, (λίθος), *saxeus, of stone*, ν 107.

Λίθος, οιο, ου, φ, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ 6; symbol of firmness and harshness; λιθον ἔθηκεν=ποίησε.

Λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnow*, E 500†.

Λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

Λικριφίς, adv., (λέχριος, obliquus), *sideways, to one side*, Ξ 463.

Λικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Λίλαια, town in Phokis, at the source of the Kephisos, B 523†.

Λιλαίσμαι, prs., ipf. λιλαίετο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e. g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροὸς ἄσαι, etc., φώσδε (sc. ἐλθεῖν), λ 223.

Λιμήν, ἑνος, ἐνι, ἐνα, ἐς, ἐ(νεσ)σι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

Λίμνη, ης, γ, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Λιμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

Λιμός, φ, ὄν, *fames, hunger, famine*, T 166, ε 166.

Λίνδος, town in Rhodos, B 656†.

Λίνο-θώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)

85



λίνον, οιο, ου, φ, (λίτα, linum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθες, Υ 128, Ω 210, η 198 (see cut under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen*, fleecy (as bed covering), I 661.

λίνον, *lay of Linos*, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

λῑπᾱ (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

λῑπᾱρο-κρηδεμνος (κρηδεμνον), *with shining head-band*, Σ 382†.

λῑπᾱρο-πλοκάμοιο (πλόκαμος), *with shining braids*, T 126†.

λῑπᾱρῶ, ὄν, οῖσι, ούς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, nitidus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. λιπαρῶς, δ 210.

λῑπῶω (λῑπα), *nitere*, v. l., τ 72†.

I. λῑς, ἶν, (λῑς, λέων), *lion*, Λ 239, 480.

II. λῑς, adj., (λίσσός), *πίτρη, smooth rock*, μ 64, 79.

III. λῑς, λῑτί, λῑτα, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

λίσσομ(αι) from γλίττομαι, pres.,

ipf. (ἐ)λίσσετο, etc., iter. λισσέσκετο, 1 aor. ἐλλισάμην, subj. λίσῃ, imp. λίσαι, 2 aor. ἐλιτύμην, opt. οίμην, inf. λιτέσθαι, precari, beseech, pray, τινὰ εὐχῇσι, εὐχολῇσι λιτῇσι τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θανάτον οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

λίσση (λεῖος) πέτρῃ, lēve saxum, smooth rock, γ 293. (Od.)

λίστρεύοντα, part., dig about, ω 227†. (See follg.)

λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

λίτα, see III. λῖς.

λίτάνευε = ἐλλιτάνευε, ipf., fut. -εύσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

λίται, ᾗσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34, personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with averted eyes.

λιτί, see III. λῖς.

λό' = λόε, see λούω.

λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

λόγος, οἰσ(ιν), (λέγω), story, tale; words, talk, language, O 393.

λόε, εἶσαι, etc., see λούω.

λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὀκεανοῖο, in Oceano, ε 275.

λοετρο-χόψ, ον, (χέω), adj., pouring or containing water for the bath; τριποδά, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. bath-maid.

Λοέω, see λούω.

λοιβῆς, ᾗ, ἥν, (λείβω), libation, Δ 49, Ω 70.

λοίγι(α) (λοιγός), pernicioza, pestilent, deadly, φ 533; ending fatally (ἔργα), A 518.

λοιγός, ὄν, masc., (lugēre), perniciēs, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

λοιμός, οἶο, (λείβω?), lues, pestilence, A 61 and 97.

λοισθος (λοιπός), postremus, last, Ψ 536†. Hence λοισθηῖον, ultimum praemium, prize for the hindmost, Ψ 785 = λοισθηῖ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

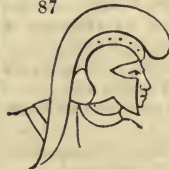
λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

λούω, the forms may be classed under two stems, λοF- and λοFε.—I. λοFω (lavo), ipf. λῶ(Fe), λούον, aor. λοῦσ(εν), αν, subj. λούσῃ, inf. λοέσαι (λοῦσαι), imp. λύεσον, λούσατε, part. λοέσασα, mid. prs. λούεσθαι λοῦσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένος. — II. ipf. λόεον, aor. λόεσαι, σσας, mid. fut. λοέσσομαι, aor. λοέσσοτο, σσάμενος, η, (parallel form λοFέσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὀκεανοῖο, washed by Okeanos.

λοφίην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

λόφος, ον, ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 53, 79, 122, 128.)—(2) cervices, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.

87



88



λοχάω, prs. λοχώωσι, ὦσι, ὄωντες, aor. λοχήσαι, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινά, waylay, ν 425; so also mid., δ 670.

λόχμη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

λόχος, ου, φ, ον, οι, (λέχω), place for lying in wait, (1) the lying in wait, ambush, Δ 379; λ 525, πυκνόν, crowded and κῶιλος, hollow, of wooden horse before Troy.—(2) the men who lie in

wail, Θ 522; *πυκινόν*, numerous; *εἶσε*, Z 189, laid an ambush. *λοχόνδε*, into the ambush, A 227; *λόχῳ*, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) band, troop, ν 49.

λύγιοι, οὖς, fem., (properly vitex agnus castus), Abraham's balm, willow twig, osier, ι 427; *μόσχοι*, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὦν, οῖς; ἦς, ῆ, ἦν; ἅ, (lugeo, λευγαλέος), miserabilis, miserandus, funestus, wretched, pitiable, ruinous, Ω 531, P 642, σ 134; perniciosus, δ 230, λ 432; ignavus, worthless, N 119, 237, σ 107; vilis, contemptible, π 457; adv. *λυγρῶς*, foede, E 763.

λύθεν = ἐλύθησαν, from λύω.

λύθρῳ, τῶ, (lues), cruore, gore, with and without αἵματι; *πεπαλαγμένος*, defiled, Z 268, cf. A 169, χ 402.

λύκά-βαντος, τοῦ, (lux, βαινῶ), year, ξ 161 and τ 306.

Λύκαστος, ἡ, a town in southern part of Kreta, B 647†.

Λυκάων, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

λύκέην, τήν, (λύκος), wolf-skin, K 459†.

λύκη-γενεῖ (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

Λύκτη, (1) division of Asia Minor, B 877; *Λυκίηνδε*, to Lykia, Z 168; *Λυκίηθεν*, from Lykia, E 105; the inhabitants, **Λύκιοι**, led by Glaucos, H 13, and by Sarpedon, E 647, Ξ 426, Π 490.—(2) district on river Aisēpos; its chief town *Ζέλεια*, B 824, E 173.

Λύκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Λυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, οἰ, ὦν, οὖς, (Φλύκος), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Λύκο-φόντης, a Trojan, slain by Teukros, Θ 275.

Λυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Λύκτος, city in Kreta, east of Knossos, B 647, P 611.

Λύκων, a Trojan, slain by Peneleos, Π 335, 337.

λύματ(α), τά, (lues, lu-strum), filth, dirt, A 314, Ξ 171.

λυπρή (λύπη), tristis, poor, ν 243†.

Λυρνησ(σ)ός, town in Mysia, under sway of Thebe ὑποπλακίη, B 690, T 60, Υ 92, 191.

Λῦσ-ανδρος, a Trojan, slain by Aias, A 491†.

λύσι-μελής (μέλος, member; false derivation, ν 56 sq.), relaxing the limbs, ψ 343.

λύσιος, ἱν, (λύω), ransoming, Ω 655; *θανάτου*, rescue from death, ι 421.

Λύσσα, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

λυσσητήρα, τόν, (λύσσα), one who rages, with κύνα, of Hektor, Θ 299†.

λυσώδης (λύσσα), raging, of Hektor, N 53†.

λύχρον, τόν, (λευκός, lux), light, lamp, τ 34†.

λύω, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυται, ννται, opt. ῦτο, plupf. νντο; aor. λύθη, 3 pl. λύθεν, also aor. mid. λύτο, λύντο, solvere, (1) loose, open, release, let go; τινά τινι, set free (ἀποιῶν, for ransom).—(2) dismiss, assemblies; componere lites, ad-just disagreements.—(3) τινός or τινι γυῖα, μένος, ψυχήν, interimere, kill; also of animals, with the weapon as subject, e. g. ἐπέλεκε, γ 450.—(4) unnerve, weaken, γυῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθεν δέ οἱ ἕψα πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety. — Mid. prs. λυόμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσαο, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solvere, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ῦ before σ, elsewh. in arsi; except thrice ῦ.]

λωβάομαι, aor. **λωβήσασθε**, opt. **λωβήσαιο**, maltreat; τινά λώβην, ignominia afficere, do despite, N 623.

λωβεύω, εις, (λώβη), mock, ψ 15 and 26.

λώβη, ης, ην, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, shame upon thee, if—; Γ 42, ignominiosus, cowardly wretch.

λωβητῆρα (λώβη) ἐπεσβόλον, foul slanderer, B 275; λωβητῆρες ἐλεγχέες, vile scoundrels.

λωβητόν (λωβάομαι) τιθέναι τινά, make contemptible, Ω 531†.

λώϊον = λωϊτερον, melius, satius, better, preferable; ρ 417, largius, more freely.

λώπην (λέπω), mantle, ν 224†.

λωτοῦντα, part. from λωτόω, *Lotos* producing, clovery fields, M 283†.

λωτός, οἷο, ὄν, masc., (1) *Lotos*, a kind of clover, food of horses (*trifolium melilotus* or *lotus corniculatus*, Linn.), δ 603, Ξ 348.—(2) *Lotus*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. λωφήσει, will retire, Φ 292†.

M.

μ' usually = με; less often = μοι, Z 165, κ 19.

μά, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὀμνυμι): preceded by ναι = nae, it has an affirmative; by οὐ, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαῖοιο, ῥ, ὄν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαθικηῖα, banishing cares; ἐπέχειν, offer; ἀνέσχειν, obsecrandi causa.

μαῖα, voc., good mother, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιᾶδος υἱός, Hermes; *Maia* is the daughter of Atlas, ξ 435†.

Μαίανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμαλίδης, son of Maimalos, Peisandros, Π 194†.

μαιμάω, only pres. μαιμώωσι, ὦσι, ὦωσι, ὦωσα, etc., aor. μαιμήσει, eagerly desire, N 75, 78, itch or quiver with desire.

μαινάδι, τῇ, (μαίνομαι), mad woman, X 460†.

μαίνεαι, etc., prs. and ipf. 3 sing. μαίνετο, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαίεσθαι, fut. μάσσειται, (metiri), seek, ξ 356; perscrutari, explore, ν 367; find a wife for any one, I 394, [μασσεσται, v. l. γαμέσσειται].

Μαῖρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαίων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρες, άρων, άρεσσι, sup. μακάρατος, (macte), beatus, (1) blessed, of gods, opp. δειλοί διζυροί βοροί.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μαῖκῆρίζοι, opt. prs., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

μῦκεδνῆς, gen. fem., (μακρός), tall, η 106†.

μάκελλαν, τήν, broad, heavy hoe, mattock, Φ 259†.

μακρός, ῥ, ὄν, οί, οἷσι; ή, ήν, αί, ῥσ(ι), άς; ὄν, ά, comp. μακρότερον, ην, also μᾶσσον, sup. μακρότατ(α), τη, cf. μήκιστον, long, (1) of space, κύματα; high and deep; esp. μακρόν, ά, as adv., far, -όν άύσας, always at close

of verse (exc. Γ 81); ἀντεῖν, Θ 160, Ζ 117; βιβάς.—(2) of time, diutinus, long.

μακών, see μηκάομαι.

μάλα, adv., (μαλερός?), sup. μάλιστα, (before or after the modified word), *eagerly*, ἐσθίειν; *gladly*, ἐκλυνον; with adjs., *very, quite*; πάντες, *quite* all, all together; with demonstratives, *fully, utterly*, τοῖον; μάλα κνέφας, *utter* darkness; with advs., e. g. εὖ, πάγχυ, *strengthens* their meaning, *quite, utterly*, ρ 217; αὐτίκα, *on the very* moment; with verbs = *valde*; καὶ (or οὐδ') εἰ μάλα, *quantumvis*; μάλα περ with part. = *quamvis*; also with καὶ περ, A 217.—(2) strengthening an assertion: *certainly, verily*, Γ 204; *no doubt*, ι 135; comp. μᾶλλον, *only the more, so much the more*, with κηρόθι, at heart, ε 284; with πολύ, ἔτι, καί, η 213; sup. μάλιστα, *maxime*, with gen. part., with ἐκ; *far, by far*, with other superlatives, B 57, Ω 334. [μάλα, by arsis often ~—.]

μᾶλακός, οὐ, ῶ, ὄν, οἶ, οἴσι; ἦς, ῆ, ἦν, comp. -ώτερος (Ger. schmalz? mollis), *soft, mild, gentle, tender*, B 42, γ 38; *spongy* meadow, Σ 541; mitis, dulcis, K 2, σ 201, Z 337; X 373, *easier* to handle; adv. -ᾤς, *placide, softly*, γ 350.

Μάλεια, αν, ὦν, ᾶων, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μᾶλεροῦ, ῶ, *devouring*; of fire, I 242. (II.)

μαλθακός (mollis), *effeminate, cowardly*, P 588†.

μάλιστα, μᾶλλον, see μάλα.

μάν (=μήν), profecto, *verily, truly*, in sooth, Θ 73, Π 14; *come!* E 765; ἦ, B 370; δῆ, P 538; οὐ, Δ 512; αὐτε, *by no means* in his turn, N 414; μή, Θ 512; θην, *but yet* by no means, ε 211, v. l. μέν. [—]

μανθάνω, aor. μάθον, ἔμμαθες, εν, νονί, κνω, ἔμμεναι ἐσθλός, Z 444.

μαντεύομαι, prs., ipf. μαντεύετο, fut. μαντεύσομαι, (μάντις), *vaticinor, divine, prophesy*, τινί τι, κακά, ἀτρεκέως, ρ 154.

μαντήϊα, τά, (μαντεύομαι), *vaticinia, predictions, oracles*, μ 272†.

Μαντῖνέη, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphoides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντης in arsi, κ 493), ι, ιν, ιες, (μαίνομαι), *prophet, seer*, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, ην, ας, (μάντις), *gift of divination*, A 72; *vaticinia*.

μάομαι, see μαίομαι.

Μᾶραθών (μάραθον, "fennel"), village in Attika, η 80†.

ἐμαράινετο, ipf., aor. ἐμαράνθη, *sensim extinguebatur, died gradually away*, Ψ 228. (II.)

μαργαίνειν (μάργος), *furere, rage; madly attack*, ἐπὶ θεοῖσιν, E 882†.

μάργε, voc., and γ, ην, *vesanus, furious, madman!* σ 2. (Od.)

Μᾶρις, son of Amisodaros, slain by Thrasymedes, II 319.

μαρμαίροντες, ας, α, (μαῖρα), *sparkling, coruscantes*, of weapons, eyes; of Trojans, χαλκῶ, *resplendent* with armor, N 801.

μαρμαρέην (μαῖρα), *flashing, sparkling*, of shield, shield-rim, sea, P 594.

μαρμάρω, ον, adj. and subst., [sc. πέτρος or πέτρη], (μαῖρα), *stone* of crystalline structure, which *sparkles* in the light, *block of stone*, M 380, ι 499.

μαρμαρῦγας, τάς, (μαρμαρύσσω), ποδῶν, *quick twinkling* of dancers' feet, θ 265†.

μάρναται, prs., (opt. -οίμεθα), ipf. (ἐ)μάρναο, ατο, ἀμεθα, *elsewh. unaugmented*, aor. ἐμαράσθην, *pugnare, fight*, (ἐπὶ) τινί, *against* some one, ἔγχει; περὶ ἐριδος, *out of rivalry*; as boxer, σ 31; with words, *wrangle*, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μάρπτω, subj. μάρπτησι, ipf. ἐμαρπτε, μάρπτε, fut. μάρψει, aor. subj. μάρψω, inf. -αι, part. ας, *comprehendo, seize*, κ 116; ἀγκάς, *complecti, embrace; consequi, overtake*, X 201; *attingere, touch*, Ξ 228; Θ 405, *influxerit, inflict upon*; ὕπνος, *oppress, lay hold of*, υ 56.

μαρτυρήσι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.

μάρτυρος, οι, testis, witness, π 423, A 338.

Μάρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάσσης, ητος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from μαίομαι, quaeret, seek.

μᾶσσον, see μακρός.

μάσταξ, μᾶστάκ(α), τήν, (μαστάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, I 324.

μαστιζω, aor. μᾶστιξεν, (μάστιξ), was lashing, ἵππους; ἑλάαν.

μάστιξ, μᾶστιγ, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μᾶστι, ιν, fem., flagellum, whip, Ψ 500, ο 182.

μᾶστιε, imp., whip, P 622; mid. prs. μαστίεται πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mastor, (1) Halitherses in Ithaka, β 158, ω 452.

—(2) Lykophron, O 438, 430.

ματάω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, Π 474; nec cessavit, Ψ 510; μὴ ματήσειτον, ne cessaveritis.

ματεύσομεν, fut. quaeremus, seek, Ξ 110†.

μᾶτίη, τῇ, (μάτην), irrita labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, Α 844. (See following cut, and No. 115.)



89

Μαχάων, voc. ἄων, son of Asklepios, ruler in Trikkha and Ithome in

Thessaly, excelling in art of healing, Α 512, 613, Δ 200, Β 732; wounded by Hektor, Α 506, 598, 651.

μαχειόμενος, εούμενον, see μάχομαι.

μάχη, η, η, ην, αι, ας, pugna, battle, combat, fight; μάχη (ἐνί), in pugna, δ 497; στησασθαι, set the battle in array, form one's line for battle, a ciem instruere, ι 54; committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι; ἐγείρειν, excitare, rouse the fight, N 778=ὀρνύμεν ὀτρύνειν; also used of single combat, H 263 and Α 255; field of battle, E 355.

μᾶχήμων (μάχη), warlike, M 247†.

μᾶχητής, ἦν, αἰ, ἄς, (μάχομαι), pugnator, warrior, E 801.

μᾶχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχος), lust, Ω 30†.

μάχομαι, μάχονται, ὁμσθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχέομαι, prs., opt. μαχέοιτο, εοίατο, Α 344; μαχειόμενος, ρ 471; εούμενον, οι, ipf. iter. μαχέσκειτο, H 140; fut. alternates between μαχήσομαι and μαχέσσομαι, etc., μαχεῖται, εονται; also aor. μαχήσασθαι and ἐσασθαι, εσάμεθ(α), αἶμην, ἄμενον, pugnare, fight, of armies and of single persons, ἀντία, ἐναντίον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περί τινος (τινί, ἀμφί τινι), εἵνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, Α 8, Β 377; contradicere, I 32.

μάψ (ἐμμαπέως), raptim, temere, hastily, rashly, ὁμόσαι, ἀτὰρ οὐ κατὰ κόσμον; recklessly, wantonly, E 759, γ 138; cf. Β 120, N 627, Β 214; incassum, in vain, Β 120; likewise μαψιδίως, E 374, β 58.

Μεγάδης, son of Megas, Perimos, Π 695†.

μεγά-θυμος, ου, ον, ε, οι, ων, (θυμός), high-hearted, animosus, Β 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. μέγηρε, subj. μεγήρηε, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βιότοιο, grudging him the life of his enemy, N 563; object, with inf.; οὔτι μεγ., nihil moror.

μεγά-κήτεος, εἰ, εα, (κῆτος), with great hollows; ιηῦς, wide-bellied; πόντος, wide-yawning, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), ferox, great-hearted, haughty, N 302, τ 176.

μεγαλίζομαι, imp. εο, (μέγας), superbio, *exalt one's self*, θυμῷ, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας μ., stretched over a vast space. Σ 26, ω 40.

Μεγα-πένθος, son of Menelaos by a slave, ο 100, 103, δ 11.

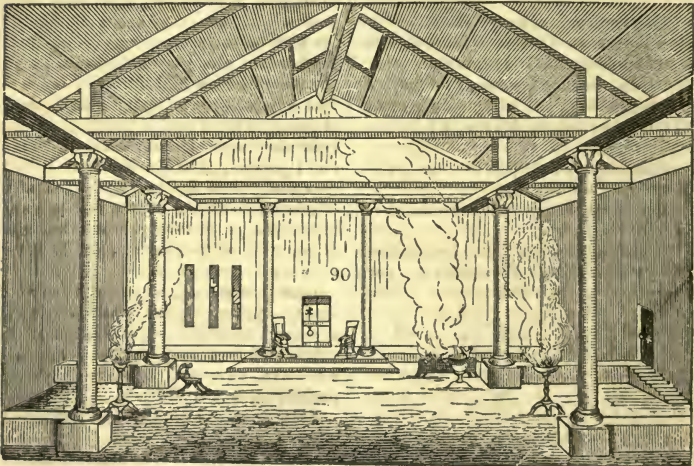
Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

μέγαρον, οιο, ον, etc., hall, large room; μεγαρόνδε, to the hall, into the hall.—(1) men's dining-hall, chief room of house, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπαῖα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ'), μεγάλου, φ, ω, οι, ων, οισι, ους; η, ης, η, ην, ησι, ας; α; comp. μείζων, ονι, ονα, ονες; ον; sup. μέγιστος, ον, ε, ους, αι, ον, α, magnus, great, in various senses, e. g. also altus, longus, latus, amplus; ἔργον, facinus, monstrous deed; nimius, εἰπεῖν, speak too big, too boldly, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822, I 537, II 237; also μεγάλ(α), mightily, strongly, aloud, A 450; with advs., valde; adv. μεγάλως, valde, exceedingly, π 432.

μέγεθος, τό, (μέγας), magnitudo (corporis), bodily size, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) women's apartment, behind the one just described, see plate III. G, also in pl., τ 16.—(3) housekeeper's apartment in upper story (ὑπερώιον), β 94.—(4) sleeping-apartment, λ 374.—(5) in wider signif. cf. aedes, in pl., house, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

μέγιστος, superl. from μέγας.

μεδών, part., bearing sway; Ἰδεθην, from Ida (as his seat), of Zeus, Γ 276.

Μεδεών, ὤνος, town in Boiotia, B 501†.

μέδομαι, μέδεσθαι, prs.. ipf., fut. μεδήσομαι, (μεδέων), be mindful of, pro-

vide for, τινός, E 718, γ 334; κακά τι, mala moliri, devise mischief.

μέδων, οντες, (μέδομαι), lord, αλός, α 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oilens, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αίρώ, only aor. iter. μεθέλεσκε, reached after and caught, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, springing upon, after, E 336, Ψ 345. (II.)

μεθειώ, subj. aor. from μεθ-ίημι. μεθ-έλεσκε, aor. iter. from μεθ-αίρώ.

μεθέμεν, aor. inf. from μεθίημι. μεθ-έπεις, ipf. μέθεπε, aor. part.

μετασπών, (ἔπω), persequi, petere, follow after, follow closely, τινά, τί; pervenire, arrive; ἵππους Τυδείδην, turned the steeds after Tydeides; mid. aor. μετασπόμενος, consecutus; ipf. μετά-εἴπετο, subsequēbatur, Σ 234.

μεθ-ήμενος, part., (ἦμαι), μνηστῆρσι, sitting among the suitors, α 118†.

μεθ-ημοσύνη, ησι, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ἦμι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ίημι, ἴεις, ἴει, δ 372, prs. and ipf. (others write ἴης, ἴη, and pres. εἴς, εἴ), prs. inf. ἰέμεν(αι), subj. μεθιῇσι (sometimes written ἴησι), ipf. 3 pl. μεθιεν, fut. μεθήσω, etc., inf. ησέμεν(αι), aor. μεθέηκα, ε(ν), and μεθῆκεν, subj. μεθειώ, ηρ (or εἶρ, distinguish from opt. εἴη, ε 471), inf. ἔμεν, (ἦμι), (1) properly, send after, ἴόν; immittere, τί ἐς ποταμόν.—(2) dimittere, let go, τινά, also ῥιγός με; give up, χόλον τινός, about any one, τινί, as a favor to some one, A 283; also νίκην, concedere, give up to, surrender; τοῦτον ἐρύσαι, hunc trahendum.—(3) with part., cease, Ω 48; τινός, χόλοιο Τηλεμάχῳ, desist from, cease from anger at wish of Telemachos; neglect, σείο τευρομένοιο, te saucium.—(4) cessare, relax, also with inf., N 234.

μεθ-ίστημι, fut. μεταστήσω, substitute, i. e. exchange, δ 612; mid. ipf. μεθ-ίστατο ἐτάροις, retired among his comrades, E 514.

μεθ-ομίλεον, ipf., (ὀμίλω), τοῖσιν, had dealings with them, A 269†.

μεθ-ορμηθεῖς, aor. part., (ὀρμάομαι), persecutus, make a dash after, Υ 192, ε 325.

μέθυ, τό, (Eng. mead), wine, ι 9, η 179.

μεθύνοντι, ὕουσιν, (μέθυ), drunken, σ 240; ἀλοιφῇ, soaked with fat.

μειδάω, aor. μείδησεν, ἦσαι, ἦσας, ασα, A 596, and μειδιάω, part. μειδιόων, ὦσα, (σμειδ-, mirus, smile), subridere, smile, Ψ 786.

μείζων, ον, see μέγας.

μείλανι = μέλανι, nigro, Ω 79†.

μείλια, τά, (μέλι), soothing gifts, gifts as means of reconciliation, I 147 and 289.

μειλίγματα, τά, μειλίσσω, that which appeases hunger, sedamina appetitus, i. e. dainty bits, κ 217†.

μείλινον, see μέλιος.

μειλισσέμεν, prs. inf.; mid. prs. imp. -ίσσεο, (μείλιχος), placare (mortuos); πυρός, cf. construction with λαγχάνειν, appease the dead with fire, i. e. with funeral rites, H 410; mid., extenuate, γ 96.

μειλῆχτη (μείλιχος), softness, i. e. faintness in fight, O 741†.

μειλίχιον, ἰοισ(ιν), ἴρ, and μείλιχος, (μείλια), placidus, comis, mitis, gentle, mild; μῦθος, μειλιχίους, sc. ἔπεισι; θ 172, gentle, winning modesty.

μείρεο, see μέρω.

μείς, ό, T 117; also μηνός, ἰ, μήνα, ες, ας, ὦν, (metior) mensis, month, φθίνοντος, the waning month, i. e. as this month draws to a close, ξ 162.

μείων, see μικρός.

μελαγ-χροῖτης (χροιά, χρώς), bronzed, swarthy, π 175†.

μέλαθρον, ον, φ, ὄφιν, τό, (κμέλαθρον, camera), vaulting of roof, rafters, roof; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).

μελαίνεται(ο), ipf., (μέλας), she colored herself dark on her fair skin, her fair skin was stained by the dark blood; also of fresh upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, O 713†.

Μελάνεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελανθώ**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eury-pylos, Z 36.

Μελάνιππος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, II 695.

μελᾶνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, N 589.

μελᾶν-ὔδρος (ὔδωρ), *with dark water*, I 14, υ 158, only at close of verse.

μελᾶνει, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), H 64†.

μέλας, *αῖνα, αν*, etc., pl. *μέλανες*, *αῖναι, ανα*, dat. sing. *μέλανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, *dark*, in different degrees up to *black* (opp. *λευκός*); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *bark* of oak, δρνός. Metaph. *dark, gloomy*, of death, etc., *θανάτον νέφος, κῆρ, ὀδύναι*.

Μέλας, son of Portheus, Ξ 117†.

μελδόμενος, part., (σμέλω, Eng. melt), *filled with melting fat*, liquefaciens, Φ 363†.

Μελέ-αγρος, (ῥ μέλει ἄγρος), son of Oineus and Althaia, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, τά, (μέλω), *care, anxiety*, θυμοῦ, of the soul; πατρός, anxiety for his father kept him awake, ο 8.

μελεδών (μέλω), **μελεδῶνες** ὀξεῖαι, sharp cares, τ 517†.

μέλει, see μέλω.

μελεῖστί, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, *ον*, irritus; Ψ 795, *unrewarded*; ntr., *incassum, in vain*.

μέλι, *τος, τι, τό*, m cl, *honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, **μελίκρητον**. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. **μελίγηρυν**.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρυν, *sweet-voiced*, μ 187†.

μελίτη, *ης, η, ην, ρσι*, fraxinus, *ash*, N 178, II 767; *shaft of lance*, lance, freq. with Πηλιάδα, from mount Πήλιον; presented by the Centaur Cheiron to Πηλεύς, II 143; *εὔχαλκον*, well shod with brass; *χαλκογλώχινος*, brazen-pointed.

μελί-ηδής, *έος, έα*, (ήδύς), *honey sweet*, Σ 545, K 569, ι 94; fig. ὕπνος, *sweet*, νόστον, θυμόν, *life*.

μελι-κρήτω, *τῷ*, (κεράννυμι), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλιнос, ρ 339, and **μέλινον**, *α*, (μελίη), fraxineus, beechen, *ashen*, E 655. (II.)

μέλισσαι, *άων*, fem., (μέλι), *bees*, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, *ονος, ονα*, (φοῖν), *having mind, substance, essence like honey*; *honey sweet* = μελιηδής, *dulcis*.

μέλλω, *εις, ει, ετε, ουσι*, opt. *οι, οι-*

μεν, ipf. ἔμελλον, ες, (ἐ)ν, ετε, ον, and μέλλε, μέλλον, (1) is sum qui, *be able, can*, with inf. prs., Ξ 125, α 232, δ 200; with inf. aor., δ 377, χ 322; with πού, denoting probability or suspicion, *may well, must*, οὕτω που Δι μέλλει φίλον εἶναι, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, Η 46; often negatived, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἔων, εσσι, ntr., membra, limbs, σ 70, Ρ 211; corpus, body, Η 131, Ν 672, ο 354.

μέλιπηθρα, τά, (μέλπω), sport, κυνῶν, Ν 233; κυσίν, Ρ 255. (II.)

μέλποντες, part., extol in song, Α 474; mid. ἐμέλετο (φορμιζών), was playing (on the lyre), δ 17, ν 27; μελπομένησιν ἐν χορῷ, celebrate a choral dance; μέλπεσθαι Ἀρηί, fig., dance a measure in honor of Ares in close combat = fight on foot, Η 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ουσι; imp. ἔτω, ὄντων; inf. ἔμεν, ειν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἥσουσι, ησέμεν, pf. μέμηλε(ν), subj. η, part. ὤς, plupf. μεμήλει, curae esse, *it is a care*, to me, μοί τι; may often be translated personally, *care for, attend to, engage in*, ἔργα; Κ 92, angit, distresses, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς τινος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμαα, du. μέματτον, pl. ἄμεν, ἄτ(ε), ἄασι, imp. ἄτω, part. ἄως, ὠτος, τι, τα, τε, τες, σιν, τας, (μεμῶστες, ὅτε, Β 818), μεμᾶνῖα, αν, αι, plupf. μέμασαν, (μαί-ομαι); charge, press forward, ἐπί τι (yet not so, Φ 174), ἐγγείρσι; gestire, moliri, plan, λ 315; with inf., appetens sum, *desirous*, τινός; part., cupidus, rapidus, *eager, quick*.

μεμακυῖαι, see μηκάομαι.

μέμβλωκε, see βλώσκει.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, η, see μέλω.

μεμνώμεθα, ἔφωτο, see μιμνήσκω.

Μέμνων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), have in mind, purpose, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονεῖν ἴσα), thinks to make himself equal with the gods, Φ 315; διχθά, yearns with a twofold wish, hesitates.

μέμυκε, see μυκάομαι.

μέν (from μήν, μῆν, Η 77, 389, Α 442, X 482), I. in affirmation: profecto, in truth, Α 216; μέν δῆ, with imp., now then, Α 514; νῦν, now certainly; εἰ, if then in fact; ἦ, (1) in oath, in very truth, ξ 160; (2) in assertion: truly, yet, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) and yet, Α 269; (b) but even, ν 45; (c) and truly, κ 13, τ 244; οὐ μέν, non profecto, not indeed, Β 203, Ρ 19, ρ 381 (see also II.); οὐ μέν γάρ=ἐπεὶ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μέν οὐδέ, Β 703; neque vero ne hi quidem, nor by any means; ἀτὰρ μέν, but in truth, β 122; μέν=δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, indeed, Α 211; also οὐ μέν δῆ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδέ, (a)=ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not. Τ 295; verily in no respect, δ 807; οὐδὲ μέν, but also not, Α 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, both—and, as well—as, although—yet, Α 53 sq., α 22 sqq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, Α 24; ἀτὰρ, Α 166; αὐ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, yet really, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, Θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενείναμεν, (μέμονα, mens, μήνις), eagerly desire, with inf. aor. prs. (fut.), Ν 628, Δ 126; irasci, be angry, Τ 68, Ω 22, α 20, succense-re alicui, τινί; but ἐριδι, contend in

angry strife; Π 491, transfixus indignabatur.

μενε-δήιος, *withstanding the enemy, brave*, M 247 and N 228.

Μενέ-λαός, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, εὐπορεφές, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, οἱ, *persistent in battle, steadfast*, γ 442. (II.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλήξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hektor, E 609†.

Μενέσθιος, (1) son of Arcithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, Π 173.

μενε-χάρμης, ην, αι, and **-χαρμος**, Ξ 376, (χάρμη), *staunch in battle, steadfast*.

μενο-εικέ(α), masc., ntr., εἰς, (εἴκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

μενοινώω (instead of άώ), άς, ά̃=άα, ών, prs., ipf. *μενοίνα, εον*, aor. *-ησεν*, subj. *ήση=ήσσι*, O 82; *ήσωσι*, (μένος, *μενεαίνω*), cupio, peto, *desire, seek*, δ 480, ο 111, ρ 355; *τινι κακά*, moliri, *devise*, λ 532; *ponder*, M 59; πολλά, O 82.

Μενοιτιάδης, αο and εω, son of Menoitios, Patroklos, Π 554, Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, A 605, T 24.

μένος, εος, εἰ, ος, εα, έων Θ 361, εα, ntr., (MEN, MA, mens, μῆνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; *έν γούνεσσι*, P 451; freq. with χεῖρες, Z 502, Υ 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with ἀλκή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; άνέμων, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., A 268, Ψ 837, η 178, Θ 423; *ιερόν*, η 167, ν 20; *μένε' άνδρῶν*, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, Π 529; πολύθαρσες, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. ξριδος, A 103; δάμασσε, λ 562; mens, *temper*, τ 493, E 892; in general signif. determined by context, έν φρεσί, Φ 145, A 103; έν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. *έμεν(ε), ον*, iter. *μένεσκον*, fut. *μενέω, εις, ουσι, εν, ων*, aor. *έμεινα, ας, ε, αμεν, αν*, and *μειν(ε), αμεν, ατ', αν; η; ειας*, (mens, maneo), (1) *maneo, remain, wait*, with inf., O 599; *εισούκε*, I 45; *hold one's ground in battle*, Π 659.—(2) *τι, expecto, await*, O 709; *τινά, ο 346; withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, *τινά*, Υ 480, Φ 571, ήω, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, *there he dared once to encounter me alone*.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, son of Mermeros, Ilos, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable, signal* (έργα, πολέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, Θ 453). (II.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. *μερμηρίζε, ον*, aor. *μερμηρίξα, ε(ν)*, subj. ω, inf. *-αι*, (smar, schmerz?), (1) *deliberare, ponder, reflect*, ένι (μετά) φρεσί, κατά φρένα (θυμόν), A 189; with ή—ή, utrum—an, ώς, όπως, inf. ω 235.—(2) *meditari, imagine*, *τινά άμύντορα*, π 256, 261.

μέρμηθι, τῇ, cord, κ 23†.

μέροπες, ων, εσσι, (mors), mortales, *mortal, άνθρωποι, ων*, also βροτοῖσιν, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastos and Amphios, B 831, A 329.

(μερω, μερομαι, μείρομαι), ipf. μείρεο, pf. 3 sing. ἔμμορε, plupf. pass. εἰμαρτο (for εἰσμαρτο), *cause to be divided, receive as portion*, (a) with acc., I 616. —(b) with gen., τιμῆς, A 278, O 189, ε 335.—(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

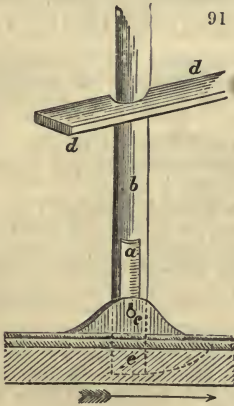
μεσαι-πόλιος (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ξ 449, 455.

μεσηγύ(s), see μεσσηγύ.

μεσήεις (μέσος), *mediocris, middling*, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see a) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the *ιστοδόκη*, β 424. See also plate IV., where the *μεσόδμη* is somewhat differently represented as a three-sided trough, or mast-box.—(2) pl., *small spaces or niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See plate III., r, and cut No. 90.)

μέσον, etc., see μέσος.

μεσάτω, (μέσος), *εν, in the middle*, Θ 223 and A 6.

μεσσο-αύλοιο, ον, (αὐλή), *court, farm-yard*, P 112; *cattle-yard*, A 548, βοῶν; of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγύ(s) and μεσηγύ(c), *in the middle*, A 573, Ψ 521; *meantime*, η 195; elsewhere with gen., *between, betwixt*, χ 341. [ὕς, ὅ.]

Μεσσηίς, spring in Thessalian Helas, Z 457†.

Μεσσήνη, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσήνιοι, φ 18.

μεσσο-παγές (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἔγχος, *drove the spear half its length firm to the bank*, Φ 172; v. l. μεσσοπαλές, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ᾠσ(ν); ον, α, with parallel form μέσφ, ον, οἰσι, (μεθjos, medius), medius, ntr., freq. as subst., *middle*; (εν)μέσφ, ἐς (κατὰ) μέσον, δικάζειν, *judge impartially*, Ψ 574; ἐς μ. θείναι, *in medio proponere, offer as prize*; μέσον ὑπέρ, *half-way over*; μέσον αἰόλοι, *pliant in the middle*.

μέσφ(α) (μέσοφα), ἡούς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; *postea, afterward*, ο 400.—Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γένυσσι, ποσσί (πίση μ. π. γυναικός = nascatur), φρεσί, in thought, properly *intra praecordia*, Δ 245; *πνοιῆς, στροφάλιγγι*, as it were with the breath of the wind, of the whirlwind; *πύματον μετά οἷς ἐτ.*, ultimum e sociis suis.—(2) with gen., *along with, μάχεσθαι μετά τινος, in league with any one*.—(3) with acc., *inter, amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὁρμάσθαι; of space, A 423; and of time, *post*; in order of worth, rank, secundum = *next after*; so also where a

superlative is implied, e. g. ἀριστῆες, μετέπρεπε, Π 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλεῖν μετὰ χαλκόν, οἰχονται μετὰ δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with ἐν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ ἄεισον), θ 492; μετὰ δ' ἄστρο βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλὼν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δόρπιος (δόρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αἴσσω, prs. part., -αἴζας, aor. part., rushing after, Φ 564.

μετ-εκιάθε, ον, ipf., (κιάθω), subsequi, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίων, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Δ 764†.

μετα-κλινθέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, Λ 509†.

μετα-ἀλλήξειε, αντι, aor. from λήγω (σλ-?), χόλοιο, cease from, I 157. (II.)

μετ-αλλῶ, ᾗς, ᾗ, ὦσιν, imp. ἄλλα, aor. ἄλλησαν, ᾗσαι, (Ameis derives from μετὰ and λάω, look after), sciscitari, search after, E 516, ο 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετᾶ-μάξιον, ntr., (μαζός), στήθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μίζομεν. (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμώνια (for -ανεμώνια?), ntr., vana, irrita, vain, fruitless; θείεν, reddant, Δ 363; v. l. μεταμώλια.

μετᾶ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βου-λντάδε, passed over (the meridian) toward (his place of unyoking) setting, Π 779.

μετ-αξὺ, between, A 156†.

μετᾶ-παυόμενοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermissio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuus among, ἀθανάτοισι, eximiam inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. Π 596, inf. Π 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σεύω, σFυ-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθεῖπω.

μέτασσαι, αἱ, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†, see δ 86.

μετασσεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοῖχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψω, ωσι, opt. ει, convertere, K 107, *turn away* his heart *from* anger; O 52, *change* his purpose in conformity to thy and my will; *change* one's ways, O 203; β 67. *reverse* (your fortunes), sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, έντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused* such a din *among* us, σ 402†.

μετα-τρέπομ(αι), ν, εται, τινός, properly, *turn one's self about at*=*regard*, consider, always with neg., A 160; exc. μετά δ' έτράπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee *without looking behind thee*, Y 190†.

μετ-αυδάω, only ipf. ηύδων, α (αυδή), *spake among*, έπεια, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, έειπ(εν) and έειφ', τοίσι, *among* (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse: timesis, μετά έειπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerabimus, *will afterward consider*, A 140†.

μετά-φρενον, ου, ω, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοίσι, *made my voice heard among them*, κ 67, sc. τοίσι.

μετ-εύσι, from I. μέτ-ειμι.

μετ-έειπ., see μετά-φημι.

I. μέτ-ειμι (μέτα = μέτεστι, φ' 93), 3 pl. έάσι, έμμεναι = είναι, έών (timesis, λ 78), subj. έω = ειώ, έν, fut. έσσομαι (timesis, έσσεται, I 131), versari inter, *be among*, τισίν; only B 386, intercedet, *intervene*.

II. μέτ-ειμι, εισιν, ipf. timesis, ηει, aor. mid. εισάμενος, (ιέναι), *go after*, sequor; N 298, *march forth*; *go or ride among*, N 90, P 285.

μετ-είπον, etc., see μετά-φημι.

μετ-εισάμενος, see II. μέτ-ειμι.

μετ-είω, έμμεναι, see I. μέτ-ειμι.

μετ-έπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, όμενος, fut. ελεύ-

σομαι, aor. έλθοι, imp. ελθε, part. ελθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λέων άγέληφι, μετ' έλάφους; στίχας, obire ordines, *pass through to marshal* the ranks, E 461; τινά, *seek for*, pursue; πατρός κλέος, *I go to seek* tidings of my father; έργα, *attend to* the farm; γάμοιο, curare.

μετ-έσσυτο, see μετα-σσεύομαι.

μετέω, see I. μέτ-ειμι.

μετ-ήορα, ntr., (αείρω), Θ 26, *γένοιτο*, *would be raised aloft*, *would float in* the air; into the air, Ψ 369.

μετ-οιχόμενος, η, ipf. φέχτο, ανά αστυ, permeare urbem; K 111, *go to seek*; persequi; comitari.

μετ-οκλάζει, *keeps changing his position* (from one knee to the other), N 281†.

μετ' όπασσα, (όπάζω), *gave* (to accompany them) *at the same time* a leader, κ 204†.

μετ-όπισθ(εν), *behind, in the rear* (toward the west), ν 241; λελειμμένοι, left behind; with gen., pone, *behind*, ι 539; λ 382, *afterwards*.

μετ-οχλίσσειε, aor. opt., (όχλίζω), *push back, away* (strictly with a lever), Ω 567.

μετρήσαντες, aor. part., (μετρέω), emensi, *having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; *measures of the way* = length of the journey, δ 389; *full measure, prime, ήβης*; όρμου, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μέτ-ωπον), *on the forehead*, Λ 95 and II 739.

μέτ-ωπον, ω, α, ntr., (ώψ), *frons, forehead, also front of helmet*, II 70.

μευ = (έ)μου, see έγώ.

μέχρι(ς), with gen., *tenus, as far as*, θαλάσσης, N 143, and τέο μ., *how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., II 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τι, *do not in any way, true reading in* α 315.—(2) exhortation, M 216, μη ίομεν (subj.).—(3) wish, with opt., Γ

160; with ὄφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μὴ οὐ, *ne non, lest not*, A 28, 566; μὴ εἴ, *think not, I pray you*, A 131; μὴ μάν, Θ 512, see μάν. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor*, ne—quidem, μηδέ τι, *nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, but continuative, e. g. *nor—, also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μηδεαί, εται, οἶμην, εο, ipf. μήδετ(ο), *don't! = εοντο*, fut. μήσεαι, aor. (ἐ)μήσατ(ο), (μέδων, mediator), B 360, *take counsel for one's self; devise*, τινί τι, Ξ 253; κακά τινι, H 478; ὀλεθρόν τινι, ξ 300, κ 115; λυγρόν νόστον, γ 132; τινά τι, *prepare for*, Ψ 24, X 395, ω 426; νόστον, *parare*, γ 160.

I. μήδεα, τά, (μέδων, mediator), *plans, counsels*; πυκνά, *shrewd*; εἰδώς, *fertile in plans*; πεπνυμένα, *prudent*; ἄφθιτα, *enduring*; φίλα, *friendly*; εὖ φρεσὶν οἶδεν, *knows well in her thought*, λ 445.

II. μήδεα (μαδᾶν, madere), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. μεμηκώς, μεμᾶκνυται, whence ipf. (ἐ)μέμηκον, ι 439; and aor. part. μακών, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *balare, bleat*.

μηκάδες, ας, fem., (μηκάομαι), *bleating (she-goats)*, ι 124.

μη-κ-έτ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, έος, (1) son of Talaos, brother of Adrastos, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊάδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, os, *tallest*, H 155; μήκιστα, *finally*, ε 299.

μήκος, τό, (μακρός), *lofty stature*, υ 71; elsewh. *longitude, length*.

μήκων, ἡ, *poppy stalk*, Θ 306†.

μηλέαι, ας, pl. fem., (μῆλον), *apple-trees*; in synizesis, ω 340. (Od.)

μηλο-βοτήρας, τοὺς, *shepherds*, Σ 529†.

I. μῆλον, φ, ων, τό, málum, *apple*, η 120, I 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; τί, *a single head*; esp. in pl., *herds of sheep and goats*; ἐνορχα, ἄρσενα, *he-goats, rams*.

μήλοπα, τόν, *shining white*, η 104†.

μήν (μάν), profecto, *verily, in truth* (never alone); ἦ—, B 291; οὐ—, Ω 52; ἄγε—, *on then*, A 302; καὶ μήν, *and verily*, Ψ 410, π 440; also *in truth*, T 45, λ 582.

μήν, νός, see μέγς.

μήνη, ης, (μήν, mensis), *moon*, Ψ 455 and T 374.

μηνιμόν, τόν, (μηνίω), *wrath*, II 62 (only II).

μήνιμα, τό, (μηνίω), θεῶν, *cause of divine wrath, curse*, X 358.

μήνις, ιος, ιν, fem., (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, prs., imp. μηνί(ε), ipf. (ἐ)μήνι(εν), aor. μηνίσας, (μήνις), *irasci, succensere, be wroth with*, A 422, M 10, ρ 14.

Μῆγones, *inhabitants of*, Μηονίς, *woman from*, Μηονίη, i. e. Lydia, Δ 142, Γ 401, B 864.

μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή που, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μῑρα, see μῑρία.

μῑρίνδοιο, φ, ον, fem., (μῑρύω), *cord*, Ψ 854 (only Ψ).

μῑρί(α) and μῑρ(α), τά, (μῑρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθήτησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μῑριόνῃς, son of Molos, N 249; K 270, from Kreta; θεράπων, of Idomeneus, N 246; ἀτάλαντος Ἐνναλίφ, H 166; Ἀρηι, N 528; exploits, N 566, 650, Ξ 514, II 342, 603.

μῑρός, οὔ, ὄν, ὦ, οἱ, οὓς, masc., *femur, ham, upper fleshy part of the thigh*; “to smite one’s thighs” as sign of surprise or excitement, M 162; ἐξέταμνον μῑρία, they cut out (from the thighs of the victims, sc. μῑρῶν) the thigh-pieces, γ 456, q. v.

μῑρῶσαντο, aor. mid. from μῑρύω, *drew up, furred by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μῑστωρα, ε, ες, ας, masc., (μῑδομαι), properly, *deviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. ἀντής, *raisers of battle cry*, cf. βοήν ἀγαθός, *elsewh. counselor*.

Μῑστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple τε, N 230; μητέ τι, with imp., and do not, K 249, ξ 387.

μῑτήρ, ἱρός, ἐρι, ἑρα, (ἐρ’ ἐμῑν and ἐνί, ψ 113), voc. μῑτηρ, acc. pl. ἑρας; also μῑτηρός, ρί, *mater, mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, πότνια, αἰδοῖρ, κεδνή; with μῑλων = *producing, abounding in*

sheep, Δ 222; — θῑρῶν, *in wild-beasts*, Θ 47.

μῑτή, see μῑτης. μῑτήι, see μῑτης.

μῑτιάω, 3 pl. μῑτιόωσι, part. ὄνῑτι, ες, ὄωσι, ὄωσα, mid. prs. ἀασθε, ipf. μῑτιόωντο, (μῑτης), *deliberate*, H 45; *conclude*, βουλάς; *devise*, τί, κακά, νόστον τινί; Σ 312, κακά, *male suadenti*; mid., *debate with one’s self, consider*.

μῑτίετα (μῑτιόμαι), only of Ζεύς and Ζεῦ at close of verse, *all-wise, counselor*, A 175, 508.

μῑτιόεντα (μῑτης) φάρμακα, *helpful herbs*, δ 227†.

μῑτιόμαι, fut. ἴσομαι, aor. ἰσαίμην, ἴσασθαι, (μῑτιόμαι, μῑτης), *devise*, τινί τι, τινά τι; cf. μῑδομαι, *perpetrate against one*.

μῑτιώσα, ὄωσι, see μῑτιάω.

μῑτίς, ἱς, ἱ, ἱν, fem., (metior), *consilium*, (1) *shrewdness, wisdom*, μῑτιν ἀτάλαντος, equal in *insight* to the gods. —(2) *proposal, plan*, P 634; ὑφαίνειν, *think out*, H 324, δ 678.

μῑτίς, μῑτή, nullum, X 120, ν 46; usually separated, μῑ τι, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words μῑ and τίς, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μῑτρο-πάτωρ, *one’s mother’s father*, Δ 224†.

μῑτρυή, ἧς, *noverca, step-mother*, N 697. (II.)

μῑτρώϊον δῶμα, *materna domus, maternal home*, τ 410†.

μῑτρως, acc. ωα, *avunculus, maternal uncle*, II 717. (II.)

μῑχανόωντας, part. pr. (for ἄοντας), mid. prs. -ὄωνται, opt. ὄωτο, ipf. μῑχανάσθε, ὄωντο, (μῑχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, τινί κακά.

μῑῑχος, τό, *help, remedy*, B 342.

Μῑών, see Μῑονες. μῑα, see εἷς.

μῑαίνω, aor. subj. μῑήνη, pass. pr. μῑαίνεσθαι, ipf. μῑαίετο, aor. 3 pl. ἐμίανθεν and ἀνθήσαν, *dye, stain*, Δ 141; pass., in *inquinari, be soiled* (with blood and dust).

μῑαι-φόνος, ε, *cruore inquinatus, blood-stained*, Ares, E 31. (II.)

μῑάρός (μῑαίνω), *cruore inquinatus, stained*, Ω 420†.

μίγαζομένους, part. prs., (μίγνυμι), φιλότῃτι, united in love, θ 271†.

μίγδα, adv., (μίγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μίγνυμι, aor. inf. **μίξαι**, pass. pf. **μεμιγμένον**, οι, η, α, plupf. **ἐμίμικτο**, aor. (ἐ)μίχθη, 3 pl. **ἐμίχθεν**, inf. **θήμεναι**, part. **θείς**, aor. 2 **ἐμίγην**, ης, η, **μίγη**, ησαν=**μίγεν**, subj. **ἦγς**, ἔωσι, opt. **εἶην**, ης, η, **μιγῆεν**, inf. **ῆμεναι** and **ῆναι**, part. **έντα**, εἶσα, fut. **μιγήσεσθαι**, mid. fut. **μίξεσθαι**, aor. **ἔμικτο**, **μίκτο**; moreover, pass. **μίσγεται**, εται, **ῆται**, **ἔμεναι** and **εσθ(αι)**, **εμένων**, ipf. **μίσγετο**, **όμεθ(α)**, **οντο**, and iter. **μισγέσκετο**, **ἐμισγέσκοντο**, miscere, **μίξ**, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλεσσι, with salt; **γλῶσσα**, mixed language; pass., **come in contact**, with dat., **ἐγκασι**, **κονίῃ**; **have relations with**, **ξενίῃ**, hold intercourse in guest friendship, with dat., also **ἐν τισι**, **ἐς τινας**; also, **come into hostile relations with**, **τινί**, **παλάμῃσι** **τινος**, **ἐν δαί**; **be united in sexual intercourse**, esp. (**παρά**) **τινί**, with one; **φιλότῃτι καὶ εὐνῇ**, also **ἐν φιλότῃτι** or **εὐνῇ**, or **ἐν ἀγκοῖνῃσι** **τινος**; O 33, **ἦν ἐμίγης**, whose embraces thou hast enjoyed.

Μίδεια, town in Boiotia 'on Lake Kopais, B 507†.

μικρός, parvus, **small**, **little**; **δέμας**, in bodily stature, E 801; comp. **μείων**, minor; **κεφαλῇ**, **less** in stature, or **shorter** by a head, Γ 193.

μίκτο, **μίκτο**, see **μίγνυμι**.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μιλτο-πάρῃοι (**μίλτος**, "vermilion," **παρεῖή**), **red-cheeked**, painted red on sides or bows, B 637, ι 125.

Μίμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μιμνάξειν, inf. prs., (**μῖμνω**), **permanere**, **remain**, B 392 and K 549.

μῖμνησκ(ε), imp. prs., fut. **μνήσει**, aor. **ἐμνησας**, **ῆσῃ**, **ῆσασα**, (**μένω**, **mens**), **commonefacere**, **remind**, **τινά** **τινος**; mid. prs., fut. **μνήσομαι**, etc., aor. **ἐμνήσατο**, **μνήσαντο**, opt. **-σαιάτο**=**σαιάθ'**, imp. **μνήσαι**, **ασθαι**, etc., iter. **μνησάσκετο**; moreover from **μνάσμαι**, prs. **μνωμένω**, φ, ipf. **μνώωντο**(ο), (1) **believe one's self of**, **provide for**, with gen., **περί**, η 192; **φύγαδε**, think on flight.—(2) **memorare**, **mention**, **μνησθῆναι**

τινος, δ 118.—(3) pf. **μῖμνημαι**, (σ)αι and **γ**, **ητ(αι)**, etc., subj. **ώμεθα**, opt. **ῥμην**, **ἔφτο**, plupf. **μεμνήμην**, **ἦντο**, 3 fut. **μεμνήσομαι**, **ῆσεσθαι**, **meminisse**, **remember**, **τινός** and **τινά**, **τί**; σ 267, **curare**, **care for**.

μῖμνω, only prs. (part. **μῖμνόντεσσι**, etc.) and ipf., also unaugmented **μῖμνομεν**, **ον**, (**μῖ-μένω**), **manere**, **permanere**, **withstand**, enemy, rain, wind; **expectare**, **await**, **ἡῶ**, π 367.

μῖν, K 347 **μῖν**, enclit., (for **μῖμ**, old Lat. **emem**), **eum**, **eam**, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυῖω (**ηῖω**), εἶον, **Mingyeian**, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυήιος, river in Elis, Δ 722.

μῖνυθει, ουσι, subj. **γ**, ipf. iter. **εσκον**, (**μῖνυνθα**), **minuo**, **lessen**, **diminish**, O 492, ζ 17; **minui**, δ 467; μ 46, the skin round (the bones) is **wasting**.

μῖνυνθα (**minus**), **paullulum**, **a little while**; **περ οὔτι μάλα δῆν**, nor was it long=**was quickly over**, χ 473.

μῖνυνθῆδιος, φ, **ον**, **οι**, comp. **-διώτερον**, X 54 (**μῖνυνθα**), **brief** (of pain, life), O 612.

μῖνυριζε, imp. prs., ipf. 3 pl. **μῖνυρίζον**, (**μῖνυρός**), **whimper**, **whine**, **moan**, E 889 and δ 719.

Μίνως, **ωος**, **ωα**, and **ω**, son of Zeus and of Europa; ruler in Knosos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μισγ-άγκειαν, **τήν**. (**ἄγκος**), **meeting of mountain glens**, **basin**, Δ 453†.

μισγω, see **μίγνυμι**.

μίσσησε, aor. from **μισέω**, P 272†, **suffered not** that he should—.

μισθός, οὔ, οἶο, **ῶ**, **όν**, **ούς**, (Ger. **Miethe**), **wages**, κ 84, σ 358.

μιστυλλε(ν), **ον**, ipf. from **μιστύλλω**, (**mitulus**), **cut up into bits**, preparatory to roasting flesh on the spit, A 465.

μῖτον, **τόν**; **παρὲκ** —, **forth from the upright threads of the warp**, Ψ 762†. (See cuts Nos. 63, 129.)

μήτρη, **ης**, **ην**, fem., **band** or **girdle** round the waist and abdomen, below the **στατὸς θώρηξ**, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the **ζῶμα**, which it covered, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μιχθείς, see μίγνυμι.

μνάομαι, μνάσθαι, ἀσθαι and ἄται, ὠνται, ἄσθω, ἄσθαι, ὠμενος, ipf. μνώ-μεθ(α), ὠντο, iter. μνάσκει(ο), (Ger. minne), woo, γυναῖκα, ἀκοιτιν, δάμαρτα, ω 125; used also absolutely: μνωμένω, etc.; see μμνήσκω.

μνήμ(α), τό, (μέμνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, Θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτον, bent on freight.

μνήσαι, μνησάσκετο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, Φ 210†.

μνηστεύειν, prs., aor. part. -εύσαντες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἡρώων, ἦρσι and ἡρεσσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μμνήσκω), remembrance, δῦρπον, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάομαι), wooed and won, wedded, ἄλοχος; opp. παλλακίς, δουρικτήτη, etc., Ζ 246, α 36.

μνηστής, ὅν, gen. and acc. from μνηστής, (μνάομαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὠντο, see μμνήσκω.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγισ), laborare, toil, labor; part. = aegre, hardly, Α 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἵνεκά τινος and ἐπὶ τινι, for the sake of.

μόγῃς, aegre, vix, scarce'y [ι, X 412], I 355.

μόγῃ, τῷ, prae labore, through my toil, Δ 27†.

μογος-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, II 187. (Il.)

μόθου, ον, masc., (σμοθ.), din of battle, H 117; ἱππων, of war-chariots.

μοῖρα(α), η, αν, αι, ἁων, ας, (μέρο-

μαι), pars, then portio, part, portion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοίρῃ, merito; opp. παρὰ (ὑπέρ, Υ' 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν = εἵμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμορίν, in sense of good fortune; doom, Ζ 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. Ω 49, κ 253.

μοιρη-γενές, voc., favored by Moira at one's birth, child of destiny, I' 182†.

μοιχ-ἀγρῖ(α), τά, (μοιχός, ἄγρῳ), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, Α 237†.

Μολῶν, ονα, (1) companion of Thymbraios, slain by Odysseus, Α 322. —(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, Α 709, 750.

μολοβρός, ἐν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, Κ 269, Ν 249.

μολοῦσα, μολών, see βλώσκω.

μολπή, ἥς, ᾗ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, Α 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαῖνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονῶω, only μονωθείς, ἐντα, part. aor. pass., and μούνωσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., I' 302†.

μορμύρων, οντα, part., (μύρω), roaring by, ἀφρῶ, with foam, Σ 403. (Il.)

μορόεντα (μόρον), mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: due (cf. μοῖρα, αἵσα), ὑπὲρ μόρον, Φ

517, α 34; *fatum, destiny, doom* [λ 409], π 421, υ 241, Τ 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280, Ω 85.

μόρσιμος, *ον*, ntr., (μόρος), *ἔστιν* (ἦεν), is (was) *ordered by fate*, with inf., Τ 417, Ε 674; also of persons, *destined to death*, X 13, to marriage, π 392; ἡμαρ, day of death, Ο 613.

Μόρως, *υος*, son of Hippotion, Ν 792; a Mysian, slain by Meriones, Ξ 514.

μορύσσω, pf. pass. part. **μεμορυγμένα** or **-χμένα**, *foedata, stained*, ν 435†.

μορφή, *ήν*, *venustas, grace, of speech*; fills his words with grace, Θ 170. (Od.)

μόρφον, *swamp-eagle*, (μορφνός), or (cf. ὄρβνη) *dark-colored* (?), Ω 316†.

μόςχοις, *recentibus, fresh, tender*, see λύγοις, Δ 105†.

Μούλιος, (1) an Epeian, slain by Nestor, Α 739. — (2) a Trojan, slain by Patroklos, Η 696. — (3) a Trojan, slain by Achilles, Υ 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μουνάξ, *adv.*, (μοῦνος), *singly*, Θ 371.

μούνος, *ον, ω, ον, οι, η*, (μόνος), *solus, alone*, Δ 467; *unicus, single*, β 365; *desolate, forsaken, desertus*, κ 157.

Μοῦσα(α), *αι, άων*, (mens, monere), *Muse, Muses*, daughters of Zeus, Θ 488, Β 598, and of Mnemosyne, dwell in Olympos, Β 484, in number, nine, ω 60; sing before the gods, Α 604; *λίγεια*, ω 62; and inspire the bard, Α 1, α 1, Β 484.

μοχθήσειν, fut. from *μοχθέω*, (μόχθος), *laboraturum, will be worn*; *κήδεσι*, *curis*, Κ 106†.

μοχθίζοντα, part. from *μοχθίζω*, (μόχθος), *suffering, e vulnere*, Β 723†.

μοχλέω, ipf. *ἐμόχλεον*, (μοχλός), *heave up* (with levers), Μ 259†.

μόχλος, *ῶ, όν, οι*, (moles), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

Μύδων, *ονος*, king of Phrygia, Γ 186†.

μυδάλας, *acc. pl. fem.*, (madeo), *madidas, dripping* (with blood), Δ 54†.

Μύδων, *ωνος*, (1) son of Atymnios, charioteer of Pylaimenes, slain by Antilochos, Ε 580. — (2) a Paionian, slain by Achilles, Φ 209.

μυέλεντα, ntr., (μυελός), *medullosa, full of marrow*, ι 293†.

μυελός, *όν*, masc., *medulla, marrow*, Υ 482; *άνδρων*, β 290, spoken of strengthening food.

μυθέομαι, pr., and ipf. *ἐμυθέομην* (elsewh. unaugmented), iter. *μυθέσκοντο*, in ore habebant, *used to call*, Σ 289; fut. *ήσομαι*, *σειαι*, aor. *ήσατο*, etc., (μῦθος), *say, speak*, Η 76, X 184, α 124, λ 345; *κερτομίας*, utter taunts; with acc. with inf., Φ 462; *report*, Α 74, λ 328, β 202; with οἶος, *describe*, τ 245; *relate*, μ 155; also *memorare, speak of*, λ 517; *interpretari*, Α 74; *communicate*, ν 191.

μῦθο-λογεῖν, *narrare, re'ate*, τινι τι, μ 450.

μῦθος, *οιο, ον*, etc., dat. pl. *οισ(ιν)*, *inasc., speech*, opp. *ἔργον*, Ι 443; *oratio, narratio*, δ 597; *sermo, conversation*, δ 214; *issum, request, wish*, ο 196; *consilium, counsels*, Α 545; in general signif. = *res, matter*, its circumstances, its occasion; φ 71, *demeanor, conduct*.

μύτης, *μῦτιαν, αι, άων, ας*, *musca, house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, Ρ 570.

Μυκάλη, promontory in Asia Minor, opp. Samos, Β 869†.

Μυκάλησσις, town in Boiotia, Β 498†.

μυκάομαι, part. **μυκόμεναι**, aor. 3 sing. *μύκε*, 3 pl. *μύκον*, pf. *μεμύκως*, plupf. *ἐμεμύκει*, (1) *mugio, bellow*, of cattle; of Skamandros in comparison, Φ 237. — (2) *crepare, creak, grate*, of city gates; *resound*, Υ 260.

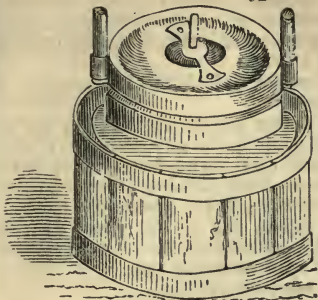
μυκηθμοῦ, *ῶ, masc.*, *mugitus, lowing, bellowing*, Σ 575 and μ 265.

Μυκήνη, daughter of Inachos, β 120; eponymous heroine of city Μυκήνη (-ήθεν, *from M.*), and ἦναι, *Mykene or Mykenai*, residence of Agamemnon; the inhabitants **Μυκηναῖοι**.

μύκον, aor. from *μυκάομαι*.

μυλάκεσσι, *τοῖς*, *with millstones*, then generally, *mighty stones*, cf. *saxis*, Μ 161†.

μύλης, *ην, αι*, *mola, (hand) mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μῦλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μῦλο-ειδέϊ (μύλη), like a millstone, H 270†.

μῦνησι, ταῖς, (munio), through excises, φ 111†.

Μῦνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μῦρῖκης, ην, ἴκαι Φ 350, γσιν, tamarisk, marsh-shrub (tamarix gallica Linn.), K 466. Hence μῦρῖκίνω ὄζω, tamarisk-shoot, Z 39†.

Μῦρίνη, an Amazon, whose funeral mound was called "Thorn-hill," Βατίεια, B 814†.

μῦρῖον, ἰοι, ἰαι, ἰον, ἰ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμίδες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μῦρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', (mare), flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυρτύντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympus, B 858, K 430, Ξ 512, Ω 278.

μυχῶ, τῷ, (μύζω), fremitus, moaning, ω 416†.

μῦχοίματος, φ 146, postremus, farthest away from (the rest); more common μῦχός, ῶ, ὄν, (όνδε, χ 270), οὗς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχῷ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπείους.

μύω, aor. 3 pl. μῦσαν, have closed, Ω 637†.

μῦών, nom. sing., gen. pl. ὄνων, masc., (μῦς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἀρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -είομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμνα, eager-, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφέλκυστικόν, affixed to follg. forms: pl. σι; εἴκοσι; suff. φι and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

ναιετᾶω, part. ἄων, ὄωσα, (α 404, B 648), ἄοντα, prs. and ipf., iter. ναιετᾶσσκον, (ναίω), habitare, versari,

inhabit, exist, Λακεδαιμόνι, Γ 387; of localities, are situated, inhabited, sita est, dwells, where the island is conceived as a thing endowed with life = exists, α 404; also transitive, Β 539; part. εὖ ναιετάων, etc., habitable.

ναῖω, prs., (inf. ναιέμεν), and ipf. (iter. ναιέσκει, ον), mid. εὖ ναιόμενον, η, etc., *inhabited, peopled, of cities, (νασῶ), (1) dwell, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι, locat. enthroned on the aether; νῆσοι, lie, Β 626; trans., inhabit, οἰκία, Η 221, ν 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, settled in—, Ξ 119.*

νάκην, τήν, αἰγός, hairy skin, Ξ 530†.

νάπαι, αἱ, (γναμπτός), forest glens or dells, Θ 558 and Π 300.

νάρκησε, aor. from ναρκάω, was palsied, Θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἐναξε, stamped down, γαῖαν, φ 122†.

Νάσσης, son of Nomion, leader of Karians, slain by Achilles, Β 867 sqq.
Ναυβολίδης, son of Naubolos, (1) Iphitos, Β 518.—(2) a Phaiakian, Θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτο), ship-she'tering, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, for naval combat, of ship-pikes, Ο 389†.

ναῦς, see νηῦς.

Ναυσί-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, renowned for ships, intrepid seaman, ζ 22†, = **ναυσι-κλυτοῖ**, epithet of Phaiakians and Phenikians, ο 415.

ναῦται, ἄων, ἑων, πσι(ν), masc., nautae, sailors, Δ 76, θ 162.

Ναυτεύς, a Phaiakian, θ 112†.

ναυτίλῃ, τῇ, navigatione, seaman'ship, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυ-τιλίη), navigat, sail, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

νάει, οσι, ipf. (νᾶον, v. l. and better), ναῖον, flow; ὀρεῖ, ran over with whey, ι 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾶροί (νέος), tenēri, youthful, Β 289†.

νεάτη, αἱ, elsewh. νεῖατος, ον, α, (νέος), properly novissimus, always local, extremus, last, Β 824; infimum, lowest; νεῖατος ἄλλων, imum ceteris; Ξ 466, topmost (?).

νεβρῶ, ὄν, οἱ, οὐς, masc., (νέος), fawn, Θ 248; ἐλάφοιο, Χ 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νεη-γενέας, τοὺς, (-γενής), new-born, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), freshly whetted, Ν 391 and Π 484.

νε-ήλυδες (ἤλυθον), newly come, Κ 434 and 558.

νεηνήη, ἱαι, adolescenti, youth; masc. ἀνδρί, ξ 524; fem. νεήνιδι, ισι, maiden, η 20, Σ 418.

νεῖαι, see νέομαι.

νειαίρη, αιραν, (see νεάτη, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, Ε 539. (II.)

νεῖατος, see νεάτη.

νείκειω, subj. εἴησι, εἴη, inf. εἶν, part. ὦν, ipf. 3 pl. νείκειον, and iter. νείκει-εσκε, ον, other forms from νείκew, 3 pl. νείκεῦσ(ιν), imp. νείκει, ει, inf. εἶν; ipf. νείκει, (ἐ)νείκειον, iter. νείκειεσκε, fut. νείκew, aor. ἐνείκεσας, (ἐ)νείκε(σ)σ(εν), (νείκος), (1) quarrel, τινὶ εἵνεκά τινος; ἔριδος καὶ νείκεα ἄλλήλοισι, contend with railing and strife, Υ 252.—(2) upbraid, reprove, opp. αἰνεῖν, Κ 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.

νείκος, εος, ει, εα, ntr., (νίκη?), heat of combat, Μ 348; πολέμοιο, Ν 271; in general, strife, Γ 87; of Trojan war, ἔριδος νείκος, Ρ 384; φυλόπιδος, Υ' 140; iurgia, dissensions, Ξ 205; with ἔρις, ν 267; quarrel, Ψ 483; dispute, θ 75, Δ 37; lites, strife at law, μ 440; reproof, ι 448; taunt, Η 95.

νεῖμα = ἐνεμα, aor. from νέμω.

νεῖοθεν (νέος), from below, ἐκ κραδῆς, from the depths of his heart, Κ 10†, and νεῖοθι λίμνης, far below in the depths of the sea, Φ 317†.

ΒΕΛΟΥ, ῥ, ὄν, fem., (νέος), *new land, fallow land, land newly ploughed after having lain fallow; thrice ploughed, after such rest*, in Σ 541, ε 127.

ΒΕΪΤΑΙ, from νέομαι. *νείφμεν*, v. l. for νείμεν.

ΒΕΚΑΔΕΣΣΙΝ, ταῖς, (νεκρός), *heaps of slain*, E 886†.

ΒΕΚΡΟΣ, οἶο, οὔ, οἷσ(ιν), etc., (necare), *mortuus, dead, τεθνηῶτα*, μ 10; *corpse*, Ψ 197, Δ 467; also with (κατα) *τεθνηῶτες*, Z 71, Σ 540.

ΒΕΚΤΑΡ, αρος, (νη-κτείνω), *nectar, reddish, fragrant drink of the gods*, Δ 3; *preserves from decay*, T 38; *ἀπόρρωξ*, lit. "fragment," *sample of nectar, i. e. wine of the choicest sort*, ι 359.

ΒΕΚΤΑΡΕΟΥ, ϖ, (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

ΒΕΚΥΣ, ὅς, υι, ὕν, ὕες, ὕων, ὕεσσι(ν), ὕσιν, ὕας, ὕς, (necare), = *νεκρός*, *mortuus, dead*, as subst., Ψ 160, 168, 190, N 509; *κατατεθνηῶτες*, H 409, λ 37, κ 530; *corpse*, Ω 108.

ΒΕΜΕΘΟΝΤΟ, ipf., *pascabantur, were feeding*, Δ 635†.

ΒΕΜΕΣΩ, subj. ἦσι, imp. α, ἄτον, aor. *νέμεσσαν*, subj. *σήσῃ*, fut. mid. *σήσεται*, *σήσει(αι)*, verbal adj. *σητός*, also **ΒΕΜΕΣ-ΣΩΜΑΙ**, σαῖται, ipf. *ἐνέμεσσα*, aor. mid. *σσησαιτο*, aor. pass. *νέμεσσήθη*, *θητε*, *θεν*, B 223; *θωμεν*, *θείς*, *θείσα*, verbal adj. *σσητόν*, (νέμεσις), *take it ill, be vexed with*, *τινί* (τι), ζ 286, Ψ 494; *indignari, be angry with*, with part. φ 169, with *οὐνεκα*; mid., *indignari* (esp. aor. pass.), *become angry*, *τί, τινί*; with relative, α 158, or infin. clause, *irasci*; verbal adj., *causing indignation, reprehensible, iniquum*; only Δ 649, *magnum faciendus, reverendus, to be dreaded*.

ΒΕΜΕΣΙΖΟΜ(ΑΙ), only sing. prs. (imp. -ξίσθω), and ipf. *νέμεσιζετο*, (νέμεσις), *magni facere, revereri, dread, fear*, *θεοῦς*; *be wroth with for*, *τινί τι*, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

ΒΕΜΕΣΙΣ, ἐσσῖ Z 335, ιν, fem., *ignominia, disgrace*, N 122, Z 351; (ἐξ) *ἀνθρώπων*, *censure of men*; *οὐ νέμεσις*, *non vituperandum, 'tis no cause for anger*.

ΒΕΜΕΣΣΑΩ, *σσητόν*, see *νέμεσῶ*, **ΒΕΜΕΣΣ(Ε)Ι**, see *νέμεσις*.

ΒΕΜΕΪ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Δ 480.

ΒΕΜΕΙ, prs., ipf. *νέμε*, *ἐνεμον*, aor. *ἐνειμε*, *νέϊμεν*, αν, imp. *νέϊμον*, (1) *distribuere, dispense*, *τινί τι*, ζ 188.—(2) *pascere, drive to pasture*, ι 233; pass. *νέμοιτο*, *consumeretur, was consumed*, only B 780; mid. (1) *pasci, feed, browse, graze*, *νέμει*, *ονται*, *εσθαι*, E 777, υ 164; (2) *frui, feed one's self upon*, *possess*, *νέμεται*, *όμεσθ(α)*, subj. *ηαι*, opt. *οιτο*, Z 195, Ψ 177.—(3) *incolere, inhabit*, *νέμονται*, *ἐνέμοντο*, Υ 8, B 496, 751.

ΒΕΝΙΠΤΑΙ, see *νίζω*.

ΒΕΟ-ΑΡΔΕ(Α), acc. (ἄρδω), *freshly watered*, Φ 346†.

ΒΕΟ-ΓΥΛΗΣ, *new-born*, *σκύλακος*, μ 86†.

ΒΕΟ-ΔΑΡΤΟΝ (δείρω), *newly flayed*, χ 363.

ΒΕΟ-ΘΗΛΕΑ, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

ΒΕΟΪΗ (νέος), *adolescentia, youth, youthful thoughtlessness*, Ψ 604†.

ΝΕΟΜΑΙ and *νεῦμαι*, *νέαι*, *νέϊται*, *νέονται*, subj. *νέηαι*, *ηται*, *ώμεθ(α)*, opt. *νεοίμην*, *μεθα*, *οίατο*, imp. *νέεσθω*, *σθων*, inf. *νέομην*, *νέοντο*, (*νεσομαι*, *νισσομαι*), often with fut. signif., (1) *redire, return*, *οἰκόνδε*, λ 176, ο 72, σ 241, ω 460, M 32, *κάρ ρόον*.—(2) *ire, go*, Υ 6, Ξ 335, δ 8, ξ 261; *venire, come*, χ 484; *ὑπὸ ζόφον*, Ψ 51.—(3) *abire, go away*, φ 374.

ΝΕΟΝ, see *νέος*.

ΒΕΟ-ΠΕΝΘΕΑ (πένθος), *fresh-mourning*, *θυμόν*, λ 39†.

ΒΕΟ-ΠΛΥΤΑ (πλύνω), *newly washed*, ζ 64†.

ΒΕΟ-ΠΡΙΣΤΟΥ (πρίω), *fresh-sawn*, θ 404†.

ΝΕΟ-ΠΤΟΛΕΜΟΣ, son of Achilleus, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

ΝΕΟΣ, οιο, ου, etc., no dat. pl., *νέην*, *αι*, *νέον*, *α*; comp. *νέωτερος*, ου, ϖ, ου, ω, οι; sup. *νέωτατος*, η, (novus, new), novus, recens, *new, fresh*, opp. *παλαιός*, δ 720, θ 58; *adolescens, young* (ἐταῖροι), Δ 463; also substantively, τ 433, I 36, θ 202; *νέον*, *nuper, just now, lately*, π 181, 199.

ΝΕΟΣ, see *νηῦς*.

νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νεό-στροφον (στρέφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτον (τεύχω), *newly wrought*, κασσιτέριοι, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

νεότητος, της, (νέος), *adolescentia, youth*, Ξ 86, Ψ 445.

νε-ουτάτου, ον, (οὐτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ἐνερος), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νέστωρ, Θ 192, 113, B 54.

Νεστορίδης, *son of Nestor*, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

Νέστωρ, ορος, *son of Neleus and Chloris, king in Pylos, Γερήμιος ἱππότες*, B 336; ὁ γέρον, A 637; triseclisenex, *survivor of three generations of men*, A 247 sqq.; λιγὺς Ἡυλίων ἀγορητής, A 248, Δ 293; *his youthful exploits*, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; *after the Trojan war*, again in Pylos, γ 17, cf. 412 sqq.

νεῦμαι = νέομαι.

νευρή, ἥς, ἡφι(ν), ῆ, ἥν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νερFον, nervus), *sinew, tendon, of body*, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευστάζω, part. prs., (νεύω), *nodding*, Y 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding with the eyebrows*, innuens, μ 194.

νεύοιεν, οντα, όντων, ipf. ένευε and νεῦον, aor. νεῦσ(εν), from νεύω, nuo, *nod*; capite, π 283, I 223, N 133; *annuit, promisit, assent or promise by a nod*, Θ 246; but κεφαλάς, *demittere, let their heads hang down*; often also of helmet, of plume, *nod*, Γ 337, χ 124.

νεφέλη, γ, ην, αι, άων, γσι(ν), ας, fem., (κνεφ., nebula), *nubes, cloud*;

ἄχεος, *grief's dark cloud enshrouded him*, P 591.

νεφελ-ηγερέτα, nom., (ἀγείρω), Ζεύς, *Zeus, the cloud-compeller, cloud-gatherer*, A 511, α 63.

νέφος, εἰ, εα, έων, (έ)εσι(ν), ntr., (κνέφας, δνοφερός, nebula), *nubes, cloud*, Δ 275; *θυόεν*, fragrant, O 153; *ἀχλὺς*, dark mist; *θανάτου μέλαν ν.*, death's gloomy cloud, II 350, δ 180; *the gods have at control red, blue, black, and golden clouds. Thick cloud, company*, Ψ 133, P 755.

I. νέων, ipf. ένεον, (σνεFω), *nare, swim*, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun to him with the thread*, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, nocnum (nenum), nullus.

νηα, νηάδε, see νηϋς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νήγρετος, ον, (νη, έγείρω), *without waking, εύδειν; ύπνος, deep*, ν 80.

νηδυίοισι, τοίς, ntr., (νηδύς), *intestinis. bowels*, P 524†.

νή-δυμος, ον, ύπνος, *fast, deep sleep*, B 2, ν 79; *derivation doubtful, possibly from δύν, "pain," i. c. painless, refreshing without pain*; yet see Curtius.

νηδύς, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νηες, νηεσι, see νηϋς.

νήew, ipf. νήει, νήεον, aor. νήησαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; *upon wagon or car, έπ' άπήνης; fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νήα, *fill one's ship with cargo*.

Νηιάς, αδες, κοῦραι Διός, ν 104, 356, *Naiads*, pl. from Νηίς, Y 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaka, α 186†.

νήϊον (νηϋς), with and without δόρυ, *ship-limber*, Γ 62, ι 384.

νήίς, see Νηιάς.

νήϊς, ἴδα, (νη-ἴδμεναι), *ignarus, unpracticed in, άέθλων*, θ 179; *absol., inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούστησε, aor. from νηκουστέω, (νη-άκουστός), οὐδ' — θεάς, *nor did he disobey the goddess*, Y 14.

νηλεής, sync. νηλής, νηλεῖ, έα; ές, (νη-έλος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμῶ, χαλκῶ, ήμαρ, day of death, ὕπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, fem. from νη-άλειτης, *guiltless, innocent*, π 317; v. l. νη-λίτεις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊος, *Neleian*, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλείδης.

νηλιτεῖς, see νηλείτιδες.

νῆμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, candidus; ntr. with είπειν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμῆ, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νῆος, ῶ, όν, ούς, masc., (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νῆός, gen. from νηῦς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέη.

νηπιᾶχεύων (νηπιᾶχος), *playing childishly*, Χ 502†.

νηπιᾶχον, οι, οίς, (νήπιος), *childish*, Β 338.

νηπιέη, έρσι(ν), άας, (νήπιος), *infancy*, Ι 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πυ, im-pu-bes, puer?), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὐτως, so young! Ζ 400; *infantile, feeble*, βίη, (comm. deriv. νή-έπος, cf. in-fans).

νή-ποινοι (ποινή), *inulti, unavenged*, α 380, β 145; νήποινον, *impune, with impunity*, α 160.

νη-πῦτλον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ἄλιος γέρων, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήρῖτον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήρῖτος, an Ithakan, ρ 207†.

νήριτος, see είκοσιν-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ου, φ, ον, οι, ων, οισι(ν), ους, fem., (νέω, nare), *island*, α 85, Β 108.

νήστιες, ἱας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νῆς, νῆός, ί (dat. of accompaniment, λ 161), α, ες, ὦν, εσσι, and νηυσί, ας, and νηάδε; also τήν νέα, pl. νέες, ὦν, εσσι, and ναῦφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under ἐδάφος), are as follows: of the hull, τρόπις, πρῶρη, πρύμνη, ἐπηγκενίδεσσι, πηδάλιον, οἰήια, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληῖδες, κώπη, ἐρεμτά, τροπός; of the rigging, ιστία, πείσματα, πόδες, ἐπι- and πρότονος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νῆες, freq. signifies in Iliad *camp*, including νῆες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχέμεναι, inf. prs., ipf. νῆχε, ον, and νηχόμενος, οι, οισι, fut. νήξομ(αι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίζειν, imp. νίζ(ε), ipf. νίζε, ον, and mid. νίζετο, fut. νίψω, ει, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγῳ, νίβ), lavare, wash, τινά πόδας, the hands and feet for some one, τι από τινος, *ablucere, wash off*; mid. *wash one's self*; χεῖρας, wash one's hands; with dat. of place (locative), ΙΙ 229; ἄλός, with water from the

sea: *χροά ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νένιπται αἷμα*, the blood is washed off.

νικᾶς, ᾶ, etc., prs., ipf. (ἐ)νικά, (ἐ)νίκων, iter. νικάσκει, fut. νικήσει, ουσι, έμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), vincere, conquer, with dat. of manner; surpass, excel, with dat. of means; *vanguish, be superior to*, τινά τινί, c. g. ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., victory, in battle and before the tribunal, λ 544; νίκηγ πείρατα, H 102, cords of victory.

Νιόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see νίζω.

Νιρεός, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilleus, B 671 sqq.

Νίσσα, village on Mount Helikon in Boiotia, B 508†.

Νιτίας, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσσεται, νίσσεται, όμεθα, όμενον, ipf. νίσσονται, (νέσσομαι), ire, go, πόλεμόνδε, into the combat; abire, M 119; redire, οἶκαδε.

Νίσυρος, small island, one of the Sporades, B 676†.

νιφάς, ἄδες, ἄδεσσι, fem., (σνιφ., nives, snow), snow, O 170; flakes, χιόνος, M 278. (II.)

νιφετός, όν, (νιφάς), snow-storm, snows, nives, K 7 and δ 566.

νιφόεντος, τι, τα, (νιφάς), nivosi, snow-clad, snow-capped, N 754, τ 338, Kreta, Olympos, Tmolos, Thrakian mountains.

νιφέμεν, inf., (νιφάς), ningere, snow, M 280†. (v. l. νειφεμεν.)

νίψ, νιψάμενος, etc., see νίζω.

νοέω, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόει, fut. νοήσω, εις, ει, aor. ἐνόησα, σας, (σεν), and νόησα, εν, subj. σῃ, imp. νόησον, inf. νοήσαι, part. σας; mid. aor. νόησατο, (γι-γνώ-σκω?), (1) sentire, perceive, observe, become aware of, X 136, O 453, Γ 396, π 5; freq. with part., υ 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὀξὺ ν., sharply or quickly see, discern, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; see with mind, discern, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) think, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, think always prudent thoughts, σ 230; ἐναίσιμον, η 299.—(3) imagine, devise, ρ 576; μῦθον, H 358; νόον, I 104; τεχνήσομαι ἥδὲ ν., Ψ 415.—(4) ponder, reflect (ἐν and μετά, γ 26, Υ 310), φρεσί, O 81; μετά φρ. καὶ κατὰ θυμόν, Υ 264; with ὀππως, ο 170, K 224; νοέων, π 136, ρ 193, prudent, discreet, A 577, Ψ 305.—(5) be minded, intend, φρεσί, with inf., X 235, Ω 560; τί, A 543.—(6) think of, remember to, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537; λ 62, with subst. clause, Υ 264, X 445, nor did she think.

νόημα, ατος, τι, τα, σι, (νοέω), that which is thought, thought, β 363; idea, H 456; abstract, η 36; plan, P 409; wish, K 104, Σ 328; schemes, β, 121; reason, υ 346, T 218; disposition, character, ζ 183, O 40, η 292, σ 215; sense, heart, υ 82.

νοήμονες (νοεῖν), discreet, β 282, υ 209. (Od.)

Νοήμων, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

νόθος, ον, ην, (ἄνθος, ἐνήνοθε), illegitimate son, or, N 173, daughter.

νομεύς, ἦες, ἦας, masc., (νέμω), pastor, shepherd, O 632; ἄνδρες, P 65.

νομεύων, part., ipf. ἐνόμεινε, (νομεύς), pascere, pasture, ι 217, 336. (Od.)

Νομίω, father of Nastes and Amphimachos of Karia, B 871†.

νομός, οῦ, ῶ, όν, (νέμομαι), pascua, pasture, E 587; ἐπίων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, Υ 249; ὕλης, woodland pasture.

νόος, οιο, ου, ω, ον, (γιγνώσκω), (1) consciousness, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσί, Σ 419; ἐν στήθεσι, υ 366; *νόω*, cunningly, Α 132; *wisely*, ζ 320; Ο 643, πέπνυσαι; νόω, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, Ο 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὄρνυται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, Ι 104; *design, counsel*, Διός, Ο 242, Π 103, Ρ 176, ξ 490, Ο 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κῦθε νόω, Α 363, ω 474; ἴσχανε, τ 42. Cf. Γ 63, θ 78; *thought* (intention, plan), Ψ 149, δ 256, χ 215; νόος καὶ μήτις, *reason and reflection*, Κ 226, Ψ 590, τ 326.

νόσος, see νοῦσος.

νοστέω, only fut. **νοστήσω**, inf. σέμεν and σειν, and aor. *νοστήσῃ*, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαῖαν, οἰκάδε, ὅνδε δόμονδε, ἐκ —, out of dangers, Τροίης, πυρός, Κ 247; πολέμοιο; κείσέ με *νοστήσαντα*, while I tarried there on my return home.

νόστιμος (νόστος), *rediturus, destined to return*, υ 333, δ 806; *νόστιμον ἡμάρ*, day of one's return.

νόστος, οιο, ου, ω, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιῖδος, to Achaia; ν 379, *his delayed return*; ε 344, *νόστου*, *return*, namely to the land of the Phaiakians.

νόσφ(ιν), (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = sine, θεῶν, Ἀχαιῶν, Β 346, *form their plans at variance with those of the Achaeans*.

νοσφίζεαι, οἶμεθα, prs., aor. *νοσφισατο*, (σ)σαμένη, ην, aor. pass. *νοσφισθείς*, (νόσφι), *discedere, depart from, τινός; τινά* (Od.), *derelinquere, abandon; neglegere, disregard*, Ω 222.

νοτίησι, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

νότιος, φ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

Νότος, οιο, ου, (Ger. netzen, nass), *south wind, bringing rain*, Β 145, γ 295; ἀργεστάο, Α 306, Φ 334.

νοῦς, see νόος.

νοῦσος, φ, ον, fem., *morbis, pestilentialia, sickness, disease*, Α 10.

νῦ(ν), enclitic, *now*; νῦ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὔ νυ, *surely not*; τί νυ, *quid tandem, why pray!*

νυκτερίς, ἰδες, fem., (νύξ), *vesperilio, bat*, μ 433 and ω 6.

νύμφη, ης, η, ην, ᾶ, αι, ἄων, ης, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, goddess of subordinate rank, *Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Ζ 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίου, ἱόν, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

νῦν (nunc), *now*, of present time, more or less protracted; νῦν δῆ, *nunc iam, nunc tandem, now at this moment, just now*, Β 435; νῦν αὖ, *but now*, ν 149; ν. αὐτε, *now on the contrary, now once more*, Α 237, Ε 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem, but now*, Α 417.

νύξ, νυκτός, τί, τ(α) and νύχθ', *νύκτες*, ὦν, ας = nox, *night*, acc. with φυλάσσειν, ἰαύειν, *watch, sleep the live-long night*; νύκτας τε καὶ ἡμάρ, *nocturnique*; διὰ νύκτα, of space and time, Β 57; ἀνὰ νύκτα, νυκτός, ἐπὶ νυκτί, *noctu, by night*, ο 34; also fig. *the night of death*, Ε 310. As goddess, *Night*, Ξ 259.

νῦόν, οί, ούς, fem., (σνυσον, nurus, Schnur), *nurus, sister-in-law*, Γ 49.

Νῦσήιον, τό, *region about Nysa*, where Dionysos grew up, Ζ 133†.

νύσσα, ης, η, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

νύσσω, οντες, pass. ομένων, aor. νύξ(εν), ας, *prick, pierce*, ΙΙ 704; esp.

with weapons, M 395; *τινά τι*, Y 487, A 563.

νῶ, see νῶι.

νωθήs (νη- ὀθεσθαι?), iners, *lazy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); II 99, νῶιν, dat.

νωίτερον, ην, *of us both*, O 39 and μ 185.

νωλεμές (νη-ορεμές, ἡρέμα?), *without pause*, Ξ 58; freq. with αἰεί at the close of verse, χ 228; adv. νωλεμέως, *unceasingly*; *firmly*, Δ 428.

νωμάω, νωμάs, ᾶ, ὦν, prs., ipf. ἐνώμων, αs, α, νώμα, aor. νώμησεν, σαν, σαι, (νέμω), *distribuere, dispen-*

sare, deal out, distribute, food and drink, A 471; *πύδας καὶ γούνατα*; *huc illuc versare, handle, wield* (weapons); *hold, control*, πόδα, the sheet; οἶηια, the rudder; esp. νόον, ν 255, *revolve*; κέρδεα, *shrewd plans*.

νώνυμος, ον, νωνύμους, (νη-ὄνομα), *inglorious, nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνὴρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467.

νῶτον, ον, φ, α, οισι(ν), (nates) *tergum, back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελίη, τῇ, (νη-ῶκύς), *inertiae, tarditati, sloth*, T 411†.

Ξ.

ξαίνειν (ξέω), *comb or card wool*, χ 423†.

ξανθός, ῶ, όν, ή, ήs, ήν, άs, ά, (1) *flavus, blond, fair*; *κάρη*, fair countenance, ο 133; *κόμηs*, A 197; *τρίχες*, ν 399; of mortals and of Demeter.—(2) *sorrel*, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) *Sorrel*, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Tauros into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Y 40, 74, Φ 146.

ξαινίον, α, (ξεῖνος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; *hospitium, entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

ξαινίζειν (ξεῖνος), *hospitio excipere, receive as guest*, γ 355; fut. ξαινίσσομεν, aor. (ἐ)ξαινίσσα, ε, and ξαινίσσαι, σας, *entertain*.

ξείνιος, ου, ον, and ξένιον, *hospitalis, Zeus, protector of guests* (strangers), N 625, ι 271; *τράπεζα, hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, ξείνιον, ια, ξενίων, ν 296, ξ 404, ο 514; *παραθεῖναι, δοῦναι*.

ξεῖνο-δόκος, ον, φ, ον, οι, (δέκομαι), *hospitable, ἀνὴρ*, ο 55; *host*, σ 64.

ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ουσ, *strange, ἀνθρωποι, πάτερ*; elsewh. as subst., *hospes, stranger, guest*, under the protection of Ζεὺς ξείνιος; *guest-friend*, which relation existed from the time when ξενίηια, as pignora, were exchanged; hence hereditary, πατρῷος, Z 215.

ξεῖνοσύνης, τῆs, *hospitality*, φ 35.

ξενίη, τῇ, *hospitio, entertainment*, ω 286; *μιξεσθαι, hospitio mutuo usuros, enjoy each the hospitality of the other*, ω 314.

ξένιος, see ξείνιος.

ξερόν, τό, *dry land*, ε 402†.

ξέσσε, aor. from ξέω.

ξεστοῦ, οῖο, ὦν, οῖσι, όν, (ξέω), *hewn, polished*, of cut stone, αἰθουσαι, *polished*, τ 566.

ξέω, ipf. ἔξεον, aor. ξέσσε(ν), *smooth, hew, polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. ἐξηράνθη, *was dried up*, φ 345.

ξίφος, εος, εἶ, ει, έισσ(ι), (ξύω), *sword*,

Δ 530, λ 97; a two-edged sword, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλη), worn in a sheath (κουλεός); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [ι]



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ξύλον, α, Ψ 327, truncus, trunk of a tree; pl. ligna, wood.

ξύλόχοιο, ψ, ον, thicket, jungle, Δ 415, δ 335.

ξύμ-, form used in compounds of βάλλω, πάς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἐλαύνω, ἐσεσθαι, ἔχω, ἰέναι, ἰέναι,—ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξύν-εείκοσι, twenty together, ξ 98†.

ξύν-έηκε, έήχ', ες, see συν-ίημι.

ξύνήϊα (ξυνός), communia, common property, A 124, Ψ 809.

ξύνιει, ιον, see συν-ίημι.

ξύνιόντος, ξύνισαν, see σύν-ειμι.

ξύνός, ή, όν = κοινός, communis, common, O 193; 'Ευνάλιος, even-handed, changing.

ξύροϋ, ntr., (ξύω), επί — άκμής, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστόν, ψ, οῖσι, (ξύω). hostile, (polished) shaft of a spear; ναύμαχον, ship-pike.

ξύω, ipf. ξύον, aor. ἔξυσσε, (ξέω), scrape, χ 456; make smooth, Ξ 179.

O.

δ-, protheticum (=ά copulat.), see ὄτριχας, ὄπατρος, οἰετίας.

ό, ή, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τάων, τῷς(ι), I. demonstr., (a) simply pointing out, (1) substantively, A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετέφη, spoke among them; έκ τοϋ, exinde, since then, ever since; ό δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, A 191; anticipatively, it indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, *ν* 215, A 33, ὁ γέρων, *he*, the old man, A 637, A 11, *ρ* 10, A 207, 167; A 69, the handfuls (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, *ν* 310; with the first of several appositives, Δ 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, *μ* 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; ὁ δε, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, *ρ* 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, Φ 262, Θ 430, Ψ 572; here belong also, A 613, τὸ πρῖν, τὸ πάρος, τὰ πρῶτα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. *ν* 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, Δ 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, *ν* 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, proper, Δ 142, λ 492, θ 195, Δ 763, ο 218, λ 339.

δ, ἦ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 262; οἱ τοί, ζ 153; ταί τε, μ 63; ὅτε, quicunque, *whoever*, μ 40; *since he*, A 412; ὅ τις, α 47, *ρ* 53; τῇ περ, *in which very way*, θ 510; τὸ μέν, A 234.

δῶρον, ὥρεσιν, fem., (οσαρ-, cf. ὅρμος, sermo), uxorum, ibus, *wives*, I 327, E 486.

δᾶριζτον, ζέμεναι, ipf. δάριζε, (ὄαρ, sermo), *chat, tîni; converse familiarly*, Z 516, X 127 sq.

δαριστής, ὁ, (δαρίζω), *bosom friend*, τ 179†.

δαριστής, ὅν, fem., (δαρίζω), *familiar converse, πάρφασις, fond discourse, beguiling the mind, etc.*, Ξ 216; iron. *intercourse, combat, πολέμου, προμάχων*.

δβελοῖς(ι), ούς, masc., *veru, spit*, A 465. (See cuts under πεμπύβολα.)

δβρίμο-εργός, ὄν, (Εέργον), *immania exsequens, worker of monstrous deeds, impious*, E 403 and X 418.

δβρίμο-πάτρη, ης, *daughter of the mighty father*, E 747, γ 135.

δβριμος, ον (ε), incorrectly written ὄμβρ. Γ 357, (βρίθω), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous, heavy*, Γ 357, Δ 453, ἄχθος, ι 233; θυρεόν, ι 241.

δγδοάτω, την, γ 306, T 246, and δγδοος, ον, octavus, *eighth*; δγδώκοντα, octoginta, *eighty*, B 568.

δγε, ἦγε, τόγε, (see γε), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, Δ 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὅγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; ὥς, A 136, M 171; idem, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

δγκιον, τό, (δγκος), *iron-basket, basket or chest for containing iron*, φ 61†.

δγκοι, ους, masc., (uncus), *barbs of arrow*, Δ 151. (II.)

δγμου, ον, ους, masc., (ἄγω), *lira, furrow*; Σ 552, 557, *swath made by mow or reaper*.

Ὀγχηστός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

δγχηνη, η, ην, αι, ας, fem., *pirus, pear-tree*; but also *pirum, pear*, η 120. (Od.)

δοῶν, ntr. pl. gen., (ὀδός), *freight, cargo*, θ 163 and ο 445.

ὀδᾶξ, adv., (δάκνω), *with the teeth*, λάζεσθαι, ἔλον γαῖαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

ὄδε, ἦδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ)ι, pron. dem., hic, *this*, points out what lies before one, Γ 192, θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484; people, cf. French céans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἦδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (δεῦρο), *here*, ικάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow, δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μή, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, II 238.—(4) special phrases: ἦδε δέ μοι κατὰ θυμόν ἀρίστη φαίνεται βουλῇ, ι 318, 424, B 5, K 17; εὖ γὰρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

ὀδεύειν, inf., (ὁδός), i.e. *go*, ἐπὶ νῆας, A 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὀδ-τήης, αι, ἄων, masc., (ὁδός, εἶμι), *wayfarer*, λ 127; also ἄνθρωπος, *wending his way*, II 263, ν 123.

ὀδμή, ἦν, fem., odor, *smell*, fragrance, Ξ 415, ι 210.

ὀδοί-πορον, masc., (περᾶν), *wayfarer*, (fellow) traveler, K 375†, hence ὀδοι-πόριον, ntr., *reward for the journey* (feast), ο 506†.

ὀδός, οἶο, οὔ, ᾧ, ὄν, ούς, fem., (1) *way*,

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἦρχε δ' ὁδοῖο, she began the way, took the lead; πρήσσειν ὁδοῖο, accomplish the way, leave it behind.—(2) path, road, via, δ 389, cf. π 138; ἱππηλασίη, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὀδούς, **ὀδόντι**, α, τες, ων, οὔσι, ὄντας, masc., dens, *tooth*, τ 450; λευκῷ, τ 393.

ὀδύνη, η, αι, ἄων, ησι, ας, (δύη?), dolor, pain, A 398, E 417; animi = sorrow, α 242, β 79; O 25, Ἡρακλῆος, grief for Herakles.

ὀδυνή-φατον, α, (φένω), *pain-assuaging*, E 401. (II.)

ὀδύρομαι, εαι, εται, εο, and part., ipf. ὀδύρετο, οντο, (ὀδύνη?), lamentari, grieve, mourn, X 79, α 55, θ 577, στοναχῇ τε γόῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, lament before, δ 740; B 290, lamenting to each other, they desire to return home; mourn for, deplore, commiserari, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ-(σ)εύς, (σ)σῆος, σέος, σεῦς; σῆι, σεῖ; σσῆα, σσέα, σῆ, *Odysseus*, son of Laertes and Ktimene, king of Kephallenes, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, πολῦτροπος, πολύμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὀδύσσομαι, aor. ὠδύσσαο, ατ(ο), aor. ὀδύσαντο, part. σάμενος, οιο, pf. ὀδώσται, irasci, odisse, *be angry with*, hate, τινί; pf. pass., ε 423, mihi iratus sit.

ὀδώδει, see ὄζω; ὀδῶδυσται, see ὀδύσσομαι; ὄεσι, see ὄις.

ὄζος, φ, ον, οι, οισιν, ους, shoot, twig, Z 39, K 467, II 768; Ἀρηος, scion of Ares, epithet of daring heroes, B 540, 745.

ὄζω, only plupf. ὀδώδει, give out a smell, transl. was exhaled; fragrabat, ε 60 and ι 210.

ὄρεν (ὄς), unde, whence, B 307, Δ 58,

γ 131; also with personal antecedent, γ 319.

ῥῥ(ῥ) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — τε, introductory to a general description, *where also*, α 50, μ 3; — περ, ξ 532, even *where*; καὶ —, only ι 50. [ῥῥ(ῥ), Δ 516.]

ῥῥομαι, εἶται, ipf. ῥῥετ(ο), (ῥῥνος, odium), always with negation, non respicio, *heed*, A 181; τινός, *trouble one's self about*, usually with inf., with part., E 403.

ῥῥονέων, ῥσιν, ας, fem., *fine linen*, Γ 141, Σ 595, of women's garments; a *web*, or *piece of fine linen*, η 107.

ῥῥοῦνός, ῥος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἶ, sibi, ei, see οὔ.

οἶα, see οἶος.

οἶγνυμι, aor. ῥῥε, and ῥῥξε, αν, οἶξασα, pass. ipf. ῥῥγνυντο, *aperire, open*, θύρας, πύλας; but γ 392, οἶνον, *broach the wine*.

οἶδα, ας, ε, see ΕΙΔ, IV.

οἶδάνει (οἶδέω), *swells*, (enrages), I 554, νόον; pass. οἶδάνεται κραδίη χόλῳ, *swells with wrath*, I 646.

οἶδέω, ipf. ῥῥδεε, *had all his body swollen*, χροά, ε 455†.

Οἶδιπόδης, Οἶδιπόδῶ, *Oidipus*, λ 271, Ψ* 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἶδματι, τῷ, ntr., (οἶδέω), *swell of the sea*, βύλλῳ, Φ 234 and Ψ 230.

οἶέτας, acc. pl., (οἶετης, ὁ-ῥέτης), *of equal age*, B 765†.

οἶζυρός, οὔ, οἶο, ὄν, οἶσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἶζύς), *miser, wretched*, A 417, γ 95.

οἶζύς, ὅς, υἱ ἡ 270, υν, fem., (οἶ, vae), *miseria, aerumna, woe, suffering, misery*, Z 285, Ξ 480, O 365, δ 35.

οἶζῦε, imp., ipf. οἶζύομεν, aor. part. οἶζύσας, (οἶζύς), *endure hardship, lament, suffer*, περί τινα, circa; ἀμφί τινι, propter; κακά, perpeti, Ξ 89.

οἶήϊον, α, ntr., (οἶσω, Φοιήϊον), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἶήκεσσι, dat. pl., (οἶσω), *rings in the*

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yoke through which the reins passed, Ω 269†. (Cf. cuts Nos. 49 h, 10, 84 f.

οἶκάδε (old acc. form with δε), *domicilium, homeward, home*, hence freq. = *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἶκέυς, οἶκήϊ, pl. οἶκήεις, ων, ας, (οἶκος), *inmates of house*, Z 366; *servants*, E 413.

οἶκόμεν (οἶκος), *habitamus, inhabit, dwell*, ζ 204; ipf. ῥῥκει, ι 200; ῥῥκειον, Υ 218; pass. οἶκόιτο, Δ 18, *be inhabited*; aor. ῥῥκηθεν, *settled*.

οἶκί(α), τά, (οἶκος), *domicilium, abode; ναῖον, habitans, dwelling*, Z 15, H 221; Ἑλλάδι, Π 595; *nidus, nest*, M 168, Π 261, M 221; *dwelling of Aides*, Υ 64.

ῥοικλέης, ο 244, son of Antiphates, father of Amphiaras.

οἰκόθεν (οἶκος), *from home*, Δ 632; *de suo (de re familiari)*, H 364.

οἶκοθι (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἄγεσθαι, the bride, ζ. 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, ον, φ, ον, οἶ, ον, ον, masc., (Φοῖκος, vicus), house, domus and domicilium, O 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖραν, aor. ὠκτεῖρε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστος, see οἰκτρός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), miser cordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οτάτην and οἰκτίστω, ον, (οἶκος), miserabilis, pitiable, Λ 242, λ 381, 421, X 76, μ 258; οἰκτρ(ά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτιστα θάνοιεν, miserrime morerentur, χ 472.

οἶκ-ωφελίη (οἶκος, ὀφέλλω), bettering one's estate, thrift, ξ 223†.

Ἵλιεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, Λ 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, swoop, Π 752, Φ 252.

οἰμάω, aor. οἰμησε(ν), irruit, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, swoop after a dove, X 140.

οἶμης, pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, Λ 24†.

οἰμωγή, ἦς, ᾗ, fem., (οἰμῶζω), lamentatio, cry of grief, X 409; δέδηε, resounds, υ 353.

οἰμῶζω, aor. ᾤμωξε, opt. οἰμῶξειε, part. οἰμῶξας, (οἶμοι, vae mihi), lamentari, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, bitterly; ἔλεεινά, pitiable, M 162, K 522, X 33, Ψ 12, ι 506.

Οἰνείδης, son of Oineus, Tydeus,

E 813, K 497; Οἰνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Bellerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἰνίξεσθε, imp. prs., ipf. οἰνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἰνόμαχος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδον), allj., with soil fit to produce wine, wine-producing; ἀλωῆς, wine-yielding soil; earth, α 193; subst., vineyard, I 579.

Οἰνοπίδης, son of Οἰνοπς, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, Υ 84.

οἶνο-ποτήρας, τούς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, ον, φ, ον, (Φοῖνος, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσκός, πίθος, πρόχοος, νέμειν), αἶθοπα, sparkling, A 462; see ἐρυθρόν, μελίθεα, μελίφρονα, ἡδύν, ἡδυπότοιο, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia. Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοέω, ipf. οἶνο-χόει (see A 598, ο 141), ἐφνοχοέι, part. οἶνοχοεῦντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεύει, εν, ων, (χοεύς), pour out wine, τινί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχόος, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), glancing, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἶγνυμι.

οἶο = οὐ, gen. from ὅς, suus.

οἶόθεν (οἶος) οἶος, *all alone*, H 39. (II.)

οἶομαι, see οἶω.

οἶο-πόλῳ, οἰσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ου, φ, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, ρς, *solus, alone*; οὐκ οἶη, ἄμα τῇγε, etc., Γ 143; with εἰς, μία, δύ(ο); with νόσφι, ἀνευθέ τινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; unicus eximius, *alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, *rel. pron. like ὅς, orig. demonstrative like talis*, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then *rel. qualis, as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δῆ, *causal, since now*, σ 221. [ὅς, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic only, lightly clad*, ξ 489†.

οἶω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; *desertus est a suis*, Δ 401.

οἶς, οἶος and οἶός, οἶν, pl. οἶες (οἶες ι 425, οἶεσι), οἶων, οἶεσσι and ὅεσσι, οἶς, *ovis, sheep, masc. and fem., with ἀρ-νειός, ἀρσην or θήλεια*.

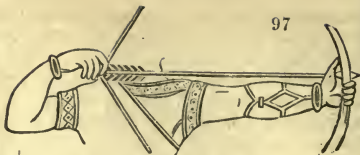
οἶσατο, see οἶω. οἶσσετε, σέμειν(αι), see φέρω. οἶσθα, see ΕΙΔ, IV.

οἶσθεις, see οἶω.

οἶστέοντα, aor. imp. οἶστέουσιν, part. σας, (οἶστός), *shoot arrows, τόξω, μ 84; τινός, at any one*. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



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οἶστός, οὐ, φ, ὄν, οἶ, ὦν, οὐς, (οἶστός, φέρω, *qui fertur*), sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, *pointed*, Ψ 867.

οἶστρος, ὁ, *gadfly*, χ 300†.

οἶσῦν(ησι) (οἶσῦα, vitex), ῥίπεσσι, willow (withes), ε 256†.

οἶτον, τόν, (οἶσω, fors?), *fortuna, fate*, always in bad sense, I 563; usually joined with κακόν, *miserâ fortunâ perire, perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἶτύλος, town on coast of Lakonike, B 585†.

Οἶχᾶλή, town on river Peneios, home of Eurytos, B 730; Οἶχαλήθεν, *from Oichalia*, B 596; Οἶχαλιεύς, Eurytos, B 596, θ 224.

οἶχνέω, 3 pl. οἶχνεύσιν, ipf. iter. οἶχνεσκον, ε, (οἶχομαι), *meare, go, come*, E 790, γ 322.

οἶχεται, etc., prs., ὥχεται, etc. ipf., (properly perf. with present signif. from *Fluc*, Ger. *weiche*), (1) *slip away, escape*, M 672, E 472, X 213, ι 47, α 242; part. also = *absens, a 281; be-gone, be away*, also *profectus sum, set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ἐς, ἐπί, μετὰ, κατὰ, (πάντη), παρὰ, πρὸς, with acc., κείσε, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, fly, speed, haste, run, A 53; κατὰ γαίης, χθονός, *under the earth, μετὰ ἐουρὸς ἐρωήν; ὁδόν, profectus, since thou hast set out (on thy long and weary journey)*, δ 393.

οἶω (~ ~ - E 894), οἶω, mid. οἶομαι, εαι, ται, etc., opt. οἶοιτο, ipf. οἶετο, aor. οἶσατο, pass. ὠίσθην, θη, ὠίσθεις (ὁ *ἴω*, opinor?), *suspicion, suspect, τί, τάδε, γόον (θυμός)*; often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) οἶσατο κατὰ θυμὸν μὴ... ἀμφράσσαιτο, ne... agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλὰ μοι ὦδ' ἀνὰ θυμὸν οἶεται ὡς ἔσεται περ.

οἰωνιστής, ἦν, masc., (οἰωνός), *understanding the flight of birds*, N 70; else-where as subst.

οἰωνο-πόλων, gen. pl., (πολέω), *augurum, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῥ, ὄν, οἱ, ὦν, οἴσι(ν), οὐς, (avis), *bird of prey*, γ 271; coupled with κύνες, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; omen, the one best omen is, etc., M 243.

ὀκνέω, prs., ipf. ῥκνεον, (ὀκνος), with inf., dubitare, *shrink*, E 255 and Υ 155.

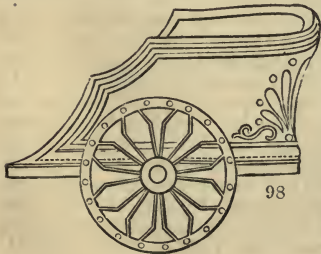
ὀκνος, φ, masc., (cunctari), *inertia, sluggishness*, E 817. (II.)

ὀκριώντο, ipf., (ὀκριάω, from ὀκριόεις), — πανθυμαδόν, exasperabantur, *were hot with furious passion*, σ 33†.

ὀκρίοντι, τα (θ'), (ἄκρος), *having sharp corners or points, jagged, rugged*, θ 327, II 735, ι 499.

ὀκρυόεντος, οέσεως, (κρύος), *horrendi, ae, chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a



Panathenaic amphora found at Volsci.

ὀκτώ, octo, *eight*, B 313, χ 110; ὀκτω-καιδεκάτη, duodevicesima die, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὄλβιος), *blessed by the deity*, Γ 182.

ὄλβιος, ου, ον, ε, οι, (ὄλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὄλβια, *blessings* (in their lives), η 148; ποιήσaiαν, *may they bless!* ν 42.

ὄλβος, φ, ον, masc., *wealth*; γ 208, *good fortune*.

ὀλέεσθαι, ὀλέεσκε, see ὄλλυμι.

ὀλέθριον (ὀλεθρος) ἡμαρ, *day of destruction*, T 294 and 409.

ὀλεθρος, ου, φ, ον, (ὄλλυμι), *pernicious; αἰπύς*, sheer, utter ruin; ψυχῆς, vitae discrimen, most *perilous spot* to life, X 325; *πεῖρατα ὀλέθρου*, *destruction's net*; Ω 735, a *wretched fate*.

ὀλεῖται, see ὄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέκεσκον, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), *perdere, pessumdare, destroy*, θ 279, χ 305, II 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλέσθαι, see ὄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελέων, έουσα, *swoning*, O 245; *infirm*, τ 356.

ὀλιγη-πελῆς, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

ὀλίγιστος, see ὀλίγος.

ὀλίγο-δράντων, part., (δρᾶν), *able to do but little, feeble*, O 246. (II.)

ὀλῆγος, ου, φ, ον, οισι, η, ης, γ, ην, ον, sup. ὀλίγιστος, T 223, *paullus, brevis, exiguus, little, small*; *πῖδαξ*, *feeble flowing*; ὀπί, *feeble*; ntr. ὀλίγον, *paullum, a little*, P 538, θ 547; with comp., *paullo, by little*, T 217; ὀλίγου, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thessaly, B 717†.

ὀλισθάνω, aor. ὀλισθε, (for ὀγλισθά-νω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Υ 470, *fell from him*.

ὄλλυμι, part. ὀλλύς, ὕντων, τας, ὀλλῦσαι, fut. ὀλέσω, σσεις, σσει, aor. ὤλεσα, ας, (εν), σσαν and ὤλεσσε(ν), σσαν, subj. σσης, γ, σωσιν, opt. σσει,

imp. σσον, inf. σσαι, part. σσας, σαντ(α), τες, σασα, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμόν, μένος, A 83, Θ 449; pass. mid. prs. ὀλλύμενοι, ων, ους, ἄων, ipf. ὀλλυντ(ο), fut. ὀλείται, ὀλέσθαι, aor. ὀλόμην, ὀλεθ' = τ(ο), οντο and ὤλεο, ὤλετο, subj. ὤλωμαι, ὤλῃαι, ται, ωνται, opt. οἰσθαι, inf. ἐσθαι, see οὐλόμενος, perire, *perish*, ὑπό τινι; with acc. of manner of death, etc., μόρον, οἶτον, ὀλέθρῳ; with dat. of means, δόλῳ; also pf. ὤλῳας, εν, η, and plupf. ὀλώλει, periit, etc., Ω 729, K 187.

ὄλμων, τόν, (Φολμ., volvo), *smooth round stone, quoit*, A 147†.

ὄλουή, ῆσι, dat. pl. (ὀλοός), *perniciosa, destructive, deadly*, X 5, A 342.

ὀλολύγῃ, τῇ, (ὀλολύζω, ululare), *with a loud cry*, Z 301†.

ὀλολύζω, aor. ὀλόλυξε, αν, αι, always of female voices, ululare, *lament aloud*, δ 767; eiulare, *rejoice aloud*, χ 408, 411.

ὀλόμην, see ὄλλυμι.

ὀλοοί-τροχος, masc., (Φολφοι-, volvo-), *rolling stone, round rock*, N 137†.

ὀλοός, οἷο, ῶ, ὄν, οῖς; ἡ, ῆς, ἦν, ῆς, ἄς; ἄ, comp. ὤτερος, sup. ὠτατος, τε, (ὄλλυμι), *perniciosus, destroying*, of gods, Μοῖρα, Κῆρ; of men and things, Γ 133, Ω 39, X 5, Π 849; κῆρ, saevum; but κῆρ' = Κῆρα, saevam.

Ὀλοοσσών, ὄνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

ὀλοό-φρων, ονος, (φρήν), *baeful, savage, stern*, saevus, B 723, α 52.

ὀλοφυνδόν (ὀλοφύρομαι?), *pitiiful, doleful, miserabile*, ἔπος, E 683, τ 362.

ὀλοφύρομαι, εαι, etc., prs. aor. ὀλοφύρο, ατο, lamentari, miserari, *wail, lament*, πῖτυ, πολλά, much, οἰκτρ(ά), piteously, αἰνά, dreadfully, pitiably, ν 221, τ 543; freq. with προσηῦδα, A 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. ὀκνεῖν), *bewail* that thou must be brave before the suitors; τινός (Il.), misereri, *feel pity*, Π 17, X 170; τινά, miserari, *show pity*, Ω 328, κ 157, τ 522.

ὀλο-φάϊα (φάος, salus?), *perniciosa, destructive, ὀνηα*; subst., *wiles*, δ 410.

Ὀλυμπιάδες, B 491†, Muses, cf.

Ὀλύμπιος, οι, α, A 583, 399, 18, *Olympian*, inhabiting Οὐλύμπος or Ὀλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αἰθήρ; ἀγάννιφος, αἰγλήεντος, αἰπύν, θεῶν ἔδος, μακρός, πολυπτύχον.

ὀλύρας, τάς, (ἀλέω?), a kind of grain not unlike *barley*, E 196 and Θ 564.

ὀλωλε, see ὄλλυμι.

ὀμαδήσαν, aor. from ὀμαδέω, (ὀμαδος), *made a din*, α 365. (Od.)

ὀμαδος, φ, ον, masc., (ὀμός), *noise, din*, strictly of many voices, also of battle-cry, κ 556. (Il.) [σομάδῳ, P 380?]

ὀμαλὸν ποίησαν, levigabant, *made smooth*, ι 327†.

ὀμ-αρτέων, part. prs., aor. ἦσιεν, ἦσανθ' = ἦσαντε, τες, (ὀμοῦ, ἄρτιος), *meet, keep pace with*, ν 87; comitari, attend, Ω 438; encounter, M 400.

ὀμαρτῇ, see ἄμαρτῇ.

ὀμβριμος, -πάτρη, false reading for ὀβριμος, ὀβριμοπάτρη.

ὀμβρος, φ, ον, masc., (imber, μύρεσθαι?), imber, *rain*, also of heavy snow-fall, M 286.

ὀμείται, fut. from ὀμνυμι.

ὀμ-ηγερέες, ἔεσσι, (ὀμοῦ, ἀγείρω), *assembled together*, O 84.

ὀμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (ἄγυρις), congregare, *convoke*, π 376†.

ὀμηγῦριν, τήν, concionem, *assembly*, Υ 142†.

ὀμ-ηλικίη, ης, η, ην, (ὀμοῦ, ἡλιξ), *sameness of age*, Υ 465; aequales, (collective), *those of like age*, Γ 175, N 485; also aequalis, *companion*, ζ 23, χ 209.

ὀμ-ήλικα, ες, ας, (ὀμοῦ, ἡλιξ), aequalis, τινός, *of like age with*, τ 358.

ὀμ-ηρέω, aor. ὠμήρησε, (ἀραρεῖν), *moi, met me*, π 468†.

ὀμίλᾶδόν, adv., (ὀμιλος), *catervatim, in crowds*, M 3. (Il.)

ὀμίλειν, prs., ipf. ὀμίλει, ἔομεν, εον, aor. ὠμίλησα, ἴσωσι, ἴσειεν, ἴσαντες, (ὀμιλος), *introduce one's self among, associate with* (ἐνί, μετά, παρά), τισιν, π 271; versari inter, cum, σ 167; manus conserere, *meet in battle*, N 779 (μετά), τισίν; *throng about*, περί τινα, Π 641, ω 19.

δμίλος, ον, ψ, ον, masc., (όμοῦ, εἰλέω), *crowd, throng, ἵππων τε καὶ ἀνδρῶν*, etc.; *tumult of battle, δμίλφ*, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

δμίχλη, ην, (μυχ), *nebula, cloud*, A 359, Γ 10; *κονίης, dust-cloud*. (II.)

δμμα, τ(α), σι, ntr., (ώμμαι, perf. from ὀράω), oc-nulus, *eye*, A 225, Δ 614; Θ 349, better οἶματ'.

δμνῦθι, from δμνυμι; also from δμνῶ, δμνέτω, imp. prs., and ipf. ὠμνυε; fut. ὀμοῦμαι, εἴται, aor. ὤμοσα, ε, σαμεν, elsewh. ὀμ-, also with σσ, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare, τί*; or with inf. as object, ἡ μέν, A 76, μῆ, I 132, Ψ 585, β 373; acc. with inf. μή-ποτ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing, τινά*, O 40.

δμο-γάστριος, ον, (γαστήρ), germanus, *brother by the same mother, own brother*, Φ 95; *κασίγνητος*, Ω 47.

δμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same* (root or spot), ε 477†.

δμοῖος, ον, οι, η, ης, ψ, ην, αι, ας, (ἄμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270, similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

δμοῖτον and ὁμοῖτον, *making like, breaking down distinctions, shared by all alike*, ω 543.

δμοιῶω, only aor. pass. **δμοιωθήμεναι** ἄντην, A 187, *match himself face to face*; *μητιν*, in shrewdness, γ 120.

δμόκλα, ipf. from ὁμοκλάω = -κλέω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, *δενά*; Ω 248, *iubere, command*, τ 155; with inf., ω 173; acc. with inf., Π 714.

δμο-κληῖ, ἡν, αἰ, fem., (ὁμοκλᾶν), *loud call*, M 413; *commands*, ρ 189.

δμο-κλητήρος, τοῦ, (ὁμοκλή), *one who calls out aloud*; ἀκούσας, *hearing the call, cry*, M 273 and Ψ 452.

δμόργνυμι, ipf. **δμόργνυ**, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (mergere), *wipe off*; δάκρυα, *his tears*; παρειᾶν, de genis, *from his cheeks*, Σ 124.

δμός, οὔ, ὄν, ἡ, ᾗ, ἦν, (ἄμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

δμόςας, etc., see δμνυμι, iurare.

δμόςε (ὁμός), eodem, *together*, M 24 and N 337.

δμο-στιχᾶει (στείχω) βόεσσιν, una cum bobus incedit, *keeps pace with*, O 635†.

δμό-τιμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

δμοῦ (ὁμός), *together*, Δ 122, λ 573; simul, *alike, at once*, A 61, Δ 245, μ 67; una cum, νεφέεσσιν.

δμο-φρονέοις, ἔοντε, du. part., (φρονέω), *be of one mind*, ε 456; νόημασι, in unity of purposes, ζ 183.

δμο-φροσύνην, ψσι, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, intimacy, ο 198.

δμό-φρονα (φρήν) θυμόν, *having like desire, harmonious*, X 263†.

δμωθῆναι, aor. pass. from ὁμῶ — φιλότῃ, *to be united in love*, Ξ 209†.

δμφαλόεν, Ω 269, *with a knob or cap* (see cut No. 5); ὀμφαλοέσεως, αν, αι, ας, (ὀμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (II.)

δμφαλός, οὔ, ὄν, οί, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) Lat. umbo, *boss or projection on centre of shield*, ending in a button or point; pl., *studs upon shield serving as ornament*, A 34.—(3) a *knob or pin* on the centre of the yoke (see cut No. 49, α), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre*, θαλάσσης, α 50. (II.)

δμφᾶκες, αἱ, (ἀν-, φαγεῖν?), *unripe grapes*, η 125†.

δμφή, ἡς, ᾗ, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; Θεοῦ, γ 215; also of dream, B 41 (see πανομφαῖος); always of *divine prophetic voices*.

δμ-ώνυμοι, pl., (ὄνομα), cognomines, *having the same name*, P 720†.



ὁμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

ὁμῶς (ὁμῶς), *tamen, yet*, M 393†.

ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὕπαρ, *reality*, τ 547, ν 90.

ὄνειαρ, ὀνειᾶθ' = ὀνειᾶτα, ntr., (ὀνί-νημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; elsewh. *food, victuals*.

ὀνειδίειον, οἰσ(ιν), (ὀνειδος), *reproachful*, μῦθον, ἐπέεσσιν, Φ 393; without ἐπ., *reproaches*, X 497.

ὀνειδίζων, aor. 2 sing. ὀνειδίσας, imp. -ισον, (ὀνειδος), *reproach*, ἐπέειν; *τινί τι*, I 34, or ὅτι, B 255, *censure*; *exprobrare, cast in one's teeth*, σ 380.

ὀνειδος, εἰ, εἰσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' χεῦαν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; II 498, *matter of reproach, disgrace*.

ὀνειράτα, see ὄνειρος.

ὀνειρήρησι, fem. adj., (ὄνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

ὀνειρο-πόλοιο, ον = (ὀνειροπολούμενος), A 63, *interpreter of dreams*.

ὄνειρος, ὅ, (τὸ ὄνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ ὀνειράτ(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; in simile, of disembodied spirits, λ 207, 222; represented as a people located

on the way to Aides, ω 12; they come to mortals through two gates, τ 562 sqq., cf. δ 809.

ὀνήμενος, ὄνησα, see ὀνίνημι.

ὀνήσιος, τῆς, (ὄνησις, ὀνίνημι), ἀν-τιάσειεν, *would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, II 604.

ὄνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

ὀνίνησι, fut. ἦσει, εἰν, aor. ὤνησας, εἰν, αν, and ὄνησα; mid. fut. ὀνήσεται, εἰται, ὀμέθ(α), 2 aor. imp. ὄνησο, part. ὀνήμενος, (cf. ὠνος), *iuvare, help, aid, cheer*, Θ 467; *τινά*, A 395, 503, ξ 67; by what means, *τινί*, A 503; μέγα, multum, Ω 45; τοῦτο, in this; mid. *iuvare, ὄν θυμόν, have profit in his own soul*, H 173; *frui, enjoy, τινός*, Π 31, τ 68; part. ὀνήμενος, sc. ἔστω, *may he be blessed*, β 33.

ὄνομα(α) and οὔνομα, οὔνοματ(α), ntr., (ὄ-γνομα, nomen), *name*; καὶ τ' οὔνομα, vel nomen, Γ 235; = *memoria*, δ 710, ω 93; μοί ἐστιν, with nom., τ 183, 247, σ 5, ι 366 (η 54, τ 409, with ἐπώνυμον); τίθεσθαι, *indere, give a name to* —; ὅ. τι σε κάλειον, θ 550; fama, gloria, ν 248.

ὄνομαζοι, ε, εἰν, ων, ipf. ὀνόμαζες, ον, aor. ὠνόμασας, (ὄνομα), *name, mention*, I 515; *address by name, ἐξονομακλήδην*, X 415; *πατρόθεν ἐκ γενεῆς*,

according to his descent on the father's side, K 68.

ὄνοσαι, *ονται*, *οιτο*, fut. *ὀνόσεται*, *σθαι*, aor. *ὠνοσάμην*, *ὀνύσασθ(ε)* Ω 241, *ἐνόσαντ(ο)*, *οσάμενος*, and 2 aor. *ὠνατο* P 25, *vitupero*, *censure*, *scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; *κακόητος*, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

ὀνομαίνω, only aor. *ὀνόμηνας*, εν, ω, ης, (ὄνομα), *declare*, λ 251; *recount*, name, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as*, *constitute*, Ψ 90.

ὀνομακλήδην, see *ἐξονομ*.

ὀνομά-κλυτος (κλύω), *of famous name*, *renowned*, X 51†.

ὀνομαστήν (ὀνομάζω), οὐκ —, *not to be uttered* (because ill-omened Ilios, malum omen), τ 260. (Od.)

ὄνος, masc., *asinus*, *ass*, Λ 558†.

ὀνόσασθε, -αιτο, *ὀνοσάμενος*, see *ὄνοσαι*.

ὀνοστά, verbal adj. from *ὄνομαι*, οὐκέτ' —, *non vituperanda*, *no contemptible*, I 164†.

ὄνυξ, *ὀνύχεσσι*, masc., *unguibus*, *claws*, *talons* of eagle, M 202.

ὀξύ-βελής (βέλος), *sharp-pointed*, Δ 126†.

ὀξύοντι, τα, (ὀξύ), *piercing*, δόρυ, Ξ 443; *ἔγχεα*, τ 33, υ 306. (Il.)

ὀξύς, *εί*, *ύν*, *έεις*, *έσι(ν)*; *εἴ(α)* O 313, *είρ*, *εἴ(αι)* Δ 272, ης, ας; *εία*, *έα*, sup. *έξύτατον*, (acer, acus), *sharp* (penetrating), *pointed*, of weapons and utensils, P 520; *cliffs*, ε 411; *keen*, *φάσγανον*, ἄορ; of light, P 372, and sound, *clear*, *shrill*, *piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply*, *keenly*, *quickly*, Γ 374; and of pains, Λ 268; of grief, etc., *bitter*, τ 517; *the wildly charging Ares*, Λ 836.

ὄο and *δου* for *οὔ*, see ὅς, ἦ, ὅ.

ὀπάζειν, prs., ipf. *ὀπαζεν*, *ὠπαζε*, ζον, fut. *ὀπάσσω*, *ομεν*, aor. *ὠπασα*, ε, αν, and *ὀπασσα*, ε(ν), opt. *σαιμι*, *σειαν*, imp. *σσον*, inf. *σαι*, part. *σας*, fut. mid. *ὀπάσσαι*, aor. *σσατο*, *σάμενος*, (ἔπω, sequor), *make to follow*, *τινί τινα* (ἅμα, Σ 452, ο 310), as escort, also μετ' ἀμφοτέροισι; also of things, θ 430, *κῦδός τι*, *ἐργοις*; of dowry of

bride, X 51; *bestow*, *confer*, θ 498; often with inanimate subj., γήρας, *follow hard upon*, *beset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

ὀπαῖα, ntr. pl., (ὀπή), *ἀν' ὀπαῖα*, through the *loop-holes*, i. e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, *μετόπαι*, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

ὀπατρος, ον, (πατήρ), *eiusdem patris*, *of the same father*, Λ 257 and M 371.

ὀπάων, ονα, masc., (ἔπω), *comes*, *armor-bearer*, *esquire*, K 58. (Il.)

ὀ περ, see ὅς περ.

ὀπ(π)η, adv., quā, (1) *where*, κ 190 sq.; *whither* (soever), M 48.—(2) *as*, θ 45.

ὀπηδεῖ, prs., ipf. *ὀπήδει*, (ὀπηδός, ὀπάζεσθαι), (ἅμα, η 165, ι 271), *τινί*, *comitari*, *attend*, *follow*, *ἀρετή*, etc., θ 237, P 251, *ἐκ Διός*, a Jove; *μοί*, E 216, I carry it with me in vain.

ὀπίζομαι, εο, prs., ipf. *ὠπίζετ(ο)*, (ὀπισ), *revere*, *reverence*, τί, Σ 216; Od. always joined with *Διός*, *θεῶν μῆ-νιν*; *τινά*, only X 332.

ὀπιθε(ν), see *ὀπισθεν*.

ὀπιτεύεις, and part. aor. *εύσας*, (ὀπισ), Δ 371, *circumspicere*, *gaze at* τί; *stare at*, *γυναῖκας*; *watch*, H 243.

ὀπισ, *ιδος*, *ιδά*, and *ιν*, fem., (ὀπωπα), *eye*, *θεῶν*; in sense of *avenging eye*, ultio, ξ 88; elsewhere *divine punishment*, only ξ 82 without *θεῶν*, II 388. (Od.)

ὀπι(σ)θε(ν), adv., (ἀπό?), τὰ ὀπ., *a tergo*; *σῆ*, *accessit*, *approached from behind*, A 197; *behind*, ρ 201; οἱ ὄ., *relicti*; (from) *behind*, Σ 548, Φ 256; *postea*, *afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

ὀπίσ(σ)ω (ἀπό?), *backward*, M 272, Γ 218; *behind him*, X 137; *postmodo*, *hereafter*, Γ 160, 411; *πρόσω καὶ ὀπ.*, *before and behind*, *forward and backward*, describing foresight, A 343, Γ 109; *λείπειν*, *leave behind*.

ὀπίστατον, τον, *hindmost*, only Θ 342, Λ 178.

Ὀπίτης, slain by Hektor, Λ 301†.

ὤπλεον, ipf., (ὄπλον), *were getting ready*, ζ 73†.

ὄπλεων, gen. pl. from ὄπλή, ungularum, *hoofs*, Δ 536 and Υ 501.

ὀπλιζω, aor. ὤπλισσε, imp. ὀπλίσσον, inf. ἴσαι, pass. and mid. prs. ὀπλιζονται, ὤμεθα, ipf. ὀπλιζέτο, οντο, aor. ὤπλισαθ' = ὀπλίσσατο, ἄμεσθ(α), subj. ὤμεσθα, aor. pass. 3 pl. ὤπλισθεν, *make ready, chariot, prepare, food*, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, Η 417; *equip, arm one's self*, Θ 55; mid. sibi parare (cenam), π 453 = ὄπλεσθαι, Τ 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὄπλον, φ, ων, οισιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable, rudens*, φ 390, ξ 346; pl. *cordage, rigging*, β 390.—(3) *armatura, weapons, armor*, Κ 254, Σ 614.

ὀπλότερος, οι, ων, αίων, comp.; sup. -οτάτη, ην, (ὄπλον), *stronger, fresher, younger*; γενεῦ, γενεῆφιν, in age, Β 707, Ι 58; cf. Δ 325, γ 465.

Ὀπόεις, ὀέντος, masc., city in Lokris, home of Menoitios, Ψ 85, Σ 326, Β 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, Ε 902†.

ὀπός, τῆς, see ὀψ.

ὀππόθεν (ὀκφό-), interrogative adv., *unde, whence*, α 406, ξ 47. (Od.)

ὀπποθ(ῖ), rel. adv., *ubi, where*, Ι 577, γ 89.

ὀποῖος, ρ 421, τ 77, and ὀπποῖον, οῖης, οῖ(α), (ὀκφοῖος), *qualis, of what sort*, (1) interrogative, α 171; ὀπποῖ ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Υ 250.

ὀπου, *ubi, where*, γ 16. (Od.)

ὀππόδ', see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσα, quantum, Ω 7; quatenus, Ψ 238; ἐπέλω, quantum permeavero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκφότε), *quando, when*, with indic. after principal tenses, δ 633, ν 386; with opt. after historical tenses, Ι 191.—Conjunction = quom, I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if*;

in case that, where something is anticipated before the action of the principal verb follows, Α 163, Φ 112.—(2) in general propositions, Ο 210, Π 53, Ρ 98, δ 651, ρ 470; esp. in similes, Ο 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, Τ 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, Ο 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Υ 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ξ 303, ἄν); fut., Χ 366, Ι 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40, Π 62, Υ 317); prs. indic., γ 238, ν 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οι, οισι, η, αι, *uter, which (of two)*, Γ 71, μ 57; ὀπποτέρωθεν, *ex utra parte*, Ξ 59†.

ὀπτάλέα, ἑων, (ὀπτός), *assata, roasted*, Δ 345, μ 396.

ὀπτάω, only 3 pl. ipf. ὀπτων = ὤπτων, aor. ὤπτησε, σαν, ὀπτησαν, ἦσαι, ἦσας, σαντες, pass. aor. ὀπτηθῆναι, (ὀπτός), *assare, roast (on the spit)*, γ 33, Α 466; κρεῶν, *partitive gen.*, ο 98.

ὀπτήρας, τοῦς, (ὀπωπα), *speculatores, scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ἀ, (ποπ-, popina, πεπ, coctum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἐμει(αι), οντες, ipf. ὤπνιε, ὀπνιε, (pubes), *wed, take to wife*, uxorem ducere, Ν 429, Π 178; ὀπνιόντες, *married*; ὀπνιομένη, *nupta*.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), *visus, sight (vision)*, ι 512; adspectus, ὅπως ἤντησας, *as thou hast met the view, as thine eyes have seen*, γ 97.

ὀπώρη, ης, ν, ην, (ὀπτός, ὠρη), *time of ripening*, extending from the rising of Scirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; τεθαλίᾱ, *luxuriant, exuberant fruit-time*, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), *belonging to ὀπώρη, midsummer*; ἀστήρ, Scirios, Ε 5.

ὄπ(π)ως, adv., (ὀκφως), *ut, I. interrogative, in indirect question, quomodo, how*, Κ 545, Β 252; with fut. indic., often involving an intention, Ρ 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, Ι 681, α 296; it passes into final *ut, in order that*, γ 19, α 77, ν

365, ξ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, as he is now so long away; conditional, with subj., ζ 189, with κεν, Υ 243; temporal, with preterit tense, E 27, Λ 459, γ 373, yet in all these passages there exists a v. l. ἐπεὶ.

ὁράω, ὁρώω, ὦ, ἄας, ἄς, ἄ, ὦμεν; ὁφτε; ὄρα; ἄν; ὄων, ὄωντες, ὄωσα, ὦν, ὦντες, ὦσα; mid. ὁρῶμαι, ἄται; ὄρηαι, ἦται; ὦτο, ἄσθαι, ἄσθαι, ὠμενος, οἱ; ipf. ὁρᾶτο, ὦντο; pf. ὅπωπα, ας, plupf. ὁπῶπει, aor. εἶδον and -όμην, see E1Δ, V.; fut. mid. ὄψεαι, εἰ, εται, εσθα(ι), ὀμενος, η, αἱ; but ὄψεσθ(ε) (Ω 704, θ 313) is aor. imp., (*For*, vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold*, τινά, τί (ἐν, before, Θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze*; φάος ἡλείοιο = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπὶ, κατὰ τινα, τι; κατ' ὄσσε, into the eyes, P 167; also with follg. ὅτι, H 448; οἶος, Φ 108; part., I 360.

ὀργυ(α), *av, fem., (ὀρέγω), fathom, distance spanned by the outstretched arms*, Ψ 327. (Od.)

ὀρεγνύς, part., parallel form to ὀρέγων, οντας, fut. ὀρέξω, ομεν, ειν, aor. ὠρέξε, ὀρέξῃς, η, εἰαν, αἱ, ας; mid. ὀρέγεσθαι, pf. 3 pl. ὀρωρέχεται, Π 834; plupf. ὀρωρέχατο, Λ 26; aor. ὠρέξατο and ὀρέξατο, ἄσθω, ἀσθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out, the hands toward heaven, or toward some person*.—(2) *extend to, and give*, mid., *stretch themselves (with the neck)*, Λ 26; *grasp after any thing, with the hand; stretch themselves, go at full speed, of horses; stride*, N 20; ἔγχει, *lunge out, with the spear; τινός, at any thing; aim at or hit, δουρί*; with ἔφθη, φθῆσι, and part., *hit first, any one* τινά, something τι; Ω 506, *reach out the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word γουνούσθαι, and not entirely consistent with Ω 478. Hence ὀρεκτῆ-*

σιν, porrectis (hastis), by thrusting with their spears, B 543.

ὀρέοντο, ipf., parallel form to ὀρυνμι, coorti sunt, *rushed forth*, B 398 and Ψ 212.

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

ὀρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

ὀρεσ-κῳοῖσι, ους, (κεῖμαι), *having mountain-lairs*, A 268 and ε 155.

ὀρέστερος, ροι, (ὄρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; *wolves*, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, I 142, 284.

ὀρεστιᾶδες (ὄρος) *νύμφαι, mountain-nymphs*, Z 420†.

ὀρεσφι, see ὄρος.

ὀρέχθαι, ipf., (ρόχθω), *rattled in the throat, bellowed in last agonies*, Ψ 30†.

ὀρθαι, see ὀρυνμι.

Ὀρθαῖος, a Trojan, N 791†.

Ὀρθη, town in Thessaly, B 739†.

ὀρθι(α), ntr. pl., (ὀρθός), *with high, shrill voice*, Λ 11†.

ὀρθο-κραιράων, gen. pl. fem., (κέραια), (1) *βοῶν, with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) *νεῶν, Σ 3, T 344*, also applied to ships, with reference to pointed bow and stern, yet possibly from κεραια, *with straight or extended yards, antennis porrectis instructarum*.

ὀρθός, ὄν, (ά), ὦν, (arduus), erectus, *upright*, usually with σετῆ; ἀναίξας, *starting up from his seat*.

ὀρθός (ὀρθός), aor. ὠρθωσε, *raise up*, H 272; ὀρθωθείς, *raised up, upright*; K 21, *rising up*.

ὀρίνω, εἰ, ετον, ὦν, ipf. ὀρίνε(ν), aor. ὠρίνας, ε(ν), ὠρίνα, ας, ε, ης, η, αἱς, pass. pr. ὀρίνονται, ὀρινομένης, ὦν, οἱ, ους, η, ipf. ὠρίνετο, aor. ὠρίνηθι, ὀρίνηθι, εἰη, ἐντες, (ὀρυνμι), *stir, raise; γόον, Ω 760, aroused; shock*, Δ 208; *dispersed*,

affrighted, χ 23; *θυμόν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Λ 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity*, touch, Λ 792, Ο 403, ξ 361, ο 486; κῆρ, ἥτορ, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, troubled, confused, B 294, Ο 7, Π 377.

ῥορκιον, Δ 158; ῥορκ(α), pl., (ῥορκος), *pledge, pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; ταμῖν, slaughter, hence foedus ferire, conclude a treaty, B 124; πιστά, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελῶ, δηλόμαι, συγχέω, ψεύδομαι, κατὰ πάτησαν.

ῥορκος, ου, φ, ον, ους, masc., (ῥορκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλέσθαι τινός or τινί, take an oath from one, X 119, δ 746; καρτερόν, μέγαν, by the three realms, of the universe, of the gods, T 108; also in general, μέγας, mighty; θεῶν, oath by the gods, cf. Υ 313; γερούσιον, oath of the princes binding the entire people, X 119; ῥορκ πιστωθῆναι, bind yourselves by oath, ο 436.

ῥορμαθοῦ, τοῦ, (ῥορμος), *chain*, of bats hanging together, ω 8†.

ῥορμαίνων, ουσ(α), etc., part. pres., ipf. ῥορμαινε, aor. ῥορμηγε, αν, (ῥορμάω), animo volvere, *turn over in the mind*, Ξ 20; *debate, ponder*, χαλεπὰ ἀλλήλοις; (ἐνὶ) φρεσίν, κατὰ φρένα (καὶ κατὰ θυμόν), ἀνὰ θυμόν; also with ὅπως, or a double question.

ῥορμάω, only aor. ῥορμήσαμεν, σαν; ῥορμήσῃ, σειε, (ῥορμή), excitare, *set in motion*, τινὰ ἐς πόλεμον, πόλεμον; pass. ῥορμηθεὶς θεοῦ, a numine divi, *inspired by the gods*; surgere, with στήναι ἐναντίβιον, ad resistendum, *make an effort to resist*; τινός, contra aliquem; mid. ipf. ῥορματ(ο), ὦντ(ο), aor. ῥορμήσατ(ο), ἥσωνται, and pass. ῥορμήθη, ἥτην, ἥσαν, and ῥορμηθήτην, ἦναι, θεῖς, θέντος, ι, α, ε, ες, surgere, ruere, *set out, rush on*, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, *pursue*; ἥτορ οἱ, animus

eius gestiebat, his heart desired; irruere, *charge upon*, τινός (ἐπὶ τινι) ἐγχεῖ, etc.; σὺν τεύχεσι, rise up in armor.

ῥορμενίδης, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

ῥορμενιον, τό, town in Magnesia, B 734†.

ῥορμενος, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see ῥορμενίδης.

ῥορμενον, see ῥορνυμι.

ῥορμή, ἦς, ῥῆ, ἦν, (ruo, ῥέω), impetus, ἐς ὁ. ἐγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, curtus eius erat impetus, short was his effort; ε 416, irritus mihi erit, vain was my effort; β 403, profectionem, departure.

ῥορμήματα, τά, (ῥορμᾶσθαι), longings and sorrows of Helene. B 356; others construe as obj. gen., struggles and sorrows for Helene, i. e. for her recovery.

ῥορμίζω, only aor. ῥορμήσαμεν, σαν, subj. ῥορμίσσομεν, (ῥορματα), *make fast, moor*, by means of stones cast from the ship, ἐπ' εὐνάων, Ξ 77, δ 785.

1. **ῥορμον**, ον, (ῥορμή?), *landing*, the running of the flat-bottomed ship upon the shore, A 435; μέτρον, anchorage, ν 101.

2. **ῥορμον**, ους, masc., (σειρά, series), necklace, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)

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ῥορνεαί, town in Argolis, B 571†.

ὄρνειον, τό, (ὄρνις), *aviculam, bird*. N 64†.

ὄρνις, ἴθος, ι, ες, ων, εσσι(ν) and ὄρνισι, *avis, ales, bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρῳ, αἰγυπιοῖσιν*), hence also *birds of omen*, K 277, ω 311, β 155; *omen praesagium, evil omen*, Ω 219.

ὄρνυμι, imp. ὄρνυθι, τε, inf. ὕμειν(αι), ipf. ὥρνυε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὤρσε, σαν, ὄρσῃ, ὤμειν, (and ὀμειν), ητε, ὄρσας, ὄρσας(α), aor. iter. ὄρσασκε, 2 aor. ὠρορε(ν), subj. ὀρώρῃ, (orior, ruo), *rouse, ἐξ ἐνύης, also, awake*, K 518; *excitare, impellere, excite, impel*, Δ 439; *τινὰ (ἐπὶ) τινι or ἀντία τινός, instigare; of mental states and emotions, arouse*, Ψ 14; ν 346, *excite*. Distinguish pf. ὤρωρε, γ, plupf. ὀρώρει (Ψ 112, ἐπὶ, *ad eos surrexerat, arose as their chief*), ὤρωρει and mid. ὀρνύτ(αι), ὀρνυσθ(ε), μένοιο, etc., ipf. ὥρνυθ' = ὥρνυτ(ο), ὀρνυτο, νυτο, pf. ὀρώρεται, ηται, fut. ὀρεῖται, aor. ὠρετο, ὠρτ(ο), ὀροντο, ὀρηται, ὀροίτο, ὄρσ(ο) and ὄρσει, σεν, inf. ὄρθαι, part. ὀρμενον, α, orior, *rise, arise*, of wind, dust, Α 151; *battle, tumult* K 523, *fire; often like ordior, with inf. η 14, begin; of persons, from the seat or the bed, or (for battle) against some one, χαλκῷ; ruere, πρόσω, flying onward; φίλα γούνατα, have strength; spring up*, Η 162, χ 364.

ὄροθύνει, prs., aor. ὀρόθυνε, imp. νον, (ὄρνυμι), *excitare, urge on*; Φ 312, *cause all the river-beds to swell*.

ὄρονται, το, (For-, ὀρᾶν, Goth. *warren*, Eng. *be-ware*), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἔων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), *mons, mountain*; *Νήριτον*, ι 21; *Παρνησοῦ*, τ 431, etc.

ὄρῳ, ὄν, masc., (ρέω), *serum lactis, whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὄρουσ(εν), σαν, aor. from ὀρούω, part. σας, (ὄρνυμι), *ruit, irruit, rush forth, dart forward*, of persons and things, of missiles, Α 359, N 505.

ὄροφῆς, τῆς, (ἐρέφω), *tecti, roof* or *ceiling*, χ 298†.

ὄροφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Ω 451†.

ὀρόω, see ὀράω.

ὀρπηκας, τοὺς, *surculos, saplings*, shoots, Φ 38†.

ὀρσ', ὄρσειο, ὄρσειν, ὄρσας, ὄρσασκε, see ὀρνυμι.

Ὅρσίλοχος, (1) son of Alpheios, E 547 = Ὅρπιλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pherai, grandson of fore-going, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (*μέγαρον*) of house of Odysseus, leading into the passage (*λαύρη*), χ 126, 132, 333. (See cut No. 90, and plate III., λ, at end of vol.)

Ὅρπιλοχος, v. l. for Ὅρσίλοχος.

Ὅρτυγίη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὄρυκτη, ῆ, ἦν, (ὀρύσσω), *fossa, dug*, adj. joined with τάφος, M 72. (Il.)

ὀρῦμαγδός, only sing., (rugire), *any loud inarticulate noise, crash, roar, rattling*; esp. the *din of batt'le*, P 424, B 810, K 185.

ὀρύσσειν, aor. ὀρυξα, αν, subj. ὀμειν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, *effodere, dig up*.

ὀρφανικόν, οί, (ὀρφανός), *orphaned, fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφᾶναί, orbae, *orphan daughters*, ν 68†.

ὀρφναῖην, acc., (ὀρφη, ἔρεβος), *tenebricosam, murky, νύκτα*, ι 143. (Il.)

ὄρχαμος, ον, ε, (ἄρχομαι), *the first of a row, leader, chief, ἀνδρῶν*, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὄρχατος, ον, ον, οι, masc., (ὄρχος), *trees planted in rows, orchard*, η 112; φυτῶν, Ξ 123.

ὀρχέομαι, ipf. ὠρχείσθην, ὠρχεῖν(ο), aor. inf. ὀρχήσασθαι, (ὄρχος), *dance*, properly in a ring or row, Σ 594, θ 371.

ὄρχηθμοιο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστὴν, ὄρχησται = ὄρχηστῆρες, Σ 494†, *dancers*, II 617. (II.)

ὄρχηστὺς, νῆ, ὕν, fem., *saltatio, dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήω, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνυμι.

ὄρωρέχεται, το, see ὀρέγω.

I. ὅς, ῆ, ὅ, ὅου (ὅο? B 325, α 70), ἔης, also οὐ, ῆς, etc., dat. pl. ῆσιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὅν τινα—μηδ' ὅς; then apparently also interrogative.

(I.) demonstr. pr., *this, that; he, she, it, ῆ*, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὅ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versâ = οἱα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire. H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κεν) ἐρεῖ, (κεν) εἶπη, κεν εἶποι; so also after principal verb in preterit tense, also ὅς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὅς δῆ, *who plainly*; ὅς καί, *who also, who too*; ὅς ῥά (τε, B 522); τῷ γάρ, Z 393.—(E) ὅ ntr. sq. acc. cf. quod, *that*, Σ 197.

II. ὅς, ῆ, ὅν (properly σφος, Lat. svos, suus, then φός, foio, etc.; *F* afterward replaced in all forms by rough breathing), also the form ῆφι, *one's own*, α 402, ι 28 [ν 320]; tuus, T 174; eius, [δ 192]; usually reflexive, suus, e. g. α 269; ὅνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὀσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οι, η, ην, αι, ὅσον, α, and ὄσος, οι, οισιν, ους, η, η, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τίς or τίς = quidam, fere, hence ὅσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἔπι, *as far as*, B 616; elsewh. ὅσον

τ' ἐπι, Ψ 251, ν 114 = *per quantum spatium*; ἐπὶ θ' ὅσον, P 368; ὅσσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) *as far as* (a certain distance), I 354.—(2) *quantopere, by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὅ περ, H 114; ἡ περ, Ψ 79, etc.; τοῖ περ, τῶν περ = *pr. rel.* with πέρ (q. v.), (1) *the very one who (which)*, B 318.—(2) *which however*, B 286.

ὄσσα, γ, αν, (Φόρξα, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

Ὅσσα, mountain in Thessaly, λ 315.

ὄσσα, see ὄσος.

ὄσσακι, quoties, *as often as*, Φ 265; relative to τοσσακι, λ 585.

ὄσσατιον, masc., quantum, *how great*, E 758†.

ὄσσε, τῷ, (ὄκξε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὄσσαμένος, ον, η, part. prs., ipf. ὄσσετο, οντο, (ὄσσε), see *forebode*, κ 374, Σ 224; *give to forebode, threaten*, β 152, Ξ 17; ἐνὶ φρεσὶ, α 115; ν 81, see *in spirit, picture to one's self*.

ὄσσος, see ὄσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, Π 54, O 468); τάς τε, A 554; τά τε, B 262, E 52, ε 438 = οἷα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ου, φ, ον (α), ὀφιν, for gen. and dat. pl., (ossa), bone, A 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὀστις, ἦτις, ὅτι, οὔτινος, ἦστινος, ὄντινα, οὔτινες, αἰτινες, οὔστινας, ἄστινας; also from ὅτις, ὅττι(ι), ὅττεο = ὅτ(τ)εν, ὀτέφω, pronounce ὀτῆφω, M 428; ὀτινα, ὀτεων, ὀτέοισι, ὀτινα, and ὄσσα (q. v.), quicunque, *whosoever, which-*

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε.—(2) = ὅ τε, i. e. ὅτι τε.—(3) doubtful whether ε or ι is elided, the meaning is *because*, A 244.

ὅταν, better ὅτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἐπειτα.—(A) with indic., (1) pres., *when, where, since*, B 743; -δή, β 314; ὅτε τε, *when usually*, B 471; with fut. and κέν, Υ 335.—(2) with preterit tenses, *when, how, memini cum*, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δή ῥα, Γ 221; with aor., ὥς ὅτε, *as, then, when*, Γ 33, Δ 319.—(3) iterative, ὅτε περ, E 802; introducing a simile, ὥς δ' ὅτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὅτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, Υ 130; εἰς ὅτε κεν, *against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, Υ 168; (c) in similes, B 782, P 756, esp. ὥς δ' ὅτε preceding the principal sentence (with τοῖτοι, Δ 141; elsewh. follg. with ὥς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, Δ 325, Δ 130; ὥς δ' ὅτ' ἂν—ὥς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὥς ὅτε, without verb, tanquam, *just like*, λ 368; ἕως ὅτε, only ρ 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, A 244.

ὅτὲ μὲν before ἄλλοτε or ὅτὲ δέ, Υ 49, A 566 = modo—modo, now—now.

δότείοισι, ὅτεν, ὀτέφω, see ὀστις.

δῖ, δῖτι (ntr. from *δῖς*, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193.—(2) as conj. = *quod, that*, *ὅτι* ῥα, φ 415; and *because*, B 255, ξ 52, 441.

δ, τι, ὅ, τι, see *ὅστις*.

δτινα, ὅτινας, ὅτις, see *ὅστις*.

δῖρῶλως, adv., (*δῖρηρός*), *nimbly*, *quickly*, Γ 260, τ 100.

Ὀτρυνός, ἦος, son of Dymas, king in Phrygia, Γ 186†.

δῖρηρός, ὦ, οἱ, οὐς, ἦ, (*δῖρύνω*, *τρέω*), *nimble*, *busy*, *ready*, A 321, δ 23; adv. -ῶς, δ 735.

δ-τριχας, acc. pl., (*θρίξ*), *with like hair*, *like-colored*, B 765†.

Ὀτρυντείδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

δῖρυντός, ὕν, fem., (*δῖρύνω*), *encouragement*, T 234, 235.

δῖρύνω, εἰς, εἰ, ἔμεν, etc., ipf. ὠτρυνον, ὠτρυνον, ε(ν), iter. ὠτρύνεσκον, fut. ὠτρυνέω, ἔει, ἔων, etc., aor. ὠτρῦνα, (εν), ὠτρύνῃσι(ν), ὕναι, also unaugmented, impellere, *urge on*, *τινά εἰς* (ἐπί, *πρὸς*) τι, εἰσω, -δέ; also with inf., ξ 374, O 402; rarely ἵππους, κύνας, τί, *hasten*, *maturare*, ὁδόν τι, *speed one's departure*; ἐταίρους, *send forth*; mid. ὠτρύνεσθε, ὡμεθ(α), ipf. ὠτρύνοντο, etc., *make haste*, κ 425.

δτι, see *δῖ*. δ, τι, see *ὅστις*.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, *not*, *no*; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, Θ 482.—(1) in independent assertion, also subjective (opt. with *κέ*, A 271; fut. subj., A 262; subj. and *κέ*, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὥς, ὅτι, ὁθούνεκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὐνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with φάναι, εἶω, ἐθέλω, τελέω, χραίσμῃ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάγχυν, nequaquam, in no wise.—(6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and ἡε καὶ οὐκί.—(7) οὐ μά, see *μά*; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἶ, ξ, (orig. form σφοῦ, etc., traces of *F* at hand in many forms, *sui*), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. εἶο, εἶο, εὔ, ἔθεν, *eius*, and more freq. *sui* (εὔ, only Υ 464, *sui*; elsewh. *eius*, and enclitic); dat. οἶ, εἰ (εἶο, without *F*, before *αὐτῷ*, *sibi*, N 495), and *sibi*; acc. ξ, and (not enclitic, without *F*) ἔε, *se*; not *eum*, *eam*, *eos*, but B 196 = *eum*, A 236 = *id.* ἔ *αὐτόν*, ἡν, *se ipsum*, *am*, *himself*, *herself*.

οὐασι, ατα, see *οὐς*.

οὐδας, εος, εἰ, εἰ, (ὀδός, οὐδός), *soilum*, *surface of the earth*; ἄσπερον, *immensum*; οὐδάσδε, and freq. οὐδε, *to the ground*, *on the earth*, κ 440; ὀδάξ ἔλον οὐδας, they bit the dust, see ὀδάξ; also *pavimentum*, *pavement*; κραταίπεδον, *hard-surfaced*, ψ 46.

οὐδέ (οὐ δέ), *neque*, (1) *and not*, τὸ (τὰ) ᾗδῃ (οἷδῃ) ὅ (ὅτι), B 38; ι 408, with double meaning *nor*, and *not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδὲ γὰρ οὐδέ, for *by no means*, E 22; οὐδέ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, *and not*, *nor*, β 182, A 406; — τι, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before οἶδα, χρή, χρεώ, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολὺς, λίην, πρὶν, T 169; πάμπαν, by no means, ω 245.—(2) *yet not*, and also *not*, Γ 215, ν 243; οὐδὲ μὲν, *nec vero*, A 154; *non profecto*, B 203; *non enim*, ο 246; — μὲν οὐδέ, *but also not*, B 703, cf. γ 27.—(3) *ne—quidem*, *not even*, ἡβαιόν, *ne paullulum quidem*, strengthens preceding negation, N 106; — περ, λ 452, elsewh. always separated; — εἰ, *not even if*, γ 115; — ὥς, *ne sic quidem*, *not even thus*,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδὲ — δέ, *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενί εἰκων, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, nothing, by no means, in no respect, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ῶρα), worth no notice, contemnenda, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθι, ν 114; οὐδέ ποτε, neque unquam, *nor ever*, never, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὔ. ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάινος, lapideum, but ν 258, χ 127 = κρηπίδωμα, fundamentum, *stone foundation walls*.

οὐδός, ῥ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* of old age (see foregoing), which does not suit all passages.

οὐθαρ, ατα, ntr., uher, udder, metaphorically. *ferti'e fat land*, I 141.

οὐκ, see οὔ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-έτι, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-ῖ = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὄλος? Curtius, *Fe*λ, ἀλεω), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλάμόν, τόν, (2. οὔλος, εἰλέω), ἀνδρῶν, *throng, crowd* (of men), Δ 251. (II.)

οὐλε (1. οὔλος), imp. pres., salve, — καὶ μάλα χαῖρε, *hail and a hearty welcome to thee*, ω 402†.

οὐλῆς, ἦν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλοός, οὔλος), perniciosus, *baful, deadly*, Λ 62†.

οὔλο-κάρηνος (2. οὔλος), with thick, curly hair, τ 246†.

οὐλόμενον, (ε), η, ης, γ, ην, ων, prs. part. from οὔλομαι = ὀλλυμι, *accursed*, δ 92.

1. οὔλω, ον, (σολφος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὔλος, ων; η, ην, ας; ον, (Φολφ-εἶρος, vellus, Ger. wolle, Eng. wool), woollen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp*, κόμας, ζ 231, ψ 158; ntr., *confusedly, incessantly*, P 756.

3. οὔλος, ον, ε, (ὀλφός, ὀλοός), perniciosus, *destructive, murderous*, Ares, E 461; Achilles, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὔλο-χῦτας, τάς, (οὐλάς, χέω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; κατάρχεσθαι, = begin the solemn rites.

Οὔλυμπος, see Ὀλυμπος.

οὐμός = ὁ ἑμός, Γ 360†.

οὖν, particle, never standing alone, igitur, *then, therefore*, (1) resumptive, Γ 340, N 1; ἐπεὶ οὖν, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μὲν οὖν, δ 780.—(3) carrying the thoughts backward, ἐπεὶ οὖν, *since once for all*; ὥς οὖν, *so when, when then*, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὖν—μήτε, ρ 401; οὐτ' οὖν—οὔτε, α 414; οὐδὲ τις οὖν, ξ 254; γάρ οὖν, *for certainly*, B 350; εἰ γ' οὖν, *if in any case*, E 258.

οὖνεκα = οὔ ἔνεκα, (1) *quamobrem, therefore*, corresponding to τοὔνεκα, Γ 403.—(2) quod, quia, *because*, A 11, δ 569.—(3) *that*, ε 216.

οὖνεσθε, see ὄνομαι.

οὔνομα, see ὄνομα.

οὔ περ, *not at all*, Ξ 416. οὔ πη, (1) *nequaquam, in no way*, ε 410.—(2) = οὔ ποθι, A 278, N 309, *nusquam, nowhere*. οὔ ποτε, *nunquam*, Z 124. οὔ πω, (1) *nondum, not yet*, A 224, β 118.—(2) = οὔ πως, *in no wise*, Γ 306. οὔ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὔ πως, *nulla ratione, nequaquam, nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὐρα, see οὐρον.

οὐραῖαι, fem. pl., (οὐρά), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῖνες, ων, (οὐρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὐρανόθεν (οὐρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὐρανόθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὐράνο-μήκης (μήκος), high as heaven, ε 239†.

οὐρανός, οὔ, ῥ, ὄν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὐρανὸν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὐρύς, O 36, ε 184.

οὐρεα, see ὄρος, mons, mountain.

οὐρεύς, only pl. οὐρῆες, εὔσι, ἦας, mulus, mule, A 50; but in interpolated verse, K 84 = οὐρους, guard, sentry.

οὐρή, dat. οὐρῇ, pl. -ῶσιν, cauda, tail, of wild beasts, H 215; of the hound Argos, ρ 302.

οὐρίλαχος, ὄν, (οὐρά), ἔγχεος, the thicker, butt end of spear, N 443, Π 612. (Il.) (See cut under ἀμφι-γύοισιν.)

1. οὐρον, α, (ὄρνυμι), ἡμιόνουιν, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλίθρον, i. e. πέλεθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ὄν, οι, masc., (aura), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὐρον, τόν, pl. οἰσι, (ὄρος), land-mark, boundary, Φ 405, M 421.

4. οὔρος, ὄν, masc., (Φόρος, ὄρᾶν), guardian, ο 89; 'Αχαιῶν, bulwark of the Achaeans, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὐρός, οὐρούς, τούς, (ὀρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὠσίν, dat. pl., and οὔατος, τ(α), ασι, auris; ἀπ' οὔατος, far from the ear, = unheard, Σ 272; from resemblance to an ear, handles, Λ 633.

οὐτάζων, prs. part., ipf. οὔταζον, pass. -ζοντο, aor. οὔτασε(ν), η, αι, pf. pass. οὔτασται, μένος; also from οὐτάω, aor. οὔτησε, iter. οὔτησασκε, aor. pass. οὔτηθείς; from οὔτημι, imp. οὔτᾱε, aor. 3 sing. οὔτα, iter. οὔτασκει, inf. οὔτᾱμεν(αι), and pf. pass. οὔτᾱμένην, οι, icere, hit, wound by cut or thrust, αὐτοσχεδῖν and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with καρά, Λ 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also to οὐδέ, or to τέ, καί, δέ; οὔτε τι, δ 264, A 108.

οὔτησασκε, see οὐτάζων.

οὔτι, see οὔτις.

οὐτιδανός, οἶο, οἷσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὔ μέ τι, Υ 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὐτη, τοῦτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοῦτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlatively, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be; however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
τος), sic, *thus, so*, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
Κ 37, Ε 249; in 3 pers., Γ 42, 169, Ε
717; referring back (1) to a single
thought, γ 358, φ 257, Α 131, Η 198,
Τ 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, Κ 129.—(3) —
ὁγ, sic igitur, *thus then*, Β 158, ε 204,
θ 167, *so true* is it that; interrogative,
Ξ 88, Ο 201, 553; — θην, Ν 620; re-
ferring apparently to what follows, Ν
225, Ξ 69, Ω 373, δ 148, θ 465; tanto-
pere, Β 120; — ὥς, ξ 440, ο 341 cf.
ita—ut, σ 236; *so certainly as*, Ν
825. (Etym. old abl. οὕτωτ.)

οὐχ, before rough breathing, see οὐ.

οὐχί, non, *no, not*, Ο 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.
ὀφείλετο, owe, with χρεῖος, a debt, Δ
688, 686, 698.

Ὀφελéstης, ao, (1) a Trojan, slain
by Teukros, Θ 274.—(2) a Paionian,
slain by Achilles, Φ 210.

1. **ὀφέλλω** (ὀφείλω), **ὀφέλλεις**, ει, ετε,
ipf. ὀφελλον, ὠφελλον, ες, ε, aor. ὤφελον,
ες, (εν), and ὠφέλε, ετ(ε), pass. prs. ὀφέλ-
λεται, debere, owe, χρεῖος, a debt; in
aor., debebam, of impossible wish,
ought to have, etc., freq. with αἶθε, εἶθε,
ῶς, also with μή, utinam, would that,
Λ 380, Φ 279, Ω 764, β 184, Ι 698, Ρ
686.

2. **ὀφέλλεις**, ει, ωσι, ειεν, ειιν, ουσα,
ipf. ὠφελλον, ες, (ε), ὀφελλε(ν), pass.
ὀφέλλετο, augere, *increase, augment*, Γ
62, Υ 242, π 174; Β 420, laborem
auxit ingentem, prolepsis, *increase
so as to be dreadful*; Ψ 524, *stand in
stead*; μῦθον, *multiply words*.

ὀφελος, τό, commodum, *advan-
tage*; with εἶναι, γενέσθαι, prodesse,
profit, Ν 236, Χ 513.

Ὀφέλτιος, (1) a Greek, slain by
Hektor, Α 302.—(2) a Trojan, slain
by Eurvalos, Ζ 20.

ὀφθαλμός, αῖο, οὔ, ῶ, ὄν; ὠ, οῖν;
οἶ, ὠν, οἷσ(ιν), οὖς, (ὀπωπα), oculus,
eye, Α 587; βολαί, δ 150, glances; ἐς
ὀφθαλμούς, in conspectum, before
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;
cf. also δ 47.

ὄφιν, masc., [ō], anguem, *snake*,
Μ 208†.

ὀφρᾶ, I. temporal: (1) aliquam-
diu, *sometime*, Ο 547.—(2) dum, *as
long as, while*, (a) with indic. of actu-
ality, Β 769.—(b) with subj. of proba-
bility, (a) *so long, as long as*, Ψ 47, Λ
477, σ 132; κεν, θ 147, Ω 553; ἄν,
Χ 388; κέν and ἄν—τόφρα, β 124, ε
361, ζ 259, Α 202; (b) *until*, with κέν,
τ 17; with ἄν, Σ 409, Ρ 186.—II.
final: *in order that* (freq. of the in-
tention of destiny, Β 359); ὄφρα τά-
χιστα, Δ 269; ὄφρ' εἴπω, φ 276; εὔ
εἶδῃς, Α 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(κέν 9, ἄν 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., θ 27, χ 391, Ρ 685 (κέν, σ 182, Ω
636; ἄν, ρ 10), Ι 370, Χ 343 (κέν, κ
298); (β) subj., Ψ 83, ψ 255 (κέν, Β
440); (γ) opt., Ω 75, ο 431; (δ) indic.
fut., Ζ 365, ΙΙ 423 (κέν, τ 45, γ 359);
pres., π 195, 31, Μ 281 (μή, Α 578; ἄν,
σ 363); pret., π 234, γ 15, Δ 486 (ἄν, κ
65, Ο 23).—(c) with opt., Η 340, 349;
assimilated through influence of prin-
cipal verb, ν 80.—III. special cases,
referrible to I. or II. with subj., Ζ 258
(ἄν, Υ 24; κέν, Ω 431).

ὀφρῦέσσσα, from ὀφρύς, cf. su-
percilium, on the brow or edge of
a steep rock, *beetling, high-throned*, Χ
411†.

ὀφρύς. **ὀφρῦος**, ὕσι, ὕας = ὕς, fem.,
brow, Ι 620; Υ 151, *brow of a hill*.

ὄχ(ᾶ) (cf. ἔχοχα), always before ἄρι-
στος, α, etc., *eminenter, by far*, Α
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out
a ditch*, Φ 257†.

ὄχεύς, ἦα, ἦες, ας, masc., (ἔχω), *hold-
er*, (1) *chin-strap of helmet*, Γ 372.—(2)
clasps on belt, Δ 132.—(3) *bolt* (as in
cut No. 32), Μ 121.

ὄχεῖν, ἔοντας, pass. ἑεσθαι, ipf. 3
sing. ὀχεῖτο, ipf. iter. ὀχέεσκον, fut. mid.
ὀχῆσονται, aor. ὀχῆσατο, *vehere, bear*;
play, υπιάσας; *elsewh. endure*; pass.
and mid., *vehi, be borne, drive, sail*, Ρ
77, ε 54.

Ὀχῆσιος, an Aitolian, father of Pe-
riphas, Ε 843†.

ὀχθέω, ὠχθησαν, ὀχθήσας, (ἄχος),
*aegre ferre, indignari, bear with
indignation, take ill*, Α 570; μέγ', in
great wrath, δ 30; ε 407, *heavy at heart*.

ὄχθης, gen., *ῥ, ἡν, ας, ῥσιν, ας*, fem., (*ἔχω*), *ripa, litus, bank, shore*, Φ 17, 171, 172, ι 132.

ὄχλεῦνται = *έονται*, from *ὄχλέω*, (*ὀχλός*), *are swept away*, Φ 261†.

ὄχλίσσειαν, 3 pl. opt. aor. from *ὀχλίζω*, (*ὀχλός*), *would heave from its place, raise*, M 448, ι 242.

1. ὄχος, ὄχεια, *έων, έεσσι, εσφι, εα*, ntr. pl., (*Φεχ, veho*), *chariots*, Δ 160, Δ 297.

2. ὄχος, ὄχοι, pl., (*έχω*), *νηῶν, places of shelter for ships*, ε 404†.

ὀψ, ὀπός, *ί, ὀπ(α)*, usually with *Φ*, *Φοπός, Φόπα* but *ὀπί*, fem., (*Φεπ-, vocis*), *vox*, (1) *voice*; *ὀλίγῃ*, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) *speech, words*, H 53.

ὀψέ (*ὀπισθε*), *postea, afterward*,

P 466, Δ 161; *sero, late*, I 247, ε 272, Φ 232.

ὀψείοντες, desiderative part. from *ὀψομαι, desiring to see*, with gen., Ξ 37†.

ὀψί-γονος, *ων*, (*ὀψέ, γόνος*), *late-born, posterity, posteri, postumus*, Π 31, Γ 353.

ὀψίμον (*ὀψε*), *late (coming)*, B 325†.

ὀψις, ὀψει, fem., (*ὀψομαι*), *power of sight*; *ίδεῖν*, see with one's eyes, Υ 205, ψ 94; *conspectus, species, appearance, exterior*, Z 468, Ω 632.

ὀψί-τέλεστον (*τελέω*), *late of fulfillment*, B 325†.

ὀψόμενος, etc., see *ὀράω*.

ὀψον, *ου*, ntr., (*έψω*), that which is cooked and eaten with bread; *onion*, Δ 630, *ποτῶ*, as relish with wine; γ 480, *flesh*.

Π.

πάγεν = *πάγησαν, πάγη*, see *πήγνυμι*.
πάγοι, masc., (*πήγνυμι*), *scorpuli, cliffs*, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, *ον*, (*χαλκός*), *all of bronze*, θ 403; fig., a man with sinews of brass, Υ 102.

παγ-χρύσειοι (*χρυσός*), *all of gold*, B 448†.

πάγχϋ (*χέΦω*, instead of *παγχύδην*, cf. *ρύδην*, lit. "pouring out, heaping up every thing" ?), *prorsus, altogether, wholly, absolutely*, ρ 217.

πάθε, *έειν, ῥσθα*, see *πάσχω*.

παιδνός (*παίς*), *puer, lad, mere child*, φ 21 and ω 338.

παιδο-φόνιοι (*φόνος*), *murderer of one's children*, Ω 506†.

παίζουσι, part. *όντων, ούσας*, aor. imp. *παίσατε*, (*παίς*), *ludere, play*, also of dance, θ 251; *σφαίρῃ*, game at ball, ζ 100.

Παιήων, *ονος*, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παίήονα, *song of triumph or thanksgiving* (addressed to Apollon), A 473, X 391.

Παίων, *ονες*, tribe in Makedonia and Thrake, on river Axios, allies of Trojans, Π 291; *άγκυλότοξοι*, K 428; *δολιχεγχείας*, Φ 155; *ίπποκορυστάς*, Π 287.

Παιονίδης, Agastrophos, son of Παίων, Δ 339, 368.

Παιονίη, fertile territory of the Παίονες, P 350, Φ 154.

παιπαλόεντος, *έσσης, ῥ, αν*, (*πάλλω* ?), *rugged, rough*, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, *παῖς π 337, δός, δί, (α), πάϊ; (ε); ες, ων, σί and δεσσι(ν)*, (*πάΦ-ις*, *pover=puer*), *child*, σ 216, δ 688; *maiden*, δ 13; *daughter*, η 313, α 278; *son*, Δ 512, I 37; *young*, Φ 282; with *νέος*, δ 665.

Παισός, town on the Propontis, E 612, see *Απαισός*.

παιφάσσουνσα, intensive form from stem of *φά-ος*, *exsplendescens, dazzling*, B 450†.

πάλαι (*πάρος*), *olim, long ago*, opp. *νέον*, I 527, *νῦν*, I 105; *iamdiu, pridem, long, all along*, ρ 366, υ 293, ψ 29.

πᾶλαι-γενεῖ, ἐς, dat. and voc. sing., (γένος), grandaevus, *full of years*, Γ 386, χ 395.

παλαιός, οὔ, ῥ, οί, ή, αί, ὦν, ά, (πάλαι), senex, *old, aged, ancient*, Ξ 1-8, α 395; φωτί, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

πᾶλαισμοσύνη, ης, (παλαίω), luctatio, *wrestling-match*, Ψ 701, θ 126.

πᾶλαισταί, masc., (παλαίω), luctatores, *wrestlers*, θ 246†.

πᾶλαι-φάτου, α, (φημί), pridem edita, *uttered long ago*; θέσφατα, vaticinia; ὀνός, *famed in fable, mythical*, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλαισεν, (πάλη), luctari, *wrestle*, Ψ 621, δ 343.

παλάμη, άων, ρσ(ιν), ηφιν, palma, *palm of the hand*, Γ 338, β 10; *hand, fist*, Γ 128, θ 111.

1. παλάσσω, fut. πᾶλαξέμεν, pass. ipf. (ἐ)παλάσσειτο, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, *inquinare, besprinkle, stain, defile*, ν 395, Α 169; χείρας, Α 98.

2. παλάσσω, mid. pf. πεπάλασθε, άσθαι, (πάλλω), — κλήρω, of men, *select among themselves by lot*, which was shaken in helmet, Η 171 and ι 331.

πάλη, ή, (πάλλω), luctatio, *wrestling*, Ψ 635 and θ 206.

πᾶλil-λογα (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

πᾶλιμ-πετές, ntr., as adv., (πέτομαι), strictly retro volando, recidendo, = retrorsum, *back, back again*, II 395, ε 27.

πᾶλιμ-πλάζω, only pass. aor. part. -πλαγχθέντα, ας, strictly retro repulsum, *repulsed*, ν 5; *driven back* (in disgrace), = male mulcatus, Α 59.

πᾶλιν (πάρος), retro, *back, back again*, Α 59; ποιήσε, transform; also with gen., *back from*, τρέπειν, Υ 439; with αὐτίς, *back again*; ὀπίσσω, with strengthening force; λάξετο, retractavit, *take back, unsay*; ἱρέει, Ι 56, contradicet, gainsay.

πᾶλιν-άγρετον (άγρα), recipiendum, *revocable*, Α 526†.

πάλιν ὀρμένω, du. part. aor. mid. from ὀρνυμι, retro ruentes, *rushing back*, Α 326†.

πᾶλιν-ορσος (ὀρνυμι), resiliens, *springing back*, Γ 33†.

πᾶλιν-τίτα (τινω), ntr., retributa, — ἔργα = *vengeance*, α 379 and β 144.

πᾶλιν-τονον, α, (τεινω), *bent back*, having impulse to bend backward, elastic, quivering, Θ 266, φ 11.

πᾶλι-ρ-ρόθιον (ρόθος), *foaming back*, *refluent*, ε 430 and ι 485.

παλτ-(ι)ῶξις, ιν, (ιῶξις, διώκω), *pur-suit back again, rally*, Μ 71.

παλλᾶκής, ἰδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλᾶς, άδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, ε(ν), ομεν, and mid. prs. πάλλεται, όμενος, η, ων; act. aor. πῆλε, πῆλαι, mid. 2 aor. πάλτο, *swing, brandish, shake, κλήρους*; mid., *cast lot for one's self or (of several) among each other*; iaculari, *hurl weapons*; Ο 645, ἐν ἄντυγι, *hit himself on the shield-rim* = *stumbled over the shield*; Χ 461, quivering at heart, with palpitating heart; Χ 452, *my heart leaps up to my mouth*.

Πάλμυς, υς, a Trojan chief, Ν 792.

πάλτο = ἔπαλτο, from πάλλω.

πᾶλύνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλύνας, (πάλλω, pul-vis), *strew or sprinkle upon*, barley meal upon meat (Σ 560, for repast), ἀφίτου άκτῇ; inspergere, ἄλφita.

παμ-μέλαν(α), μέλανας, *entirely, jet black*, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, *altogether*, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκέτι, οὐδέ = *not at all, by no means*; μή —, *let no man whatever*, σ 141.

παμ-ποικίλοι, pl., *all variegated, embroidered all over*, ἐπέλοι, Ζ 289 and ο 105.

πάμ-πρωτος, *very first*, Η 324, Ι 93; -πρῶτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, *first of all*.

παμφαίνῃσι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. πᾶμφαινον, (redup. from φαίνω), *gleam, shine*, with dat., in or with, Ζ 513,

Ξ 11; στήθεισι, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὥσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-ἄγρου, gen., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πᾶν-αἰθησι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αἰολος, ον, (αἰολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπαλψ, dat., (ἀπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτος (πότος), *all hapless*, Ω 255 and 493.

πᾶν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ-ἡλῖκα (ἡλιξ) *τιθέναι*, *deprived of all playmates*, X 490†.

Πᾶν-αχαιοί, ὦν, *collective Achaeans*, host of the Achaeans, B 404. α 239, etc.

πᾶν-ἄ-ῶριον (ἄ-, ῶρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

πᾶν-δῆμᾶτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδᾶρεος, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πάνδαρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δημος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Λ 490†.

Πᾶν-ἑλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οἰς, ἡς, ἡγ, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανθοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ον, ω, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon; at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θῦμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ὀμφή), *author of all omens, all-disclosing*, ὀμφαί, Θ 250†.

Πᾶν-οπέυς, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-όψιος (ὄψις), *in every body's eyes, openly*, palam, Φ 397†.

παν-σῦδῆ (σεύω; v. l. πασσυδῆ), *summo impetu, with all haste*, Λ 709.

πάντη, also -γ, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οἰς(ι), οὐς; η, ης, ην, αι, γς, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'*; (πάντοσ' εἴσην, round, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) *τινά*, *say papa, call one father*, E 408†.

πάππᾶ, voc., *papa, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. *πάπτηνε*, part. -ας, *αντα*, ασ(α), *look narrowly, cautiously about one, ἀμφι* ε; at, or over *ἀνά, κατά τι, κατά δόμον*; *look in quest of, desiderare, τινά*, Δ 200; *δεινόν, torva tueri, glare fiercely*.

πάρ, (1) = *παρά*, q. v., in anastrophe, *ὄχθας πάρ* Λ 499.—(2) = *πάρ-εστι*, I 43; = *πάρεστι*, A 174; γ 325, *praesto sunt, are at hand*.

πᾶρᾶ, ᾶ κ 242; an old case-form (cf. *πάρος*) appears as locative *πᾶραί*, B 711: with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. *πάρ*, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from, τινός*, from some one: *ναῦφι*, from the ships; esp. with verbs

of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὄχεσθιν*, E 28; *ναῦφιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, o 488 (*θείναι, εἶσε*, etc.), *πεσῖν, κυλινδῆσθαι*; *penes*, λ 175.—III. with acc., (1) *to (a place), beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, Δ 167; *in excess of, δύναμιν; μοῖραν, contrary to right*.—IV. by anastrophe, *πάρα*, Σ 400, Ω 429; *παρ'* (for greater clearness, *παρ', Σ 191*) and *παρ. q. v.*; also = *παρεσσι*, π 45, E 603; T 148, *penes te est, it rests with thee*; or = *παρεσσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρα-βαίνω, παρ . . . βαίνετω, let him mount by (thy) side (on the chariot), Δ 512; pf. part. *παρβεβαώς, ὥτε, standing by one (τινί) upon the chariot*, Δ 522. (II.)

παρὰ βάλλετε, imp. prs., and aor. (ἐ)βάλεν, ἔβαλον, *throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλλόμενος, staking*, I 322.

παρ-έβασκε, was standing by his side as combatant, Δ 104†.

παρὰ-βλήδην, adv., (*βάλλω*), *covertly, maliciously*, Δ 6†.

παρα-βλώσκω, pf. παρμέμβλωκε, go with help to the side of, Δ 11 and Ω 73.

παρὰ-βλώπες (*βλέπω*), looking askance (from shame, with acc. of respect), I 503†.

παρ-εγίγνετο, intererat, was present at; *δαιτί, cenae*, ρ 173†.

παρα-δερθάνω, only 2 aor. *ἐδράθην*, slept beside me (ν 88), and *δραθέην φιλότῃτι*, share the pleasures of love with—, Ξ 163.

παρα-έχομαι, aor. *-εδέξατο*, perceiverat, receive at hands of—, Z 178†.

παραδραθέειν, see *παραδραθάνω*.

παραδραμέτην, see *παρατρέχω*.

παρᾶ-δράω, only *δρώσι, τινί*, *perform in the service of*, o 324†.

παρᾶ-δύμεναι, aor. inf., (*δύω*), *steal past*, Ψ 416†.

παρ-αείδειν, σοί, sing before, χ 348†.

παρ-αείρω, aor. pass. *-ηέρθη*, hung down, II 341†.

παραι-βάται (*βαίνω*), warriors, who stand beside the charioteer, and fight, Ψ 132†.

παραπιπέθησι, πιθών, see *παρα-πέιθω*.

παρ-αῖσια (*αῖσα*), *adverse*, Δ 381†.

παρ-αῖσσοντος, part. prs., aor. *-ήμειν, αν, (αῖσσω)*, charge by; *τινά*, Δ 615.

παραιφάμενος, see *παράφῃμι*.

παραί-φάσις (*φήμι*), persuasion, encouragement, Δ 793 and O 404.

παρακάβαλε, see follg.

παρᾶ-κατα-βάλλω, aor. *κάβ-βαλεν, ον*, lay about, Ψ 127 and 683.

παρα-κατα-λέχω, aor. mid. *έλεκτο*, (*λέχος*), *τῇ*, he had laid himself down by her, I 565†.

παρᾶ-κείται, ipf. *έκειτο*, iter. *έκείσκετο*, freq. in tmesis, κ 9, ν 424, K 75. 77; lay near him (οἱ), φ 416; before him stood, Ω 476; licet, χ 65.

παρὰ κίων, passing by, II 263†.

παρᾶ-κλιδόν, adv., (*κλίνω*), *evasively*, δ 348 and ρ 139.

παρᾶ-κλίνας, aor. part., (*κλίνω*), *inclining to one side*, ν 301; *turning aside*, Ψ 424.

παρᾶ-κοίτης, ας, acc. pl., (*κοίτη*), *bed-fellow, husband, maritus*, Z 430 and Θ 156.

παρὰ-κοιτις, ἱ, ν, (*κοίτη*), *wife*, υxor, Γ 53, Φ 479.

παρᾶ-κρεμάσας, aor. part., (*κρεμάννυμι*), *letting hang down*, N 597†.

παρ-ελέξατο, aor., subj. *λέξομαι*, (*λέχος*), *sleep by the side of*; *τινί φιλότῃτι*, have intercourse with, Ξ 237, λ 242.

παρ-ᾄμειψάμενος, aor. part., (*ᾄμείβω*), *driving past*, *τινά*, ζ 310†.

παρὰ μένη, subj., *-μένετε, μενόντων*, imp., *μενέμεν*, inf. prs., ipf. *μένον*, aor. *μείνα*, *-έμεινεν*, (*μένω*), and *μίνων*, ipf. *-έμυνεν*, remain with, *τινί*, γ 115, Δ 402, O 400; tarry, hold out, π 74, β 297.

παρᾶ-μῦθησαίμην, opt., *σασθαι*, inf. aor., (*μυθέομαι, μῦθος*), *encourage, exhort*, with inf., I 684, O 45.

παρα-νηέω, see παρ-εἰναιον.

παρ-νήξομαι, fut., (νήχω), swim along near (the shore), ε 417†.

παρ-αντᾶ (ἄντα), sideways, Ψ 116†.

παρ-απαφίσκω, aor. ἤπαφε, cajole, Ξ 360; with inf. in tmesis, ξ 488.

παραι-πέιθω, aor. ἔπεισεν, 2 aor. red. subj. πεπιθήσῃ, part. πεπιθούσα, παρ-πεπιθών, ὄντις, win over, wheedle, H 120; with inf., χ 213.

παρ-πέμπω, aor. ἔπεμψε, guided past, μ 72†.

παρ-πλάζω, aor. ἐπλάγξε, drive away from, τινός, ε 81, τ 187; confuse, perplex, υ 346; part. aor. -επλάγχθη, went aside, O 464.

παρ-πλήγας, acc. pl. from -πλήξ, (πλάζω), beaten on the side by waves, i. e. shelving, sloping, ε 418.

παρ-πλώω, 3 sing. aor. -ἐπλω, (πλέω), praetervecta est, sailed by, μ 69†.

παρ-πνέυση, subj. aor. from πνέω, blow out by the side, escape, κ 24†.

παρ-ρητοί, οἷσι, (ῥητοί, verbum), (1) to be influenced by words, ἐπέεσι, placable, I 526.—(2) ntr., persuasion, N 726.

παρ-σταδόν, adv., (παρίστημι), going up to, O 22. (Od.)

παρ-σφάλλω, aor. ἐσφηλεν, caused to glance away, Θ 311†.

παρ-σχέμεν, aor. inf. from παρέχω.

παρᾶ ἐτάνυσσεν, aor. from τανύω, (τείνω), spread out before, α 138. (Od.)

παρᾶ-τεκταίνομαι, aor. opt. τεκτῆναι, αἰτο, (τέκτων), transform, alter, Ξ 54, with ἄλλως; ἔπος, fashion the matter differently than the truth, invent a new story, ξ 131.

παρ-τίθημι, 3 sing. παρτιθεῖ α 192, ipf. παρ(ά) τίθει, ἐτίθει πάρα ε 196, fut. παραθήσομεν, aor. παρέθηχ' = παρ-έθηκε(ν), παρ ἔθηκεν, θῆκεν, παρ' ἔθηκαν ε 199, aor. 2 πάρθεσαν, παρ and παρὰ θέσαν, παρ ἔθεσαν, subj. -θειώ, opt. -θειεν, imp. -θες, mid. aor. πάρ θέτο, opt. παραθειμην, -θειτο, part. παρθέμενοι, place or spread before one, food or drink, δ 57, α 192; bestow, give, ε 91; mid., set before one's self, have set before one; κεφαλᾶς, ψυχᾶς, stake one's life, β 237.

παρ-τρέπω, aor. τρέψας, turning sideways; ἔχε, he held or guided, Ψ 398; παρὰ δέ οἱ ἐτράπετ', his spear

was turned to one side, i. e. the stroke was baffled.

παρ-τρέχω, aor. ἔδραμον, εν, ἐτην, run by, K 350; outrun, overtake, Ψ 636.

παρ-έτρεσσαν, aor. from τρέω, sprang to one side, shied, E 295†.

παρ-τροπέων, part. pres., (τροπή), misleading, δ 465†.

παρ-τροπῶσι, from -τροπᾶω, (τρέπω), change purpose, = placant, I 500†.

παρ-ετύγχανε, ipf. from τυγχάνω, chanced to be at hand, Λ 74†.

παρ-αύδα, imp., ὦν part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), address with intent to persuade, μύθοις; ταῦτα, persuade; θανάτον τι, extenuate, make light of, λ 488. (Od.)

παρ-αυτόθι, eo ipso loco, in that very place, M 302†.

παρᾶ-φημι, suadeo, advise, A 577; aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν, delude, mislead; παραιφάμενος, Ω 771, appeasing.

παρ-φθάνω, aor. opt. φθαίῃσι, part. φθᾶς, aor. mid. φθάμενος, overtake, pass by, K 346, X 197, Ψ 515.

παρ-βεβῶς, see παραβαίνω.

παρδᾶλέη, ην, leopard-skin, Γ 17 and K 29.

παρδᾶλις, see πόρδαλις.

παρ-ἕζω, aor. εἶσαν, iuxta sistebant or collocabant, place or make sit near, γ 416; mid. pres. παρῆζο, imp. part. ἐζόμενος, ipf. ἐζέτο, tmesis, ξ 448; adsidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

παρειαί, ᾶων, ὦν, ἄς, (os, oris), genae, cheeks, Λ 393, υ 353; of eagles, β 153.

παρεῖθι, aor. pass. from παρ-ίημι.

1. παρ-εἰμι, εσσι, εστε, εἰσιν, opt. εἴη, inf. ἔμμεναι and εἶναι, part. ἑών, etc., ipf. 2 ἦσθα, 3 ἦην, παρῆεν, παρῆν, 3 pl. εσαν, fut. ἔσσομαι, ἔσσειται, ἔσται, (εἰμί), be present, at hand, ready, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, belong to, ξ 80; δύναμις, be at command, ψ 128; παρεόντων, of her store.

2. παρ-εἰμι, ἰών, praeteriens, passing by, δ 527; accedens, drawing near, ρ 233, tmesis, Λ 558; ἴσαν, ἦσαν, ω 11, 13, praeterire.

παρ-ἔπον, subj. εἶπν, part. εἰπών, οὔσ(α), hortari, persuadere, persuade, win over, A 555, Z 337.

παρ-έκ, before vowels παρ-έξ, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point, evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., *extra, outside of*.—(2) with acc., *praetereundo, ultra, beyond, away from, νόον*, contrary to prudence, ἄτρουσιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, inscio Achille, without the knowledge of Achilleus, Ω 434.

παρεκέσκειτο, ipf. iter. from παράκειμαι.

παρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), *effugiat, elude the grasp*, Ψ 314†.

παρ-ελαύνω, fut. -ελάσσεις, aor. έλασσ(ε) = ήλασε, ήλασαν, *praetervehi, drive over pass by*; curru, Ψ 382; nave, μ 197; τινά, aliquem.

παρ-έλκετε, imp. pres., *put off*, φ 111; mid. έλκετο, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. πάρεμι.

παρ-ενήνεεν, on, intensive ipf., (νῆέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see παρέκ.

παρ-εξ-ελάαν, inf. pres., (ελαύνω), *praetervehi, drive over or be borne past*; aor. tmesis, έλασσαν, with acc., Ω 349; subj. -ελάσθηθα, Ψ 344.

παρ-εξ-έρχομαι, aor. ελθεῖν, part. ελθοῦσα, *slip by*, κ 573, K 344; elsewhere, *eludere, deceive*.

παρέπλω, see παρα-πλώω.

παρ-έρχεται, *ερχομένην*, fut. ελεύσεται, aor. ήλθεν, subj. έλθῃ, opt. έλθοι, inf. ελθέμεν, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

παρέσαν, see I. πάρεμι.

παρ-ενάξεσθε, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 37†.

παρ-έχει, ουσιν, subj. έχωσι, opt. έχοιμι, part. έχουσαι, ipf. είχον, 3 pl. εχον, fut. έξω, ει, aor. subj. σχῃ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, *praebere, hold ready*, Σ 556; *supply, food and the like*, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [πάρσεχῃ, in arsi, τ 113.]

παρηέρθη, see παρ-αιρω.

παρ-ήιον, α, ntr., (παρειά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

παρήλασε, see παρ-ελαύνω.

παρ-ήμενος, on, ω, οι, part. from ήμαι, — τινί, *adsidere, sit down at*

or *near*, δαιτί; also *versari apud, circa, dwell with or among*, ν 407; of nearness that annoys, I 311.

παρ-γορήσι, ας, pl. fem., (παρ-ήορος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

παρ-ήορος, on, masc., (αείρω), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603.—(2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, *tolutim iuxta currens*, II 471, 474. Plate I. represents the παρήορος in the background as he is led to his place. See also the adjacent cut, the first horse.—(3) *stretched out, sprawling*, H 156.



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παρ-ήπαφε, see παρ-απαφίσκω.

παρ θείω, θέμενοι, see παρα-τίθημι.

παρθενικῇ, αἱ, (παρθένος), *maidenly, youthful* (νεήνις, maiden, η 20); *maiden*, λ 39.

παρθένιος, *son of an unmarried girl*, II 180; *παρθενίνη ζώνην, virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίπα, voc. from -οπίπης, (όπιπτεύω), *one who stares at maidens, seducer*, Δ 385†.

παρθένος, οι, fem., *virgo*, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθησαν, aor. from παρτίθημι.

παρ-ιαύων, part. and ipf. 3 pl. ίανον, *iuxta cubans, sleeping by or with*, I 336, 470, ξ 21.

παρ-ίζεν, ipf., (ίζω), τινί, *adsidebat, sat down by*, δ 311†.

παρ-είθη, aor. pass. from ίημι, *dependebat, hung down*, Ψ 868†.

παρά ίθύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρης, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλέξανδρος.

παρ-ίστημι, inf. -ιστάμεναι, aor. ἔστης and ἵστης, η, subj. παρστήτεον, opt. παρασταίης, παραταίη, pl. παρασταίην, imp. πάρ-στητε, part. παραστάς, παρστάς, ἄσα, pf. παρέστηκεν, inf. παρσταῖμεναι, plupf. 3 pl. παρέστασαν, mid. pres. παρίσταμαι, σαι, ται, σο, μένος, οι, η, ipf. ἵστατο, mid. accedere, *approach*, τινί, ad aliquem, B 244, E 570; opitulari, *bring aid*, K 290, ν 301; act. aor. pf. plupf. adstare, *stand by or near*, σ 344, α 335; plupf. aderant, H 467; aor. accessi, *draw near*, Γ 405, E 116; hostiliter, with hostile intent, X 371, ε 52, with friendly intent, O 442; part. *drawing near*, ψ 87, Δ 261.

παρ-ίσχομεν (ἴσχω), *offer*, I 638; inf. παρισχέμεν, *hold in readiness*, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέχω.

παρ-μέμβλωκε, pf. from -βλώσκω.

παρμένω, see παρα-μένω.

Παρνησός, οὔ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

παροιθ(εν), (loc. παροι, cf. παραι from πάρος), *in front*, Υ 437; antea, *heretofore*, Ψ 20, also τὸ π.; with gen., coram, pro, *in presence of, before*, A 360, O 154.

παρόιτεροι, αι, (πάρος), anteriores, (those) *in front*, Ψ 459, 480.

παρ-οίχομαι, ipf. ὄχετο, pf. ὄχηκε, praeteriit, K 252, v. l. οἴχωκε, two thirds of the night *have passed by*.

πάρος (παρά), τὸ π. 28 times, N 228, θ 31: also with πέρ, γέ (μέν), ὡς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, *otherwise, formerly*, with pres., A 553, ε 88, η 201; neg. with follg. πρίν γε, E 218; with inf. = priusquam, *before*, α 21; π. σχέμεν, *hold onward, drive forward*, the gen. depends upon πρότερος, θ 254.

παρ-πεπιθών, aor. from παρα-πείθω.

Παρράσιη, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήτεον, see παρ-ίστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

πάρ-φᾶσις (φημί), *persuasion, allure-ment*, Ξ 217†.

παρ-φύγεῖν, aor. inf., (φεύγω), *slip by, flee past*, μ 99†.

παρ-ώχηκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παντ-ς, ja, orig. from παFαντ), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασῶν, πασᾶων, sing. omnis, omnes, *all*; ἅμα π., together; π. ὁμῶς, *alike*; μάλα π., *entirely*; ἐν π., *quite*; with numbers, *in all*, ε 244, θ 258, ξ 103; with superlatives, *none but, the very*, π 251.—(2) to tus, *whole*, B 809; ἀληθείην, *the entire truth*; ρ 549, νημερτέα.—(3) pl., *all sorts or kinds*, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; *all over*, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, *in all respects*, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; *all over*, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), *object of interest to all, famous*, μ 70†.

πασσᾶλόφιν = πασσάλου, dat. φ, nom. πασσάλος, (πήγνυμι), *nail or pin in wall*; καὶ ὃ ἐκ π. κρέμασεν, *he hung it upon the peg, suspendit ex clavo*, θ 67.

πάσσασθαι, see πατέομαι.

πάσσειν, ων, ipf. ἐπάσσει(ν), *πάσσει*, with ἐπί, *strew or sprinkle upon*, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσυδίη, see πανσυδίη.

πάσχω, etc., pres., ipf. ἐπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εται, εσθαι, aor. ἐπᾶθον, ες and πᾶθον, ες, εν, etc., inf. εἶν, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπασθε?), Γ 99, κ 465, ψ 53; part. πεπᾶθύν, plupf. ἐπεπόνθει, (πάθος), pati, *suffer ill*; τ 464, with respect to the scar, *how he had come by it*; ἐκ τινος, *suffer at hands of*; μή τι πάθω, ρς, *lest something should befall me (thee)*, = *lest I should die*, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πάταγος, φ, *dashing of waves, chattering of teeth, crash of falling trees, roar of combat*, N 283. (II.)

πάτάσσει, ipf. ε(ν), (πάταγος), *beat*, θυμός; κραδίη, H 216. (II.)

πατέομαι, aor. (ἐ)πᾶσάμην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσασθαι, σάμενος, ω, plurf. πεπάσμεν, (pa-sci, pabulum), comedo, eat, σπλάγχνα, ἀκτὴν; elsewh. τινός, frui, partake of, enjoy, δ 61.

πατέω, see κατὰ πάτησαν, concu-caverunt, tread under foot.

πατήρ, ἑρος, ἐρι, ἐρ(α), ἐρ (ε lengthened, θ 408, σ 122, υ 199), ἔρων, ἑρας, and sync. πατρός, Z 479; ἰ, ὦν (πατρό-θεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Diespiter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ου, masc., path, trodden way, Υ 137; ἀνθρώπων, Z 202 = intercourse with men, as if it were πατῶν πάτον θηρῶν.

πάτρη, ης, γ, fem., (πατήρ), patria, native country, fatherland; N 354, home.

πατρίς, ἰδος, ἰδι, ἰδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, ω 266.

πατρο-κάσιγνήτοιο, ω, ου, father's brother, patrui, Φ 469. (Od.)

Πάτροκλος, οιο, ου, ω, ου, (ε), and κλῆος, ῆ(α), (before ἴππευ), εις, son of Menoitios, Π 760, from Opus, elder comrade of Achilleus, fled as a youth to Peleus, on account of involuntary homicide, Δ 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilleus's armor, and drove them back, but was slain by the united efforts of Apollon, Euphorbos and Hektor, Π; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), murderer of a father, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), murderer of a father, parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), paternus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; hereditary, β 286; ntr. pl. as subst., patri-mony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, Θ 56.

παυσωλή, fem., (παύω), rest, B 386†. παύω, prs., inf. εἰν and ἔμεναι, ipf. iter. παύσκειν, fut. παύσομεν, aor. ἔπαυσας, ε, elsewh. unaugmented, I.

check, restrain, ε 451; κ 22, calm, τι, T 67, A 282; τινά τινος, arcere a, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; also with inf., Δ 442; with part., Δ 506.—II. mid. prs. παύομαι, ipf. iter. πανέσκετο, fut. παύσεσθ(αι), aor. ἐπαύσατο, σάμεθα, elsewh. unaugmented, 1 pl. subj. ὤμεσθα, pf. πέπανμαι, ται, μένοι, cease, take rest from, leave off, Θ 295, υ 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, Θ 540.

Παφλάγόν, όνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxeinos, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, part., (πομφόλυξ), foam-ing, N 798†.

Πάφος, fem., city in Kypros, Θ 363†.

πάχκετος, ου, (παχύς), thick, ψ 191, Θ 187.

πάχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), pruina, hoar frost, ξ 476†.

παχνοῦται, pass. prs., (παχνόω), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

πάχύς, έος, ύν, ύ, είρ, comp. πάσ-σονα, sup. πάχιστος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, Π 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάα, ipf. iter. πεδάασκον, aor. ἐπέδησ(εν), πέδησε, ἦσαι, (πέδη), fetter, ψ 17; bind fast, ν 168; delay, Ψ 585, δ 380; ἀπό, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τας, (πούς), compedes, fetters, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Ω 340.

πεδίον, οιο, ου, ω, ου, ια, (πέδον), plain, campus; πεδιονδ(ε), toward

the plain, earthward, Ψ 189, Θ 21; πεδίοιο, on or over or through the plain, διώκειν, φέβεσθαι, θέειν, ἔρχεσθαι, E 222, K 344.

· πεδόθεν, from the ground, from the beginning, from childhood, a pueritia, ν 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῇ, (πέζα, from πεῖζα, πούς), metal head or cap at end of pole (see cut No. 45), Ω 272†.

πέζος, ὄν, οἱ, οὐς, masc., (πέζα), pedester, Λ 341; on foot, pedibus, E 204; on land, I 329.

πέιθω, etc., ipf. ἐπιέθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σέμεν, aor. πείσῃ, σειε, red. aor. πεπίθοιμεν, οἰεν, εἶν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ὥς, ὅτε, ὅτα, subj. πεποιθω, ῥς, ομεν, plupf. πεποίθεα, 1 pl. ἐπίπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίαιτο, ipf. ἐπιέθετο, πείθοντο, fut. πείσομ(αι), πείσεις, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπίθοιθ = θοιτο, obey, obey, τινί, μύθῃ; δαιτί, heed (the call to) the feast; πάντα, in all things; τί, partially; ἄ τιν' οὐ πείσεσθαι οἶω, quae multos non secuturos opinor; credere, confide in, τεράεσσι, τινί, ν 45.

πέικετε, see 3. πέκω.

πεινάων, οντα, οντε. inf. ἡμεναι, (πέινη), esurio, suffer hunger, hunger after, τινός, ν 137.

πέινη, fem., (πεινία, penuria), hunger, famine, ο 407†.

πειράζειν, ων, prs., (πειρᾶν), tentare, make trial of, test; τινός, π 319.

Πειραίδης, αο, son of Peiraios, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, ο 544, ρ 55.

1. πειραίνω, only aor. part. πειρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπειράνται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, ὀλέθρου, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; ὀζύος, miseriae, net of woes, ε 289; πολέμοιο, νικης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλίσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειρᾶν, imp. -άτω, (πέϊρα, ex-prior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειρᾶται, ipf. ἐπειρᾶτο, ὦντ(ο), fut. πειρήσῃμ(αι), etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, ν 336, K 444, B 73; τί, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντίβιον, adversus, περί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρητίζω, ipf. πειρητίζει(ν), ον, (πειράω), tentare, try, test, τόξον; τινός, make trial of, sound, ο 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πείρινθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, ο 131.

Πείροος, εω, son of Imbrasos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πέρων, οντες, ipf. ἐπειρε(ν), ον, πείρε(ν), aor. ἐπειραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (περᾶν), transfodere, pierce through, Υ 479; peregit, transfix, II 405; pierce with spits, spit, γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἡλοισι; pierced with pains, E 399; pervehi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πείσῃ, τῇ, (πέιθομαι), ἐν—μένε, remained in obedience, subjection, ν 23†.

Πείσ-ανδρος, (1) son of Antimachos, slain by Agamemnon, Δ 122, 143.—(2) a Trojan, slain by Menelaos, N 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πεισ-ηγορίδης, son of Peisenor, Ops, α 429, β 347, ν 148.

Πεισ-ήνωρ, (1) father of Kleitos, O 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πεισί-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πείσμα, ἄτος, ατ(α), ntr., stern-cable, used to make the ship fast to land, ζ 269, κ 96, ν 77; cord plaited of willow withes, κ 167. (Od.)

πείσομαι, see πάσχω, and πείθω.

(πέκω) **πείκετε**, imp. prs., (pecto), comb or card (wool), σ 316; aor. mid. **πέκνυμι**νη χαίτας, combing her hair, Ξ 176.

πέλαγος, ει, εσσι(ν), ntr., (πλάζω), wave, tide; ε 335, high or open sea.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, E 695.

πελάζειν (πέλας), aor. **έπέλασσα**, ε(ν), αν, and **πέλασ(σ)ε(ν)**, σαν, subj. **πελάσῃς**, (σ)σῃ, σσομεν, imp. **σσετον**, inf. **πελά(σ)σαι**, (1) bring near, make to approach, adigere, τινά (τί) τινι, local dat. **χθονί**, οὔδει, to the earth; **ιστοδόκῃ**, into the mast-crotch; **όδύνῃ**-σι, bring into, so also (Od.) **εἰς τι**, ἐν τινι, κ 404, οὔδασδε; mid. only 3 pl. opt. aor. **ιηνσι** πελάσαιᾶτο, P 341.—(2) appropinquare, approach, draw near, νήεσσι.—Pass. pf. **πεπλημένος**, aor. **πελάσθη**, and 3 pl. **πέλασθεν**, also sync. aor. mid. 3 sing. **πλήτο**, pl. **πλήντο**, **έπληντο**, appropinquare, Δ 449, μ 108; οὔδει, **χθονί**, sink to earth.

πέλας, iuxta, hard by, κ 516; with gen. only ο 257. (Od.)

Πελασγικός, όν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οί, early population of Greece, first mentioned in region about

Dodona; then in Thessaly, B 840, Boiotia, Attika, also in Peloponnesos, P 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, K 429; and still others in Kreta, τ 177.

πέλεθρα, τά, (πέλομαι?), **plethron**, a square each of whose sides is 100 feet, i. e., as measure of surface, about $\frac{1}{4}$ acre, Φ 407, λ 577; see οὔρον.

πέλεια, αν, αι, and **πελειᾶδες**, ἄσιν, fem., (πέλειος), wild pigeon, Φ 493, Δ 634.

πελεκκάω, aor. **πελέκκησεν**, hew, shape with axe, ε 244†, from

πελέκκω, ntr. dat., (πέλεκυς), axe-helve, N 612.

πέλεκυς, νν, εις, εων, εσσι, εας, axe or hatchet for felling trees, Ψ 114, P 520; double-edged, ε 234, see **ήμιπέλεκκα**; serves also, in case of need, as weapon, O 711; symbol of firmness and resolution, Γ 60; **sacrificial axe**, γ 449; τ 573, **wedge-shaped blocks of iron**, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. **πελέμιξεν**, ίξαι, (πέλω), brandish, shake, Π 766; φ 125, make quiver.—Pass. ipf. **πελεμιζε(σ)ο**, aor. **πελεμιχθη**, concuti, quake, θ 443; repulsus est, drive back, Δ 535.

πελέσκετο, πέλεω, see πέλω.

Πελίης, ao, **Pelias**, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, B 715.

πέλλας, τάς, milk bowls or pails, Π 642†.

Πελλήνη, fem., town in Achaia, B 574†.

Πέλοψ, οπος, **Pelops**, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameie, the daughter of Oinomaos, the throne of Elis, B 104 sqq.

πέλει, ipf. **πέλε(ν)**, aor. **έπλε**; mid. **πέλεται**, ονται; ηται, **ώμεθ(α)**, **ωνται**; οιτο; εν, ipf. **πέλοντο**, iter. **πελέσκειο**, aor. **έπλεω** = εο, **έπλεθ'** = **έπλετ(ο)**, (**πάλλω**), verti, be hurled, Δ 392; be in motion, **έπί τινι**, ν 60; **versari circa**, be busy about; then, in general, **versari**, locum habere, δ 45, usu-

ally in mid.; πέλε, *project*, E 729; cf. πέλονται, N 632; esse, esp. with adj., e.g. τοῖ φίλον ἐπλετο (factum est) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (πέλωρ), immanis, ingens, *monstrous, huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, Κ 439, Σ 83 = πέλωρον, ι 257, ο 161, Μ 202.

πεμπάζομαι, aor. subj. 3 sing. πεμπάσσεται, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ω, ου, ης, quintus, *fifth*, ι 335, ΙΙ 197.

πέμπω, etc., prs., ipf. ἔπεμπε, ου, and πέμπ(ε), ου, fut. πέμψω, ἔμεναι = εἰν, aor. ἔπεμψ(εν), αν, and πέμψεν, αν, etc., mitto, *send*, (ἐπὶ) τι, εἰς, ἐπὶ, *πρὸς* τινα; also with -δε, ζε; with inf., ΙΙ 454, ν 206.—(2) dimitto, *dismiss*, *send home*, ψ 315.—(3) comitari, *escort*, τ 461, θ 556.

πεμπ-ώβολα, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, Α 463. (Cf. following cut combined from several ancient representations.)



πενθερός, ῶ, masc., *socer, father-in-law*, θ 582 and Ζ 170.

πενθήμεναι, inf., 3 du. indic. πενθεί-ετον, aor. inf. πενθῆσαι, (πένθος), *desiderare, lugere, lament, mourn for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, Τ 225.

πένθος, εος, ntr., (πενία), desiderium, luctus, *longing, grief*, Σ 73, Δ 197; τινός, for any one, Δ 249; αἰέειν, *cherish grief*.

πεντή, τῃ, (πένεσθαι), penuriae, *poverty*; εἰκων, cedens, ξ 157†.

πενυχροῦ, τοῦ, egeni, *needy*, γ 348†.

πενώμεθα, subj. prs., inf. πένεσθαι, ipf. (ἐ)πένοντο, *be busily engaged* (about), *πρί τι, prepare*; esp. *feast, meal*, ξ 251.

πεντᾶ-ετές, ntr., (φέτος), *five years long*, γ 115†.

πεντᾶ-έτηρον (φέτος), *five years old*, Β 403, ξ 419.

πέντᾶχᾶ (πέντε), *in five divisions*, Μ 87†.

πέντε, *quinque*, Κ 317, γ 299.

πεντήκοντ(α), *quinquaginta*, Ζ 244, Β 509. πεντηκοντό-γυιον, *of fifty acres*, Ι 579†. πεντηκόσιοι, *five hundred*, γ 7†.

πεπαθῦια, see πάσχω.

πεπείρανται, pf. pass. from πειραίνω.

πεπαλαγμένος, πεπάλακτο, see παλάσω.

πεπαρμένος, see πείρω.

πεπάσμην, see πατέομαι.

πεπερημένος, see περάω.

πέπηγε, see πήγνυμι.

102 πεπιθεῖν, πέπιθμεν, πεπιθήσω, see πείθω.

πέπληγον, πεπληγώς, see πλήσω.

πεπλημένος, see πελάζω.

πέπλος, οιο, ου, οι, οισι, ους, masc., *cover for chariot*, Ε 194; *chairs*, η 96; *funeral urns*, Ω 796; esp. *woman's over-garment or robe*, Ε 315, Ζ 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see πνέω.

πέποιθα, see πείθω.

πέπονθα, πέποσθε, see πάσχω.

πεποτῆται, see ποτάομαι.

πεπρωμένον, πέπρωται, see (ἐ)πορον.

πεπταμένας, πέπταται, πέπτανται, see πετάννυμι.

ΠΕΠΤΕΟΤ(α), see ΠΙ-
ΠΤΩ.

ΠΕΠΤΗΩΣ, ὤτα, see
ΠΤΗΣΩ.

ΠΕΠΥΘΙΟΤΟ, ΠΕΠΥ-
ΣΜΑΙ, see ΠΥΝΘΑΝΟΜΑΙ.

ΠΕΠΟΝ, voc., plur.
ΟΝΕΣ, from nom. ΠΕ-
ΠΩΝ, (ΠΕΣΣΩ), proper-
ly, *cooked, ripe, mel-
low*, then as term of
endearment, *dear, pet*,
Z 55, P 120, ι 447; in
bad sense, *coward, weakling*, B 235, N
120.

ΠΕΡ (περί), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, Η 204; *very first*
time, Ξ 295; *by all means, at all events*,
at least, A 211, B 236, ρ 13, Θ 242, ν
7, 181, Ι 301, Α 353; *even*, γ 236.—(2)
concessive after part. (cf. καίπερ), *al-
though*, A 241, 588, Z 85 (also preced-
ing part., A 131, 217, 546, 587); with
ἐμπης, ο 361; with καί, A 577; καί-
περ, *although*, Θ 125, Ι 247, ε 73.—(3)
with conditional particles, *if besides*, A
81, Η 117; *if that is to say*, α 188;
also with κέ, c. g. αἶ κέ περ, Η 387.—
(4) with temporal conjunctions, ὅτε
περ, E 802, K 7; πρίν, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by *just*, ν 284; or by *yet*,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

ΠΕΡΑἈΝ, see ΠΕΡΑΩ 1. 2.

ΠΕΡΑΙΒΟΪ, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

ΠΕΡΑΙΩΩ, only aor. pass. ΠΕΡΑΙΘΕΝ-
ΤΕΣ, (ΠΕΡΑΝ), transvecti, (get the
start in) *crossing over*, ω 437†.

ΠΕΡΑΤΗ, τῇ, (ΠΕΡΑΝ), in extrema
parte, *at the farthest or opposite*
border; opp. east = *in the west*, ψ
243†.

1. ΠΕΡΑΩ, 3 pl. ΠΕΡΩΣΙ, inf. ΠΕΡΑἈΝ,
part. ΠΕΡΩΝΤΑ, ipf. 3 pl. ΠΕΡΑΩΝ, iter.
ΠΕΡΑἈΣΚΕ, fut. ΠΕΡΗΣΩ, ησέμεναι=ήσειν,
aor. ΠΕΡΗΣΕ, ΠΕΡΗΣΕ, ΣΑΜΕΝ, (ΠΕΡΑΝ),
pass through, penetrate, traverse, τί, διά
τινος, permeare, pervehi, trai-
cere; also διά τινος, ἐπὶ πόντον, ἐφ'
ὕγρην, δ 709.



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2. ΠΕΡΑΩ, inf. ΠΕΡΑἈΝ, aor. ΕΠΕΡΑΣΣΑ,
ας, εν, αν, and ΠΕΡΑΣΑΝ, άσητε, άσειε,
pf. pass. part. ΠΙΠΕΡΗΜΕΝΟΣ, (ΠΕΡΑΝ,
ΠΡΑἈΣΩ, ΠΙΠΡΑἈΣΚΩ), vendere, export
for sale, sell, (ίς) Λῆμνον, Φ 40; πρὸς
δῶματα, κατ' ἄλλοθρόνους ανθρώπους,
ο 453.

ΠΕΡΓΑΜΟΣ, fem., citadel of Ilios, Δ
508, E 446, Z 512, Η 21.

ΠΕΡΓΑΣΪΔΗΣ, son of Pergasos, Δηι-
κῶν, E 535†.

ΠΕΡΗΝ (ΠΕΡΑΝ), adv., ultra, beyond,
with gen., B 626; opposite, with gen.,
B 535.

ΠΕΡΗΣΕΜΕΝΑΙ, see ΠΕΡΑΩ 1.

ΠΕΡΘΩ, ΠΕΡΘΟΝΤΕ part. pres., fut. ΠΕΡ-
ΣΕΙΝ, aor. ΕΠΕΡΣΕΙΝ, ΠΕΡΣΑ, σε(ν), σειαν,
σας, σαντες, and 2 aor. ΕΠΡΑἈΘΟΝ (ΕΠΡΑ-
ΘΟΥΜΕΝ, A 125), (perdo), delere, sack,
destroy, Σ 342, nearly always of cities;
pass. pres. ΠΕΡΘΟΜΕΝΗ, ipf. ΠΕΡΘΕΤΟ, M
15; fut. ΠΕΡΘΕΤΑΙ, Ω 729; 2 aor. sync.
ΠΕΡΘΑΙ, Π 708, deleri, vastari, be
laid waste.

ΠΕΡΙ, properly locative of orig. com-
parative form para, with signif. *in*
higher degree or measure, I. as adv.,
(1) more, magis, hence often with
gen. comp., see below; then valde,
very, exceedingly, Σ 549, Π 186; often
with verbs, c. g. μ 279, θ 63, δοῦναι;
often also like valde, when standing
with the locative forms κῆρι, φρεσί,
θυμῷ, really belonging to the verb or
adjective (ἄσπετον, Π 157, γ 112, 95).

—(2) round about, circa, Γ 384; esp.
freq. with locatives (αὐλῇ, in the court,
κ 10; καπνῷ, in the smoke, A 317;
χειρῇ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:
II. as prep., ΠΕΡΙ (by anastrophe
ΠΕΡΙ), (1) with gen., (a) super, over,
σπίλους, over the cave; τρόπιος, a-strad-
dle of the keel; (b) the meaning passes
from the original signif. round about,
circa, to that of about, for, in behalf
of, de, pro, esp. with verbs of fight-
ing, defending, striving, Π 1; (c) with
verbs of saying, inquiring, etc., = de.
concerning, α 135, ρ 563; (d) special
phrases, H 301, ΠΕΡΙ may be construed
with θυμοβόρος as adverbial, *very* de-
structive, and ἔριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) ΠΕΡΙ ἔμμε-

ναι, with adjectives, e. g. καρτερός περί, more, in higher measure, better, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (α) locative, freq. περί as adverb really belongs to the verb, χροί, on the body; στήθεσσι, on the breast; yet with verbs of fighting it is to be translated for, in behalf of, cf. de, pro, P 133; also circa, B 389 and λ 424, dying around the sword, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious about, for, one, K 240.—(3) with acc., (α) round about, δ 368, Z 256, Ω 16, Α 609, Α 448; (b) along, B 177; close by, round about, Γ 408, B 757, γ 107, κ 410; πονεῖν περί τι, of object for which one is interested, circa, about, respecting; Φ 11, about, in the eddies.

πέρι stands for περίεστι, K 244, μ 279.

περί-άγνυται (Φάγνυμι), breaks around, spreads around (voice of Hector), Π 78†; in tmesi, Α 559, are broken over.

περί ἄγωσιν, subj., (ἄγω), μίν, circa eum ducant, draw about him, δ 792†.

περί βαῖνε, ipf., aor. περίβη, ησαν, ἦναι, βάντα, pf. βεβαῶτα, ὦσα, plupf. βεβήκει, βέβασαν, (περί) τινί, go about, surround (to protect), defendere, τινός.

περί-βάλλει, εον, ipf. βάλλε, περίβαλλε, aor. βαλόντε(ς), throw about or around, a rope around, θόλοιο; throw arms around, flap wings about, Α 454; superare, excel, Ψ 276, ο 17.—Mid. βαλλομένους, ipf. βάλλετο, aor. βάλομην, βάλετ(ο), throw over one's self, put on, φᾶρος, B 43; ζώνην ἔζυ, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, ὁμεθ(α), εσθαι, superat, surpass, τινός, θ 102, Ψ 318.

περι-γλαῖγας (γλάγος, lac), filled with milk, Π 642†.

περι-γνάμπτοντα, (γνάμπτω, νάπος), Μάλειαν, doubling Malea, ι 80†.

περί-δείδια, pf., aor. περί-δεισαν, σασ(α), σαντες, (δειδ-, ἔμι, hence vowel

long by position, where others read -δδεισαν), timere alicui, fear for, τινί; νέκυος, P 240; ne, lest, μή, P 242. (II.)

περί-δέξιος, ambidexter, very skillful, expert, Φ 163†.

περι-δίδωμι, περι-δώσομαι, ὠμεθον, subj. aor. mid., (δίδωμι), stake upon, with gen. of thing risked, Ψ 485, ψ 78; περί δῶκε, gave in high degree, abundantly, α 66, η 110.

περί-δινθήτην, 3 du. aor. pass., (δινέω), ran round and round, πόλιν, X 165†.

περί γάρ διε, aor., (ἔμι, δίω), valde timuit (ei) ne, greatly feared lest, E 566, P 666.

περί-δράμον, see περι-τρέχω.

περί-δρομος, οι, (δρόμος), running round, round, circular, E 726, B 812; ξ 7, detached, alone.

περι-δρύφθη (δρύπτω), aor. pass., he had the skin all torn off from his elbows, Ψ 395†.

περί ἔδυνεν, Π 133; aor. δύσετο, χ 113, induit, put on; but aor. περί-δύσε, stripped off, Α 100.

περι-δώσομαι, δώμεθον, see περι-δίδωμι.

περί τ' εἰμί, περίεμι, εσσι, εστι, εστε, inf. ἔμμεναι, τινός, superior sum, be superior, excel, τι, in respect to, in; τόσσον, tanto, Θ 27; also with dat. whereby, v. l. βουλῇ, Α 258.

περι-έρχομαι, aor. ἤλυθεν and ἤλυθε(ν), come around, encompass, τινά; of a sound, ρ 261; οἶνός τινα φρένας, stole around his senses, ι 362.

περι-έχω, aor. mid. σχύμεθα, imp. σχεο, tueri, protect, ι 199; τινός, Α 393.

Περι-ήρης, εος, father of Boros, Π 177†.

περί-ήχησεν, aor. from ἠχέω, rang all over, Η 267†.

περι-ἰδμεναι, see περί-οιδα.

περί-ίστημι, aor. ἔστη, -στησαν, 3 pl. subj. -στέωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, station one's self about, circumsistere, B 410; cingere, P 95; pass., λ 243, rose and stood around.

περι-καλλής, εος, εἶ, ἐ(α), εας, ἐς, (κάλλος), pervenustus, very beautiful.

περί-καλύπτει, ipf. κάλυπτε, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; amplecti, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κῆδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περὶ-κηλα, ntr. pl., (κῆλον), per-arida, *well-seasoned*, ε 240 and σ 309.

Περι-κλύμενος, son of Neleus and of Pero, λ 286†.

περι-κλύτός, οὔ, ὄν, ἄ, (κλύω), praeclarus, *famous, renowned*, of gods, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστυ, δ 9.

περι-κτεινόμεθα, pres. subj., ipf. κτείνοντο, circa interimi, *be killed round about*, Δ 538 and M 245.

περι-κτῖόνων, εσσι, ας, nom. -κτίων, (κτίω), *dwellers around, neighbors*, vicinus, P 220, T 104, β 65.

περι-κτίται, οἱ, (κτίω), *dwellers about*, vicini, λ 288†.

περὶ ἐῤελεψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περὶ-μαιμώσα, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

πέρι μάρναο, imp. pres., (μάρναμαι), ἐμεῦ, *fight for me*, Π 497†.

περὶ-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schedios, O 515.

περι-μήκετον, acc., (μῆκος), *very lofty*, Ξ 287, ζ 103.

περὶ-μήκεος, εἰ, εες, -μηκες, εα, (μῆκος), permagnus, *very long or high*, ι 487, N 63.

περὶ-μηχανώνονται, pres., ipf. ὄωντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρϊμος, a Trojan, son of Meges; slain by Patroklos, Π 695†.

περὶ-ναιετᾶουσιν, pres., (ναίω), *are inhabited, i. e. lie round about*, δ 177; *dwell about*, β 66.

περὶ-ναίεται, οἱ, *neighbors*, Ω 488†.

περι-ξέστη (ξίω), *polished on every side*, μ 79†.

περὶ οἶδ' = περί-οιδε, better περί οἶδε, inf. ἰδμεναι, plupf. ἤδη, (οἶδα), with inf., *know better, understand something* (τί) *better than others* (ἄλλων); τ 285, *be master of*.

περι-πέλομαι, aor. part. περι-πλομέ-νου, ὦν, ονς, aor. (πέλομαι), Σ 220 (ex, ὑπό), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city*; elsewh. ἐνιαυτοῦ, ὦν, *as the years revolved, in the course of the years*.

περὶ-πευκές, ntr., (πευκ-, πικ-, pique), *very sharp*, Δ 845†.

περι-πλέχθη, θείς, aor. part. from πλέκω, amplexus, *embrace*, τινί, ξ 313 and ψ 33.

περι-πληθής (πληθος), *very full* (of people), *populous*, ο 405†.

περι-πλομένων, see περι-πέλομαι.

περι-πρό, around and before (him), Δ 180 and Π 699.

περι-προ-χυθείς, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περὶ-ρρεε (for ρρεφε, ipf. from ῥέω), *streamed around*, with acc., ι 388†.

περι-ρρηδής (ῥέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit"; or perh. better from Φραδινός), *τραπέζῃ, falling down across the table*, χ 84†.

περι-ρρύτος (for ρρυτος, ῥέω), *sea-girt*, τ 173†.

περι-σθενέων, part., (σθένος), *exulting in his might*, χ 368†.

περι-σκεπτῶ (σέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σσαιόντες, and mid. ipf. -σσαι-νοντο, (σφανῶ, schwänzeln), *wag with the tail* (οὐρῶσι) *about one* (τινά), *fawn upon*, κ 215. (Od.)

περι-σσεύοντο, ipf. pass., (σειώ, σφι, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περι-σταδόν, adv., (ἵσταμαι), *drawing near from every side*, N 551†.

περι-στάθη, see περι-ίστημι.

περι-στείχω, 2 sing. aor. -στείξας, *circumibās, didst walk about*, δ 277†.

περι-στέλλω, aor. pass. στείλασα, *wrapping up* (in funeral clothes), ω 293†.

περι-στενᾷχίζεται, ipf. -το, *re-echoes*

on every side, αὐλῇ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

ΠΕΡΙ-ΣΤΕΝΕΤΑΙ (στένω), is too small, i. e. stuffed full, II 163†.

ΠΕΡΙ-ΣΤΕΦΕΙ, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, his grace is not embellished on every side by (seemly) words.

ΠΕΡΙ-ΣΤΗΣΑΝ, see ΠΕΡΙ-ΙΣΤΗΜΙ.

ΠΕΡΙ-ΣΤΡΕΦΩ, aor. part. ΣΤΡΕΨΑΣ, whirling around, T 131, θ 189; pass. ΣΤΡΕΦΕΤΑΙ (better ΤΡΕΦΕΤΑΙ, curdles, thickens), whirls around, E 903.

ΠΕΡΙΣΤΡΩΨΑ, ipf. from -στρωΨάω, whirled about, Θ 348†.

ΠΕΡΙ-ΣΧΕΟ, see ΠΕΡΙ-ΕΧΩ.

ΠΕΡΙ-ΤΑΜΝΟΜΕΝΟΝ, ους, (τέμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

ΠΕΡΙ-ΤΕΛΛΟΜΕΝΟΝ, ων, ους, (τέλλω), ἔτεος, ἐνιαυτῶν, in the revolution of the year, or years; revolving, Θ 404, B 551.

ΠΕΡΙ-ΤΙΘΗΜΙ, aor. ἔθηκαν, θῆκαν, opt. 3 pl. θέϊεν, place round about, splinters in the fire-pan, σ 308; δύναμιν τινι, bestow, γ 205; mid. aor. θήκατο χροῦ, put on one's body, θέτο κρατί, θέτ' ὦμω.

ΠΕΡΙ ΤΡΕΠΩ, aor. ἔτράπον, went round, κ 469†.

ΠΕΡΙ-ΤΡΕΨΩ, ipf. ΤΡΕΦΕΤΑΙ, thickens, i. e. curdles, E 903; ipf. ΤΡΕΨΕΤΟ, ice was forming (thickening) on the shield, ξ 477.

ΠΕΡΙ ΤΡΕΧΩ, aor. ἔδραμε, -δραμον, it rolled about in every direction, Ξ 413; ran up with help (from every side), X 369.

ΠΕΡΙ-ΤΡΕΨΩ, aor. ΤΡΕΣΑΝ, fled on every side in fear, Δ 676†.

ΠΕΡΙ-ΤΡΟΜΕΟΝΤΟ, ipf. (τρομέω), his flesh quivered with fear, μέλεσσιν, on his limbs, σ 77†.

ΠΕΡΙ-ΤΡΟΠΕΩΝ, ἑόντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

ΠΕΡΙ-ΤΡΟΧΟΝ, ntr., round, Ψ 455†.

ΠΕΡΙ-ΦΑΙΝΟΜΕΝΟΙΟ, ω, visible from every side, N 179; subst., conspicuous place, ε 476.

ΠΕΡΙ-Φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

ΠΕΡΙ-ΦΗΤΗΣ, (1) a Mysian, slain by Teukros, Ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

ΠΕΡΙ-ΦΡΑΔΕΩΣ, adv., carefully, A 466, ξ 431.

ΠΕΡΙ-ΦΡΑΖΩΜΕΘΑ, subj., (φράζω), νόστον, let us consider the return, α 76†.

ΠΕΡΙ-ΦΡΩΝ, ουι, masc. and fem., (φρήν), very thoughtful, sagacious, E 412, α 329.

ΠΕΡΙ-ΦΥΝΑΙ, φύς, φύσ(α), amplecti, embrace, τ 416; τινά, π 21. (Od.)

ΠΕΡΙ-ΧΕΩ, aor. ἔχευεν, χέυεν, χευεν, subj. χεύω, part. χεύας, — τινί τι, pour or shed over, E 776; χρυσόν τινι, gild, γ 426; mid. χέυεται for ηται, subj. aor. ἀργύρω, silvers; plupf. κέχυτο, was shed over, B 19.

ΠΕΡΙ-ΧΩΣΑΤΟ (χώμαι), was very wroth; τινός, on account of—, I 449, Ξ 266.

ΠΕΡΙ-ΩΠῆ, ἦν, (ὄπωπα), look-out place, Ξ 8, Ψ 451, κ 146.

ΠΕΡΙ-ΩΣΙΟΝ, ntr. adv., (ὄσιος), beyond measure, Δ 359, π 203.

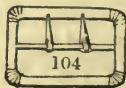
ΠΕΡΚΝΩΝ, with acc., dappled, Ω 316†.

ΠΕΡΚΩΣΙΟΣ, inhabitant of Περκώτης, a town in Troas, A 228, O 548, B 835.

ΠΕΡΝΗΜΙ, part. ΠΕΡΝΑΣ, ipf. iter. ΠΕΡ-ΝΑΣΧ' = ΠΕΡΝΑΣΚΕ, pass. prs. ΠΕΡΝΑ-ΜΕΝΑ, (ΠΕΡΑΝ), vendere, sell, Σ 292, X 45. (Il.)

ΠΕΡΟΝΑΩ, aor. ΠΕΡΟΝΗΣΕ, (ΠΕΡΑΑΝ), transfixit, pierce, H 145; mid. ipf. ΠΕΡΟΝΑΤΟ, aor. ἤσατο, fastened, made fast about her, K 133.

ΠΕΡΟΝῆ, γ, ην, fem., (ΠΕΙΡΩ), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.



ΠΕΡΩΩΣΙ, 3 pl. for ΠΕΡΑΟΥΣΙ, from ΠΕΡΑΩ.

ΠΕΡΣΑ = ἔπερσα, aor. from ΠΕΡΘΩ.

ΠΕΡΣΕΥΣ, (1) son of Danae, Ξ 320.—(2) son of Nestor, γ 414, 444.

ΠΕΡΣΕ-ΦΩΝΕΙΑ, ης, γ, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; ἐπαινῆ, I 457.

ΠΕΡΣῆ, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

ΠΕΡΣΗΙΔΗΣ, descendant of Perseus, Sthenelos, T 116†.

ΠΕΣΣΕΙΝ, ἔεσθαι, see ΠΙΠΤΩ.

ΠΕΣΣΟΪΣΙΝ, dat. pl. masc., at draughts

or *checkers*, α 107†. (Similar Egyptian game illustrated in the following cut.)



105

πέσσω, only prs., (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πεσών, see πίπτω.

πετάλοισι, dat. pl. ntr., foliis, *leaves*, B 312, τ 520.

πετάννυμι (see πιτνάω, -ημι), aor. πέτασ(ε), αν, opt. άσειε, part. άσ(σ)ας, (patere), *pandere, spread out*, ζ 94, ε 269; *χείρε, the arms*, ι 417; *to swim*, ε 374; *elsewh. as suppliant*, Ξ 495; *θυμόν, open the heart*; pass. πέπταται, ανται, ατο, *expanditur*; *πεπταμένας, patentes*; aor. 3 pl. πετάσθησαν, φ 50; part. θείσαι.

πετεηνά, ηνών, οἷς, (πέτομαι), *winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

Πετεών, ώνος, fem., *village in Boiotia*, B 500†.

Πετεώς, ώο, son of Orneus, father of Menestheus, Δ 338, M 355.

πέτομαι, πέτεται, ονται, εσθαι, ipf. πέτετ(ο), έσθην, οντο, έπέτοντο, aor. έπτατ(ο), subj. πτηται, part. πταμένη, *volare, fly (strictly and fig, currere, run, ποτι πόλιος, X 198)*; of steeds, ούκ άκουτε πετέσθην, E 366, Θ 45; *with εκ, fall from, escape from*, μ 203.

πετραίνη, acc. fem., (πέτρη), *inhabiting a rock*, μ 231†.

πέτρη, ης, η, ην, αι, άων, ησ(ιν), ας, saxum, *rock*, N 137, ι 243; *symbol of firmness*, O 618; *of hard-heartedness*, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196, δ 501; *cave*, B 88; X 126, *stone seat*.

πηρήεσσα, η, αν, (πέτρη), saxosus, *rocky*, B 496, δ 844.

πέτρω, ον, masc., saxum, *piece of rock, stone*, H 270.

πεύθομαι, see πυνθάνομαι.

πευκάλιμησι(ν), *prudent, sagacious*; *φρεσίν*, Ξ 165. (II.)

πενκεδᾶνοιο, *destructive*, K 8†.

πεύκης, ας, fem., pinus, *pine, fir*, Δ 494. (II.)

πεύσομαι, see πυνθάνομαι.

πέφανται, see (1) φαίνω.—(2) φένω.

πεφάσθαι, see φένω.

πεφασμένος, see φαίνω.

πεφήσεται, fut. pf., (1) from φαίνω.—(2) from φένω.

πεφιδέσθαι, δήσομαι, see φείδομαι.

πέφνον, see φένω.

πέφραδον, δέειν, see φράζω.

πέφρικε, see φρίσσω.

πεφύασι, see φύω.

πεφυγμένον, πεφυζότες, see φεύγω.

πεφύλαγμένον, see φυλάσσω.

πεφυνῖα, see φύω.

πεφρμένη, ον, see φύρω.

πη; (v. l. πῃ), qua? (1) *whither?* E 472, Θ 94.—(2) *how?* N 307.

πή (v. l. πῃ), enclitic, aliquâ, (1) *anywhere*, χ 25; *somewhere*, Γ 400.—(2) *in any way*, Z 267, Ω 373.

πηγεσι - μάλλω (πήγνυμι), *thick-fleeced*, I 197†.

πηγαί, έων, ῥς, ας, fontes, *sources*, Φ 312, ζ 124.

πήγνυμι, fut. πήξεις, aor. έπηξε = πήξε, αμεν, η, αι, ας, αντ(α), (pango, pax), *fix, plant firmly* in any thing, εν, with local dat. χ 83, επι τύμβω, λ 87; without prep., λ 129; *impale*, ανά σκολόπεσσιν, Σ 177; pass. prs. ήγγνύται, ipf. ήγγνύτο, aor. 3 pl. ήγχθεν, and 2 aor. (έ)πάγη, 3 pl. πάγεν, 2 pf. πέπηγε, plupf. έπεπήγει, haerere, *stick fast*, pf. *remain fast*, εν καιρίω, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, *rigescunt, stiffen*. In ε 163, πήξαι may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.

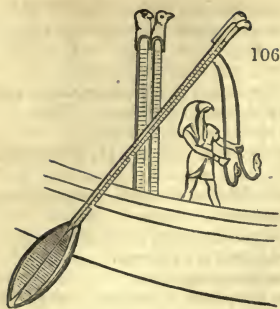
πηγῷ, ούς, (πήγνυμι), *firm, stout, tough*, I 124; κύματι, *mighty wave*, ε 388.

πηγῦλις (πάγος), *frosty, ice-cold*, ξ 476†.

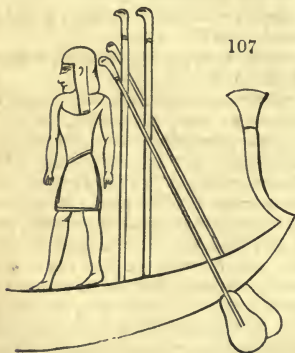
Πήδαιον, place in Troja, N 172†.

Πήδαος, son of Antenor and of Theano, slain by Meges, E 69†.

πηδάλιον, ω, (α), (πηδόν), *rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πηδᾶσος, (1) town of the Leleges in Troas, on the Satniocis, destroyed by Achilleus, Z 35, Y 92, Φ 87.—(2) subject-town of Agamemnon, I 152, 294.—(3) son of Abarbaree, slain by Euryalos, Z 21.—(4) steed of Achilleus, II 152, 467.

πηδάω, ipf. **ἐπήδα**, aor. **πηδῆσαι**, salire, leap, ὑψόσει, in the air, Φ 302; speed, escape, Ξ 455. (II.)

πηδῶ, τῶ, ntr., with the oar-blade, used collectively, η 328. (Od.)

πηκτόν, ntr., (πήγνυμι), well joined together, firm, K 353, ν 32.

πήλαι, λε, see **πάλλω**.

Πηλεγών, son of Axios, father of Asteropaios, Φ 141, 152, 159.

Πηλείδης, ao, εω, and **Πηληιάδης**, ao, εω [synizesis, also in **Πηλείδew**, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, son of Peleus, Achilleus, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλειωνάδε**, to Peleus's son, Ω 338†.

Πηλεύς, ἦος, (έος, when joined with **νίος**, όν), Peleus, son of Aiaikos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilleus, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηληίος**, adj., Σ 60.

Πηληιάδης, see **Πηλείδης**.

πήληξ, ηκι, α, fem., galea, helmet, II 105, O 608, α 256. (II.)

Πηλιάς, ᾄδα, μέλιη, ην, Pelian spear (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

Πήλιον, mountain in Thessaly, B 757, II 144, λ 316.

πῆμ(α), ᾄτος, ᾄτ(α), ntr., (πά-θος), malum, suffering, woe, harm, Ω 547, ε 179; **κακοῖο**, perpassio mali, endurance of calamity; **δύης**, doloris, depths of wretchedness; of persons, and pestis, **δαν**, nuisance, ρ 446.

πημαίνει, fut. **πημανέειν**, aor. 3 pl. opt. **-ήνειαν**, (πῆμα), injure, distress, O 42; **ὑπὲρ ὅρκια**, work mischief by violating the oaths; aor. pass. **πημάνθη**, **ανθῆναι**, laedi, τί, to suffer any hurt or harm, θ 563.

Πηνειός, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

Πηνέ-λεως, εω, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, ης, Penelope, the heroine of the Odyssey, **κούρη Ἰκαρίοιο**, α 329; **Ὀδυσσεύος παράκοιτις**, φ 158; **μήτηρ Τηλεμάχιοι**, φ 311; **ἐχέφρων**, δ 111; **περίφρων**, δ 787, ε 216.

πηνίον, τό, (pannus, fano), thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood, Ψ 762†.

πηρός, ούς, affinis, brother-in-law, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., n, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†.

Πηρώ, οὗς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. υν, du. εε, (1) *elbow, lower arm*, Φ 166; *brachium*, E 314, ρ 38.—(2) *the centre-piece*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 111, Herakles; 133, Paris; 67, 96, 97, Assyrians), Δ 375, φ 419.

πίαρ, ntr., (πιFar), *fat*, of cattle, Δ 550; *rich, fat soil* under the surface of ground, ι 135.

πίδακος, τῆς, fontis, *spring*, II 825†.

πιδήσεως, *rich in springs*, Δ 183†.

Πιδύτης, ην, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, εἶν, aor. from πίνω.

πίεζιν, ipf. ἐπιέζε, πίεζον, pass. aor. πιεσθείς, (premo), *comprimo, squeeze, press*, μ 174, II 510; ἐν δεσμοῖς, vinculis constringere, *load with fetters*.

πίερα, irreg. fem. from πίνω.

Πιερίη, region about Olympus in Macedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πείθω.

πιθέω, apparent coll. form of πείθω, 2 fut. *πεπιθήσω*, persuadebo, *persuade*, with inf., X 223; *πιθήσεις*, obediēs, *obey*, φ 369; aor. part. *πιθήσας*, with dat., *fretus, confisus, relying on*.

πίθοι, ων, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ὠκυμοροὶ τε γενοίαιτο—τε, for all would be a speedy death and a bitter marriage, α 266, δ 346, ρ 137.

πικρός, ὄν, (fem., δ 406); ἦν, ἄς, ὄν, ἄ, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Δ 846; and of smell, *pungent*, δ 406; *bitter*, Δ 271; *hateful*, ρ 448.

πῖλνᾷται, ipf. πῖλνᾷτο, (πέλομαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265†.

πιμπλανεταί, (πίμπλημι, plenus), *impletur, is filled with*, μένεος, I 679†.

πίμπλημι, 3 pl. *πιμπλᾷσι*, aor. 1 *πλήσει*, σαν, opt. *σειαν*, part. *σασα*, impleo, *fill*, τί, Ξ 35, Φ 23; τί *τινος*, P 573; not with dat. (II 373 is dat. of accompanying circumstance, *amid*); mid. ipf. *πιμπλαντο*, 1 aor. opt. 3 pl. *πλησαῖατο*, *σάμενος*, οι, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; *θυμόν*, *satisfy themselves*, τ 198; pass. aor. *ἐπλήσθη*, 3 pl. *πλήσθεν*, also 2 aor. mid. *πλήθ'* = *πλήτο*, pl. *πλήντο*, impleri, *be filled with*, μένεος, irā, δ 662, υ 349; *δακρυόφι*, δ 705; *φρένας*, his breast was filled, P 499. (X 402, *πίτναντο*.)

πῖνᾶκι *πτυκτῷ*, folding tablet, Z 169; elsewh. *πίνακας κρειῶν*, wooden plates or trenchers with meat, α 141; *νεῶν*, μ 67, *ship's timbers*.

ἐπίνυσσε, ipf. from *πινύσσω*, (πινυτός), *sharpen the wits*, Ξ 249†.

πῖνύτῃ, ἦν, *prudence, understanding*, H 289, prop. fem. from

πῖνυτός, οὗς, ἡ, ῃ, (πινύσσω, πνέω), *prudens, discreet*, α 229. (Od.)

πίνων, prs., inf. *έμεναι*, ipf. iter. *πίνεσκει*, fut. part. *πίνμενος*, aor. *ἐπίον*, *πίε*, πίνω, subj. *πῖω*, *πῖρσθα*, *πιρ*, opt. *πῖοιμι*, *πῖοι(εν)*; *πιέμεν*, πῖεν, πῖών, *bibere, drink*; *οἶνον, ὕδωρ, αἷμα, γάλα, ὀρόν, φάρμακα*, Δ 262, *portionem*, each his portion; also with gen. part., λ 96 (Od.); *δραίν, quaff, κρητήρας, κύπελλα*; also with dat. of place, like the French boire dans une tasse, *drink out of a cup*, ξ 112. [ι in aor., but in arsis also πῖεμεν.]

πίομαι, see πίνω.

πιότατον, sup. from πίνω.

πίπτει, ουσι, ωσι, ων, ὄντων, ipf. *ἐπιπτε*, ον, *πῖπτε(ν)*, ον, fut. 3 pl. *πέσονται*, *σείεσθαι*, aor. 2 *ἔπεσ(εν)*, ον, *πέσε(ν)*, *έτην*, ον; *ψ(σι-ν)*, *ητον*, *ωμεν*, οῦς; οι, *οιεν*; *έιν*; ὦν, ὄντος, ὄντ(α), ὡσ(α), ὀντες, pf. part. *πεπτεῶτα*, ας [pronounced with synizesis], (ΠΕΤ), *cadere, per aëra ferri, fall*, *be borne through the air*, M 278; with locative, *χαμαί, πεδίῳ* (with ἐν, N 205; ἐπί, β 398; ὑπό, II 378; μετά, T 110; ἔραζε, *χαμάδις, ἄλλυδις*); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, *ὑπό τινος* (τινι), A 158; *petere aliquid, full upon, attack*, with *ἐν*, N 742; *subside*, of wind, τ 202; *ἐκ*, fall out of, forfeit, *θυμοῦ*, ex favore.

πίσσα, ntr. pl., (*πίνω*), *meadows*, Υ 9, ζ 124.

πίσσα, fem., (*πικρός*), *pix, pitch*, Δ 277.

πιστός, *όν, ά, sup.*, *πιστότατος*, *fidus, trusty*, with inf., II 147; *πιστά γυναῖξί*, *mulieribus confidendum*; freq. *ὄρκια*, *foedus fidum*.

πιστώ, aor. mid. **ἐπιστώσαντ(ο)** = *πιστώσαντο*, aor. pass. 2 du. subj. *ωθήτον*, inf. *ωθῆναι*, part. *ωθείς*, (*πιστός*), pass. *confidere, trust*, φ 218; bind one's self, *fidem facere*, *ὄρκιρ*, by oath; mid. *mutually bind each other*, Z 233.

πίσυνος, *οι*, (*πείθω*), *confisus, fretus, relying upon*, τινί, E 205, A 9.

πίσυρες, *ας*, (Aeolic for *τέσσαρες*), *quatuor*, ε 70, O 680.

Πιτθεύς, *ἦος*, king in Troizen, father of Aithra, Γ 144†.

πιτνάς, pres. part., ipf. *πίτνα*, *pan-dere, extending*; ipf. mid. *πίτναντο*, *floated, fluttered*, X 402.

Πιττεία, town in Mysia, B 829†.

πίτῦς, *υσσιν*, dat. pl. fem., *pinus*, *pine or fir*, N 390, ι 186.

πίφανσκέμεν, *ων*, ipf. *πίφανσκει*, *ον*, mid. *πιφάυσκομαι*, *ει, εται*, imp. *εο*, part. *όμενος*, (*πι-φαF-σκω*, *φάος*), *let gleam, display*, *φλόγα*; M 280, *letting loose his missiles, hence manifest, make known*, *ἔπος πάντεσσι, τί τινι*. [in arsis ι, K 478.]

πίων, **πίονος**, *ι, α, ες*, fem. **πίειρα**, *ρ, αν, ας*, sup. *πιότατον*, (*opimus?*), *fat*, (1) of animals, *plump, fat*, *μηρία, νῶτα*, *δημός*, cellular tissue, paunch.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πλαγκταί, *ας πέτρας*, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

πλαγκτέ, voc., (*πλάζω*), either *mad*, (*sc. φρένας*), or, better, *vagabond*, φ 363†.

πλαγκτοσύνης, *τής*, (*πλαγκτός*), *roving, roaming*, ο 343†.

πλάγχθη, see *πλάζω*.

1. **πλάζω**, ipf. **πλάζ(ε)**, (*πέλαγος*, *plash*), *bespattered*, Φ 269.

2. **πλάζω**, **πλάζουσι**, *ων*, ipf. *πλάζε*, aor. *πλάγξ(ε)*, (*πλήσσω*), *drive away* (from object of one's aim), freq. with *ἀπό*, with inf. of result, ω 307; *μέγα*, greatly hinder, B 132; *confuse*, β 396; *turning its course, deflecting*, P 751; pass. mid. *πλάζομαι*, *ετ(αι)*, *εσθαι*, *όμενος*, *ου, οι*, ipf. *πλάζετ(ο)*, fut. *πλάγξομαι*, aor. *πλάγχθῃ*, *θείς*, *θέντα*, *ες*, *oberrare, vagari, rove, wander*, ν 204; *κατά*, with acc., ο 312, π 151; *ἐπί* *ᾧμον*, ξ 43, γ 252; *be cast about, κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; *ἀπό*, from, *aberrare*, ζ 278; *dash back*, A 351.

Πλάκος, *ῆ*, mountain above Thebe, in Mysia, Z 396, 425, X 479.

πλανάω, mid. **πλάνωνται**, *vagantur, rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†.

πλάτάνιστφ, fem., *plane-tree*, not unlike our maple, B 307.

πλάτύς, **πλάτέος**, *εῖ, έ(α)*, *broad*, H 86, N 588; *αἰπόλια αἰγῶν*, *wide-roaming herds of goats*.

πλέες, *ας*, see *πλείων*.

πλείος, *ου, οι; η, αι; ον*, **πλέον**, *πλείοις*, comp. *πλειοτέρη*, *plenus, full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, *οι, ους, η, ην, αι, ου, α*, (*πολύς*), *plurimum, i, most*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, **πλέων**, **πλέονες** (**πλείς**), *όνων, όνεσσι* (*πλείοσι*), *πλέονας* (*πλείους*), ntr. *πλέον, πλείον(α)*, comp. from *πολύς*, *plus, plures, maior, more, greater*, with *ό, τό*, etc., β 277, K 506, A 165, *greater part*. [σ 247, synizesis = *πλεύνες*.]

πλεκτοῖς, *ήν*, verbal adj., (*πλέκω*), *braided, twisted*, χ 175, Σ 568.

πλέκω, aor. **ἐπλεξε**, *ρ'ait*, *twist*, Ξ 176; aor. mid. **ἐπλεήμενος**, κ 168.

πλευραί, *ων, άς*, *ribs*, A 437; *sides* or *flank*, *latera*, ρ 232, Υ 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, *ωνος*, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, *Πλευρώνιος*, Ψ 635.

πλείω, **πλείθ'** = *πλείτε*, *πλείειν*, *πλέων*, *ουσα, σας*, *πλείοντες*, ipf. *ἐπλεον*, *εεν*, *έομεν*, *εον* and *πλέεν*,

έομεν, πλέον, fut. πλεύσεσθε, (πλέω),
navigo, sail; ὑγρά κέλευθα, sail the
watery ways, γ 71. [πλέων, synizesis,
α 183.]

πλέων, έον, see πλείων.

πληγή, πληγῆς, ῥ, έων, ῥσι(ν), fem.,
(πλήσσω), blow, verbera, stroke, from
stick, whip, or thong, O 17, δ 244;
Διός, Ξ 414, stroke of lightning.

πληῖθ' = πληῖτο, see πίμπλημι.

πληθε, see πλήθω.

πληθος, dat. πλήθει, ει [P 330, Ψ
639], and πληθύς, ύος, ύι, ύν, (πλήθω),
multitudo, esp. opp. chiefs, B 143,
278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ουσι, ωσι, ipf. πλήθε,
be or become full, with gen., of rivers,
swell, II 389; part. πλήθων, οντι, ου-
σαν, ούσας, plenus, full, ι 8; σω'len,
E 87, A 492; σελήνην, lunam ple-
nam.

πληϊάδες, Pleiades (seven stars in
the constellation Taurus), from πλέω,
as the opening and close of naviga-
tion was marked by their rising and
setting; the popular etymology made
them doves (πελειάδες), flying before
the hunter Orion, ε 272, μ 62. The
Romans called the constellation Ver-
giliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), depug-
nare, contend with, Φ 499.

πλήμνη, αι, fem., (πλήθω), hub or
nave of a wheel, E 726, Ψ 339.

πλη-μύρις, fem., (πλήμυρις?), rise
of the sea, flood (tide), ι 486†.

πλήν (πλέον), with gen., except, θ
207†.

πλήντο, (1) from πίμπλημι, imple-
bantur.—(2) from πελάζω.

πληῖξα, ε, see πλήσσω.

πληξ-ίππω, ον, (πλήσσω), striking
or driving horses, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας),
propinquus, vicinus, near, άλ-
λον, neighbor, θ 328; elsewh. adj., with
gen. or dat.; ntr. as adv., prope, hard
by, μ 102.

πλησ-ίστιον (πλήθω, ιστίον), filling
the sail, λ 7 and μ 149.

πλήσσω, aor. πληῖξα, ε, etc., 2 aor.
(έ)πέπληγον, inf. πεπληγέμεν, pf. πε-
πληγώς, νῖα, (πλαγ-, plango), strike,
with hand, foot, staff, whip, missile,
weapon, II 791, σ 57, υ 17, χ 20; smite,
μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληῖδι, thrust open by, φ 50; θ
264, χορόν, trod a measure; hit and
wound, K 489, II 332; with double acc.
(ον), κ 161, A 240; mid. 2 aor. πεπλή-
γετο, οντο, reflex. se or sua, II 125,
having smote his thighs.

πλήτο, (1) from πίμπλημι, imple-
batur.—(2) from πελάζω.

πλίσσοντο, ipf., strode out, ζ 318†.

πλοκάμους, masc., (πλέκω), locks,
braids, Ξ 176†.

πλόον, masc., (πλέω), navigatio-
nem, voyage, γ 169†.

πλούτος, οιο, φ, ον, (πλήθω), divi-
tia, wealth, A 171, II 596, ζ 206.

πλοχμοί = πλόκαμοι, locks, P 52†.

πλῦνοι, masc., wash-troughs or ba-
sins in the earth, lined with stone,
ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl.
πλύνεσκον, fut. έύουσα, αι, aor. 3 pl.
πλῦναν, part. ασα, (fluo), wash, clean,
ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), floating,
κ 3†.

πλώουσι, οιεν, ειν, ipf. πλώων, (πλό-
ω from πλέω), swim, float, ε 240, Φ
302.

πνεύμονι, dat. masc., lung, Δ 528.
(II.)

πνέει, and πνέει, οντε, ες, ας, ουσα,
αν, (πνέω), spirare, breathe, live, P
447, σ 131; smell, δ 446; blowing, η 119;
breathing courage, μένος, χ 203; μέ-
νεα, with souls inspired with courage;
mid. pf. πέπνῦσαι, inf. ὑσθαι, plupf.
πέπνῦσο, have discretion, κ 495; be pru-
dent, Ω 377; part. pf. πεπνῦμένος, etc.,
prudens, discreet, Γ 203, α 213, δ 206,
θ 388, γ 52, β 38.

πνοή, ῆς, ῥ, ήν, αί, ῥσι(ν), άς, fem.,
(πνέω), spiramen, breath, Υ 439;
panting, Ψ 380; hot breath, blast, Φ
355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios,
brother of Machaon, B 732, A 833.

ποδᾶ-νιπτρα, ntr., (νίπτω), water
for washing the feet, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind),
mother of Achilles's horses, II 150,
T 400.

Πόδ-αργος, horse of Hektor, Θ 185;
of Menelaos, Ψ 295.

ποδ-άρκης (άρκέω), swift-footed, A
121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ές, (ήνεκέης, stem ένεκ, see φέρω), extending to the feet, K 24, O 646.

ποδ-ήνεμος (άνεμος), swift as the wind, B 786, of Iris. (Il.)

Ποδής, οὗς, ήν, son of Ection, slain by Menelaos, P 575, 590.

ποδ-ωκέησι, dat. pl. fem., (ώκύς), swiftness of foot, B 792†.

ποδ-ώκης, εος, εϊ, εα, εες, εσι, εας, (ώκύς), fleet-footed, K 316, B 860, Ψ 249, 262, λ 471, 538,

ποθέσκε, see ποθέω.

πόθεν, interr. adv., whence? unde? γ 71, ο 423; also like Lat. cujas, with gen., π. άνδρῶν, unde gentium, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., alicunde, from some quarter, ω 149; freq. with εϊ.

ποθέω, έεις, ποθήμεναι, inf. prs., ipf. πόθει, εον, aor. πόθεσαν, έσαι, desidero, desire, long for, β 375; τινά, A 492, λ 196.

ποθή, η̃, ήν, (ποθέω), desiderium, longing for, τινός, A 240, θ 414; σή, tui; also = inopia, lack, κ 505, β 126.

πόθι, interr. adv., ubi? where? α 170, ω 298. (Od.)

ποθί, indefin. adv., alicubi, anywhere, υ 114; aliqua, somehow, T 273, α 348; esp. αϊ ké ποθι, if in any case, if at all, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, ω, masc., (ποθέω), desiderium, yearning (after), σός, tui, P 439.

Ποϊάντιος υίός, son of Poias, Philoktetes, γ 190†.

ποιέω, prs., ipf. έποίει, ποίει, ποίειον, fut. ποιησέμεν, aor. έποίησεν, σαν, ποίησε, σαν, sai, etc., make, act., (1) create, είδωλον, φάος τινί; build, make, σάκος ταύρων, shield of bulls' hides; άθύρματα, make sport, play; with acc. and inf., ψ 258, efficere; pass. pf. πεποιήται εὐνή, η 342; σοί άριστα, optima tibi facta sunt per domum?—(2) with double acc., cause to become, make so and so, τινά τι (second acc. either subst. or adjunct.), άκοιτην θνητῳ̃, give in marriage to a mortal; άιστον, cause to be forgotten; όλβια,

bless; ενι φρεσί, put in one's thoughts. —mid. ποιείται, ipf. ποιέυμην, fut. ποιήσεται, aor. ποιήσατ(ο), σαντο, σασθαι, sibi facere, comparare, make for one's self, procure; τινά άλοχον, uxorem ducere; άκοίτην, nubere; υίόν, adoptare; ρήτην, bind one's self by an agreement.

ποίη, ης, η, ην, (ποφή), gramen, grass, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), graminosus, grassy, B 503, δ 337.

ποιητοίο, οίσι(ν), ήν, η̃σι, άς, (ποιέω), with and without έύ, (well) made, K 262; πύκα, firmly built, α 333.

ποίκιλλε, ipf. from ποικίλλω, (ποικίλος), skillfully work or make, Σ 590†.

ποικίλασιν, τοίς, ntr., (ποικίλλω), rich work, broidery, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτα, (μῆτις), prop. with changing, versatile mind, versatile ingenio, rich in invention, χ 115.

ποικίλον, η, ον, (α), (pic-tus), parti-colored, spotted, mottled, of skin of animals; embroidered in various colors, E 735, σ 293, X 441; skillfully wrought, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, ον(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκειν, pascere, tend as shepherd (έπ' όσσι, Z 25), μῆλα, ι 188; pass. ipf. ποιμαίνοντο, pascebantur, were tended, Λ 245.

ποιμήν, ένος, ένι, ένα, ένες, έσιν, (πῶν), pastor, herdsman, of sheep or oxen; λαῶν, shepherd (defense) of the people, epithet of chiefs, B 243.

ποίημνησιν, dat. pl. from ή ποίμνη, (ποιμήν), gregibus (tenetur), (is occupied by) flocks, ι 122†.

ποιμνήϊον σταθμόν, (ποίμνη), cattle-stall, sheep-fold, B 470†.

ποινή, ἥς, ἡν, (ποφινή, poena, purus), purification, expiation, quit-money for bloodshed, penalty, τινός, for a person, i. e. murder of a person, I 633; for a thing, satisfaction, price, Γ 290, E 266, P 207; ἀπιοι, unpaid; ἀπετινυτο, exacted satisfaction for himself from many, Π 398.

ποῖον, οἰ, οῖη, γ, interr. adj. pron., qualis? of what sort? εἴτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποιπνύοντα, ὄνσαι, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. puff, pant, bestir one's self, Ξ 155; make haste, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), shorn wool, fleece, vellus, M 451†.

πολέες = πολλοί.

πολεμῆϊα, ntr., (πόλεμος), ἔργα, toil of battle, B 338 (οἶδε, understands); with δοῦναι, bestow renown in battle, glory; τεύχεα, warlike equipment.

πολεμίζω, prs. and ipf. πολέμιζε, ον, and πτολεμίζω, ειν, ων, fut. ἵζομεν and πολεμιζομεν, (πόλεμος), pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem = ἄντα τινός, ἐναντίβιον, opp. μετά τισιν, jointly with; impugnare, to fight with, Σ 258.

πολεμιστής, ἡν, ἁ, αἱ, and πτολεμιστή, (πολεμίζω), bellator, warrior, K 549.

πόλεμος, οιο, ου, φ, ον, οι, ων, ους, and πτόλεμος, οιο, ου, φ, ον, ους, (πελεμίζω), tumult of combat, fight, A 492, Δ 15; esp. freq. plur., ξ 225, χ 152; also in periphrasis, ἔρις, νῆκος, φύλοπις πολέμοιο, discord, fury, din of the combat. πο(τ)όλεμόνδε, into the combat, Θ 400.

πολεύειν (πέλεσθαι), versari, live in, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πολίζω, aor. πολίσσαμεν, and plupf. pass. πεπόλιστο, condere, build, H 453 and Υ 217.

πολιήτας, τούς = πολίτας, cives, citizens, B 806†.

πόλινδ(ε), in urbem, to the city, E 224, N 820, α 189.

πολύ-κροτάφους, τούς, with hoary temples (κρόταφος), gray with age, Θ 518†.

πολιοῖο, όν, οί, ἥς, ἡν, ἁς, (πελλός, pullus), canus, hoary, of hair (capilli, pili); of iron, sea, ἁλός, with hoary foam, A 350.

πόλις, ιος [and γος, B 811, Φ 567], ει, ἱν, ιες, ἱων, ἱεσσι, ιας [pronounce ἱς, γας? Θ 560], εις; πτόλιος, Δ 514, etc.; ιν, B 130, etc.; also πόληος, ἡί, Γ 50; ης, ηας, urbs, civitas, city, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστν, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), cives, citizens, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, saepe, many times, Γ 232, N 666, τ 76.

πολλός, όν, see πολύς, υ.

Πολύ-αιμονίδης, αο, son of Polyaimon, Amoraon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), much-praised, Ὀδυσσεῦ, I 673, A 430.

πολύ-άιξ, αἶκος, (αἰσσω), impetuous; κάματος, weariness caused by impetuousness in fight, E 811; elsewh. πολέμοιο, furious combat, A 165.

πολύ-ανθέος (ἄνθος), much-, luxuriantly blooming, ξ 353†.

πολύ-ἄρητος (ἀράομαι), much-, warmly desired, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Farνι, lamb), rich in lambs, possessor of many flocks, B 106†.

πολύ-βενθέος, gen., (βένθος), very deep, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πouλύ-βοτείρη, αν, (βόσκω), much- or all-nourishing, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαΐδα.

πολύ-βουλος (βουλή) Ἀθήνη, deep in counsel, exceeding wise, E 260, π 282.

πολύ-βούται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηθείς (γηθείω) ὦραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδαλος, *ον, φ, ον, οι, perquam artificiosus, highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, *υ, and -δακρῦον*, P 192, epithet of μάχη, ὑσμίνη, ἄρηα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, *οιο, much-lamented*, Ω 620; *tearful, γόσιο*.

Πολύ-δαμνα, wife of the Egyptian Θῶν, δ 228†.

πολύ-δειράδος, *gen. from -δειράς, (δειρή), many-ridged, Οὐλύμποιο*, A 499. (II.)

πολύ-δένδρεον, *masc., (δένδρον), thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, *gen., (δεσμός), firmly (=in many places) bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δεύκης, *acc. εα, Pollux, son of Zeus and of Leda, brother of Kastor*, Γ 237, λ 300. (decus.)

πολύ-δίψιον, *ntr., (δίψα), thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος* (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilleus, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, *v. l. for Πολύ-ιδος*.

πολύ-ἕγγω (ζυγόν), *with many rowers' benches = great*, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled, reading of Aristarchos in A 564†*.

πολύ-ηράτου, *φ, ον, (ἔραμαι), greatly loved or desired, desideratus; ἡβη, lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχέι, *έα, many-toned, of nightingale*, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαρσές, *bold, intrepid, audax*, P 156.

Πολύ-θερσείδης, *αο, son of Polythersees, Ktesippos*, χ 287†.

Πολύ-ιδος (Ψιδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ἰδρίς), *consilio, much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρίς, *ιν, very shrewd, subtle, versutus*, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκέα (κάγκανος), *very dry, parching*, Δ 642†.

πολύ-καρπος, *ον, (καρπός), frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiâ, great craft*, ω 167†.

πολύ-κερδέα, *acc. masc., (κέρδος), astutum, cunning*, ν² 255†.

πολύ-κεστος (κεντέω), *rich'y embroidered*, Γ 371†.

πολύ-κηδέ(α), *acc., (κῆδος), aerumposum, woful, wretched*, ι 37 and ψ 351.

πολύ-κληῖδι, *ἴσι, (κληίς), with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, *gen. pl., (κλήρος), locupletium, wealthy*, ξ 211†.

πολύ-κλητοι (καλέω), *called together in large numbers = from many a land*, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, *ον, ον, (κάμνω), wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glens or ravines*, B 497†.

πολύ-κοιρανίη, *fem., (κοίρανος), rule of many, mob-rule*, B 204†.

πολύ-κτηήμων (κτηίμα), *with much possessions*, E 613†.

Πολύ-κτορίδης, *αο, son of Polyktor, Peisandros*, σ 299†.

Πολύ-κτωρ, *ορος, (1) fabled name*, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήτιος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, II 180†.

πολύ-μήλου, gen., acc. *ον*, (*μήλα*), *rich in sheep, rich in flocks*, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, II 417†.

πολύ-μητις, *ιος*, (*μητις*), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανήν (*μηχανή*), *manifest cunning*, ψ 321†.

πολύ-μήχανος, (*ε*), (*μηχανή*), *fertile in devices, of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, *ην*, (*μνάσμαι*), *much-wooed, eagerly sought*, δ 770. (Od.)

πολύ-μῦθος, *ον*, *of many words, fluent*, Γ 214 and β 200.

Πολύ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νιος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξενος, son of Agasthenes, chief of Epeioi, B 623†.

πολύ-παίπαλοι (*παιπάλῃ*), *very artful, cunning*, ο 419†.

πολύ-πάμονος, gen., (*πέπαμαι*), *opulenti, exceeding wealthy*, Δ 433†.

πολύ-πενθέος, gen., *έα*, *ές*, (*πένθος*), *deeply mournful*, ψ 15, I 563.

Πολύ-πημονίδης, fabled name ('Αφείδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολύ-πίδακος, α, gen., also *-πιδάκων*, (*πίδαξ*), *rich in springs*, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (*πικρός*), *very bitterly*, π 255†.

πολυ-πλάγκτοιο, *φ*, *οισι*, *ους*, (*πλάζω*), *baffling, driving far from one's course*, A 308; elsewh. *far-roving, much-wandering*.

Πολύ-ποίτης, *αο*, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολύ-πτύχου, gen., (*πτύσσω*), *with many folds, many-furrowed*, Θ 411. (II.)

πολύ-πῦρος, *ου*, *φ*, *ον*, (*πῦρός*), *abounding in wheat*, ο 406, A 756.

πολύ-ρρηνας, λ 257, and pl. *-ρρηνες*, (*Φρην*, *Φάρνα*), *rich in sheep*, I 154 and 296.

πολύς, *πολλή*, *πολύ*, besides the regular Attic forms (excluding *πολλού*, which does not occur), are found in Homer also *πολύς*, N 705, *πουλύς*, *ύν*, *ύ*; *πολέος* [pronounce *πολῆος*, υ 25], pl. *πολέες*, *εἷς*, Δ 708; *πολέων* [dissyll., II 655], *άων*, *έων*, dat. *πολέσι*, *έεσσ(ι)*, *έσσ(ι)*, P 236, acc. *πολέας*, N 734; *πουλύν*, fem., K 27; also *πολλός*; ntr. *πολλόν*; comp. *πλείων*, *ονες*, *οσιν*, *ους*, *ον(α)*, *πλέων*, *πλέον*, *πλέονες*, *όνων*, *όνεσσιν*, *ονας*, sup. *πλείστον*, *οι*, *ους*, *η*, *ην*, *αι*, *α* (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long; amplus, wide, broad, of space; *πολλοί*, vulgus, plerique, the multitude, the larger part; also with gen., *τά πολλά*, plerique, the most; *τόσσον πολλόν*, so far into the conflict, Υ 178; often coupled with other adjs., with *καί*, *τέ—καί*, *τέ—τέ*, β 188, Z 452, ο 159, B 213; ntr. *πολύ*, with comp., increasing comparative force = multo, far, by far, much, β 180, A 169, Δ 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with *βούλομαι*, malo, prefer, A 112; with *φθάνω*, N 815, and other words of distance where a comparative idea is involved; so likewise *πολλόν*, Z 479, Ψ 587, A 91, ζ 39; *έπιδευέες*, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; *πολλά*, multa, multum, much, ο 401; saepe, often, P 430, ι 128; valde, exceedingly, Z 458, Θ 22; impense, intently, earnestly, Δ 229, E 358; fervently, ardently, A 35, γ 267, δ 433.

πολύ-σκάρθμιο (*σκαίρω*), much-, far-springing, agile, fleet, epithet of the Amazon Myrine, B 814†.

πολύ-σπερέων, *έας*, (*σπείρω*), wide-spread, spread over the earth, λ 365.

πολύ-στάφυλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, α, (*στόνος*), much-sighing, mournful, miser, τ 118; causing many sighs, grievous, O 451.

πολύτλας = *πολυ-τλήμων*, (*τλήναι*), much-enduring, steadfast, esp. epithet of Odysseus, Θ 97, ε 171, H 152, σ 319.

πολύ-τλητοι (*τλήναι*), aerumnosi, having borne much, wretched, λ 38†.

πολυ-τρήρωνα, *abounding in doves*, B 502 and 582.

πολυ-τρήτοισι (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, ον, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκου, οι, *skilled in drugs*, Π 28, κ 276.

Πολυ-φείδης, εος, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, ον, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, γεν., (φλοῖσβος), *θαλάσσης, (close of verse), loud-roaring*, Α 34, ν 85.

Πολύ-φήτης, αο, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβου, ην, (φορβή), *bountiful, alma*, Ι 568, Ξ 200. (Il.)

πολύ-φρονος, α, (φρένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, ου, ον, *abounding in bronze; οὐρανός, wrought of bronze, all-brazen*, Ε 504, γ 2.

πολύ-χρῦσος, οιο, ον, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (όπή) *many-meshed*, χ 386†.

πομπεύς, only pl., πομπῆς, ας, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμπευον, ipf. from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, ἥς, ῆ, ἥν, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, όν, οί, οῖσιν, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονέομαι, subj. πονεώμεθα, opt. έοιτο, inf. έεσθαι, part. εύμενος, ον, ipf. (έ)πονείτο, πονέοντο, fut. ήσομαι, aor. πονήσατ(ο), σάμενος, οι, plupf. πεπόνητο, (πόνος), *be busy about, τί, περί τι, Ω 444; toil in the fight, Δ 374; generally, work upon, with dat. of instrument; elaborare, make with care*, Σ 380, ι 310.

πόνος, οιο, ου, ον, ωγ, οισ(ι), (πένο-

μαι), *labor, esp. toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, e mari, *from the sea*, Ξ 395†. πόντονδε, in mare, *into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and -πορευέμεναι, εύων, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, οιο, οισ(ιν), *sailing through the sea*, Η 72, μ 69.

πόντος, οιο, ου, ψ, ον, (pons), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, Θρηήκιος, 'Ικάριος.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἦ μάλα δῆ (ρά), etc., ν 383, 209, Α 254.

πόρδαλις, ιος, ίων, also πάρδαλις, *panther, leopard*, δ 457, Ν 103.

Πορθέύς, εἰ, father of Oineus, Ξ 115†.

πορθέω, ipf. (έ)πόρθεον, (πέρθω), *devastate, lay waste*, ξ 264.

πορθμῆς, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, τῶ, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring, passing round the spear at meeting of head and shaft*, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, acc., pl. οι, οις, ους, masc., (πείρω), *vadum, ford*, Β 592, Ξ 433; pl. *paths*, μ 259.

(έ)πορον, (έ)πορ(εν), aor. πόρησι, πόρῃ, ωμεν, ωσι, πόροι, όντες, (portion, impertio), *compare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Π 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., Ι 513; in general, *be the cause of*, τ 512; pass. perf. *πέπρωται, it is decreed by fate*, with acc. and inf., Σ 329; *τινί τι*, Γ 309; *πεπρωμένον, praebitum, debitum, destined*, αἰσγ, Π 441, Ο 209.

πόρπας, τάς, nom. ή πόρπη, (πείρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσαίνουσα, ipf. πόρσυνε, from πορσαίνω, σύνω, (πορεῖν), prop. *make ready*; λέχος καὶ εὐνήν, *share bed and couch*, γ 403, Γ 411.

πόρτάκι, τῆ, (πόρτις), vitulo, calf, P 4†.

πόρτιος, E 162, and πόριες, κ 410, fem., iuvencae, *heifer*.

πορφῦρεος, φ, ον, οισ(ιν), φ, ην, ον, (α), (purpura), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, Π 391; θάνατος, of death in battle, E 83.

πορφῦρη, subj. pres., ipf. πορφῦρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* Π 422.

Ποσειδάων, Poseidon, Neptunus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἰγαί, also in Olympus; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαῖοχος, earth-upholder, θ 322; κυανοχαῖτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσίδιον, place sacred to Poseidon, ζ 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἶ, ει, ιν, ιας, masc., (δεσπότης, potens), husband, spouse, H 411, δ 137.

ποσσ-ἡμαρ, quot dies? *how many days?* Ω 657†.

πόστον, acc., quotum, *how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, Φ 13, κ 159.

ποταμός, οἶο, οὔ, φ, ὄν, ὦ, οἶ, ὦν, ούς, (δι-πετέος), flumen, *river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; bnt ποτέονται, ω 7; pf. πεπότηται, πεποτήγεται, (πέτομαι), *volare, fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227. ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροισι, utris, *to which (party)*, E 85†.

ποτῆ, (πέτομαι), *in flight*, ε 337†.

ποτής, ποτήτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τά, (ποτάομαι), volucres, *birds*, μ 62†.

ποτί and ποτι-, see πρόσ, προσ-.

ποτί-δέγμενος, etc., part., (δέχομαι), expectans, *awaiting*, τινά, τί, εἰ, ψ 91; ὅππότε' ἂν, H 415.

ποτι-δῶρπιον, for (his) supper, ι 234 and 249.

ποτι-κέκλιται, perf. from -κλίνω.

ποτι-νίσσεται, go in al, enter (through the gates, spoken of precious possessions), I 381†.

ποτι-πεπτηῖται, pf. part. (-πήσσω), λιμένος, *sinking down toward the harbor*, ν 98†.

ποτι-πτυσσοίμεθα, see προσ-πτύσσομαι.

ποτι-τερπέτω (τέρπω), oblectato, let him care for, O 401†.

ποτι-φωνήεις (φωνή), capable of addressing, *endued with speech*, ι 456†.

πότημος, ον, masc., (πίπτω), the lot which falls from the helmet, sors; ill fate, ἐφίειναι τινί, (θάνατον καὶ) π. ἐπισπείν, meet death, fulfill one's fate, B 359.

πότην(α), πότηνᾶ, (πόσις), mistress, queen, θηρῶν; august, θεά; revered, bearing sway, μήτηρ.

ποτόν, οἶο, φ, ὄν, ntr., (πίνω), potio, drink, A 470, α 148.

ποῦ, ubi? *where?* E 171; quo? *whither?* N 219. πού, enclitic, aliquando, *somewhere*, λ 458; methinks, doubtless, perhaps, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-βοτεῖρη, αν, Γ 89, 265, almae, *bountiful*, = πολυβ.

Πουλύ-δάμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, Π 535; πεπνυμένος, Σ 249.

πουλύ-ποδος, τοῦ, *polygus* (cuttlefish), ε 432†.

πουλός, θ 109 = πολός.

πούς, ποδός, ι, α, οἶν τ 444, ες, ὦν, ποσ(σ)ί(ν), πόδεσσι(ν), ας, pes, *foot*, of

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λᾶξ ποδί, push with the foot, kick; ἐς πόδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, N 325; radices montis, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πραΐδων, δεσσι(ν) = φρένες, (1) praecordia, *diaphragm*, midriff; Δ 579.—(2) fig. *heart*, X 43; *mind*, *thoughts*, Σ 380, η 92.

πρασιή, αἱ, *garden-bed*, ω 247 and η 127.

πρέπω, be conspicuous, ipf. ἔπρεπε, διὰ πάντων, M 104†.

πρέσβᾶ, fem., (πρέσβυς), prop. *old*, then *august*, honored, E 721.

πρεσβήιον, (πρέσβυς), *gift of honor*, Θ 289†.

πρεσβῦ-γενής, *first-born*, Λ 249†.

πρεσβύτερος, οἰσιν, comp., -ύτατος, ον, η, ην, sup. from πρεσβύς, senior, elder, O 204; nati (γενεῖ) maximus, oldest, Z 24.

πρήθω, aor. (ἔ)πρήσε,σαι, *blow*, let stream forth, Π 350 (with ἐν, A 481); scatter, shower upon, πυρί, fire, Θ 217; also πυρός, B 415, I 242.

πρηκτῆρα, τόν, (πράσσω) ἔργων, doer, I 443; pl. ἦρες, *traders*, θ 162.

πρηνής, ἐα, ἐες, εἷς, ἐς, (πρό), pronus, forward, on the face (opp. ὑπτιος, Ω 11); head foremost, praecipus, Z 43, Π 310.

πρήξις, ἰν, fem., (περάω), *accomplishment, result*; οὔτις τινὶ γίγνεται, πέλετο, no good comes of; enterprise, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον θ 259, fut. πρήξεις, ει, aor. ἔπρηξας, πρήξαι, αντα, always after caesura in fourth foot, (πέραν), *accomplish, complete, pass over*, κέλευθον, Ψ 501; ὁδοῖο, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., further, help, ἔργον, οὔτι.

πρίατο, 3 sing. aor., (περᾶν), emebat, κτεάτεσσιν, buy with treasure, α 430. (Od.)

Πριάμιδης, αο, εω, son of Priamos, B 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρων, N 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, H 44; Echemmon, Chromios, E 160; Lykaon, Φ 35; Paris, Z 512; Polites, B 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, Λ 102; Kassandra, N 365, λ 421; Laodike, Γ 124.

πρίν (comp. from πρό), A. adverb: prius, before, B 112; τὸ πρίν γε, E 54; with indic., M 437; fut. or subj., potius, sooner, first, A 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἢ, E 288, X 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν, with follg. πρίν γε (or ἀλλ' ὅπότερ' ἂν δῆ, Π 62, Φ 340), E 218, E 288.—B. conjunction, before. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Z 81); tense of inf. usually aor. after affirmative (N 172), and negative principal sentence, A 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after opt. or potential sentence, Z 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπότερ' ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190.—(2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, I 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. προῖν for προῖον), yet not infrequently also πρίν, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), ἐλέφαντος, sawn ivory, σ 196 and τ 564.

πρό, pro, I. adv., before, forth, οὐρανῷ, Ἰλιῷ, in and under (before) the sky, around and before Troja; also

temporal, ἥωθι, *in the morning early*, Λ 50; *πρὸ φώσδε*, Π 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro, ante, coram, in front of, in presence of*, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way, onward*.—(2) temporal, *ante, before*, ο 524.—(3) *in behalf of, for*, μάχεσθαι, ὀλέσθαι; *πρὸ τοῦ* for ὁ *πρὸ τοῦ*, *unus pro altero*, one for the other, K 224; *πρὸ φόβοιο*, *for (because of) fear*.

προ-ἄλει, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

προ-βαίνω, pf. -βέβηκας, ε, plupf. βεβήκει, and part. pres. -βιβάς, N 18; and, as if from βιβάω, βιβῶντος, Π 609; βιβῶντι N 807, βιβῶντα Γ 22, *procedere, advance; τινός*, *antecedere, surpass*; *τινί*, *aliqua re*, Π 54.

προ-βάλλω, only aor. -βᾶλόντες, iter. βάλεσκε, *projicere, cast before*, ε 331; ἔριδα, *injacere, inire, begin*; mid. aor. -βάλοντο, *cast down before them*, A 458; Ψ 255, *fundamenta iecerunt*; opt. -βαλοίμην (*mente te longe*), *antecellam, excel*.

πρό-βᾶσιν, *τήν*, *bona moventia, live stock, cattle*, β 75†.

πρό-βατ(α), τά, (*προβαίνω*), *pecora, droves or flocks*, Ξ 124 and Ψ 550.

προ-βέβουλα, pf., (*βούλομαι*), *praefero, prefer before*, A 113†.

προ-βιβάς, -βιβῶν, see *προ-βαίνω*.

προ-βλήε, dat. βλήτι, pl. βλήτες, ας, (*προβάλλω*), *projecting*, M 259.

προ-βλώσκειν, ἔμειν, aor. -μολον, imp. μολ(ε), part. μολῶν, οὔσα, *pro-dire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. βοῶντε, (*βοή*), *shouting loudly* (above the rest), M 277†.

προ-βόλω, τῷ, masc., (*βάλλω*), *jutting rock*, μ 251†.

προ-γενέστερος, οι, (*γένος*), *senior*, B 555.

προ-γίγνομαι, aor. γένοντο, *progressi sunt*, Σ 525; in tmesis, ὁδοῦ, Δ 382, *advanced on their way*.

πρό-γονοι, masc., (*γόνος*), *earlier born, or spring lambs, larger lambs*, ι 221†.

προ-δαίεις, part. aor., (*ἰδάνην*), *ante sentiens, know beforehand*, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (*δέκομαι*), ἐν, *in ambush, lurking-place*, Δ 107†.

προ-δόμω, τῷ, masc., (*δόμος*), *vestibule, portico*, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

προ-έργε, ipf., *hinder* (by standing before), with inf., A 569†.

προ-έηκα, ε, see *προ-ίημι*.

προ-εἶδον, subj. ἴδωσι, part. ἰδών, ὄντες, *praevidere, look forward, catch sight of*, ε 393, *prospiciens*; ἰδωνται, ν 155, *prospicient*.

πρό-ειμι, **πρὸ ἔοντα**, *praeterita*, A 70.

πρὸ εἶπομεν, *praediximus*, α 37†.

προ-έμεν, aor. inf. from *προ-ίημι*.

προ-ερέσσαμεν, σσαν, aor. from -ερέσσω (*ἑρετμός*), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (*ἑρύω*), *had drawn forward*, A 308.

πρό-ες, imp. aor. from -ίημι.

προ-έχω, **προὔχουσιν**, part. οντι, α, ουσιν, οὔσῃ, σας, ipf. προέχ(ε), *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. προὔχοντο, *had before them*, γ 8; *πρὸ ἔχοντο*, *were holding before them*, P 355.

προ-ήκεα, ntr. pl., (*ήκης, ἀκή*), *praeacuta, pointed at the end, with sharp blades*, μ 205†.

προ-θελύμνω, ους, α, (*θέλυμνον*), *along with the root*; N 130, *overlapping*, of layers of ox-hide forming a shield.

προ-θέουσι, see *προ-τίθημι*.

προ-θέησι, subj., ipf. iter. θέεσκε, *praecurrere, outstrip*, K 362, λ 515.

Προ-θο-ήνωρ, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-θοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θορών, see *προ-θρώσκω*.

Προ-θῶων, ωνα, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. θρώων, *prosiliens, springing forward*, Ξ 363. (II.)

προ-θύμησι, ταῖς, *zeal, courage*, B 588†.

πρό-θύρον, ου, οιο, οισ(ιν), *pillared porch at entrance of court* (see plate III., A); *gateway*, α 103, γ 493; *porch before the house-door* (see plate III., t), *doorway*, θ 304, σ 10.

προ-ἅλλε(ν), ipf., (*ἱάλλω*), *sent forth*, θ 365.

προ-ιάπτω, fut. ἱάψει, ει, aor. ἱάψεν, send (forth), usually of what is untimely, premature, A 3.

προ-ίημι, ἰησι, 3 pl. ἰῷσι, imp. ἰει, ipf. ἰειν, ἰεις, ἰει, aor. ἦκε, = ἦκε, ἔηκα, ε(ν), 3 pl. ἔσαν, imp. ες, ἔτω, inf. ἔμεν, emittere, send forth, τινά, with inf. of purpose, κ 25; θειῶ, in submission to the god; also of missiles, shoot, dart, sling; ὑδωρ, pour forth; ἔπος, let drop; κῦδος, bestow upon; let slip, ε 316; τ 468, let go, so that it fell.

προ-ίκτης, γ, masc. (ἰκέτης), mendicant, beggar, ρ 352. (Od.)

προῖξ, προικός, (procus, precor), gift, present, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. στήσας, in having put thee forward before the Achaeans to fight, Δ 156†.

Προῖτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ιζόντων, gen. pl. part., (ἵζω), alighting after having flown forward, B 463†.

προ-κἀλέσσατο, aor., subj. ἐσσεται, imp. εσαι, (καλέω), evocare, challenge, H 39; to combat, χάρμυ; μαχέσασθαι, H 218.

προ-καλίζεω, imp., ipf. καλίζετο, (καλέω), evocare, challenge, Γ 19; χερσί, to boxing contest, σ 20; with inf., Δ 389, θ 228.

προ-κείμενα, part., lying before (them), α 149.

πρό-κλυτα, (κλύω), ante audita = celebrata, ἔπεα, ancient legends, Υ 204†.

Πρόκρις, ἰδος, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (κρόσσαι), in rows, in tiers, Ξ 35†.

προ-κϋλίνδεται, pass., (κυλίνδω), provolvitur, roll forward, Ξ 18†.

προ-λέγω, pf. pass. part., λελεγμένοι, delecti, chosen, élite, N 689†.

προ-λείπω, aor. λιπεῖν, ὦν, ὄντες, pf. λείλοιπεν, deserere, leave behind, γ 314; deficere, forsake, β 279.

προ-μάχιζε, imp. pres. and ipf., (μαχίζω), pugnare, τινί, fight in the front rank before others, Υ 376 and Γ 16 = προμάχεσθαι τινος, Α 217 and Ρ 358.

πρό-μάχος, οιο, ον, οι, ων, οισ(ιν),

ους, (προ-μάχομαι), propugnator, champion, foremost fighter, σ 379, ω 526. (II.)

Πρό-μᾶχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μῖγναι, aor. inf. pass., (μίγνυμι), have intercourse with before, τινί, I 452†.

προ-μνη-στῖνοι, αι, (προ, μένω, στῖναι), one after another, successively, φ 230 and λ 233.

προ-μολών, see προ-βλώσκω.

πρόμος, ον, (sup. from πρό, cf. primus), foremost fighter, H 75.

προ-νόησαν, ἦσαι, (νοέω), praesenserunt, suspect, Σ 526; ante excogitare, devise beforehand, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, Π 399†.

πρόκας, acc. pl. (cf. περκνός), deer, ρ 295†.

προ-πᾶροιθε(ν), adv., pro, ante, porro, coram, forward, formerly, K 476, O 260; usually prep. with gen. (prepos. and postpos.), ante, before, O 66, Γ 22; ἡϊόνος, along the shore.

προ-πάσας, πάν, totas, all (day) long, all (the ships) together, ι 161.

προ-πέμπω, aor. ἔπεμψε and προῦπεμψα, ε, send forth, Α 442, ρ 54.

προ-πέφανται, see -φαίνω.

προ-πεσόντες, aor. part., (πίπτω), incumbentes, bending forward, ι 490 and μ 194.

προ-ποδίζων, (πούς), striding forward, N 158 and 806.

προ-πρηνέα, ές, (pronus), leaning forward, Γ 218; bent, χ 98 (v.l. πρηνεί).

προ-προ-κυλινδόμενος, wandering from place to place, ρ 525; Διός, ad pedes Jovis provolutus, rolling as suppliant before, X 221.

προ-ρέει, ρέων, etc., pres., profluere, M 19, ε 444.

πρό-ρριζος, οι, (Φριζα, ρίζα), radicatus, with the roots, Δ 157 and Ξ 415.

πρός, orig. πρότι, then προτί, and, to avoid the lengthening of a preceding vowel by position (exc. ω 347), ποτί, (πρό), I. adv., insuper, moreover, in addition, δέ, E 307, K 108.—II. prep. (a) with gen., of point from which, θ 29 (toward, K 428, X 198, ν 110, φ 347); origin, from, A 160, 239 Διός, which

come from Zeus ; *in the eyes of, before*, A 339, X 514, II 85, λ 302, σ 162 ; *in subjection to*, ἄλλης, Z 456 ; in oaths and entreaties, *by, before*, ν 324, T 188 ; (b) with dat., praeter, *besides*, κ 68 ; locat., *on*, ε 434, λ 423 ; *to, upon*, with βάλλειν, η 279 ; *ραίειν, τρέπεσθαι*, Ξ 403 ; (c) with acc. (1) local : *to, toward*, M 332 ; with verbs of going, moving, I 147 ; *smiting*, Δ 108, *upon* ; of looking, talking, *at, with* (ξ 331, swear to), Γ 155, Δ 643, 403 ; of changing, *with*, Z 235 ; *against*, with verbs of fighting, P 98, 104.—(2) temporal : *toward, sub vesperam*, ρ 191.

προσ-άγω, aor. ἤγαγε, advehere, *τινί, bring upon* (us), ρ 446†.

προσ-ᾄτξας, aor. part. from αἰσσω, advolans, *adortus, hurry up to*, χ 337, 342, 365.

προσ-ἄλειφεν, ipf. from ἀλείφω, illinebat, *ανοῖν, τινί, κ 392†.*

προσ-αμύνει, ομεν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139 ; *τινί, help, aid*, B 238, II 509.

προτι-άπτω (aptus), *attach to, accord*, Ω 110†.

προσ-ἄρηρότα, ntr. pl. pf. part., (ἀραρίσκω), *closely fitted*, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηὔδων, α, αυδήτην, ων, κ 418, ν 253, (αὐδή), alloqui, *address*, M 353, φ 208, ω 320 ; *τινά, Δ 192, X 7, δ 680 ; ἐπέεσσι, ο 440 ; μιλιχίοις, P 431 ; ἔπεια πτερόεντα, E 871, Δ 92, β 362 ; with part., Φ 367, χ 435 ; φωνήσας, A 201, α 122 ; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.*

προσ-βαίνω, aor. ἔβη, ἔβαν, βάς, aor. mid. ἐβήσετο, adire, pervenire ad, *assequi, go to, arrive at, τινά, τί, B 48, ψ 117 ; step upon*, II 863†.

προσ-βάλλω, ἔβαλλε, ipf., aor. βαλὼν, ὄν, in tmesi, proicere, *dash against, πέτρῃσι, ι 284 ; ἀρούρας, (sc. ἀκτίσιν), collustrabat, strike with rays, illumine*, H 421 ; *προτι-βάλλεαι, mid., increpas, reprove*, E 879.

προσ-εδέρκετο, ipf. from ποτι-δέρκεται, adspicit, *look at*, ν 385, II 10.

ποτι-δέγμενος, etc., part. pres., (δέχομαι), exspectans, *await, τινά, τί, εἰ, ψ 91, ὁππότ' ἂν, H 415.*

πρόσ-εμμι, part. ἰόντι, α, accedenti, em, *approach*, E 682. (II.)

προσ-είπε, ον, opt. προτι-εἶποι, (εἶπον), alloqui, *address*, Ω 361, ω 350 ; *τὸν δ' αὐτε, A 206, α 178 ; elsewh. τινά, A 441, δ 542 ; with part., A 105, Γ 386, ζ 56, ρ 405 ; μύθοισι, Γ 437, τ 252, δ 484 ; πρὸς τινά μῦθον, address a speech to, δ 803.*

προσ-ερεύγεται, πέτρην, *breaks foaming against the rock*, O 621†.

πρόσθε(ν), adv., (πρό), *in front* (of him), ε 452 ; ἔχειν, hold before, P 7 ; Υ 163, στέρνοιο ; precede, *ἔναι τινί ; βάλλειν, incitare, drive, urge ; Ψ 639, outstripping me by their superiority in number ; antea, heretofore, formerly, N 440 ; before, N 66, Ω 698 ; οἱ π., the men of old, forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445 ; τινὸς ἵστασθαι, come before one for his protection, hence = ὑπέρ, Φ 587, θ 524 ; local and temporal, B 359 ; N 66, τοῖν is gen. part.*

προσ-έκειτο, ipf., *were attached*, Σ 379†.

προσ-κῆδέος, gen. from -κῆδής, (κῆδος), diligētis, *loving, affectionate*, φ 35†.

προσ-ἐκλῖνε, ipf., pf. pass. ποτι-ἐκλῖται, acclinare, *lean upon*, with dat., φ 138 ; apposita est ei, *place near*, ζ 308.

προσ-έλεκτο (λεχ-), accubuit iuxta, *reclined beside* (me), μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, *drive upon, νῆα ἄκρῃ, ι 285†.*

προσ-ἐπὶλνᾶτο, ipf., (πὶλναμαι, πέλομαι), *appropinquavit, draw near*, ν 95†.

προσ-πλάζον, part. pres., ipf. -ἐπλαζε. (πέλαγος, Ger. plätschern, Eng. splash?), *γενεῖν, dash against*, λ 583 and M 285.

προσ-πτύσσομαι, opt. ποτι-πτυσσοίμεθα, fut. προσ-πύξεται, aor. -πτύξατο, subj. -πύξομαι, *fold to one's self, embrace, τινά, amplexi, λ 451 ; receive warmly, θ 478 ; welcome, greet, γ 22 ; μύθῳ, adire precibus, entreat.*

πρόσσοθεν, *before him*, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. ἐστίχε, *strode toward*, ν 73†.

προσ-τίθημι, aor. ἔθηκεν, apposuerat, *place upon* (the entrance), ι 305†.

πρόσ-φασθαι, see πρόσ-φθμι.

πρόσ-φᾶτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φθμι, aor. ἔφην, ης, η, and pres. φάσθαι, alloqui, *speak to, address*, K 369, ο 9; ἔπος, ψ 106; τινά, H 405, N 46, ν 49; ἀπαμειβόμενος, A 560, α 63, A 84, 130, ε 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

προσ-φύε(α), with dat., (φύομαι), *grown upon*, i. e. *fastened to*, εκ κλίσσης τ 58†. (See cut No. 112.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), alloqui, *address, accost*, ε 159; τινά, Γ 389, Λ 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)ω, (porro), *forward*, Π 265; in posturum, *in the future*, A 343.

πρόσ-ωπον, α and ἄρα, dat. ἄσι, ntr., (ὄπωπα), *countenance*, Σ 24, Π 414.

προ-τᾶμών, aor. part., (τάμνω), *cutting up*, I 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -τᾶμοίμην, *cut straight before me, draw straight before me*, σ 375.

πρότερος, οιο, ρ, ον, ω, οι, ων, οισι, ους, η, γ, ην, ης, (comp. from πρό), *prior, former*, Γ 140; also, instead of prius, T 183, β 31, Δ 67; *senior*, γενεῇ, elder, O 166; maiores, *men of former time*, Δ 308; πόδες, *anterior, forefeet*, τ 228.

πρότερω, *forward, further*, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, Π 60. (II.)

πρότι, see πρόσ; προτι-, see προσ-. Προτιάων, ονος, *father of Astynoo*s, in Ilios, O 455†.

προτι-ελεῖν (Feλ-), *press forward*, ποτι νῆας, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προύθηκιν, *place before, tables*, α 112; *cast before dogs*, Ω 409; προ-θέουσι in A 291 irregular inflection (cf. δίδη, διδώσομεν, φορῆναι) for τιθέασι, *place before, give into hands of, permit*.

προτι-μῦθῆσασθαι, alloqui, λ 143†. προτι-όσσομαι, imp. εο, ipf. όσσε(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, *forebode*, X 356 = *recognize thee for what I had foreboded*.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Λ 424†.

προ-τόνοισιν, ους, pl. masc., (τείνω), *fore-stay, rope extending from the mast to the upper end of bow*, A 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. έσθαι, se convertere ad, *turn in flight to, give one's self to*, επί τι, επί τινος, ἄχει, Z 336.

προ-τροπάδην, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-τύπτω, aor. προὔτυψε, αν, *press forward*, ω 319, a prickling, smarting sensation forced itself forward through his nostrils (preceding the tears which he could hardly restrain).

προὔθηκε, see προ-τίθημι.

προὔπεμψε, see προ-πέμπω.

προὔχοντα, το, προυχούσῃ, etc., see προέχω.

προ-φαίνω, ipf. προὔφαινε, ον, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. προὔφαινετο, pf. προπέφανται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, P 487, with είς, έν, ανά with acc.

πρό-φᾶσιν, τήν, *pretense, ostensibly*, T 262 and 302.

προ-φερέστερος, ον, οι, αι. and sup. -φερέστατος, (προφερέης), *preferred, τι-vός*, above some one; *τινί*, superior in, φ 134; with inf., better in drawing, K 352.

προ-φέρω, φέρησι, ωμεν, οίς, ε, ων, ουσα, αι, *bear forth, away*, ν 64; *proffer*, I 323, P 121; *τινί* ξριδα, rivalling one another, ζ 92; *ονείδεα*, convitiari, revile; *μένος*, display courage; mid. pres. -φέρηται ξριδα, *challenge*, θ 210, *begin combat*, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγεῖν, part. -ών, όντα, *effugere, flee away*, Λ 340; with acc., λ 107.

πρό-φρασσ(α) (. . . φραδέος, φρήν), propensus; *seriously*, κ 386; *cheerfully*, Φ 500.

πρό-φρων, *ονι, ονες*, adv. -φρονέως, (*φρήν*), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous, friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, Φ 6. (II.)

πρό-χυν, adv., (*γόνυ*), *on her knees*, I 570; ἀπολέσθαι, *be brought low and perish, perish utterly*, Φ 460.

προ-χοῆσ(ιν), *ας, fem., (χέω)*, *mouth, stream*, υ 65, P 263.

πρό-χοος, *ω, ον, fem.*, vessel for drawing off wine, *pitcher, vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρῦλλες, *έων, έεσσ(ι)*, (*πρό, λαοι?*), *foot-soldiers*, Λ 49, M 77, O 517, E 744, hyperbolically, fitted to, sufficient to protect the combatants of a hundred cities.

Πρυμνεύς, *έως*, a Phaiakian, θ 112†.

πρύμνη, *ης*, *puppis, stern*, A 409, Σ 76, 447. πρύμνηθεν, (*seize*) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά, (sc. πείσματα)*, *stern-(cables)*, by which the ship was made fast to the shore (*κατέδησαν, άνάψαι*), hence έλυσαν *πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οῖο, όν, οῖσι, ης, ῥ, ήν, όν*, *extremus, extreme end*, either *upper, lower*, or *hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος, end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = *summum*, where it joins the back.

πρυμν-ωρείη, *τῇ, (όρος)*, *foot of a mountain*, Ξ 307†.

Πρύτανις, *ιος*, a Lykian, slain by Odysseus, E 678†.

πρῶην, adv., (*πρό*), *nuper, lately*, E 832. (II.)

πρωθ-ῆβαι, *ας, masc., and fem. ην, (ήβη)*, *pubes, in the bloom of youth*, Θ 518, α 431.

πρῶι, adv., (*πρό*), *mane, in the morning*, Θ 530; v. l. ω 28, *praemature, untimely*.

πρωῖτ' = *πρωιζά, (πρῶι)*, *day before yesterday*, B 303†.

πρῶιον, *mane, early in the morning*, O 470†.

πρῶν, P 747; *πρῶνες, ας, masc., (πρό)*, *foreland, headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρῶρη, adj., (*πρό*), *νηϋς, prora, prow*, μ 230†.

Πρωτεσῖ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *ω, sup.* from *πρῶτος*, (with *πολύ*, *longe*), *primus, first*, ntr. *πρώτιστον* (before vowel in third foot) (Od.) and *πρώτισθ'*, λ 168 = *πρώτιστα* (before consonants in third foot), *primum, first of all, chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; *άρνῶν*, Δ 102. (II.)

πρωτο-πᾶγέα, acc. sing. masc., *εις, pl., (πέπηγα)*, *new-made*, E 194 and Ω 267.

πρωτο-πλόον (*πλόος*), adj., *going to sea for the first time*, θ 35†.

πρῶτος, *ω, ον, ω, οι, οισι(ν), ους, η, ης, υ, ην, αι, ας*, (sup. from *πρό*), *primus, first*, in position, *οι π.*, *propugnatores, θύραι* = *πρόθυρα*; in time and rank (*ἄθλα*, Ψ 275); ntr. *πρῶτον*, so also *πρῶτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *ἐπειδή, ώς*, A 276), *primum, first of all, as soon as*; τὸ *πρῶτον* before vowels, before the feminine caesura, after *ώς*, Δ 267; *ἐπειδή*, δ 13; τὰ *πρῶτα* in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum, as soon as*. (In ω 28, *πρῶι*, *praemature*, is the better reading.)

πρωτο-τόκος (*τίκτω*), *about to bear for the first time*, of heifer, P 5†.

Πρωτώ, *οὔς*, a Nereid, Σ 43†.

πρῶνες, see *πρῶν*.

πταίρω, aor. *ἐπτάρεν, μέγ'* —, *sneezed aloud*, ρ 541†.

πτάμενος, *πτάτο*, see *πέτομαι*.

Πτελέην, *αι, ας, elm*, Z 419. (II.)

Πτελέος, (1) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, heel, X 397†.

πτερόεντες, τ(α), (πτερόν), winged, flying, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, *λαισήια*, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) *ἔπεα*, A 201.

πτερόν, á, ntr., (πέτομαι), feather, wing (torn, o 527), *πυκνά βάλλειν*, fly rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, πτέρυγος, εσσι(ν), (πτερόν), pinion, wing, B 316.

πήσσω, aor. πτήξε, make bend with fear, terrify, Ξ 40, interpolated verse; pf. part. *πεπηώς, ὄτες*, cowering, crouching in fear, ξ 354, χ 362.

πτοίω, only 3 pl. aor. pass. ἐπτοίηθεν, pavebant, be dismayed, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστής, μοσ, etc., see πολεμίζω, etc.

πτολίεθρον, α, (πόλις), city, always with follg. gen. of proper name, *Ἰλίου*; *Τρώων*, A 163, a city of the Trojans, = any whatever, not Ilios.

πτολί-πορθος, φ, ον, and -πόρθιον (ι 504, 530), masc. and fem., (πέρθω), destroyer, sacker of cities, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

πόλις, see πόλις.

πτόρθον, τόν, surculum, sapling, ζ 128†.

πτύγμ(α), τό, fold, E 315†.

πτύκτῳ, dat., (πτύσσω), folded, Z 169†.

πτύξ, πτυχή, ες, ας, fem., (πτύσσω), (1) layer of shield, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilleus (see cut No. 135).—(2) *ravine, mountain valley*, Δ 77.

πτύοφιν = gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. πτύξασα, having folded together, α 439, ζ 111; pass. ipf. *ἐπτύσσοντο, were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, spuο), spitting forth, Ψ 697†.

πτῶξ, ὤκα, masc., (πτῶσσω), timid,

timid, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πτῶξ), crouch in fear, Δ 372†.

πτῶσσεις, ουσι, etc., pres., ipf. πτώσσον Φ 26, (πήσσω, πτῶξ), cower, hide, Δ 371; *ὑπό τινι*, before, H 129, *παυερε*; *go cringing, begging about, κατὰ δῆμον*; *νέφεα, forsake in fear the clouds, sky*.

πτωχεύω, φ, ειν, ipf. iter. πτωχεύεσκ(ε), fut. εὔσω, (πτωχός), mendicari; trans. *gain by begging*, ρ 11, 17.

πτωχός, φ, ὄν, οἱ, ὦν, ούς, (πτῶσσω), mendicous, beggar-(man), ἀνὴρ, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, manikins, thumbkins, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), boxing, Ψ 653 and 665; from

πυγ-μάχου, masc.,

(πυγμή, pug-nus), pug-nus, pug-giles, boxers, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the boxing-match, Ψ 669†.

πύγούσιον, accus. masc., (πυγών), a cubit long; ἔμβα καὶ ἔνθα, in length and breadth, κ 517 and λ 25.

πύελον, τήν, feeding-trough, τ 553†.

πυθέσθαι, aor. inf. from πυθάνομαι.

πυθμένι, α, ες, masc., (fundus, bottom), bottom of a vase, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. πύσει, Δ 174, putrefacet, cause to rot; pass. *πύθεται, ομένων, putrescere, rot*, Δ 395, μ 46.

Πυθῶ, οὔς, οἱ, ὦ, and Πυθῶνα Β 519, Pytho, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, Β 519; Πυθῶδε, to Pytho, λ 581.

πύκᾶ, thickly, strongly, crebro, I 588; φρονεῖν, τρέφειν, wisely, carefully, E 70.

πυκάζοιεν, opt., ειν, inf. pres., aor. πύκασε(ν), ας, ας, ἀσᾶσα, pf. pass. part. πεπύκασμένος, α, (πύκα), cover closely, κάρη; wrap up, cover. with dat., ἄρματα, chariots overlaid with gold; ῥάκειαν ὤμους, his shoulders wrapped in



rags; τινὰ φρένας, grief overshadowed, encompassed his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μῆδος), prudentis, deep-counselled, α 438†.

πυκινός, οὔ, ὄν, οἱ, οἰσιν(ν), ἡ, ἥς, ᾗ, ἡν, αἱ, ᾗς, ἄς, ὄν, (αἱ), and πυκνόν, οἱ, οἰσιν, οὗς, ἡ, ἡν, αἱ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, firm, close, compact; περά, flap rapidly (in closely succeeding motions) the wings, β 151; close-packed, crowded, χηλός, λόχος; firmly put together, λέχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, closely spread; thick-foliaged, ὄζος, ὄρυμός, θάμνος, ὕλη; mighty, sore, delusion, Ω 480; grief, Π 599; prudens, wise, sagacious, B 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πύκινως, close, fast, then frequenter, often, deeply, τ 95, T 312; prudent, wisely, Φ 293, α 279.

Πύλαι-μένης, εος, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαιος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-άρταο, τοῦ, (-άρτης), door-closer, gate-fustener, epithet of Aides, Θ 367, λ 277.

Πυλ-άρτης, a Trojan, (1) wounded by Aias, Δ 491.—(2) by Patroklos, Π 696.

πύλᾱ-ωρούς, τούς, (Forᾱν), gate-keepers, Φ 530. (Π.)

πύλαι, ἁών, γσ(ι), ας, fem., (πέλομαι?), gate (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; 'Αἰδᾱο, of death, I 312.

Πυλ-γενής, see Πυλοι-γενής.

Πυλήνη, town in Aitolia, B 639†.

Πύλῳι, H 134, Ψ 633, Δ 753, ο 216, inhabitants of Πύλος.

Πύλο-γενής, born in Pylos, Nestor, B 54; horses, Ψ 303.

Πύλῳνδε, to Pylos, Δ 760, β 317, γ 182, and freq.

Πύλῳθεν, π 323, from Pylos†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, Δ 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθέη, ιερῆς; joined with ἡμαθό-εντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, E 397†, in the gateway, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ωνος, a Trojan, slain by Polypoites, M 187†.

πῦμάτῳ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, last, η 138, Δ 759, Ψ 373, ι 369; N 616, root of the nose; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πύθομαι, οἰαθ' = οἶατο 3 pl. opt., εσθαι, ἐσθω, ὄμενος, ipf. (ἐ)πύθετ(ο), ὄμεθ(α), fut. πύσομαι, σσαι, σεται, σόμενος, ον, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. ἐσθην, ηαι, ηται, ησθε, οἰμην, οἰτο, οἶατο, and aor. red. πεπνυθόιατ(ο), pf. πέπνυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπνυστο, 3 du. πεπύσθην, comperio, exploro, learn by inquiry, β 215, from some one, τινός, P 408; usually = audio, ascertain at first hand, τί, κ 147, π 412, O 379; comperio, hear tell of, τινός, de, ν 256, ξ 321, but Z 465, βῳῆς = audire; τί τινος, P 408, from some one, also ἔκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Z 50, A 135, cf. E 702; τινός, with part., A 257, these things from you wrangling, T 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), at boxing, Γ 237, θ 103.

πύξινον, ntr., (πύξος), of box-wood, Ω 269†.

πῦρ, πυρός, ἰ, ἄ, (Ger. Feuer), ignis, fire, also in fire-pans for illumination; as symbols of danger, K 246; pl. watch-fires; πυρός θερέω, warm myself at the fire, ρ 23.

πῦρ-άγρην, τήν, (άγρέω), fire-tongs, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, Π 287.

πυρακτέω, ipf. ἐπῦράκτεον, I brought to a glow, ι 328†.

Πύρᾱσος, (1) a Trojan, wounded by

Aias, Δ 491.—(2) town in Thessaly, B 695.

πυργγδόν, adv., (πύργος), like a tower, in solid masses, M 43. (Il.)

πύργος, ου, φ, ου, οι, ων, οίς, ους, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργώω), surround with towers, fortify, λ 264†.

πῦρετόν, τόν, febrim, fever, X 31†.

πῦρῃ, ἧς, ῆ, ἥν, αἰ, rogus, funeral-pyre; ἀλγεινῆς, grievous, for the friends of the deceased, Ψ 110-177, 192-258, Ω 786-799. (Cf. cut.)



110

πῦρῃ-φόρον, see πυρο-φόρος.

πῦρ-ήκεα, acc., (ἀκή, -ήκης), with blazing point, ι 387†.

πῦρ-καυστος, 2. (καίω), praeustus, charred, N 564†.

Πῦρις, ιν, a Lykian, slain by Patroklos, Π 416†.

Πῦρ-φλεγέων, river in lower world, κ 513†.

πῦρ-καῖῃ, ἧς, ἥν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαῖῃ, they piled the corpses on the funeral-pyre. (Il.)

πῦρνον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πῦροί, ὧν, οὔς, wheat (grains) used unground, as food for animals rather than for men; yet, υ 109.

πῦρο-φόροιο, οι, and πυρῃ-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολέοντας, part., (colere), tending fires, κ 30†.

πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πῶ, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλέομαι, πωλέ(εαι), εἶται, εὔμενος, ipf. πωλεύμην, εἴτ(ο), iter. πωλέσκετο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consorti with, εἰς, ἐπὶ, μετὰ τινος, δεῦρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οἰσιν, ους, comm., (pullus), foal, A 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



111

πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δὲ, δέ, quomodo tandem, how pray? νῦν, σ 223; with τ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἶ κέν πως, A 66, si qua, if perhaps; οὐ μὲν πως, nequaquam, by no means, Δ 158.

πωτάομαι, ipf. πωτῶντο, (πέτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (πα-σco), flock, εἶων, μῆλων, Γ 198, ω 112.

P.

P. Many words beginning with *p* began orig. with two consonants, esp. *Φρ* and *σρ*; what this initial consonant orig. was can not always be determined.

ῥά, ῥ', see ἄρα.

ῥάβδον, *φ*, οἰσι, masc., (ῥέπω?), *rod*, *staff*, esp. *magic wand* of *Hermes*, Ω 343; *Kirke*, κ 238; *Athena*, ν 429; *fishing-rod*, μ 251; *pins*, M 297.

ῥαδάλον, v. l. = ῥοδανόν, Σ 576.

Ῥαδά-μανθvs, *vos*, son of *Zeus*, brother of *Minos*, Ξ 322, η 323; ruler in *Elysion*, δ 564.

ῥαδινήν, (*Φραδ-*), *slender*, *pliable*, Ψ 583†.

ῥαθάμυγες, fem., *guttae*, *drops*, esp. of *blood* (mingled with dust), Δ 536; *κονίης*, *particles* of dust, Ψ 502. (Π.)

ῥαίνω (from ῥαδῆω), ipf. pass. ῥαίνοντο, aor. act. imp. ῥάσσετε, pass. pf. ἑρράδῃται, plupf. ἑρράδῃτο, conspergere, *besprinkle*, τί τινι, Δ 282, ν 150, M 431.

ῥαιστήρα, acc. masc. and fem., *maleum*, *hammer*, Σ 477†.

ῥαίω, subj. ῥαίησι, ipf. ἔρραιε, fut. ῥαίσεμναι, aor. ῥαίσῃ, αι, *shatter*, νῆα; τινά, *wreck*, ζ 326, ε 221; pass. pres. ῥαίσιτο, ομένον, aor. ἑρραίσθη, *be dashed*, ι 459, πρὸς οὐδεῖ, on the ground; *shiver*, Π 339.

ῤράκος, εα, έων, εσιν, έεσσι, ntr., (λάκος, modern Greek βρακίον?), *ragged garment*, *tatters*, ζ 178. (Od.)

ῥαπτόν, άς, *sartum*, *patched*, ω 228 and 229, from

ῥάπτειν, ipf. 1 pl. ῥάπτομεν, aor. ῥάψε, ψαι, *sarcio*, *rivet together*, M 296; *κακά*, etc., τινί, *devise*, γ 118, π 379.

ῥάσσετε, imp. aor. from ῥαίνω, conspergite, *sprinkle*.

ῥαφαί, αι, *seams*, χ 186†.

ῥάχιν, fem., *chine*, *piece cut lengthwise* along the spine, I 208†.

Φρέα, monosyll. O 187, Πείης Ξ 203, (εὐρείης, the broad earth?), *Rhea*, daughter of *Uranos*, daughter and sister of

Kronos, mother of *Zeus*, *Poseidon*, *Aides*; of *Hestia*, *Demeter*, *Hera*.

ῥέα, monosyll., *facile*, *easily*, only Π., μάλα, Υ 101. ῥεῖα, *facile*, *easily*, with verbs of moving, E 304; ζώντες, *lightly living*, i. e. without care or pain, ε 122.

ῥέεθρα, τά, (ῥέω), undae, *stream*, *current*, also *bed*, B 461, ζ 317.

ῥέζω, pres. and ipf., ipf. iter. ῥέζεσκον, fut. ῥέξω, ει, ομεν, ειν, aor. ἔρρεξε, ἔρεξα, etc., ῥέξ(ε) I 535, pass. aor. part. ῥεχθέν, έντος, (*Φρεχῶ*, from *Φερχῶ*, Ger. wirken, Eng. work), *handle*, *deal with*, εὐ κακῶς τινα; *attempt*, *avail*, T 90; *bring to pass*, θ 148; ἔργον, usually in bad signif., χ 315; I 647, *treat with contumely*; ιερά, θαύσια, *ικατόμβην*, *perform*, *offer*, *sacra facere*, and generally *sacrificare*, γ 5, I 535.

ῥεθέων, gen. pl. ntr., (ῥρνυμι), *limbs*, Π 856, X 68.

ῥεῖα, see ῥέα. Πείη, see Φρέα.

ῤεῖθρον, harbor in *Ithaka*, α 186†.

ῤρέπω, ipf. ῤρέπε, *sank* (in the scale), αἴσιμον ἡμαρ, *fatalis dies*, *destiny*, Θ 72, X 212.

ῤερυπώμενα, see ῥυπάω.

ῤεχθέν, έντα, see ῥέζω.

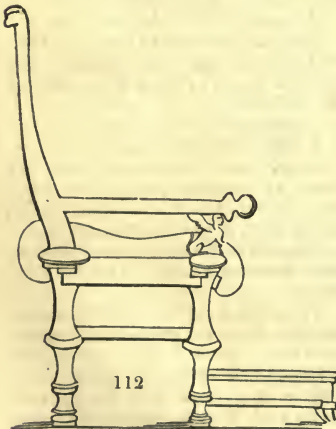
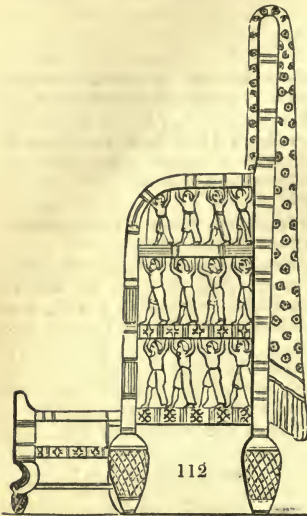
ῤέων, etc., (from σρεῖω), pres., ipf. ἔρρεε, ει, εον, and ῤέε, ον, aor. ῤήη γ 455, *fluere*, *flow*, ὕδατι, αἵματι, *trickle*; fig., A 249; *drop off*, κ 393.

ῤρηγμῖνος, ἱνι, ἱνα, masc., (ῤήγγνυμι), *surf*, *breakers*, Υ 229, not on the shore alone.

ῤρήγγνυμι, ῤήγγνυσι, ipf. iter. ῤήγγνυσκε, fut. ῤήξω, ειν, aor. (ἔρ)ῤήξ(εν), etc., (*frango*), *break*, *shatter*; πύλας, *burst through*; also of hostile ranks, *φάλαγας*, *στίχας*; pass. pres. ipf. ῤήγγνυτο, υντο, mid. aor. ἑρρήξαντο, ῤήξασθαι, άμενος, etc., subj. ῤηξόμεθα, *break*, intrans. κύμα, Σ 67; *unchain*, *let loose*, Υ 55; *burst*, *scatter*, M 440.

ῤρήγος, ει, εα, εσσι, (ῤάκος, Ger. Laken), *covering*, *blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion* and *cover*, *mattress* and *blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek θρόνος with θρήνους attached.)



Φρηθέντι σ 414, υ 322, part. aor. pass. from ἐρῶ, (εἰπεῖν), over a just word clearly spoken.

ρήϊδι, ιον, ι(α) Υ 265, adv. ἰδίως, E 808, φ 92, comp. ῥήϊτεροι, sup. ῥήϊ-
τάρ(α), ῥήϊστη, facilis, easy, δ 565, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

Φρηκτός, verbal adj. from Φρήγνυμι, that can be broken, vulnerable, N 323†.

Ῥήνη, concubine of Oileus, mother of Medon, B 728†.

ῥήξ-ηνορτήν, τήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῥήξ-ήνωρ, ήνορος, ι, α, bursting hostile ranks, irresistible, epith. of Achilles, H 228, δ 5.

Ῥηξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥήσις, gen. ῥήσιος, fem., (ἐρεῖν), sermo, speech, φ 291†.

Ῥήσιος, son of Eioneus, K 435, king of the Thracians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσοντες, part. pres., (ῥήγνυμι?), treading, stamping, Σ 571†.

Φρητήρ(α), τόν, (ἐρεῖν), oratorem, speaker, I 443†.

Φρητῶ (ἐρεῖν), conducta, stipulated, Φ 445†.

Φρητήρην, τήν, (ἐρεῖν), stipulation, bargain, ξ 393†.

Φρίγεδᾶνή (ρίγέω), hateful, horrible, T 325†.

ρίγέω, fut. ῥιγήσειν, aor. ἐρρίγησε, σαν, and ῥίγησε, pf. ἐρρίγα, (ε), subj. ἐρρίγησι, plupf. ἐρρίγει, (ρίγος, frigus), horrere, shudder at, start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ἰδὼν, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, ne—.

Φρτίον, comp., (ῥίγος), frigidius, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. ῥίγιστα, pessima, E 873.

Ῥίγμος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

ῥίγος, τό, frigus, cold, ε 472†.
ρίγώω, fut. ῥίγώσεμεν, frigere, be cold, ξ 481†.

ρίζης, gen., γ, αν, αι, ὦν, ψ(ι)ν, (Φριζία, radix, root, cf. thoroughwort), ψ 196, roots of the eye, ι 390.

ρίζω, aor. ἐρρίξω, plant, fix firmly, υ 163; pf. pass. ἐρρίζωται, is planted out, η 122.

ρίμφα, swiftly, Z 511, θ 193.

ρίν, see ρίς.

Φρίνόν, οὔ, ntr., corium, hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἐρίνον* interpreted as = *ἐρινεός*, which suits some passages equally well, but not all.

Φρινός, οὖ, φ̃, ὄν, οἶ, οῖς, ούς, fem., cutis, corium, *hide, skin*, of animals, K 262, Υ 276; of men, E 308; usually, with and without βοῶν, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

ρίνο-τόρος, (τορέω), *shield-piercing*, Φ 392†.

ρίον, ntr., *peak, crag*, of Olympos, Θ 25; γ 295, *headland*.

ρίπῃ, ῆς, ῥ̃, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

Ῥίπη, town in Arkadia, B 606†.

Φριπτάζων, part., (ρίπτω), *hurl about*, Ξ 257†.

Φρίπτω, ipf. iter. **ρίπτασκον**, fut. **ρίψω**, ει, aor. **ἐρριψε(ν)**, and **ῥῖψ(ε)**, (Φριπ-, Ger. werfe), *hurl, throw, τι μετά τινα, toss into the hands of*, Γ 378.

ῥίπεσσι, fem., (scirpus), οἰσύνησι, *with willow withes, viminibus*, ε 256†.

Φρίς, **ῥίνος**, ῥῖνες, ὦν, ας, nasus, nose, N 616, δ 445; pl., nares, nostrils, Ξ 467, ε 456, T 39, per nares instillavit.

ῥοδᾶνόν, *waving, swaying*, Σ 576†.

Ῥόδιος, see **Ῥόδος**.

Ῥόδιος, river in Troas, rising in Mount Ida, M 20†.

Φροδο-δάκτυλος, *rosy-fingered*, Ἡώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

Φροδέντι, dat., (Φρόδον, rosa), *fragrant with roses*, Ψ 186†.

Ῥόδος, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, **Ῥόδιοι**, B 654.

ῥοάω, ῥσ(ι), ας, (ῥέω), fluctus, stream, B 869, ζ 216, ω 11.

ῥόθιον (ῥόθος), *gurgling, plashing, roaring*, ε 412†.

ῥοιαί, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

ῥοιβδήσειεν, opt. aor. from **ῥοιβδέω**, (ῥοιζός), *suck in*, μ 106†.

ῥοιζήσεν, aor. from **ῥοιζέω**, *whistled*, K 502†.

ῥοιζέω, ον, fem., *whistling, whizzing, whirr*, II 361; of shepherd's call, ι 315.

ῥόος, όοιο, όον, masc., (σρόος, ῥέω), *stream, flow of water*, Σ 402, M 25; **κάρ ρ.**, along in the current, ε 327.

Φρόπαλον, φ, (α), οισι, ntr., (ῥέπω), *club, cudgel, fustis*, Δ 559, ι 319, λ 575.

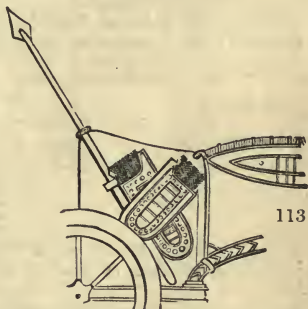
ῥοχθεῖ, prs., ipf. **ῥόχθει**, *roar*, μ 60 and ε 402.

ῥύατο, see **ῥύομαι**.

ῥῦδόν, adv., (ῥέω), ἀφνειοῖο, *with floods of gold, enormously rich*, ο 426†.

ῥύη, aor. from **ῥέω**.

ῥῦμός, οὔ, φ̃, (ἐρύω), temo, *pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



113

ῥύομαι (ἐρύεσθαι), **ῥύεται**, etc. prs., (inf. also **ῥύσθαι**), aor. with σσ, σ, and **ῥύατο**, ipf. iter. **ῥύσκειν** Ω 730, (servo), tueor, protect, (1) *save, rescue*, ὑπέκ, ὑπό τινος, out of, from, P 645, 224.—(2) *hide*, M 8, ζ 129. [ῥ only in aor., also **ῥύατο**, but **ῥύσάμην**, O 29.]

ῥυπάω, **ῥῦπόω**, ὦντα, ntr. pl., sordere, *be filthy*, ψ 115; pf. pass. **ῥεῤῥησμένα**, ζ 59 (from **ῥυπόω**, transitive).

ῥῦπα, τά, sordes, filth, ζ 93†.

ῥύσατ(ο) (ἐρύκω), aor., retinebat, detain, ψ 244†; see also **ἐρύομαι** and **ἐρύω**.

ῥῦσαι, see **ῥύομαι**.

ῥύσι(α), τά, (ἐρύω), ἐλαύνεσθαι, *booty dragged away*, of cattle, Δ 674†.

ῥυσί-πτολι, Z 305, v. l. for **ἐρυσί-πτολι**.

ῥύσκειν, see **ῥύομαι**.

ῥῥσαι (ἱρύω, with furrows *drawn* over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥυστάζοντας, acc. pl. part. pres., ῥυστάζεσκειν, (ἱρύω), *drag about*, Ω 755; *maltreat*, π 109.

ῥυστακτύος, τῆς, (ῥυστάζω), *misusage, ill-treatment*, σ 224†.

I. ῥῥτηρα, masc., (ἱρύω), *one who draws a bow*, φ 173, σ 262.

II. ῥῥτήρα, τόν, *custodem, guard*, ρ 187 and 223.

III. ῥῥτήρσι, τοῖς, (ἱρύω), II 475, they ran in between the reins, *in taut reins*, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

ῥῥτιον, town in Kreta, B 648†.

ῥῥτοῖσι (ἱρύω), *dragged to the spot*,

i. e. too large to carry, ζ 267 and ξ 10.

ῥωγαλέον, ἔην, ἑᾶ ξ 343, *pierced, torn, ragged*, B 417.

Φρώγας (ρήγνυμι), *clefts*, i. e. loop-holes or windows, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥώομαι, ipf. (ἔρ)ῥώντο, aor. ἱρῥώσαντο, (ruere), *were in rapid motion, γούνατα, κνήμαι; χαῖται, fluttered; rushed forward*, Δ 50; *moved in armor, marched in pomp around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automaton).

ῥωπήϊα, ntr., (ῥώψ), *fruticeta, undergrowth*, Φ 559, ξ 473.

ῥωχμός, masc., (ῥώξ), *place gullied out, hollow*, Ψ 420†.

ῥώψ, acc. pl. ῥώπας, fem., (ῥέπω), *sarmenta, twigs, brushwood*, κ 166, π 47.

Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, Φ 122, cf. κ 19, δῶκε δέ μ'.—(3) σά, α 356.

Σαγγᾶριος, οἰο, river flowing through Bithynia and Phrygia, and into Pontos Euxeinus, Γ 187, II 719.

σαῖνω (from σφανῶ, Ger. schwän-zeln), σαίνωσ(ι), οντα, ipf. σαῖνον, *fawn upon*, with wagging of tail, π 6.

σακέσ-πᾶλος (πάλλω), *shield-swinging*, E 126†.

σᾶκος, εος, εἶ, εα, εσ(σ)ι(ν), ntr., *the great shield*, H 219, 222. (See cuts Nos. 9, 17, 18.)

Σᾶμίς, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωνεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ἡ, *trumpet*, Σ 219†.

σαλπίζω, aor. σάλπιγξεν, *resounded, quaked*, Φ 388†.

Σάμη, island near Ithaka, ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σάμη, B 634.—(2)

Θρηκίη, Samothrake, island off the coast of Thrake, N 12.

σάνις, ἴδος, ἴδεις, ἰδών, ἰδεσιν, ἰδας, fem., *boards, planks*, esp. the wings of folding doors, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

σάος, comp. σᾶώτερος, *more safely*.

σᾶο-φροσύνης, τῆς, dat. pl. ψι, *sound sense, discretion*, ψ 30; ψ 13, bring into the ways of reason.

σᾶό-φρων, ονα, *discreet*, δ 158 and Φ 462.

σαούω, imp. σάω, v. l. σῶ ν 230 (full form σάοε), and 3 sing. ipf. σάου, σάω, σάοε, fut. σαώσω, aor. ἐσάωσα and σάωσε, etc., fut. mid. σαώσεται; pass. aor. 3 pl. ἐσάωθεν, also σῶοντες, ipf. iter. σῶεσκον and (from σοάω) subj. σῶψ, σῶψ, also v. l. σῶψ, η, I 681, 424, and finally σῶζω ε 490, (σᾶος, salus), servare, conservare, *save, preserve*, I 78, ν 230, O 290, χ 372; ἔνθεν, inde nequaquam servaberis, thence in no way shalt thou deliver thyself, φ 309.

σαπήη, see σήπω.

σαρδάνιον (σαίρω?), *grim, sarcastic*,
v 302†.

σαρκός, τῆς, sing. only τ 450; pl.
σάρκες, εσσι, ας, *flesh*, Θ 380, ι 293, λ
219.

Σαρπηδών, όνος, etc., also οντος,
οντι, voc. Σαρπηδον, son of Zeus, chief
of Lykians, ally of Trojans, Ψ 800,
B 876, E 658, M 392, Π 464, E 633;
slain by Patroklos, Π 480 sqq.; his
burial, Π 667.

Σατνίοεις, εντος, forest stream in
Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by
Aias, Ξ 443†.

σαυρωτήρος, του, (σαῦρος), *a spike*
at butt-end of spear, by which it was
driven into the ground, K 153†. (See
cut No. 4.)

σάφᾶ, adv., (σάφης), *clearly, plainly*,
εἶπον, ἴδμεν, ρ 106, B 192.

σάω, σαῶσαι, etc., see σαώω.

σαώτερος, see σάος.

σβέννυμι, aor. ἔσβεσε, σβέσαν, σβέ-
σατ(ε), σβέσ(σ)αι, *extinguere, se-
dare, quench, calm*, I 678; 2 aor. ἔσβη,
extinctus est, *go out*, I 471; ces-
savit, *cease*, γ 182.

-σε, = -δε, suffix denoting motion
toward; κυκλό-, ὑψό-, πάντο-, όμό-, πό-,
κεῖ-σε.

σεβάσαστο τόγε θυμῷ, aor. from
σεβάζω, (σέβας), *veritus hoc est in
animo, feared*, Z 167 and 417.

σέβας, τό, *reverentia, astonishment*,
awe, Σ 178; μ' ἔχει, *miror*.

σέβεσθε, imp. prs., (σέβομαι), *are ye
ashamed?* Δ 242†.

σέθεν = σοῦ, see σύ.

σεῖ(ο) or σεῦ = σοῦ, see σύ.

σειρήν, τήν, pl. ας, fem., (εἶρω, sero),
cord, Θ 19, Ψ 115, χ 175.

Σειρήνουιν, ἦνες, (σῦριγξ, *susur-
rus?*), *Syrens*, sweetly singing en-
chantresses, whose allurements Ody-
seus found means to resist, μ 39, 42,
44, 52, 158, 167, 198, ψ 326. The cut,
from an ancient gem, represents them
as bird-footed, an addition of later
fable; for Homer, they are beautiful
maidens.

σειών (σφειω, Ger. schwingen), οντε,
ipf. σείον, aor. σείσ(ε), ασα, *vibrate*,
brandish, spear, aegis, O 321; concu-
tere (pulsare) fores, *shaking* (beat-



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ing) the doors, I 583; iugum, *shake*
the yoke, γ 486; pass. mid. prs. σειόμε-
νον, (α), ipf. σείετο, (ἐ)σσειόντ(ο), aor.
σείσατο, concuti, *be shaken*, Υ 59;
vibrata, N 558; commovit cor-
pus, *moved herself*; Θ 199.

Σέλαγος, ου, father of Amphios from
Paisos, E 612†.

σέλας, αἰ, τό, (σφελ-, σείριος), *bright-
ness, gleam of fire*, Θ 509; *fire*, P 739;
flash of lightning, Θ 76; incendii,
blaze of the burning ship, O 600; of
angry look, T 17; *wondrous radiance*,
T 379, Σ 214.

σελήνη, ης, η, ην, fem., (σέλας),
luna, *moon*, πλήθουσιν, plenam, Σ
484; symbol of splendor, δ 45.

Σεληπιάδης, αο, Euenos, son of Se-
lepios, B 693†.

σελίνον, ον, (celery), ntr., apium,
parsley, B 776 and ε 72.

Σελλήεις, εντος, masc., *river*, (1) in
Elis near Ephyra, B 659, O 531.—(2)
in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona,
Π 234†.

Σεμέλη, daughter of Kadmos,
mother by Zeus of Dionysos, Ξ 323
and 325.

σέο = σεῦ = σοῦ, see σύ.

ΣΕΡ (σφερ, serere, hence σειρά, ὄρ-
μος), pass. perf. ἐρμένον (αι) σ 295,
plupf. ἔεργτο ο 460, *was strung with*
(beads of amber and gold); E 89, *firmly*
compacted.

σεύα, aor. from σεύω.

σεύω, aor. ἔσσενα, ε, σεῦα, ε(ν), αν,
γ, ας, pass. pf. ἔσσυμαι, part. ἔσσυμενος,
οι, etc. = citus, *quick*, with gen., cu-

pidus, *desirous*; mid. prs. *σεύονται*, ipf. *ἐσσεύετο*, οἶτο, aor. *σεύατ(ο)*, *ἐσσεύαντο*, *σεύονται*, αἰτο, *ασθαι*, *άμενος*, 2 aor. sync. *ἐσσύμην*, ὕο, ὕτ(ο), *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, Λ 147, Ξ 413; *set on*, Λ 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, Λ 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from *σηκάζω*, (σηκός), *inclusi fuissent*, *pen up*, Θ 131†.

σηκο-κόρον, masc., (σηκός, κορέω), *cleaner of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, οὓς, masc., (sepes), *pen, fold*, ι 219, 319, Σ 589.

σῆμα, ἄτι, ατ(α), also *σήμαθ'* before ᾱ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven, thunder, lightning*, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baleful characters, not alphabetic writing, but pictorial*, Z 168.

σημαίνει, ουσιν, (ε), ἔτω, εἰν, ὦν, ipf. *σήμαινε*, fut. *σημαίνεω*, aor. *σήμηνε*, (σήμα), *point out, tépματα*, Ψ 358; *bear sway, command*, A 289; *ducere, τινί*, K 58, P 250; *τινός*, Ξ 85; *ἐπί τινι*, over some one, χ 427; mid. aor. *ἐσημήναντο κλῆρον*, *suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (σημαίνω), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, *pastor*.

σήμερον (τῇ ἡμέρᾳ, *ho-die*), *hodie, to-day*, Λ 431.

σῆπεται, pf. *σέσηπε*, aor. pass. subj. 3 sing. *σάπῃη*, *putrescere, rot*, B 135, T 27. (Il.)

Σήσαμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (σθένος), *valida, strong*, I 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, Π 586†.

Σθέnelος, (1) son of Kapaneus, Nestor's attendant, Θ 114; *combatant before Thebes and Ilios*, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένος, εος, εἶ, εἰ, (στα-), *robur, vis, strength, fluminis, Oceani; valor*; P 212, 499; in periphrasis, *Ἰδομενῆος*, *᾽Ωρίωνος*, *Ἡερίωνος* = the mighty Idomeneus, etc.; Σ 274, in concione = *consultando vim assequemur*, *seek strength in the council, i.e. in counsel*.

σῖδ'αλοιο, ον, οισιν, ους, etc., with and without *σός*, *fat hog*, I 208, β 300.

σιγᾶλόεντι, τα, nitido, α, *shining, glittering*, of garments, X 154; *reins*, E 226; *rugs*, ζ 38; *ὑπερώϊα*, π 449.

σίγα (σφιγ-, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

σίγη, dat. from ἡ *σιγή*, *silentio, silently*, Γ 134, H 195, ο 391.

σῖδῆρεος, φ, ον, α, η, and **σῖδῆρειος**, ον, η, γ, αι, (σῖδῆρος), *ferreus, literally ὀρυσμαγδός*, "iron din of war," *crash of iron weapons*; fig. *hard or firm as iron*, inflexus, X 357; *intrepidus*, Ω 205; *indefessus*, μ 280.

σῖδῆρος, ου, φ, ον, masc., *ferrum, iron*; *αἰθωνι*, reddish, others *glittering*; *πολιόν, ἰόεντα*, violet blue = dark or steel blue; *symbol of firmness, inexorableness*, τ 494; *πολύκμητος, well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὦνος, Phoenician city, ο 425; *inhabitants of Sidon*, Σιδόνες, Ψ 743; *πολυδαίδαλοι, sollertes, skillful*, and Σιδόνιοι, δ 84, 618, ο 118, Z 290; *their country, Σιδόνην*, ν 285; *Σιδονίηθεν*, Z 291†, *from Sidonia*.

σίτ(ε), ipf. from σίζω, *hissed*, ι 394.

Σικανίη, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; *inhabitants*, Σικελοί, ή, ν 383, ω 366, 389, 211.

Σικϋών, ὦνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σῆμοις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, T 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σίμοεισιος, son of Trojan Anthemion, slain by Aias, Δ 474, 477, 488.

σίνεται, ήαι, οίτο, ipf. iter. σινέσκοντο, rapere, seize, despoil, τί τιμι, ζ 6 (nocet, *harm*s, in ungenuine verse, Ω 45).

σίντης, ην, αι, (σίνεται), rapax, ravenous, Δ 481, Υ 165. (Il.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγριοφώνους, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σίσυφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατέρ' ἄλγεια πάσχων, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†.

σίτος, οίο, ου, φ, ον, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγω, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, deform, ruin, Ξ 142†.

σίωπᾶν, inf. pres., aor. opt. 3 pl. ήσειαν, inf. ήσαι, silere, keep silence, ρ 513 and Ψ 568.

σίωπῇ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence.

σκάζων, οντε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Il.)

Σκαίαι (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, ΙΙ 712, Σ 453, Χ 6, 360.

σκαίον, ῆ, ὦν, scaevus, sinistra, left (hand), Α 501; western, γ 295.

σκαίρουσι, οντες, saliant, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμάνδριος, (1) πεδίον, plain of the Skamandros, also λειμών, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the Scamander (called by gods Ξάνθος [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφτιδες, fem., bowls, ι 223†.

σκεδάννυμι, aor. (ἐ)σκεδάσ(εν), imp. σκέδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330.

σκεδάσιν, τήν, (σκεδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σκέλλω, aor. opt. σκῆλειε, exsiccaret, parch, Ψ 191†.

σκέλος, τό, πρυμνόν σκέλος, upper part of thigh, ΙΙ 314†.

σκέπαρνον, ntr., adze, ε 237 and ι 391.

σκέπας, ntr., (σκέπω), cover, shelter, against the wind, ἀνέμοιο, ζ 210. (Od.)

σκεπάω, **σκεπώωσι**, ward off, κύμα (ἀνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτετ(ο), aor. σκεψάμενος, (specio, Ger. spähe, Eng. spy), look about (after), μετά τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, ΙΙ 361.

σκηπᾶνίῳ, ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247.

σκηπτ - οὔχος, οί, ων, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, ον, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, τινί, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεσθ(αι), ὄμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.

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σκιᾶση, subj. aor., (σκιᾶ), obumbret, overshadow, Φ 232†.

σκιᾶω, ipf. σκιάωντο, obumbrantur, were darkened, β 388; A 157, σκιάωντα, according to Aristarchos, shadow-casting, v. l. σκιοέντα.

σκιδᾶται, ασθ(ε), ασθαι, ipf. σκιδναθ' = σκιδνατο, pl. ἐσκιδναντ(ο), disperse, ἐπί, κατά, πρὸς τι; with inf., Ω 2; ὑψόσε, dash on high; diffuse its waters, η 130.

σκιέρῳ, ὄν, (σκιᾶ), opacus, shady, Λ 480 and υ 278.

σκιῇ, αἰ, umbra, shadow, λ 207; of the departed, shade, ghost, κ 495.

σκιόντα, opaca, affording shade, shadowy, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. σκιάωντα, see σκιᾶω.

σκιρτάω, opt. σκιρτῶεν, (σκαίρω), bound along, Υ 226 and 228.

σκολιάς, 3, crooked = perverted, unjust, (opp. ἰθύντατα), Π 387†.

σκόλοπες, ἐσσι(ν), ας, masc., stake for impaling, Σ 177; palisades, Ο 344.

σκοπέλου, φ, ον, οι, οισιν, masc., scopulus, cliff, Β 396, μ 73.

σκοπιάζέμεν, ων, ipf. ἐσκοπιάζον, (σκοπιῖ), speculari, watch, Κ 40, search out.

σκοπιῆς, ῆ, ἦν, αἰ, ἄς, (σκοπός), specula, look-out place, on a rock or mountain, Χ 145; ἔχειν, speculari, θ 302.

σκοπός, οὔ, ὄν, οἰ, masc., (σκέπτομαι), speculator, watcher, look-out; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; overseer, person in charge, Ψ 359, χ 396; mark, target, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκότιον, clandestinum, in secret, Ζ 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), illumis, darkness from absence of the moon, darkness, ξ 457†.

σκότος, ον, masc., (σκύτος?), tenebrae, darkness, gloom, τ 389; esp. (Il.) the darkness of death, μιν (ὅσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σκύζομαι), be wroth, τινί, Ω 592†.

σκύζευ, imp., εσθαι, ομένω, η, ης, (σκυδρός), be angry, wroth, τινί, ψ 209.

σκύλακος, ἐσσι, ας, fem., whelp, puppy, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, Scylla, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύνους, masc., (lion's) whelps, Σ 319†.

Σκύρος, island northwest of Chios, λ 509, Τ 326. Σκυρόθεν, Τ 332, from S., town of same name on the island, Ι 668.

σκύτος, ntr., (cutis), corium, hide, ξ 34†.

σκύτο-τόμος, leather-worker, Η 221†.

σκύφον, masc., (drinking) cup, ξ 112†.

σκώληξ, masc., earth-worm, Ν 654†.

σκῶλος, masc., palus, pointed stake, Ν 564†.

Σκῶλος, locality in Boiotia, Β 497†.

σκῶπες, masc., horned owl, ε 66†.

σμάραγμα, aor. subj. ἤσῃ, roar, thunder, Β 210, Φ 199; re-echo, Β 463.

σμερδαλέος, φ, ον, ω, ων, η, ην, ἐ(α), fearful, terrible (to look upon), λ 609, μ 91; ntr. as adv., ἐόν (ἐα only before F and κτυπέων), of a cry or sound, χ 81; of look, Χ 95.

σμερδνή, terrible, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. ἔσμηχε, deterrent, wipe off, cleanse, ζ 226†.

σμικρῆσι, parvis, small, Ρ 757†.

Σμινθεῦ, voc., epith. of Apollo, Α 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμίνοιθοι). (The following cut, repre-



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senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήχιοτο, see κατὰ σμῦξαι.

σμῶδιξ, διγγες, -fem., vibex, wale, B 267 and Ψ 716.

σόη, see σαώω.

σοῖο, see σός.

σόλον, τόν, rudely formed mass of iron, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σόλυμοι, a Lykian tribe, Z 184, 204, ε 283.

σόςος, ον, οι, ος, η, salvus, integer, safe, sound (acc. σῶν, P 367), A 117, O 497, Ω 382; χ 28, nom. σῶς, certus, certain.

σορός, masc., funeral urn, Ψ 91†.

σός, ή, όν, etc., (σύ), tuus; joined with πόθος, ποθή, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans; with thy possessions, β 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφίης, τῆς, (σοφός, sapiens), skill, accomplishment, O 412†.

σόςως, ρ, see σαώω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εὐρέϊν, λ 460; καλλιγύνακα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπεῖρα), ropes, B 135†.

σπάω, αό. ἐσπάσεν, σπάσεν, mid. aor. (ἐ)σπάσατο, σπασάμην, imp. σπάσασθε, σπάμενος, pass. aor. part. σπασθέντος, draw forth, Δ 458; with ἐκ, E 859; mid. suum aliquid extrahere, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπεῖο, imp. aor. from ἐπομαι.

σπεῖος = σπέος, specus, cave.

σπεῖρον, ου, α, ων, ntr., (σπεῖρω?), cover, garment, shroud, β 102; sail, ε 318, ζ 269.

σπεῖσαι, σασκε, see σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδῃσθα, subj. pres. 2 sing., ν, ων, οντ(α), ες, ας, ipf. iter. σπένδσκε, ον, aor. 3 pl. σπέσαν, subj. σγς, σομεν, inf. -σαι, pass. σας, σαντες, aor. iter. σπέσασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινί; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπέιους ε 68, σπηῖ Σ 402, σπέος, σπέος ε 194, σπέσσι α 15, σπήεσσι, cave, cavern, grotto.

σπέρμα, ntr., (σπεῖρω), seed, germ; πυρός, spark, ε 490†.

Σπερχειός, river in Thessaly; as river-god the father of Menestheus, Π 174, 176, Ψ 144.

σπέρχωσιν, subj. pres., mid. opt. pres. σπερχοιαι(ο), and όμενος, οιο, ους, η, move rapidly, hasten; ἐρετμοῖς, row rapidly, ν 22; part. = adv. hastily, rapidly.

σπέσθαι, inf. aor. from ἐπομαι.

σπεύδουσιν, imp. ετον, ειν = έμεν, ων, όντεσσι, ουσ(α), etc., aor. 3 sing. σπεύσε, subj. σομεν, imp. σατε, mid. fut. σπεύσομαι, hasten, Σ 373, εἰς τι, τινα, with part., = quickly, ι 250; περί τινος, struggle for, P 121; hurry forward, τί, γάμον, τ 137.

σπηῖ, σπήεσσι, see σπέος.

σπιδέος, broad, Δ 754†. (v. l. άσπιδέος.)

σπιλάδες, εσσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγω, οισι, masc., (σφόμ-γος, fungus, sponge), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιῇ, τῇ, *ash-heap*, ε 488†.

σποδοῦ, *fem., ashes*, ι 375†.

σπονδαί, αἱ, (σπένδω), *libationes, drink-offering, libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῃ, *fem., (studium?)*, labor, effort, φ 409; ἀπὸ σπ., *ex animi sententia, in earnest*; σπουδῇ, *eagerly, quickly*, ν 279, ο 209; *with difficulty, scarcely*, γ 297.

σταδῖη, ἐν, (ὑσμῖν), *in close combat*, N 314, H 241.

στάζω, *aor.* στάξ(ε), *imp.* στάξον, *instillare, drop, let full*, T 39, 348.

στάθμη, ἡν, *fem., (στήσαι)*, *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταθμοῖο, ῶ, ὄν, οῖν, οἱ, ὦν, οἷσι(ν), οὓς, (σταθῆναι), (1) *stabulum, stall, shelter* for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall, homeward*.—(2) *postis, post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμεν(αι), *inf. aor.* = στήναι, *see ἴστημι*.

στάμινεςσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (*see cut No. 15, b*), ε 252†. (Yet *see also plate IV.*, where σταμῖνες are taken as synonymous with ribs.)

σταν, 3 pl. 2 *aor.* from ἴστημι.

στάξ, *aor.* from στάζω.

στάς, *part. 2 aor.* from ἴστημι.

στατός (ἴστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ίστάναι), *stake, pale*, Ω 453 and ξ 11.

σταφύλη, ῃ, αἱ, ῆσι, *fem., (ἀ-σταφίς)*, *uva, bunch of grapes*, η 121.

σταφύλη, τῇ, *plummet*; ἔισαι, *matched to a hair in height*, B 765†.

στάχυνεςσιν, *nom.* ὁ στάχυς, *aristis, ears of grain*, Ψ 598†.

στιάρ, στέατος [disyll.], *ntr., (στήναι)*, *hardened fat, tallow*, φ 178 and 183.

στείβοντες, *ipf.* στείβον, (σρεμφ-, *Ger.* stampfen, -tapfen), *tread, wash*

clothes by stamping on them, ζ 92; *trample upon*, Δ 534.

στεῖλα(ν), *aor.* from στέλλω.

στελειῆς, τῆς, (στέλλω), *hole in axe*, for helve, φ 422†.

στελειόν, *ntr.*, (στέλλω, *Ger.* Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, ει, *ntr.*, (στένός), *angustiae, confined space*, M 66; ὁδοῦ κοίλης, *narrow entrance*, Ψ 419.

στείνοντο, ὁμενος, *ipf.* στείνοντο, (στέινος), *be crowded*, Ξ 34; ι 219, *be packed full*, with *gen.*; *dammed, weighed down*, Φ 220, ι 445; *be too narrow*, σ 386.

στεινωπός, ῶ, ὄν, *adj.*, (στέινος), *narrow*; ὁδός, *faucets, narrow pass*, H 143; (πόντου) *fretum, strait*, μ 234.

στείομεν, *subj. 2 aor.* = στέωμεν, *see ἴστημι*.

στεῖραν, *adj. fem.*, (στερεός), *sterile, unfruitful, barren*, κ 522. (*Od.*)

στεῖρη, *fem.*, (στήναι), *fore part of keel, stem, cut-water*, A 482, β 428. (*See cut No. 34, e.*)

στείχησι, εἰν, ὦν, ὄντα, ες, *ipf.* ἔστειχε, στείχεν, *aor.* ἔστιχον, (στίχος, στίχες), *go forward, advance*, ι 444, with θύραζε, also with *acc.* with πορί, ες, ἀνά, *go, march*, B 833; also *standing alone*, I 86; of the sun, *climb*, λ 17.

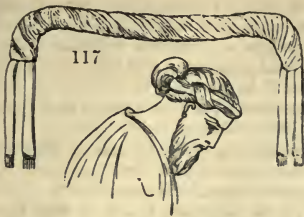
στέλλω, στέλλοιμι, ὄντα, ας, *prs.*, *fut.* στελέω, *aor.* στείλα, αν, (*Ger.* stellen), *put in order, arrange*, Δ 294; *make ready*, β 287; *send*; ἰστία, *take in sail*; *mid.* στέλλεσθε, *make yourselves ready*, Ψ 285; ἰστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), *ntr.*, (στέφω), *infula vittae, chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχεσθ' = στενάχσκε, *see στενάχω*.

στενάχίζω, ὦν, *mid. ipf.* στεναχίζετο, *wail, sigh*, ι 13, T 304; *groan*, B 95.

στενάχω, οὐσι, ὦν, etc., *ipf. iter.*



στενάχεσκε T 132, mid. ipf. στενάχοντο, (στένω), *wail*, II 489; *groan*, Φ 417; *puff, pant*, II 393; *roar*, II 391; *τινά, τί, bewail*, ι 467, T 301; with *βαρέα*, Θ 334; *πυκνά μάλα*, Σ 318; *ἀδινά*, Ω 123; *μεγάλα*, δ 516; mid. = act.

Στέντωρ, ορος, a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στένω, στένει Υ 169, ipf. ἔστενε(ν), *groan, sigh*; κῆρ, in heart, K 16; *rage, heaven*, Ψ 230.

στερεός, ἦ, ῥσι, comp. -εωτέρη, (Ger. starr), *hard*, λίθος, ἐπέεσσι, κραδίη; *stiff*, βοήη; adv. στερεώς, *firmly*, K 263, ξ 346; *obstinately refuse*, Ψ 42.

στερέω, aor. inf. στερέσαι, *deprive*, τινός, ν 262†.

στέρνων, οιο, ων, οισι(ν), ntr., (στόρνυμι, Ger. Stirn), *breast*, B 479, A 842, Ψ 365, 508.

στεροπή, ἦς, ἦν, fem., (ἀστράπτω), *thunderbolt, lightning*, A 66, 184; *gleam, radiance*, T 363, δ 72.

στεροπ-ηγερέτᾱ (ἐγείρω) Ζεύς, *he who wakes the lightning, thunderer*, II 298†. (Equally admissible is the derivation from ἀγείρω, *he who gathers the lightning*.)

στεῦται, ipf. στεῦτο, (στήναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), *have the appearance, make as if*, with part., λ 584, *stand as if thirsty*; pretend, ρ 525, *to have heard*; also *engage, threaten, promise*.

στεφάνη, ἦς, ἦν, ας, fem., (στέφανος), that which surrounds or encompasses, (1) *head-band or fillet*, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) *brim of helmet projecting over the forehead, visor*, A 96; *the helmet itself*, K 30, H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) *edge of a cliff*, N 138.

στέφανος, masc., (στέφω), *crown, ring*, N 736†.

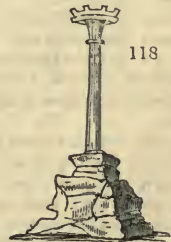
στεφανύω, pass. pf. ἐστεφάνωται, plupf. -το, (στέφανος), *place all around*; πόντος, *encompasses*; Γοργώ, the Gorgon's head was placed upon it around = at the centre; νέφος, *cingebat*; τά τ' οὐρανός, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στεμφ-, stipare, Ger. stopfen), *grants in abundance grace, μορφήν*, θ 170; ἀμφι στέφε, Σ 205, *circumdedit*.

στέωμεν, στή, στήη, aor. subj. from ἵσταμαι.

στήθος, εος, εἰ, εα, εων, εσσι(ν), for gen. also εσφι, ntr., (στήναι), *breast*, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since κῆρ, Ξ 140, κραδίη, K 95, ἦτορ, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Υ 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ἦν, ας, fem., (στέλλω), *columna, pillar*, A 437; esp. *grave-stone*, II 457 (cf. cut), M 259.



στήμεναι, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στήριξε, ξαι, mid. ασθαι, plupf. ἐστήρικτο, (στερεός, Ger. starr), *fix firmly*, A 28; *support one's self, stand upon*, μ 434, Φ 242, ποσίν, πόδεσσιν; κακὸν κακῶ, *was piled upon*, II 111; οὐρανῶ κάρη, *rests her head in the heaven*, Δ 443.

στίβάρων, ῶ, οἰ, οἰς, ἦς, ῥσι(ν), comp. -ώτερον, adv. -ώς, (στίβω), *close-pressed*,

trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στίβη, fem., (στείβω), *rime, hoarfrost, ε 467 and ρ 25.*

στίλβων, οντας, part., (allied to στεροπή), *glittering, gleaming, τινί, with oil, Σ 596, also with beauty, grace.*

στιλπναί (στίλβω), *sparkling (dew-drops), Ξ 351†.*

στίξ στίχος, ες, ας, fem., (στοῖχος), *rou, rank, or file of warriors; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.*

στίχάομαι, ipf. **ἐστιχόωντο**, (στίχες), *advance in rows, in battle array, agmine incedere or vehi, B 92, 516, Γ 266.*

Στίχτος, Athenian leader, slain by Hektor, N 195, O 329, 331.

στόμ(α), ατος, ατι, ατ(α), ων, *mouth, throat, of man and beast, B 489; διὰ στ. ἄγοντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡμόνος, inlet of the shore; O 389, at the point.*

στομαῖοιο, ον, ους, masc., (στόμα), *gullet, throat, Γ 292. (Il.)*

στοναχέω, aor. inf. **στοναχῆσαι**, *wail, Σ 124†.*

στοναχῆ, ἦς, ῆ, ῆσι, ἄς, *sighs, groans, B 356, ε 83.*

στοναχίζω, see **στεναχίζω**.

στονόεντα, ες, εσσα, αν, (στόνος), *plenum suspiriorum, mournful, ι 12; αἰοδή, of funeral dirge, Ω 721; elsewh. causing sighs and groans, grievous, Θ 159.*

στόνος, ον, masc., (σένω), *sighing, groaning, Φ 20, ψ 40, χ 308.*

στορέννυμι, aor. **ἐστόρεσεν**, σαν, στόρεα(ε), σαν, σον, σαι, σας, pass. plupf. **ἔστρωτο**, (sternere), *spread out, bed, couch, carpet, I 621, Φ 171; scatter, I 213; calm, γ 158.*

Στρατή, town in Arkadia, B 606†.

Στρατίος, son of Nestor, γ 413 and 439.

στράτος, όφιν, οὔ, ῶ, όν, οί, masc., (στρώννυμι).—(1) In Iliad the encamped army of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Il.)—(2) the host, the army of the Greeks or Trojans, β 30.

στρατόομαι, ipf. **ἐστράτόωντο**, (στράτος), *be encamped, Γ 187, Δ 378, πρόσ τείχεια, assault.*

στρεπτοῖο, οί, οῖσι, ἦ, αἰ, (στρέφω), (1) *twisted and braided; χιτών, ringed coat of mail (cf. cut No. 36), E 113.—*(2) *exorabilis, that may be turned, placable, φρένες, θεοί; γλῶσσα, voluble, Υ 248.*

στρεύεσθαι (στράγγω, Eng. struggle), *grow weary, exhausted, O 512, μ 351.*

στρεφε-δίνηθεν, aor. pass. 3 pl., (στρέφω, δινέω), *vertigine rotati sunt, lit. his eyes whirled round and round = every thing was in a whirl before his eyes, Π 792†.*

στρέφω, **στρέφει**, ipf. **ἔστρεφον**, ε, aor. **στρέψ(ε)**, αν, αι, ας, αντα, ες, aor. iter. **στρέψασκον**, (τρέπω?), *turn, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; ὅν εἰς ἔρεβος, turn the sheep toward the land of shadow.—*Pass. pres. **στρέφεται**, ὀμεσθα, subj. **εταί** M 42, ipf. **ἔστρέφετ(ο)**, fut. **στρέψεσθ(αι)**, aor. **στρεφθείς**, έντος, τι, τε, εἶσ(α), *turn one's self, turn; ένθα καὶ ένθα, huc illuc; νωλεμέωσ, twisting myself tightly into, i. e. twisting his wool tightly around me, ι 435.*

στρέψασκον, see **στρέφω**.

στρόμβον, τόν, (στρέφω), *top, Ξ 413†.*

στρουθοῖο, masc., *sparrow, B 311. (Il.)*

στροφάλιγγι, τῇ, (στρέφω), *vortici, eddy, whirl, Π 775†.*

στροφάλιζετε, imp., (στροφάλιγξ), *twirl, ply, σ 315†.*

Στρόφιος, father of Skamandros, E 49†.

στροφός, ό, (στρέφω), *cord, rope, άορτηρ, as support, ν 438. (Od.)*

στρώννυμι, see **στορέννυμι**.

στρωφάω, **στρωφῶσιν**, ῶσ(α) (στρέφω), *turn constantly (thread, yarn), ἡλάκατα; mid. ἄσθ(αι), ipf. στρωφᾶτ(ο),*

tarry, dwell, I 463 ; N 557, engage in combat against.

στυγερός, οἶο, οὔ, ᾧ, ὄν, οἱ, ἡ, ἦς, ᾗ, ἦν, ἄς, adv. -ὤς, (ἐστυγον), hated, hateful, Ψ 79 ; λ 201, wretched.

στυγέει, έουσι, έρ, and έησιν, aor. έστυγον, and 1 aor. opt. στύξαιμι : this last form. make hateful ; the other forms, hate, shudder at, be disgusted with, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths ; its branches, Titaresios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, O 37.

Στύρα, τά, town in Euboeia, B 539†.

στυφέλιζετε, εν, aor. (έ)στυφέλιξε(ν), η, αι, part. pres. -όμενους, (στύφω), smite, E 437, H 261 ; scatter, Δ 305 ; thrust out of, εκ(τός), A 581 ; maltreat, σ 416, π 108.

στυ (for τυ, τφέ), also τήνη, gen. τεοῖο Θ 37, σεῖ(ο), σείο encl., σεῦ Z 454, σέθεν, dat. τοι encl., τοί γε, σοί, τείν Δ 201, δ 619, acc. σέ, encl. and orthotone, (du. σφω(ι), and pl. ύμεῖς, q. v.), pers. pron. of second person, tu, thou, often strengthened by γέ or πέρ ; also orthotone when joined with cases of αὐτός.

στυ-βόσια, ntr., also written -βόσεια, (βόσις), συῶν, herds of swine, Δ 679, ξ 101.

στυ-βώτης, εω, η, βῶτα, masc., (βόσκω), swine-herd, δ 640 ; διος, excellent, illustrious. (Od.)

στυ-γε, tu quidem.

στυ-κᾶλέσας, aor. part., convocans, summoning, B 55 and K 302.

στυ-καλύπτω, see σὺν κάλυψε.

στυ-κλονέω, ipf. **συν-εκλόνεον**, perturbabant, confound, N 722†.

στυ-κύρσειαν, aor. opt. from κυρέω, concurrent, strike together, Ψ 435†.

στυ-χέω, imp. χει, ipf. -χει, aor. έχευε, αν, inf. χειῖναι (for χεF-αι), part. χέας, mid. 3 sing. aor. syne. -χῦτο, confundere, confound, confuse, θυμόν, νόον ; π 471, σύγχῡτο, were entangled ; ὅρκια, foedus laedere, violate, Δ 269 ; κάματον, ιούς, make of no effect ; ἄνδρα, break down, θ 139.

συκία (συκῆ, ω 246), έαι, έας, all forms pronounced with synizesis, fig-tree, η 116. (Od.)

σῡκον, σῡκω, ntr., fig, η 121†.

σῡλάω (for σκυλάω, spolio), ipf. (έ)σῡλᾶ, συλήτην, fut. συλήσετε, σειν, σων, aor. συλήσω, σωσι, σειε, σας, strip off, E 164, τεύχεια (ἀπό) τινος, Δ 110, and τινά ; also τινά τι, N 201 ; demere, πῶμα, take the lid off the quiver, Δ 116 ; promere (εκ γωρυτοῦ), take out (of its case), Δ 105.

σῡλεύειν, ipf. έσύλευον, (σῡλα), spoliare, spoil, τινά, E 48 ; take away any thing from him (Achilles), Ω 436.

σουλ-λέγω, aor. -λέξας, colligere, collect, gather ; mid. fut. -λέξομαι and aor. λέξατο, sibi or sua colligere, Σ 413, β 292.

συν (more freq. ξυν), -βάλλω, βάλλετον, aor. σὺν ἑβάλλον and σύμβᾶλλον, imp. ετ(ε), aor. sync. 3 du. ξυμβλήτην, inf. -βλήμεναι, mid. fut. συμβλή(σ)εαι Y 335, aor. σὺν ἑβάλοντο, aor. sync. ξύμβλητο, ηντο, subj. ηται η 204, part. ἡμενος, miscere aquas, committere arma, pugnam, throw, bring, or put together ; of rivers, unite their waters ; of weapons, bring in contact ; τινάς, of men, bring against each other in battle, Y 55, Γ 70 ; τινί (with hostile intent, II 565, Φ 578), meet, as also mid. ; usually meet, also encounter, concurrere, μάχεσθαι, M 377.

Σύμη, fem., island off the coast of Karia, north of Rhodes ; Σύμηθεν, from Syme, B 671†.

συν (ξυν) -μάρψας, aor., (μάρπτω), seizing at the same time, ι 289 ; but K 467, break off.

συν (ξυν) -μητιάσθαι, consulere, take counsel, K 197†.

συν-μίσγεται, aor. 3 pl. σὺν ἑμιχθεν, flow into, B 753 ; mingle, Ψ 687.

συν-μύω, pf. σὺν μέμῡκε, have closed, Ω 420†.

σύμ (ξύμ) -παντες, ων, ασι, ας and α, cuncti, a, all (together), B 567, η 214.

συν-πήγνυμι, aor. συνέπηξεν, curdled, E 902†.

συν-πίπτω, aor. σὺν ἔπεσε, ον. concurrat, rush together, meet, ε 295, H 256.

συν-πλάτᾳγησεν (πλάτᾳγος) χερσίν, smote his hands together, Ψ 102†.

συμ-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συμ-φέρω, ipf. mid. -φερόμεσθαι, fut. -οισόμεθα, *meet in battle*, μάχῃ, Δ 736; πτόλεμόνδε, Θ 400.

συμ-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συμ-φράζομαι, φράσσομαι, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self*, ὅπως, ο 202; τινί (βουλάς), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; σύν τινι, cum aliquo; unā cum, *along with*, P 57; *by the aid of*, σύν Ἀθήνῃ; of things, *with*, E 220, ἔντεσι, also with νηί; often with weapons, instrumental, ἔντεσι, τεύχεσι; with ἀπέτισαν, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with*, αὐτῇ σύν πῆληκι, Ξ 498, cf. I 194. Σύν freq. follows its case, ι 332, ν 303.

συν (ξυν) -αγείρων, aor. ξυνάγειρα, *gather together, assemble*, pass. -αγειρόμενοι, and 2 aor. mid. sync. αγρόμενοι, *assembled*; aor. mid. -αγείρατ(ο), *collect for one's self*, ξ 323.

συν (ξυν) -άγνυμι, aor. ἐ(φ)άξε, αν, ai, tmesis, *confringere, dash to pieces*, νῆας, ἄρματα, Ψ 467; Α 114, *crush with his teeth*.

σύν (ξυν) -άγω, subj. ξυνάγωμεν, ουσα, ουτες, σύν ἄγοιμι, ipf. ξύναγον, ε, *lead together*, νηόν, ad templum convocare; ὄρκια, *bring together the animals for sacrifice*, Γ 269; *collect, φόρον*; on the other hand, ἄρηα, ἔριδα ἄρηος, etc., *join battle, stir up battle*, E 861, II 764.

συν-αίρω, aor. ἤειραν, *joined in raising him*, Ω 590; on the other hand, ipf. ἤειρεν K 499, aor. subj. αἰρείται O 680, are from ΣΦΕΡ (εἶρω, σειρά), *couple together*.

σύν -αἰνῦτο, ipf., *gathered up*, Φ 502†.

σύν-αιρέω, aor. ελεν, Π 740, *tore*

away; -ελών, ν 95, *laying hold of at once*.

συν-αντάω, ipf. du. αντήτην, mid. aor. subj. αντήσωνται, τινί, *meet*, P 134 and π 333.

σύν-αντόμενος, ipf. ἦντετο, 3 du. αντέσθην, *meet, τινί*; Φ 34, *encounter*.

συν-αράσσω, fut. ἀράξω, aor. ἄραξ(εν), pass. ἀράχθη, *always in tmesis, dash to pieces*, Ψ 673, ε 426.

συν (ξυν) -δέω, ipf. 3 pl. δέον, aor. -έδησα, ξυνέδησε, δῆσαι, *bind together, bind fast*, A 399, χ 189; σφενδόνη, *bind up with a bandage*, N 599.

συν-έδραμον, see συν-τρέχω.

συν-έργω, ipf. -έργον, (for Féφερ-γον), aor. έέργαθον, *bind together*; ξ 72, cinxit; Ξ 36, *shut in*.

(συν =) ξυν-είκοσι, *twenty (men) together*, ξ 98†.

1. σύν-ειμι, fut. έσεσθαι, *be together*; διζῶ, *be together with, participate in*, η 270†.

2. συν-, ξύν-ειμι, ιόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, *come or go together*, esp. in hostile signif. *encounter*, περι έριδος; έριδι, in a spirit of strife.

σύν (ξυν) -ελαύνεις, έμεν, aor. ἤλασ(ε), ελάσσαμεν, subj. ελάσσομεν, inf. σσαι, cogere, *drive together, booty*; δόδοντας, gnash (together), σ 98; τινάς έριδι, *bring together in combat*; only X 129, intrans. *engage in battle*.

σύν-ελον, see συν-αιρέω.

σύν-εοχμῷ, masc., (vehι), *junction*, Ξ 465†.

σύν έρείσαι, aor. from έρείδω, *close*, λ 426†.

σύν-ερίθος, comm., *fellow-worker*, ζ 32†.

(συν) ξύν-εις, fem., (ίημι), *conflux*, κ 515†.

συν-εχές (-σεχές, έχω), also with αἰεί, perpetuo, *continuously*, ι 74.

συν (ξυν) -έχω, έχουσι, ουτες, ουσαν, (tmesis), ipf. εχον, *hold together, meet*, Δ 133, Υ 415; pf. οχωκότε, *bent together over*, B 218.

σύν-ημοσύνas, τάς, (συνίεμαι), *com-pacts*, X 261†.

συν-ήρορ (ασΦερ-, σειρά, εἶρω), δαιτί, *linked with, accompaniment to the feast*, θ 99†.

συν-θεσῖαι, άων, fem., (συντίημι), conditiones, *treaty*, B 339; but E 319, *instructions*.

συν-θεύσεται, fut., (θέω), *go well*, v 245†.

συν (ξυν) -ίημι, imp. prs. ξυνίει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ξύνεις, mid. 2 aor. ξύνετο, subj. συν-ώμεθα, *covenant, agree*, N 381; committere, *ερίδι μάχεσθαι, bring together in thirst for combat, to fight*, A 8; *perceive, hear, attend, ύπα, έπος*; also *τινός*, some one, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν-ίστημι, pf. -εσταότος, *having arisen*, Ξ 96†.

συν-οισόμεθα, see συμ-φέρω.

σύν όρνιθς, subj., *commoveas, move*, Ω 467; *ορινόμεναι, set in motion*, Δ 332.

συν-οχωκότε, see συν-εχω.

(συν) ξυν-οχηήσιν, ταίς, (έχω), *coniunctio, όδοϋ, meeting of out- and home-stretch*, Ψ 330†.

συν-ταράσσω, aor. έτάραξε, subj. *ταράξω, confuse, throw into disorder*, Θ 86; *interrupt, spoil*, A 579.

σύν-τίθημι, aor. θετο, imp. θεο, θεσθ(ε), (θυμιϙ), *sentire, perceive, hear*, τί, τ 268, v 92; *take heed to*, ο 318.

σύν-τρεις, ternos, *by threes*, ι 429†.

συν-τρέχω, aor. έδράμον, *concurrent, rushed together*, II 337 and 335.

συν-ώμεθα, see συν-ίημι.

σϋριγξ, σϋρίγγος, ων, ξι, fem., *pipe or tube*, hence (1) *spear-case*, T 387.— (2) *shepherd's pipe*, K 13.

Σϋρῆ, fem., *mythical island, beyond Ortygia, far in the West*, ο 403†.

συ-ρρήγνυμι (Φρήγνυμι), pf. pass. συν-έρρηκται, *is broken*, θ 137†.

σϋς, σϋός, ι, σϋν, σϋες, ων, σί(ν), εσσι(ν), ας, comm., sus, *swine, hog, boar or sow*; κάπριος, *wild boar*, A 293, M 146, E 783, δ 457, κ 239.

σϋτο = έσσυτο, see σεύω.

συφειού κ 389, συφεόνδε, εοΐσιν, εούς, masc., *hog-pen, sty*. (Od.)

σϋ-φορβός, ύν, έ, ων, masc., (φέρβω), *swine-herd*; παιδα, Φ 282. (Od.)

σφ' = σφέ and σφί, see σφείς.

σφάζουσι, εν, ipf. έσφαζον, aor. έσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ων, pf. έσφαγμένα, *iugulum aperire, only of victims for sacrifice*, γ 454, *cut or slit the throat, so as to catch the blood (also of beast already dead*, γ 449), see *cut under άμνιον*, and A 459.

σφαίρη, σφαίραν, fem., *ball*, ζ 100. (Od.) σφαιρηδόν, adv., *like a ball*, N 204.

σφάλλω (fallo), aor. σφήλε, *overthrow, make totter*, ρ 464; σφήλαι, Ψ 719.

σφᾶρᾱγεύντο, 3 pl. ipf. from σφαργέομαι, (σφάραγος), *hissed*, ι 390; *were full to bursting*, ι 440.

σφάς, σφέ, see σφείς.

σφεδᾶνόν, adv., (σφαδάζω), *eagerly, impatiently*, Δ 165. (II.)

σφείς (σφε-, svo-), used as du. are, dat. σφ(ίν), acc. σφέας, σφ(έ), see also σφωέ; much more common are the pl. forms; gen. (άπό σφείων) σφείων orthotone and encl., σφών before αὐτῶν; dat. σφίσι(ν) orthotone and encl., σφ(ιν) encl.; acc. σφέας orthotone and encl., but not σφέας, v. l. v 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, από σφείων, μετά σφίσιν, A 368; κατά σφέας, B 366, and joined with αὐτῶν, ούς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλας, α, ntr., *footstool*, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῇ, (funda), *sling*, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.

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σφετέρου, φ, ον, γσι, άων, (α), 3d

poss. pron. of 3d pers. pl., *their*, sui; cf. α 7; ad sua, α 274.

σφήκω, plupf. pass. ἐσφήκωντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἰο, son of Bukolos, father of Iasos, O 338†.

σφήλη = ἔσφηλε, see σφάλλω.

σφήξ, σφήκες, εσσιν, ves pae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφεῖς.

σφοδρῶς, adv., (σφεδανόν), *earnestly, eagerly*, μ 124†.

σφονδύλιον, τῶν, masc., *vertebra of spine*, pl. *backbone*, Υ 483†.

σφός (σφος, svos), suus, *their*, σφοῦ, σφούς, σφῆς, σφῆ, σφῆσι, σφάς, β 237, σφῶ, σφοῖς, Σ 231, always referring to a pl. subst.

σφῦραν, τήν, *hammer*, γ 434†.

σφῦρόν, ἄ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ων, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφίν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφω, A 257, 574; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye, you two*.

σφῶϊτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῖς, γ, ην, (σκέδος? Ger. Scheit), *float, raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: α, the beams forming the ἔδαφος; β, σταμίνες; γ, γόμφοι; δ, ἀρμονίαι; ε, ἐπηγκενίδες; ζ, ἱκρία; η, ἱστός.

σχεδῖν, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hector, O 515.

σχεδόθεν (ἔχω), *from close at hand, then near at hand, near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near, hard by*; πηός, near kinsman, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, be at hand, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθεῖν, see ἔχω, aor. ἔσχεθον.

σχεῖν, σχέμειν, σχέο, see ἔχω.

Σχερίη, fem., *Scheriu*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχέτλιος, ε, οι, η [pronounce σχετληη or σχέτ-λίη, Γ 414], αι, (α), (ἔχω), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχέτο, aor. mid. from ἔχω.

σχιζῖς, γ, γσ(ιν), fem., (σκιῶ-, seidi), *split wood, log*, A 462; δρυός, with the oaken billet, ξ 425.

σχοῖατ(ο), opt. aor. from ἔχομαι.

σχοῖνψ, τῶ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχύμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σαώω.

σῶκος, masc., (σώζων), *saviour*, Υ 72†.

Σῶκος, son of Hippasos, a Trojan, A 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (σός, τ 300), ace. σόον, σῶν A 117, Θ 246 (from σάος, see σαώω, sa-lus), *safe, unharmed*, X 332; *cer-tain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τᾶγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τᾶλᾶ-εργοῦ, ὄν, οί, (φέρων), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τᾶλαι-μένης, chief of Maiones, B 865†.

Τᾶλᾶϊονίδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τᾶλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διός, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τᾶλᾶ-πείριος, ον, οί, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τᾶλᾶ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τᾶλᾶρον, οισι, masc., (τάλαντον), *basket, of silver for wool*, δ 125; of wicker-work for fruit, etc., Σ 568.

τᾶλᾶς, only voc. τᾶλᾶν, (ταλάσση), *foolhardy, wretch*, σ 327 and τ 68.

τᾶλᾶσί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, η, see τλῆναι.

τᾶλα-ῥρίνον, masc. and ntr. from -Φρίνον, (Φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τᾶλά-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλθῦ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τᾶλλα, τᾶλλα, see ἄλλος.

τάμε, ταμέιν, see τάμνω.

τᾶμεσί-χροα, ας, (τάμνω, χρώς), *cut-*

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ting the skin, sharp-cutting, χαλκόν, ἐγχείας, N 340. (Il.)

τᾶμίη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τᾶμίης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, ων, ἱpf. ἔταμνον, (ἔ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεῖ), aor. τάμε, ον, ησιν, ωμεν, ητε, οί, ἔειν, ὦν, τᾶμόνθ' = ὄντα, ὄντες, *secare, cut*; of flesh, *cut up, cut in pieces*, μελείσσι; *furrow, with the plough*, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; ὅρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter*; *cut off*, τρίχας; *cut out*, the tongues of victims, an arrow from a wound; *fell* trees; *lop off* saplings from the wild fig-tree, ἐρινεὸν ὄρηκας; *hew* beams; *mark off* an enclosure, τέμενος; mid. pass.

ταυνομένη, ους, ipf. τάνυτο, ουτ(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶνᾱ-ήκει, dat., (ταναός, ἀκή), *with long edge or point, of spear and sword*, H 77, δ 257.

τᾶνᾱοιο, for ταναφοῖο, (tenuis), *long*, II 589†.

τᾶναύ-ποδα (ταναφός), *long-, i. e. slender-legged*, ι 464†.

τᾶν-ηλεγέος (ταναός, ἄλγος), *containing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylus, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶνῦ—, stem of τᾶνύς, (tenuis), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τᾶνῦ-γλωσσοι (γλῶσσα), *slender-, long-tongued*, ε 66†.

τᾶνυ-γλώχινᾱς (γλωχίν), *with slender, sharp point*, Θ 297†.

τᾶνῦ-ήκεας, -ηκες, -ήκεσιν, (ἀκή), *with thin, fine edge or point; keen, ἄορ; tapering*, II 768.

τᾶνῦ-πέπλος, φ, ε, *in finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶνυ-πτέρυγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶνῦσί-πτεροι (τανύω, πτερόν), *broad-winged*, ε 65 and χ 468.

τᾶνυστύος, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in eut No. 37).

τᾶνυται, see τανύω.

τᾶνῦ-φλοιον, *with thin, i. e. smooth and tender bark*, II 767†.

τᾶνῦ-φυλλος, ου, *with long, slender leaves*, ν 102. (Od.)

τάννυμι, pass. τάνῦται, *extenditur, is stretched out*, P 393†.

τάνύω, ουσι, ειν, ων, fut. τανῦουσιν, φ 174, aor. (ἐ)τάννυ(σ)σε(ν), τάνυσσαν, (σ)σπ, σιει, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), *tendere, stretch, strain, stretch out, put in place*,

or *arrange* any thing long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side* of the warp *to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ξριδα πολέμοιο, μάχην, πόνον, ξριδος καὶ πολέμου πεῖ- ραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch; having strung his bow*, Δ 112; ι 298, *stretch one's self out*.

τᾶπης, ἡτα, ἦτων, ἡσι, ἡτας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρῶτα, see πρῶτος.

τάρ from τέ and ἄρα, A 8.

τᾶράσσω (τραχύς), aor. ἐτᾶραξε, τᾶράξῃ, pf. τετρηχυῖα, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβείς, εἰ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σειεν, σας, σαντε, (τάρβος), *be terrified, fear, θυμῷ*; aor. τινά and τί (Il.), *dread*, A 331, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσύνη, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσάινω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, A 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, εἰσιν, εας, ειαί, ἄς, ἐ(α), (τρέφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (τρέφω), *thicket*, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

(τερσαίνω, torreo?), orig. perh. *dry, burn*, then *solemnly bury*, στήλη, II 456. (II.)

ταυρείη, ην, (ταῦρος), of *ox-hide*, K 258. (II.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, taurus, *bull*, with and without βοῦς, A 728, P 389.

τάφῆϊον, ntr. adj., (τάφος), φᾶρος, *winding-sheet, shroud*, β 99. (Od.)

Τάφιοι, inhabitants of the island Τάφος, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the Taphians were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. τᾶφος, τό, (τέθηπα), *astonishment*, φ 122. (Od.)

2. τᾶφος, ου, φ, ον, masc., (θάπτω), exsequiae, *burial*; τελέσαι, perform the rights of burial, Ω 660; *funeral banquet*, δαινύναι, γ 309.

τάφρος, οιο, ου, φ, ον, fem., (θάπτω), fossa, *ditch, trench*, φ 120; esp. for fortification; e. g. round the encampment of Grecian ships, Θ 179.

τάφών, aor. part., pf. τέθηπα, εν, ώς, ότες, ότας, plupf. έτεθήπεα, *be astonished, amazed*, τινά and κείνο, ζ 166, 168.

τάχ(ᾱ), adv. from ταχύς, *quickly*, soon, A 205, α 251.

τάχέως, *quickly*, Ψ 365†.

τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), *speed*, Ψ 406. (II.)

τάχῡ-πωλος, ων, (πῶλος), *with swift horses*, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχύς, ύν, ύ, έες, έεσσι, έας, -εία, ίης, -ί(α), comp. θάσσων, ονα, θάσσον, sup. τάχιστ(α) τάχισθ' θ 561, *quick, swift, fleet*; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, Π 186; οίωνοί, ξ 133; κύνες, Γ 26; έλάφοιο, αίχμή; comp. ntr. cf. ociosus, B 440; η 152, nearly equals ότι τάχιστα, quam celerime, *as quickly as possible*.

τάχῡτήτος, τα, fem., *swiftness, speed*, Ψ 740 and ρ 315.

τέ (τίς, τέο, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, exes. B 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, A 5, 38, Z 476; or sentences, A 38, 192, 467.—(2) is often repeated, cf. et—et, A 167, 13, 157; may connect principal and subordinate sentence, A 81, Γ 12, K 225, Ψ 845; A 218, only expressed in principal sentence; τέ—δέ, H 418, Γ 366.—(3) τέ—καί (π 249, A 417; in caesura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Z 239, A 264), or καί (ν 365), or (Z 283, A 465) first one, then the other; τε ήδέ, A 400; τε ίδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except όστις, A 86, 238, 279.—(2) to subordinate conjunctions, e. g. ώς, ότε, εί περ, έπει, Γ 33, B 522.—(3) to co-ordinate conjunctions, e. g. καί τε, A 521; μέν τε—δέ τε, B 90 (άλλά τε, ούδέ, δέ τ' ού, in second member, or δέ, δ' αύτε, αύτάρ), or when μέν in the first member is wanting, we find in the second member δέ τε, άλλά τε (after είπερ, T 164), άτύρ τε, Δ 484 (after ή ρά τε); also ούδέ τε, (a) *nor also*, (b) *but not*; ή τε, aut, *either*; doubled, *whether—or*, A 410, P 42, and simple, *quam, than*, π 216; γάρ τε, *namque*.—(4) τ' άρα, with interrogative, A 8, cf. B 522.—(5) τίς τε, *any body*, δ 535.—(6) ή τε, E 201, A 362, K 450, μ 138; in ού νύ τ', τοι is to be understood.

Τεγέη, city in Arkadia, B 607†.

τέγεοι, pl., (τέγος), *roofed over*, Z 248†.

τέγεος, τοῦ, tecti, κ 559, *roof; apartment, hall, chamber*, α 333. (Od.)

τεΐο = σοῦ from σύ.

τεθαλῡια, τέθλε, see θάλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, άμεν(αι), άσι, εώς, ειώς, ηώς, see θήσσκω. τεθνωμένον, see θνώω.

τεῖν = σοί, tibi.

τείνω, subj. τεῖνῃ, aor. έτεινε, τεῖναν, ειε, ας, pass. pf. τέταται, plupf. τέτατο, 3 du. τετάσθην, 3 pl. τέταντο, aor. τάθη, θείς, tendo, *stretch, τόξον; ήνία εξ άντηγος* (see cut No. 10), *bind firmly on the chariot rim; όχεύς, chin-strap*

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσγανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταθείς, stretched out, prostrate, porrectus.

τεῖος, see τέως.

Τειρεσῆς, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τείρεα, τά, sidera, (τέρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἔτειρε, εἶρο, also unaugmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, II 510; pass., be hard pressed, Z 387.

τειχεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειχίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχιόεσσαν (τείχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τείχος, εὖ, εἰ, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἔδειμαν.

τείως, see τέως.

τέκε, τεκέειν, see τίκτω.

τεκμαίρομαι, εἶται, aor. τεκμήρατο, αὐτο, (τέκμωρ), decree, appoint, Z 349; τινί τι, η 317; intend, predict, ὄλεθρον, κάκα, H 70.

τέκμωρ, τό, goal, end; Ἰλίου, overthrow; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εὖ, ἐών, τέκ(ε)εσιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, αὐτο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaios, θ 114†.

τεκτοσύνῳ, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηών, Z 315; κεραξός, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελᾶμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



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often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελᾶμών, ὦνος, son of Aiaios, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνιάδης, ἄο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, νιόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, ονσι, οντες, (τέλλω), is al-ready here, νύξ, H 282; generally = to be, η 52, I 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειό-τατον, most perfect, πεπενηνών, alitum, Θ 247 = aquilam (Jovis alitem).

τελείει, ipf. ἐτέλειον, and prs. pass. εἴεται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσ-φόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾷ, fut. ἦσω, εις, ει ο 524, ουσι, ει,ν, aor. τελεύτησεν, σαν, σω, σης,σαι, σας, aor. pass. τελευτηθῆναι, and fut. mid. ἡσέσθαι in pass. signif., (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέλωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; κακὸν ἡμάρτινι, *bring misfortune upon*.

τελευτή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, κρανέσθαι, *to be secured*.

τέλω, ἐει, ἔωμεν, ἔοιεν, ἔοντες, ipf. τέλεον, fut. ἔω, ἐει, ἔουσι, aor. ἐτέλεσσα, ας, ε, αν, and τέλεσ(ε), σσαν, fut. (σ)ω, σσης, (σ)ση, σωσι, σαιμι, σιας, σει(εν), σαιμεν, σον, (σ)σαι; pass. prs. εἴται, ipf. ἐτελείετο, pf. τετέλεσται, σμένος, ον, α, plupf. τετέλεστο, aor. (ἐ)τελέσθη, fut. εἴται, εἶσθαι, and ἐέσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; τᾶδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled*, ἔσται, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *θέμιστας*, *pay tribute*, I 156.

τελήσσας, τας, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσι(ν), ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, μύθου; II 630, πολέμοιο, *victory in battle*; ἐπέων, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῆσιν; θανάτοιο, periphrasis for *death*, E 553.—(3) *completion*, Σ 378; μύθων, *conclusion* of the matter.—(4) *manipulus, division of the army, company* (Il.), Δ 730.

τέλσον, ntr., (τέλος), *marks off the limit* of the corn-field, ἀρούρης, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as *sacred to a god*, θ 363.

Τερμέση, fem., *town famous for its copper mines* (in Kypros?), α 184†.

τέμνω, τέμει, τεμεί, see τάνω.

Τένεδος, *small island westward of Troas*, A 38, Δ 625, N 33, γ 159.

Τενθρηδών, ὄνος, *chief of Magnesians from Thessaly, father of Prothoos*, B 756†.

τένοντε, du., pl. τες, τας, masc., (τείνω), *muscles; neck-muscles*, K 456; with ἀυχένιους, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, τεο = τοῦ, του = τίνος, τινός. See τίς 1. and 2.

τεοῖο—τεοῦ, τui, see σύ.

τέός, τεῶ, τεόν, τεώ, τεοῖσιν; τεή, τεῆς, τεῇ, τεῖν, τεῆς; τεόν, τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέρας, τέρατα, ἁων, ἄεσσι; τέραα, (ἀστήρ, see τεῖρα), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διὸς τέρας; Δ 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέτρω, α, (τέρω), terebra, borer, auger, ε 246 and ψ 198.

τέρην, τέρενα, ntr. τέρεν, τέρεν(α), (cognate with τέρω, teres), *perh. shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέρμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar* round which chariots had to turn at races, Ψ 309; *mark* showing how far a quoit was thrown, θ 193.

τερμιόνετα, ὀεσσα, (τέρμις), *encircled with a fringe or border*, χιτῶν, τ 242; ἀσπίς, furnished with tassels or tufts, II 803. (See cut No. 93.)

Τερπιάδης, *son of Terpis, Phemios*, χ 330†.

τερπῖ-κέραυνος, φ, ον, (τέρπω), *de-lighting in thunder*, also sometimes referred to τρέπω, *whirling the thunder-bolt*, Zeus, A 419, ν 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. τέρψομαι, aor. τερψάμενος, 2 aor. subj. ταρπώμεθα δ 295, aor. red. τε-

τάρπετο, subj. τεταρπώμε(σ)θα, ὄμενος, οἰ, aor. pass. ἐτέρφθητε, ἦσαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. ἐταρπήτην ψ 300, pl. τάρπημεν, ἦσαν, subj. **τραπέομεν** for ταρπέωμεν Γ 441, inf. ταρπήμεναι and ταρπῆναι, (τρέφω), *refresh, delight, rejoice*, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., *satiate one's self with, satisfy*, τινός, Ω 513, I 705, γ 70; *take pleasure in, enjoy*, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ἐν) φρεσίν (Θ 368), T 19, or θυμόν, φρένα, Υ 23, etc.; **τραπέομεν**, *let us delight ourselves*; (ἐν)φιλότῃ, in (the pleasures of) love; εὐνηθέντε, on the bed; κοιμηθέντες, in sleep, cf. I 337; λέκτρονδε, Θ 292, to be joined with δεῦρο, which it explains.

τερπωλήν, τήν, (τέρπω), *delight, rare sport*, σ 37†.

τερσαίνω, aor. **τέρσηνε**, ἦναι, etc., (τέρσομαι), *detersit, dried up*, II 529†.

τέρσεται, ipf. ἐέρσεται, τέρσοντο, 2 aor. τερσήμεναι, and ἦναι, (torreo, tergo), *become or be dry*, of wounds, of place for drying grapes; ὅσσε δακρυόφω, oculi lacrimis, ε 152.

τερψι-μβρότου, τοῦ, (βροτός), *delighting mortals*, Helios, μ 269 and 274.

τεσσαῖρά-βοιον (βοῦς), *worth four cattle*, Ψ 705†.

τεσσαῖρά-κοντ(α), quadraginta, *forty*, B 524, ω 340.

τέσσαρες, ας, quatuor, B 618, ξ 22.

τεταγών, aor. part., (tango), *laying hold of*, ποδός, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ὤμε(σ)θα, ὄμενος, see τέρπω.

τέταρτος, φ, ον, ων, η, ης, and **τέτράτος**, ον, (τέσσαρες), quartus, Ξ 301, 615; ntr. with and without τό, quartum, *for the fourth time*, II 786, X 208.

τετάσθην, see τείνω.

τετεύξεται, τετεύχεται, ετον, see τεύχω.

τετευχῆσθαι, inf. pf. pass. from τεύχεω, (τεύχεια), *to arm ourselves*, χ 104†.

τέτηκα, see τήκω.

τετίημαι, 2 du. **τετίησθον**, ημένος,

η, αι, also pf. part. act. **τετιηότι**, ὅτες, (τίω), *grieve, be troubled*, Θ 447, Δ 555; ἦτορ, animo.

τέτλαθι, αἶην, ἄμεν, ἄμεναι, ηώς, etc., see τλήναι.

τετμημένον, see τέμνω.

τέτμεν, 3 pl. ον, subj. ης, defective aor., (τέμνω), *find*, Z 374; *reach, attain*, α 218.

τετρά-γῶος (γύης), containing four γούαι η 113, το -ον, as subst., *a piece of land as large as a man can plough in a day*, σ 374.

τετρά-θέλυμον (θέλυμον), *of four layers of ox-hide*, O 479 and χ 122.

τετραίνω, aor. **τέρηνε**, (τέρω), perforavit, *pierce with holes*, ε 247.

τετράκις, quater, *four times*, ε 306†.

τετρά-κυκλον, οἰ, *four-wheeled*, ι 242.

τετρά-δοροι (ασφερ-, σειρά), *yoked four abreast*, ν 81†.

τετρα-πλή, *fourfold*, A 128†.

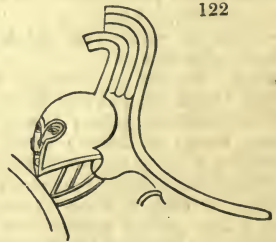
τέτραπτο, see τρέπω.

τέτρατος, ον, see τέτατος.

τετρά-φάλληρον, *with fourfold crest*, E 743 (see cut under ἀνλώπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλψ, ον, *with the crest fashioned in four ridges or bands*, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)

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τετράφατο, see τρέπω.

τετρα-χθά, *in four parts*, Γ 363 and ι 71.

τέρηνε, see τετραίνω.

τετρήχει, νῖα, see ταρασσω.

τετρίγει, νῖα, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττᾱ, voc., (Sanskrit, tâtā), form of fond address, esp. of younger friend to elder, *Father*, Δ 412†.

ΤΕΤΤΙΓΕΣΣΙ, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with ΤΕΤΤΙΓΕΣΣΙΝ, Γ 151†.

ΤΕΤΥΓΜΕΝΑ, ΤΕΤΥΚΕΪΝ, ἔσθαι, οἰμέθα, τέτυξαι, ΤΕΤΥΧΑΙ, see ΤΕΥΧΩ.

ΤΕΤΥΧΗΚΕ, see ΤΥΓΧΑΝΩ.

ΤΕΥ, ΤΕΥ = ΤΙΝΟΣ, ΤΙΝΟΣ.

ΤΕΥΘΡΑΝΙΔΗΣ, son of Teuthras, Axylos, Ζ 13†.

ΤΕΥΘΡΑΣ, ΑΝΤΟΣ, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, Ε 705†.

ΤΕΥΚΡΟΣ, son of Telamon, Ν 170, and of Hesione of Salamis, step-brother of Aias, Μ 371, the best archer before Troja, Μ 350, 372, Ζ 31, Θ 322, 273, Ο 484.

ΤΕΥΤΑΨΙΔΗΣ, ΑΟ, son of Teutamias, Lethos, Β 843†.

ΤΕΥΧΕ(Α), ἔων, ε(σ)σι(ν), ntr., implement of any kind, tackling, π 326, 360, ο 218, elsw. arma, equipment, arms, Φ 301, Σ 137.

ΤΕΥΧΩ, ΤΕΥΧΟΙΜΙ, εἰν, ὦν, οὔσῃ, οὔσαι, ipf. ἔτευχε(ν), ΤΕΥΧΕ, 3 du. ἔτεύχεται (v. l. τετεύχεται, Ν 346), mid. ΤΕΥΧΟΝΤ(Ο), fut. act. ΤΕΥΞΕ, etc., aor. ἔτευξα, (εἰν), αν, τεύξε(ε), η, εἰεν, etc., also red. aor. ΤΕΥΚΕΪΝ, mid. ΤΕΥΚΟΝΤΟ, ΤΕΥΚΟΙΜΕΘΑ, ἔσθαι, (τέχνη), execute, fabricate, work, of all kinds of handiwork, Σ 373; build, Ζ 314, Ξ 240; prepare, food and drink, Δ 624, ο 77; then generally, Α 110, Ν 209, Κ 6; θάνατόν τινι, λ 409; γάμον, etc., κ 18, Ο 70; raise, βοήν, κ 118; render, (ἐλώρια, Α 4), ν 397; mid. only of preparation of meals, prepare or have prepared for one's self; δόρπον, δαῖτα, etc.; pass. and fut. mid. ΤΕΥΞΕΣΘΑΙ, pf. τετευχώς μ 423, pf. pass. ΤΕΤΥΞΑΙ, ΤΕΤΥΚΤΑΙ, 3 pl. τετεύχεται, ΤΕΤΥΧΘΩ, ΤΕΤΥΧΘΑΙ, τετυγμένος, ον, α, plupf. (ἐ)τετύγμην, ξο, κτο, (ἐ)τετεύχατο, aor. ἐτύχθη, also 3 fut. τετεύξεται, as pass., be prepared, δ 392; be wrought of or in, τινός (τινί, τ 563); be ready, Ξ 53, β 356; τετυγμένος, well-wrought, Π 225; αἰθούσῃσιν, made (furnished) with polished porticoes; well-tilled, ἀγρός; integer, well-balanced, νόος; esp. freq. in signif. take place, happen, fieri, θ 544; be, become, τέτυκται, ο. Ο 207, Π 622, Σ 120, Δ 84, Χ 30; θ 546, ἀντί τινος, takes the place of;

also with ΠΕΡΙ, cf. περιεῖναι, surpass, Ρ 279; δίκη, was the habit, σ 275.

ΤΕΦΡΗ, fem., (tepere), Σ 25, Ψ 251, ashes.

ΤΕΧΝΑΟΜΑΙ, fut. ΤΕΧΝΗΣΟΜΑΙ, aor. ΤΕΧΝΗΣΑΤΟ, ΣΑΙΤΟ, ΣΑΜΕΝΟΣ (τέχνη), contrive, device, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

ΤΕΧΝΗΣ, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), art, skill, Γ 61, λ 614; (cunning) device, δ 455, 529, θ 327.

ΤΕΧΝΗΣΤΕΣ, adv. -έντως ε 270, fem. ΤΕΧΝΗΣΣΑΙ, for -ήσσαι ἰστών, skillful in weaving, η 110.

ΤΕΧΝΗΣΑΙ, better ΤΕΧΝΗΣΣΑΙ, see ΤΕΧΝΗΣΤΕΣ.

ΤΕΨ, ΤΕΨΩΝ = ΤΙΝΙ, ΤΙΝΩΝ.

ΤΕΨΩΣ [monosyll., κ 348, ο 231, π 370], τέως, v. l., Υ 42; v. l., Τ 189, αὔθι τ. (τήος?), so long, Ω 658; after ἔως, Υ 42; ὅθρα, Τ 189; meanwhile, ο 127, σ 190; some time, ο 231.

1. Τῆ (old imper. for τῆθι or τάθι, parallel form to τείνω), stretch out the hand here, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. Τῆ (also written τῆ, orig. old dat.), adv., (1) demonstrative, here, δ 847; (2) relative, also with περ, as, θ 510; δ 565 and τῇ ῥα Μ 118, where.

τῇδε, see ὅδε.

Τῆθεα, ntr., oysters, Π 747†.

Τῆθύς, ὄος, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

ΤΗΚΕΔΟΝΙ, τῆ, (τήκω), decline, λ 201†.

τήκω, imp. Τῆκε; θυμόν, consume not thy soul, τ 264; mid. τηκόμενος, ης, ipf. τήκετο, pf. act. τέτηκα, pine away, Γ 176; waste one's self away with longing disease; melt, of snow, τ 207.

Τῆλε, far away, ρ 312; far, Κ 153, Σ 395, Υ 482; with gen., far from, ρ 250, Χ 445; ἀπό, Ψ 880, Χ 468, γ 313; ἐκ, from far away from, Β 863.

Τηλεθάπός, ῶ, ἄων, ὦν, (τῆλε), distant, Φ 454; strange, foreign, Χ 45.

Τηλεθάοντας, ὥσα, αν, αι, ntr. ἄον, ὄοντα, (θάλλω), luxuriant-growing, blooming, of plants, forest, hair; παῖδες, Χ 423.

τηλε-κλειτοῖο, ὄν, οἱ, ὦν, ἅ, and κλυτός, α 30, (κλύω, κλεΐω), *widened*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέ-μαχος, οἰο, ου, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; *ἱερὴ ἱς Τ-οιο*, periphrasis, β 409; *πενυμένος*, α 213, ω 510; *ἰσόθεος φῶς*, ν 124. (Od. and B 260, Δ 354.)

Τηλεμος, son of Eurymos, seer among the Kyklopes, ι 509.

Τηλέ-πυλος, town of Laistrygones, κ 82, ψ 318.

τηλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλίκος, ου, *of such an age* (as), Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far* (away), ζ 312, E 478, ι 273.

τηλόθι (τηλοῦ), *far away*, Π 233, α 22; with gen., *far from*, Α 30.

τηλόσε (τηλοῦ), *to a distance, far away*, Δ 455 and X 407, ε 59.

τηλοτάτω, adv., *most distant*, η 322†.

τηλοῦ, *afar*, Α 712; with gen., *far from*, ν 249, ψ 68.

τηλύ-γετος, φ, ον, ην, (ἀταλός, τᾶ-λς, γέγαα?), *of tender age*, boy or girl; others explain *born long ago* (τῆλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., Ν 470, δ 11.

τῆμος, adv., *tum, then, thereupon*, answering to ἦμος, Ψ 228; εὔτε, ν 95.

τῆπερ, see τῆ 2.

Τηρείης, ὄρος, mountain in Mysia, Β 829†.

Τηῦ-γετον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηῦσῃν, fem. acc., *vain, useless*, of journey, γ 316 and ο 13.

τίεσκον, see τίω.

τίη, also τί ἦ, (and τί ἦ), *quidnam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), Α 407, π 421, Ζ 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δὴ, Μ 310; after ἀλλά, Ρ 97.

τιθαιβώσσουσι, *lay up honey*, ν 106.

τίθημι, τίθησθα, ησι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθειςαν, fut. θήσω, εις, ει, etc., inf. σέμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θῆκα, κ(εν), καν, and θῆχ' = θῆκε; ἔθειςαν, ἔθειςαν, subj. θέϊω, ης, η, ομεν, and θήης, η, θέωμεν, opt. θέϊην, ης, η, θεῖμεν, θεῖεν, imp. θές, inf. θεῖναι, θέμεν(αι), part. θέντες, θεῖσα; mid. pres. imp. τίθισθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἔθημην, ἔθετο, θέτο, ἔθισθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θέϊτο, imp. θέο, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τιθέω, pres. τιθεῖ (v. l. τίθει), ipf. (ἐ)τίθει, (condere, Ger. thun, Eng. do).—I. act., (1) ponere, collocare, *set, put, place, lay*, θεμελῖα, Μ 29, followed by dat. without prep., or with ἐν, ἐπί, μετά, ἀμφί, ἀνύ, ὑπό; by acc. with εἰς, ἀνύ, ὑπό; by gen. with ἐπί; ἐν χείρεσι, place in the hands or arms, Α 45, 441; ἐπὶ γούνασι.—(2) metaphorical, put (into one's mind), *suggest, bestow*, τινὲ ἐν θυμῷ, ἐν στήθεσσι, ἐν φρεσὶ, in one's heart (ἔπος, μῦθον τέλος, etc.), Α 55.—(3) *propose prizes in games, deposit gifts, statues in temple, etc.; bury*, Ψ 83.—(4) *make, bring to pass, cause, kaká, etc.*, Π 263, Ο 721; ἔριν μετά τισι, γ 136, cf. Μ 411; σῆμά τινι, give a sign, Θ 171; ἀλγεα, prepare woes for the Achaians, Α 2; Π 96, bring light, i. e. rescue; σκέδασι = σκεδανύναι; put into a certain condition or state, *constitute, make, αἰχμητήν*, Α 290; ἰέρειαν, ἄλοχον, λίθον, ν 156; with adj., *render*, Δ 363, Ζ 432, Φ 172; bury to half its length, X 490, λ 274, ψ 11.—II. mid. (1) *put or place for one's self* something of one's own, ἄορ, one's sword in its sheath; ἐν φρεσὶ, put into one's heart, consider by one's self; ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ ἐν στήθεσσι, Ν 121, Ο 561, 661.—(2) *make or prepare for one's self*, ἐπιγουνίδα; δαῖτα, δόρπον, Ι 88; μύχην, ἀγορήν, πόνον, Ω 402; θυμόν ἄγριον, make one's temper savage, Ι 629; τινὰ γυναικα, take as one's wife.

τιθήνη, ης, ας, fem., (θησθαι), *nurse*, Ζ 389. (Il.)

τίθησθα, see τίθημι.

Τιθωνός, οἶο, son of Laomedon, carried away by Eos, Υ 237, Α 1, ε 1.

τίκτω, τίκτει, ipf. **ἔτικτον**, (εν), **τίκτε**, fut. **τέξεις**, aor. (ἔ)τέκον, τέκες, (εν), ομεν; γ, ωνι; οι, οιεν; εἰεν; ὦν, οὔσα, mid. fut. **τέξεσθαι**, aor. **τίκεθ'** = τέκετ(ο), ἐσθαι, (τέκτων, τεχ-, τευχ-), gignere and parēre, *beget* and *bring forth*, of divinity, man and beast, Τ 413, Ζ 206, Π 34, π 119.

τίλλω, ipf. **τίλλε**, ον, mid. **τιλλέσθην**, οντο, *pluck out*, hair; mid., *pluck out one's hair*; **τινά**, *tear one's hair in sorrow for*, Ω 711.

τιμάω, τιμᾶ, ὦσι, **τίμα**, ὦν, ὦσαι, ipf. **ἐτίμα**, fut. **τιμήσουσι**, aor. **τιμήσῃς**, γ, ἡσομεν, **τίμησον**, ἦσαι, ἡσας, fut. mid. **τιμήσεσθαι**, aor. **ἐτιμήσασθ(ε)**, **τιμήσαντο**, pf. pass. **τετίμηται**, ἡμισθα, ἦσθαι, (τιμή), *honor*, **τινά**, **τινι**, with or by any thing; pf. pass. **τιμῆς**, *be deemed worthy of honor*, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τιμῆ, ἦς, ῆ, ἦν, fem., (τίω), *valuation*, (1) *penalty*, (ἀπο)τίνειν **τινί**, pay (back) a penalty to one; ἀρνυσθαι, exact satisfaction for some one, Α 159; then *punishment*, ξ 70.—(2) *honor, dignity, prerogative*, ε 335, λ 338, Δ 410.

τιμήεις, τιμῆς, ἥεντος, α, and **τιμῆντα, τιμήεσσα**, comp. **τιμῆστερος**, sup. **τιμῆστατον**, (τιμή), (1) *precious*, λ 327, δ 614.—(2) *highly honored*, σ 161.

τιμίος (τιμή), *honored*, κ 38†.

τινάσσων, οντας, ipf. **τίνασσε**, aor. **ἐτίναξε(ν)**, **τινάξῃ**, pass. prs. **τινάσσεται**, ipf. **τινάσσετο**, aor. 3 pl. **τίναχθεν**, mid. aor. 3 du. **τιναξάσθην**, *swing, shake, brandish*, weapons, etc.; Γ 385, *plucked her garment*; **θρόνον**, *overthrow; scatter*, ε 368; **ἐκ**, *elisi sunt, were dashed out*, II 348; mid., β 151, *shook their wings*.

τινῦται, υσθον, ὑμενος, (τίω), *punish*, **τινά**, **λώβην**, *chastise for insolence*, ω 326.

τίνειν, ων, fut. **τίσω**, aor. **ἔτιω(εν)**, **τίσειαν, τῖσον, τῖσαι**, etc., *pay a penalty, τιμὴν τινι*; **τί**, *atone for something with one's life*, χ 218; in good signif. *pay a debt, discharge obligation, ζῶάγρια*, ransom; *reward*, ξ 166; mid. fut. **τίσομαι**, aor. **ἐπισίμην, τίσαιο**, 3 pl. **τίσαιατο**, *indemnify one's self*, ν 15;

exact satisfaction, (1) **τινά**, from a person, Γ 28, Β 743.—(2) **τί**, for a thing, Τ 208, ω 470.—(3) **τινά τινος**, of a person for a thing, γ 206; **τινά τι**, ο 236.

τίπτει, also **τίπτ'** (τίφθ' before rough breathing), from **τί ποτε**, *quidnam, why pray?* at beginning of verse or after voc.; in fifth foot only in phrase **τίπτει δὲ σὲ χρεώ**; with **αὔτε**, Α 202, λ 93; **οὔτως**, Δ 243; (**τόσσον**) **ὥδε** (ι 403), Α 656; usually with verbs of motion, Ζ 254, Ο 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Persens, with Cyclopean walls, Β 559†.

τίς, τέο, τεῦ, τίνα, τίνες, τέων [monosyll., ζ' 119], ntr. **τί**, (quis), *who?* interrogative pron. **τίς δ' οὗτος**, ν 380; **οἶδεν εἰ (κε)**, β 332; **τίς πόθεν εἰς ἀνδρῶν**, *who art thou, and from where in the world dost thou come?* α 170; **ἐς τί**, *how long?* **τί μοι ἀρωγῆς**, *what befalls me in consequence of succor rendered?* used with **ἄν** in expression of a wish, Κ 303; rarely in indirect question, ο 423. **τί**; like *quid? how? why?* Δ 371, Κ 159, α 62; *wherefore?* Α 606, Υ 87, φ 333.

τίς, τί, indef. pron. enclitic, **τεῦ, τέο, τινί** *τεω τῷ, τινά, τί, τινέ, τινάτι*, ntr. **ἄσσα, τ** 218 = *some one, something, quidam, quoddam; many a one, every one*, τ 265, Β 388, 355; also to indirectly designate a certain person, Α 289; often to be supplied, as suggested by an oblique case, e. g. **τινά**, suggested by οἱ, α 392; joined with adjs. it makes them less precise, *a certain kind of, a real*, and has often a sarcastic force, σ 382; ntr. **τί**, like *aliquid, somewhat, in a degree*, hence οὐ **τι**, *nequaquam, by no means*; οὐδέ **τι**, *and nothing whatever*, γ 184.

τίσις, εν, fem., (τίω), *recompense*, β 76; *punishment, vengeance*, with gen. for **τινός** (ἐκ **τινος**), proceeding from, at the hands of).

τίτά (τίω) ἔργα, vengeance, Ω 213, better **ἄντιτα**.

τίταινεται, ων, ipf. **ἐτίταινε**, aor. **τιτήνας, (τανύω, τείνω)**, *tendo, bend, draw*, the bow; *stretch out*, the arms; **τράπεζαν**, *spread the table*; **τάλαντα**, *poise the balances*; elsewhere. *draw* chariot, plough; mid. **τιταίνοιτο**, -όμε-

νος, ἐπιταίνετο, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; πτερύγεσιν, stretching out their wings.

Τῖτᾱνος, οἰο, place (mountain or town) in Thessaly, B 735†.

Τῖτᾱρήσιος, river in Thessaly rising in Olympos, later Europos, a branch of the Peneios, B 751†.

Τιτῆνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, ὑποταρτάριοι; οὐρανίῳνες, E 898.

τιτρώσκω, see τρώω.

Τῖτῴος, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τίτυσκειται, ὁμενος, οἱ, ων, η, αἱ, ipf. τιτύσκετο, (τόξον, τυχεῖν), *make ready*, πῦρ; ἵππους ὑπ' ὀχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), ἅντα, straight before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeding thither*.

τίφθ' = τίπτει.

τίω, prs. and ipf. act. and mid. [pres. ἔ exc. I 238, ξ 84, ο 543, θ 540; ipf. ἔ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τίεσκον, but τίεσκειν, N 461, τίεσκετο, Δ 46], fut. τίσω, aor. ἔτισε, pf. part. τετιμένος, ον, etc., *value, aestimare, δυωδεκάβοιον*, at twelve steers' worth; ἐν καρὸς αἴσῃ, at a hair's worth; otherwise always in signif., *honor, magni aestimare, θεὸν ὧς*, etc.

τλήμων, μονα, ες, (τλῆναι), *enduring, patient, θυμόν; impudent*, Φ 430.

τλῆναι (ΤΑΑ, ΤΕΑ, tolero), fut. τλήσομαι(αι), I aor. ἐτάλασας, ταλάσῃς, γ, aor. sync. ἔτλην, ης, η = τλῆ, τλῆμεν, ἔτλητε, ἔτλαν; τλαῖν, ης, η, τλαῖεν, τλῆθι, τλῆτω, τλῆτε; pf. τέτληκας, εν, I pl. τέτλαμεν, τέτλαθι, ἄτω, αἴη, ἄμεν(αι), τετληότι, ες, τετληνῖα, *suffer, undergo, τί; τινά, resist*; part. pf., *steadfast, enduring*, E 873; I aor. animum inducere, *venture upon, presume*, O 164, N 829; *prevail upon*

one's self, have the heart, courage, heartlessness, P 166.

Τληπόλεμος, ον, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, Π 416.

τλητόν (τλῆναι), *enduring*, Ω 49†. τμήγω, aor. pass. 3 pl. τμάγεν, (τέμνω), *discesserunt, they dispersed*, Π 374.

τμήδην, adv., (τέμνω), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, Υ 385.

τό, *therefore*, Γ 176, M 9, θ 332; H 239, τό μοι ἔστι, *therefore can I*—.

τόθι, adv., ibi, *there*, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὁ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, καί belongs to ἐμοί; is not καίτοι.)

IV. τοιγάρ (τοί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, ον, ον, οἱ, ονς, τοιή, ην, αἱ, τοῖον, τοῖ(α), (το-), talis, *of such a kind, such*, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεσι, *such in his weapons*; χεῖρας, *in his hands*; with inf., *capable, able*; with adjs., *so really, so very, just*, α 209, cf. λ 135, β 286; ntr. τοῖον, *so, so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗδ(ε), ὄνδε, ἀδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to οἶος, followed by acc. of that in respect to which. ρ 313; ntr. τοῖόνδε, *so good, so bad*; with inf., Z 463.

τοιοῦτος, οὗτον, οὔτον, οὔτοι, οὕτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, *of such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, Π 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδεσ(σ)ι, see ὅδε.

τοῖχος, τοῖχον, φ, ον, οι, ων, ους, murus, *wall of a house or court*, Π 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), σύες, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. τοκῆς, ἥων, ἑων, εὔσι(ν), ἥας, (τίκτω), *parents*, α 170; ἐκ—εἶναι, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) *partus, bringing forth, delivery*, T 119, P 5.—(2) *proles, offspring*, O 141; *young*, ο 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. toλμήσεις, aor. τόλμησεν, σειν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμῆεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολύπτέω, ειν, aor. toλύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive, δύλους*; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζειαι, 2 sing. prs., inf. εσθαι, opt. οίμεθ(α), 3 pl. οίατο, fut. άσσειται, aor. opt. άσσαιτο, (τόξον), *shoot with bow at, τινός*, θ 218.

τοξεντήσι, τοῖς, (τοξέω), sagittariis, *bowmen, archers*, Ψ 850†.

τοξεύειν (τόξον), sagittas mittere, shoot, Ψ 855†.

τόξον, ov, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, root τυκ, τευχ, τεχ-), *bow*, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χυς). The string (νευρή) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([έν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τιταίνειν, (άν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, Λ 385, τοξότα.—τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσύνη, τῇ, (τόξον), *archery*, N 314†.

τοξότᾱ, voc., nom. ότης, (τόξον), *archer*, contemptuously, Λ 385†.

τοξο-φόρῳ, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), έτορε, aor., pierce, Δ 236†.

τορνόω, mid. aor. τορνώσαντο, subj. τορνώσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ό and ός.

τόσ(σ)ος, σ(σ)ον, τόσσοι, ων, ους, η, ης, ην, ησι, τόσσας, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σαδε, and τοσ(σ)οῦτον, τοσαῦτ(α), tantus, *so great, so long, so wide*, etc., pl. tot, *so many*; cf. τρίς τόσοι; ntr. used alone, *so much, so very*, Λ 64, Θ 421; with ύσσον, Φ 370; with άλλα, ο 405; so also the forms with -δε, X 41; and -οῦτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *toties, so often*, corresponding to όσσάκι, *quoties, as often*, Φ 268.

τόσσος, τοσσοῦτον, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, καί τότε δή, ρα, έπειτα; esp. after protasis with ότε, όπότε, ήμος, έπεί, εί, etc.; τότε μοι χάνοι εύρεῖα χθών, Δ 182.

τοτέ = τότε, at another time, anon, Λ 63; usually in answering clauses, τ. μὲν—τ. δέ, modo—modo, now—then. (Od.)

τοῦ = gen. (1) of ὁ.—(2) of ὅς.—(3) = τίνος; τοῦ, encl. = τινός.

τοῦνεκα = τοῦ ἔνεκα, *on this account*, therefore, A 291, γ 15.

τοῦνομα = τὸ ὄνομα.

τόφρα (τόφι ῥά? τὸ πέρα?), adv., *so long*, following ὄφρα, ἔως, ὅτε, πρίν, εὔτε, with δέ, Δ 221; *up to the time* (when), A 509; *meanwhile*, N 83, μ 166.

τράγους, τοὺς, *goats*, ι 239†.

τράπεζα, ης, γ, αν, αι, ας, (τετρά-
παις, four-footed), *table*, esp. *eating-*
table; ξενίη, hospitable board, ξ 158;
guests had, as a rule, each his own
table, α 111, e. g. the suitors use
their tables as shields against Odys-
seus's arrows; the tables were four-
cornered and low, χ 84.

τράπεζῃς, ἡς, pl. from -εύς, κύνες,
dogs *fed from their master's table*, Ψ
173, X 69, ρ 309.

τραπέιομεν, subj. 2 aor. pass. from
τέρπω.

τράπείονσι, pres., (τρέπω, torcu-
lar), *tread, press*, η 125†.

τραφέμεν, τράφεν, see τρέφω.

τραφερήν, *firm earth*, Ξ 308 and υ
98.

τρεῖς, tres, *three*, I 144, δ 409, see
σύντρις.

τρέμε, ipf., tremebat; ὑπὸ δ' ἔτρε-
με, ον, *he trembled in* (all) his limbs, K
390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor.
(ἐ)τρέψε(ν), opt. ψειε, part. ψας, 2 aor.
(ἐ)τράπε(ν), (torqueo), *turn, bend*, e. g.
κεφαλὴν πρὸς τι, υ 29; ὅσσε ἔξ τι, N
7; ἀπὸ τίνος, II 645; πάλιν, retro
flectere, Υ 439, ὅσσε, *look away from*,
avert; ἵππους, *turn about*, Θ 432; *guide*,
νόον; θυμὸν κατὰ πληθύν, *turn his*
fury against the mass; ὁμόσε, M 24;
with inf., M 32; φύγαδε (ἵππους, Θ
157), *betake one's self to flight*, II 657;
τινὰ εἰς εὐνήν, *conduct to bed*; mid.
pass. pres. τρέπεται, 1 aor. τρεψάμε-
νοι, 2 aor. τράπεθ' = (ἐ)τράπेत(ο), τρά-
ποντο, ονται, pf. part. τετραμμένος,
ον, οι, αι, imp. τετράφθω, plupf. τέ-
τραπτο, 3 pl. τετράφαθ' = φατο, aor.
pass. τραφθῆναι, *turn, direct one's self*,
ιθύς, *straight forward*; πρὸς (ιθύ) οἱ,
right toward him, Ξ 403; ἐπὶ οἱ, to-
ward him, N 542; to something, ἔς
τι; πάλιν τινός, *away from one*, Σ

138, Φ 468; ἐκάς τινος, *far from*; ἀν'
Ἑλλάδα, *versari per Graeciam*,
wander up and down through Greece;
change, χρώς; νόος, with inf., δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν),
τρέφον, ε, ον, 1 aor. ἔθρεψε, θρέψ(εν), 2
aor. ἔτραφ(ε), τράφ(ε) B 661, du. ἔτραφέ-
την, inf. τραφέμεν, transitive only in Ψ
90, Φ 279; pf. τέτροφε, intr. 1 aor. mid.
θρέψαιο, aor. pass. τράφη (ἐτράφημεν,
Ψ 84, better read τράφομέν περ), 3
pl. τράφεν, A 251, Ψ 348, (τέρπω), *feed*,
nourish, of animals, X 69; of plants,
let grow, tend, produce, χαίτην, ἀλοι-
φήν, ἄγρια, φύρμακα; *curdle, gála*; of
children, *educate, rear*; πῆμα γενέσθαι,
with dat., *rear to become a curse to*
some one, X 421; A 414, θρέψαιο, *rear*
for one's self; pass. with pf. and 2 aor.
act., *thicken, congeal, stick firmly to*, ψ
237; *wax, grow up*, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον, 2 aor.
ἔδραμον, (ε), *run*, of living beings; of
auger, *revolve*, ι 386.

τρέω, τρεῖ, εἶτ(ε), εἶν, ipf. τρέε, 1 aor.
ἔτρεσε, σαν, and τρέσσε, σσαν, αι, ἄν-
των, (τρήρων, Trasimenus, terror),
in aor., *flee*, ζ 138; E 256, τρεῖν μ' οὐκ
ἔᾶ Παλλὰς Ἀθήνη; *elsewh. tremble, be*
afraid, P 332; *dread*, with acc., Λ 554,
P 663. (II.)

τρήρωνα, ες, ωσί, (τρεῖν), pavidam,
trembling, only of doves, X 140.

τρητοῖο, οἰσι(ν), from (τιτρώ), per-
forated, of mooring-stones, *pierced with*
holes for attaching the cable; λεχέεσσι,
perforated with holes for the bed-cords,
Ω 720.

Τρηχίν, ἴνα, town in Thessaly, B
682†.

Τρήχος, warrior from Aitolia, slain
by Hektor, E 706†.

τρηχύς, ὕν, εἰ(α), εἰς, εἶαν, (τετρή-
χει), asper, rough, (1) *rugged, jagged*,
λίθος, E 308.—(2) *stony, rocky*, ἀταρ-
πόν, ἀκτήν, Ἑλικῶνα, ἰθάκην, ξ 1.

τρίαιναν, τήν, trident, with which
Poseidon stirs up the sea, and agitates
the earth by earthquakes, M 27, δ
506.

τριβέμεναι, inf. pres., aor. τρίψαι,
pass. pres. τρίβεσθε, (τείρω, tero),
properly *rub*, hence *thresh*, which was
done after the Egyptian and Oriental
manner represented in the following
cut; *rub around in*, or perhaps *plunge*

into, ι 333; pass., wear one's self out, Ψ 735.

123



τρί-γληνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 183 and σ
297. (See cut from ancient
Greek coin.)

τρι-γλώχινι, dat.,
(γλωχίν, γλώσσα), three-
barbed, epith. of arrow, 124
E 393 and A 507.



τρι-ετες, ntr. as adv., (Fétos, έτος),
three years long, β 106. (Od.)

τρίζουσαι, pf. περιγῶτας, νῖα, νῖαι,
plupf. περιγῖ, (stridere, strix),
twitter, B 314; squeak, of birds and
bats, ω 7; gibber, of souls of departed,
ω 5, 9; of wrestlers' backs, crack, Ψ
714.

τρίηκοντα, triginta, thirty, B 516.
(B.)

τριηκόσιοι, κοσίοισιν, κόσι(α), tre-
centi, three hundred, ν 390 and A
696.

Τρίκ(κ)η, city in Thessaly, on river
Peneios, B 729, Δ 202.

τρι-λλιστος (λίτομαι), thrice-earnest-
ly prayed for, Θ 488†.

τρι-πλάκᾱ, τήν, threefold, Σ 480†.

τρι-πλή, thrice over, A 128†.

τρι-πολον (colere), thrice ploughed,
Σ 542, ε 127.

τρι-πος X 164, τρί-πους, ποδος, δι,
δα, δες, δων, tripus, tripod, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.

125



τρι-πτυχος, triple, consisting of three
layers; meaning, as applied to τρυφά-
λεια, q. v., not altogether clear, A
353†.

τρίς, ter, thrice, A 213, γ 245; in
Homer already a sacred number, cf.
τριλλιστος; τρίς μάκαρες, thrice-blessed,
ζ 154.

τρισ-καί-δεκά, tredecim, thirteen,
E 387; -και-δέκατον, τη, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρι-στοιχοι, in three rows, μ 91†.

τρισ-χίλῃαι, three thousand, Ψ 221†.

τρίτατος, φ, ον, οισι, η, γ, ην, ter-
tius, third, B 565, O 195, δ 97.

Τριτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
378; explained by old commentators
as meaning born at the lake Tritonis,
in Libya.

τρίτος, φ, ον, ων, η, ης, third, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χᾱ, threefold, in three parts; τρ.
νυκτὸς ἔην, a third of the night re-
mained, 'twas in the third watch, μ
312. (Od.)

τρίχ-αῖκες (θρίζ, αἰσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θρίξ.

τριχθά, in three parts, B 668, ι 71.

Τροϊζήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροΐζηνος, son of Keas, father of
Euphemos, B 847†.

Τροίη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἴλιος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 1st

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίθε(ν), from *Troja*, Ω 492, γ 257.

Τροίηνδ(ε), to *Troja*, Η 390, Ω 764, γ 268.

τρομέω, τρομέεις, έουσι, ipf. **έτρομεον**, mid. pres. **εοίατο, έεσθαι**, ipf. **τρομέοντο**, *tremble*, Κ 10, Ο 627, **φρένα**, *animo pavere*; **τινά, τί**, *dread*, π 446, υ 215; so also mid., also with **φρένες, θυμῷ**.

τρόμος, masc., (**τρέμω**), *tremor*, Γ 34; *shudder*, sickening, ω 49.

τρόπειον, 3 pl. ipf., (**τρέπω**), *were turning about*, Σ 224†.

τροπαί, pl. fem., (**τρόπος**), **ηελίοιο**, ο 404†, *turning-places, tropics* (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, τρόπιος, ιν, fem., (**τρόπος**), *keel*, ε 130. (Od.) (See cut under **δρύ-όχους, α**.)

τροπός, τροποῖς, masc., (**τρέπω**), *thongs or straps*, by means of which the oars were attached to the thole-pins, **κληῖδες** (see cut No. 35, d), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. **τροφέοντο**, *were swelling*, γ 290†.

τρόφι, ntr., corresponding to **τρόφις**, (**τρέφω**), *swollen, huge*, κῦμα, Α 307†.

τροφέοντα, *swelling*, v. l. γ 290.

τροφός, οὔ, όν, fem., (**τρέφω**), *nurse*, ρ 31, τ 15.

τροχάω, part. pres. **τροχόωντα**, (**τρόχος**), ἅμα, *running about after me*, ο 451†.

τροχός, τροχοῦ, όν, (**τρέχω**), *wheel* (also **κύκλος, α**), Ζ 42; *potter's wheel*, Σ 600; *round cake of wax or tallow*, μ 173, φ 178.

τρογάω, 3 pl. **τρῦγώσιν**, opt. **τρυγόμεν**, *gather, gather the vintage*, η 124, Σ 566.

τρύζητε, subj. pres., *gossip before me, keep dinning into my ears*, Ι 311†.

τρῦπᾶνφ, τῷ, ntr., (**τρυνάω**), *auger, drill*, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

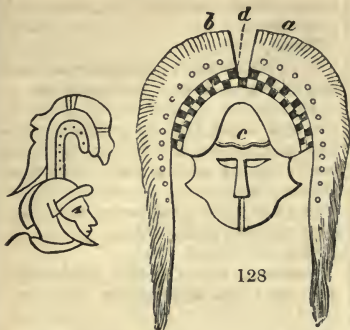


τρῦπῷ (**τρύπη, τείρω**), *bore*, ι 384†.

τρῦφάλεια, ης, η, αν, αι, ὦν, (**τρύω, φύλος**), *helmet with crest perforated to conveniently attach the horse-hair*

plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρῦφος, τό, (θρύπτω), *fragment*, cf. *rupes*, from *rumpo*, δ 508†.



128

τρύχουσι, fut. *τρύξοντα*, pass. pres. *τρυχώμεθα*, ὄμενος, (τρύω), *improvised*, α 288, κ 177; *consume*, οἶκον, property.

Τρῳαί, **Τρῳάς**, see *Τρῳός*.

τρώγειν, *feed upon*, *browse*, ζ 90†.

Τρῳες, ὠων, ὠσί, and εἰσι(ν), *inhabitants of Ilios and of the plain of Troas*, *Τρῳων πόλις* = "Ilios; but A 164, *πτολίεθρον*, one of the Trojan cities.

Τρῳιάς, ἄδος, see *Τρῳίος*.

Τρῳικός, κόν, esp. *πεδίον*, the plain of *Troja*, between Ilios and the sea, P 724, K 11.

Τρῳίλος, son of Priamos and He-kabe, Ω 257†.

τρώκτης, αἰ, masc., (τρώγω?), *deceiver*, *knave*, ξ 289 and ο 415.

Τρῳές, adj., (1) from *Τρῳές*, *belonging to Tros*, son of Erichthonios, Π 393, Ψ 291.—(2) from *Τρῳέες*, *belonging to the Trojans*, *Trojan*, fem. *Τρῳαί*, ῥσιν, P 127, E 461; but freq. **Τρῳαί**, Γ 384, X 430, 57, Z 380, δ 259 = **Τρῳάδες**, *Trojan women*, Z 442, I 139, Ω 704; gen. also *Τρῳιάδων*, Σ 122; exc. ν 263, where it is adj. to *ληίδος*.

τρωπάω, **τρωπῶσα**, (τρέπω), *φωνήν*, *change her note*, τ 521; mid. *τρωπᾶσθαι* and -ᾶντο, ipf., *turn one's self*, πάλιν, back, about; φόβονδε = *φεύγειν*.

Τρῳός, ὠός, (1) *Tros*, son of Erichthonios, father of Ilios, Assarakos, Ganymedes, E 265 sq., Υ 230 sq.—(2) son of Alastor, slain by Achilleus, Υ 463.

τρώσσεσθαι, *τρώσῃς*, see *τρώω*.

τρωτός, verbal adjective from *τρώω*, *vulnerable*, Φ 568†.

τρωχάω, only **τρωχᾶσι**, ipf. *τρώχων*, (τρέχω), *run*, X 163, ζ 318.

τρώω, **τρώει**, (τορέω), *sling*, *madden*, φ 293; aor. subj. *τρώσῃ*, *ἤτε*, *wound*, fut. mid. *τρώσσεσθαι*, *to be wounded*.

τυγχάνω, ipf. *τύγχανῃ*, fut. *τεύξῃ*, *εσθαι*, aor. *ἐτυχες*, *τύχε*, *ωμι*, *ῃς*, *ῃσι*, *ῃσι*, *οἰς*, *ὦν* and 1 aor. *ἐτύχησε(ν)*, *τύχησε*, *ήσας*, pf. *τετύχηκε*, *κώς*, (*τυκ*, *τόξον*, *τεκ*, *τέχνη*), (1) *τινός*, *hit*, (a) with weapon or missile; freq. *τυχῶν*, *ήσας*, with *βάλλειν*, *οὔτα*, *νύξει*, where the acc. is in each case to be construed with finite verb; *δῶκε*, φ 13; also *κατά* with acc.; (b) general sense, *happen*, *chance*, Θ 430; (c) *τινός*, *come upon*, *chance upon* some person or thing, and hence *gain*, *obtain*, ο 158.—(2) *happen to be*, *be by chance*, Δ 116, μ 106; *τετυχηκώς*, *happening to be*, *lying*, P 748, κ 88; often with part. which in English becomes the principal verb, while the form of *τυγχάνω* is rendered by an adverb, *by chance*, *just*, etc.; *ἐτύχησε βαλὼν*, he had just hit him, O 581; impers., *contingit*, *fall to one's share*, Δ 684.

Τῦδεΐδης, son of *Τῦδεύς*, ἦος, ἑός, acc. ἦ, *Tydeus* is son of Oineus, E 813; king in Kalydon in Aitolia, father of Diomedes, E 163, Z 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 399.

τυκτόν, ῶ, ἦν, ῥσι, (τεύχω), *manu factus*, *well-made*, *well-wrought*; *δάπεδον*, *well-trodden*; *κακόν*, a *born plague*.

τύμβω, *ον*, masc., (τυμπίus), *funeral mound*, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisyntes, identified with the mound now called Udschek Tepe, and 284 feet high, Δ 177, H 336.

τυμβο-χόης, τῆς, (χέω), *the throwing up of a mound* = *funeral mound*, Φ 323† (better so read than *τυμβοχοῆ-σ(αι)*, for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytainnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τύνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, ουσι, ε, ων, ipf. τύπτον, aor. τύψ(εν), γ, ου, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπείης, εἰς, strike, cut, thrust, wound, τινά, (on any part, τί, λαιμόν, or κατὰ γαστέρα), σχεδὴν, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθεῖαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὕσσα, quot vulnera accepit. Freq. ἄλα τύπτον ἐρετμοῖς, they were beating (in time) the sea with their oars (see cut under ιστίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, ῥ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἴγιος, cheese of goat's milk, Δ 639.

Τυρώ, Τυρῶ, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Nēleus by Poseidon.

τυτθός, ὄν, á, little, small, young, X 480 and α 435, little boy; with διατμήξας and κεύσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπίσσω, μετόπισθεν, ἐδεύθειν, it lacked little, ι 540; modal: ἔτισεν, φθέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφωεύς, ἑός, εἰ B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχλος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῶ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, Φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Υάδες (ῦ), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὕς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθινω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῦ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the *larkspur*.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ὦν, οντες, (ῦβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, Δ 695; λῶβην, perpetrate wantonly, ν 170.

ῦβρις, ιός, εἰ, ιν, fem., (ὑπέρ), superbia, insolence, arrogance, A 203, 214, violence. (Od.)

ὑβρισταί, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, Θ 524†.

ὑγρὸν, ἦν, á, moist; also of ὕδωρ, δ 458, liquid; ἔλαιον, limpid, ζ 79; κέλευθα, watery ways = the sea; ὑγρὴν, subst. the waters, opp. τραφερὴν, Ξ 308, α 97, δ 709, ε 45; ntr. ἀέντες, humid flantes, blowing moist or rainy, ε 478.

ὑδάτο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῦ]

ὑδραῖνομαι, aor. part. ὑδρηνάμενη, (ὑδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὑδωρ), were wont to draw water, ὅθεν, η 131; act. ὑδρευούσγ, κ 105.

ὕδρηλοι (ὑδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ι 133†.

ὕδρου, τον, (ὑδωρ), hydrae, water-snake, B 723†.

ὕδωρ, ατος, ι, τ(α), ntr., (udus, unda), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰετόντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ῥ, in arsi ὕ.]

ὑετόν, τόν, (ῥω), shower, imbrem, M 133†.

υῖός (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῥ, ὄν, ἐ, ὦν, οῖσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖεος, εἶ, ἐα, ἐες, ἐας, εῖς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖός, ὄν, ἐ, in thesi often to be pronounced ἰγός, ὄν, ἐ, Δ 473; voc. υῖέ with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), grandson, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλάω), barking, howling, Φ 575†. [ῥ]

Ὑλάκιδης, Κύστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμωροι (ὕλάω), loud-barking, ξ 29 and π 4. [ῥ]

ὕλάκτει, εον, ipf., (ὕλακτέω, ὕλάω), bark, bay, Σ 586; κραδίη (growled with wrath), υ 13, 16. [ῥ]

ὕλάω, ὕλάει, ουσι, ipf. ὕλαον = ὕλάοντο, (ululare), bark, bay; τινά, bark at, π 5. (Od.) [ῥ]

ῥλη, ης, γ, ην, (for σύλη, solum, saltus?), (1) silva, wood, ι 234; felled timber, wood for burning; clump of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ῥ]

ῥλη, town in Boiotia, E 708, H 221, B 500.

ὕληεις, εντι, τα = ὕληενθ', ἦεσσα, ης, γ, αν, (ῥλη), wooded, α 186; as comm. gender, α 246.

ῥλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ῥ]

ὑμεῖς, εἰων, ὑμέων, with synizesis; ὑμῖν, ὕμιν, (ῥμιν), ὑμέας dissyll., parallel forms ὕμμες, ὕμμ(ιν), acc. ὕμμε, vos, vestri, etc. [ῥ]

ὑμέναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ῥ]

ὑμέτερος, ου, ον, ων, οισι(ν), ους; ης, γ, γσι, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστου, of each one of you, P 226. [ῥ]

ὕμμε, ες, ι, see ὑμεῖς.

ὕμνον, τόν, (ὑφή), strain, melody, θ 429†.

ὑμός, follg. forms, ὕμή, N 815; ὕμῃς, ι 284; ὕμῃν, E 489; ὕμά, α 375, your.

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; Δ 163, ἐκ—, withdraw.

ὑπ-αἰδω, only ipf. ὑπὸ αἰδεῖν, and aor. αἰεῖν, accompany with voice, Σ 570; sang under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, side-wise, O 520; τινός, sidewise away, at one's side, Σ 421. [ῥ]

ὑπ-αἶξει, fut., (from αἰσσω), φρήχ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἶζας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκουσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; θ 4, ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὑπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-ἄλευάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-ἄλυξις, ιν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἄλυσκω, aor. ὑπάλυξε(ν), ὕξει, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίᾱσας, part. aor., (ἀντιώω), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπάρ, ntr., actuality, real appearance, τ 547 and υ 90. [ῥ]

ὑπ-ἄρχω, aor. subj. ὑπάρξει, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπίδιᾱ (ἀσπίς), ntr. pl., used as

adv. = ὑπ' ἀσπίδι, *under shelter of the shield, προποδίζων*, N 158; *προβιβώντος*, II 609.

ὑπᾶτος, *ον, ε, η, sup.*, in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, *κρειόντων*, *highest, most exalted*, of rulers; *μίστωρα*, *sovereign counsellor*; *θεῶν*, of Zeus; *πυρῷ*, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-ειμι.

ὑπ-έ(δ)δισαν, see ὑπο-δεῖδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-εθερμάνθη, see ὑπο-θερμαίνω.

ὑπ-εἰκω, **ὑπο-φείκειν**, imp. ὑπόκει, opt. εἴκοι, in tmesis, ipf. -εἰκον, fut. εἰζω, ομεν in Δ 62 may be aor. subj., aor. -εἰξε, fut. mid. -εἰξομαι, εαι; everywhere with F, ὑπο-F., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), *cedere, retire, withdraw from—, τινός; τῷ. π 42, for, before him; χεῖρας, escape, elsewh. τινί, yield, Δ 62, Υ 266; with part. make way for; with dat. of advantage, Ψ 602; O 211, influenced by dread.*

ὑπ-ειμι, 3 pl. **ὑπ-έασι**, ipf. ὑπῆσαν, in tmesis, ὑπό ἦεν α 131, (εἰμί), *be under, ποσίν, a footstool was below, for his feet; πολλοῖσι, many had under them sucking foals, Α 681.*

ὑπείρ and **ὑπερ-**, see ὑτέρ and ὑπερ-.

Ὑπείρ-οχος, a Trojan, slain by Odysseus, Δ 335†.

Ὑπερ-οχίδης, son of Hypeirochos, Itymoneus, Δ 673†.

Ὑπείρων, *ονα*, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-θείει, *θέων, οντα, (θέω)*, praecurrere, *run on before; τυτθόν, paullo, a little; τόσσον, as much; with acc., outruns, I 506.*

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under (the yoke), put out, ἀπήνης, Ζ 88†.*

ὑπ-εκ-προ-ρέει, *flows forth from the depth below, Ζ 87†.*

ὑπ-εκ-προ-φύγιμι, *ών, aor., (φεύγω), fuga evadere, escape by flight, υ 43; Χάρυβδιν, μ 113.*

ὑπεκπαύω, aor. **ὑπ-εξ-εσᾶωσε**, (σα-όω), *save from under, rescue, Ψ 292†.*

ὑπέκ-φερον γ 496, and **ὑπ-εξ-έφερον**, ε, *raise slightly, Θ 268; τινὰ πολέμοιο, carry out secretly; γ 496, bear forward; tmesi, O 628, φέρονται, pass.*

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, οιμεν, εἶν, (φεύγω), also **ὑπ-εξ-εφύγον**, εν (φεύγω), *escape secretly, come safely forth from, τι, II 687; tmesis, τινός, (II.), N 89.*

ὑπ-εμνήμυκε, see ὑπ-ημύω.

ὑπ-ένερθε(ν), opp. καθ-ὑπερθεν, adv., *beneath, Δ 186; below, N 30; in the lower world, Γ 278; with gen., underneath, B 150.*

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ᾄγαγοι, and in tmesis, *ἀγάγωμεν, Υ 300; bring safely forth, rescue, σ 147.*

ὑπ-εξ-ἄλασθαι, aor. inf., (ἀλεύω), *avoid, shun, χεῖρας, O 180†.*

ὑπ-εξ-ἄνᾶδύς, aor. part., (-δύομαι), *emerging from under the sea, ἄλός, N 352†.*

ὑτέρ, **ὑπείρ**, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: *over, across, O 382, οὔδοῦ; supra, above; γαῖης, κεφαλῆς, at his head, B 20; beyond, τάφρου.—(2) in derived sense, for, in defense of, ῥέζιν, τι, H 449; with verbs of praying, by, for the sake of, per, Ω 466; like περί, de, concerning, Ζ 524.—II. with acc., (1) local: *over, beyond, E 851; 339, along the surface of the hand.—(2) beyond, and hence in opposition to, against, αἰσαν, μοῖραν, θεόν, invito fato, deo, α 34.**

ὑπερ-ᾄει, dat. from -αῖς, (ᾄμι), *loud-roaring, Δ 297†.*

ὑπερ-ᾠλλομαι, aor. -ᾠλτο, *ᾠλμενοι, (salio), spring over, αὐλῆς, E 138; στίχας, Υ 327.*

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆη, aor. ἐβήσετο, tmesis, ν 63; transcendere, *step over, ψ 88; I 501, transgress.*

ὑπερ-βάλλω, aor. βᾶλε, εἶν, Ψ 637; ipf. ὑπερ-ἔβαλον, *cast beyond; σήματα, all the marks; ἄκροι, over the crest of the hill; gen. only Ψ 847, τινὰ δοῦρί, excel in throwing the spear.*

ὑπέρ-βασαν, 3 pl. aor. from -βαίνω.

ὑπερ-βασίτης, η, ην, αι, ας, (βαίνω), *transgression, violence, Γ 107, Π 18.*

ὑπερ-βῆη, aor. subj. from -βαίνω.

ὑπέρ-βιος, *ον, (βία), superbus,*

lawless, wanton, α 368, ὕβριν; θυμός, abrupt, ο 212; ntr., insolently, π 315.

ὑπερ-δέα for δεέα, from δειής, [synthesis δῖα], (δέομαι), having very scanty forces, P 330†.

Ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἥριπε, sank under him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), κοίνην ποδοῖν, was washing away the sand under his feet, Φ 271†.

ὑπερ-έσχεθον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπείρ-), εχε(ν), on, aor. έσχε(θε), τε, σχη, σχοι, hold up, above, τι; ἡφαίστειο, over the fire, χεῖρά(ς) τινι and τινος, protect, Δ 249, I 420; Γ 210, overtopped by his broad shoulders those who stood by; rise, of sun and stars.

ὑπέρας, τάς, (ὑπέρ), braces attached to the yards, by which the sails are shifted, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, ηγορέοντος, τες, των, τας, (ἡγορέη), tyrannical, oppressive, esp. of the suitors of Penelope; overbearing, Δ 176, N 258. (Od.)

Ὑπερ-ήνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

Ὑπερησῖη, fem., town in Achaia, B 573, ο 254. [ῥ]

ὑπερη-φάνεοντες, pl. part., (φαίνω), superbi, exulting, arrogant, Δ 694†.

ὑπερθε(ν), adv., (ὑπέρ), from above, Υ 62; above, B 218, M 55.

ὑπερ-θρώσκω, fut. θορέονται, aor. θορον, spring over, τι, Θ 179, I 476.

ὑπέρ-θῦμος, οιο, ου, ον, οι, οισι, ους, (θυμός), high-spirited, high-hearted, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), lintel of a door, opp. οὐδός, η 30†.

ὑπερ-ίημι, fut. ἥσει, will throw beyond (this mark), θ 198†.

ὑπερ-ικταίνοντο, ipf., stumbled from haste, ψ 3†.

Ὑπεριονίδης, ao μ 176, and Ὑπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κατᾶ-βαίνω, fut. βήσεται, with gen., leap over, surmount, O 382; τείχος, N 50.

ὑπερ-κύδαντας, acc. pl., (κύδος), of high renown, Δ 66, 71.

ὑπερ-μενέοντες (μένος), haughty, τ 62†.

ὑπερ-μενής, μενεί, έα, έων, (μένος), high-spirited (or courageous?), Κρονίω-νι, Δίι, βασιλήων, Θ 236; ἐπικούρων, P 362.

ὑπερ-μορον has often been considered as adj., better separated, ὑπέρ μύρον, against fate, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μύρον.

ὑπερ-οπλήσι, ταῖς, (ὑπέροπλος), presumption, arrogance, A 205†.

ὑπερ-οπλίσσαιοτο, opt. aor. from -οπλίζομαι, vanquish by force of arms, ρ 268†.

ὑπέρ-οπλον, ntr., (ὄπλον or πέλω?), arrogantly, εἰπεῖν, O 185 and P 170.

(ὑπερ-) ὑπείρ-οχον, (έχω), eminent, Z 208. (Il.)

ὑπερ-πέτομαι, aor. πτατο, flew over, N 408; θ 192, flew past (the marks of all).

ὑπ-ερράγη, aor. from ὑπο-ρρήγνυμι.

ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπέρτατος, sup. from ὑπέρ, on the top, aloft, M 381 and Ψ 451.

ὑπερτερίζη, τῇ, (ὑπέρτερος), upper part, awning, wagon-cover, ζ 70† (others interpret as meaning basket, crate).

ὑπέρτερος, ον, α, comp. from ὑπέρ, outer (flesh), i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); better, higher, more excellent (Il.), Δ 786.

ὑπερ-φῖαλος, ον, οι, ων, οισι(ν), ους, adv. ως, (ὑπερ-φυής), overgrown, cf. ferocious, i. e. mightily, courageous, E 881; also in bad signif., arrogant, insolent; adv. exceedingly, excessively, N 293; insolenter, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλθετε, έλθῃ, subire, go under, enter, with acc., ε 476; incessit, steal upon, seize upon, Τρώας (γυνῖα) τρόμος, H 215.

ὑπ-ερώησαν, started back, Θ 122. (Il.)

ὑπερ-ώην, τήν, (cf. παρ-εῖη), oris, palate, X 495†.

ὑπερ-ώϊον, ἰψ, ὠϊα, and ὑπερῷ(α), ntr., upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants), B 514, ρ 101;

ὑπερωίοθεν, *from the upper chamber*, α 328.

ὑπ-έστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. ἔσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, *supponens, putting under*, i. e. *getting with foal*, E 269.

ὑπ-ημύω, pf. ἐμνήμυκε, *is utterly* (πάντα) *bowed down*, X 491†.

ὑπ-ήνικαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῷ, (ὑπήνη, *under part of face*), *getting a beard*, κ 279 and Ω 348.

ὑπ-ηοῖοι, οἴη, (ἠώς), *toward morning*, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εἶαι, ὀμεναι, ipf. ἔσχεο, εἶο, ὀσχωμαι, ἦται, ὠνται, εἶο, ἔσθαι, ὀμενος, οἰ, (έχω), *take upon one's self, undertake, μέγα ἔργον; promise, τινί τι*; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *betroth, vow*, with acc. and inf., θ 347; B 112, I 19, the part. may be read as elided dat.

ὑπνος, οἶο, ου, φ, ον, masc., (sopor, somnus), *sleep, relaxing the limbs, ambrosial*, B 19; νήδνμος, *fast, deep sleep*; ἡδέι, Δ 131; μαλακῷ, K 2; ὑπνον ἄωρεῖς, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, Ὑπνος, *Sleep, the brother of death*, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τοὺς, (ὑπνώω), *dormientes, sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαίθα, sub), I. adv. (1) local: *below, beneath*, Y 37, E 74, Φ 270, H 6, Φ 364, A 635, α 131; *down*, A 434, Γ² 217, X 491.—(2) causal: *there-under, there-by*, θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under**, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, A 578, N 412, etc.); *near by, before*, Ἰλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181, T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

under, B 866, 307, ξ 533; sub muris, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνειν, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τίθηναι, πελάζω, ἐρεῖδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under*, by, B 784, Γ 13; χερσὶ (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρῳ, Z 159; τινί, N 668, ρ 252, Π 490; *flee before*, E 93; with τίκτειν, *by some one*; λαιλαπι, etc., Π 384, δ 295, λ 135, δ 402, *under the breath*; χ 445, *under the sway of the suitors*; η 68, *in subjection to their husbands*.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, A 501, ὑπ' ἀνθερεῶνος, *taking hold under the chin*; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under*, out from under, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ι 66, Z 134, κ 78; with verbs of moving, calling, *under the hands, at the shout*, Π 277, Γ 61, Z 73, Υ 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under, amid*, Σ 492; *for*, ὑπὸ δειούς, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβάλλω), *interruptellando, interrupting*, A 292†.

ὑπό-βρυχά, acc., (βρέχω), *θῆκε κύμα, the wave buried him under water*, ε 319†.

ὑπὸ δαῖον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δάμνημι, mid. 2 sing. prs. δάμνασαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from ὀρεῖδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. εἰδία, plupf. εἰδίδισαν. *fear, shrink under*, κ 296; τινά, Σ 199, X 282; τί, Ψ 446, β 66.

ὑπο-δέξιη, fem., (δέχομαι), *hospitable welcome*, I 73†.

ὑπο-δέχομαι, fem. δέξομαι, εαι, aor. ἐδέξατο, aor. sync. 2 sing. -ἐδέξο, 3 sing. ἐδέκτο, inf. δέχθαι, part. δέγμενος, receive, I 480, so freq. with πρύφρων, gladly, οἶκω; κόλπῳ, in her bosom (of Thetis as personifying the sea); βίας, receive in silence, endure; promise, β 387.

ὑπὸ δέω, aor. ἐδήσατο, always in tmesi, ποσὶ . . . πέδιλα, bound the sandals under his feet, B 44.

ὑποδήματα, τά, (ὑποδέω), that which is bound underneath (the foot), sandal, of simplest form, ο 369, σ 361.

ὑπο-δηθείσα, see -δάμνημι.

ὑπο-δμῶς (δάμνημι), underling, δ 386†.

ὑπο-δρα (δράκων), askance, fiercely, grimly, ἰδών, B 245, θ 165; δεινά, O 13.

ὑπο-δράω, -δρώωσι, ministrant, wait upon, ο 333†.

ὑπο-δρηστήρες, οἱ, (ὑπο-δράω), attendants, ο 330†.

ὑπο-δύομαι, fut. δύσεαι, aor. ἐδύσετο and -ἐδῦ, δῶσα, δύντε, tmesi, ἔδυσαν, ἐδύσετο, plunge under, τί, Σ 145; σῖρ into, θάμνους; subire, go under to carry, take on one's shoulders; πᾶσιν γόος, grief penetrated all; with gen., emergere sub, emerge from, θάμνων; κακῶν, escape from misfortune.

ὑπό-εικε, etc., see ὑπ-εἶκω.

ὑπο-ζεύγνυμι, fut. ζεύξω, put under the yoke, harness, ο 81†.

ὑπο-θερμαίνω, aor. pass. θερμάνθη, was warmed, II 333 and Y 476.

Ὑπο-θήβαι, town in Boiotia, B 505†.

ὑποθημοσύνησι, ταῖς, (τίθημι), suggestion, counsels, O 412 and π 233.

ὑπο-θωρήσω, ipf. mid. -εθωρήσονται, (θώρηξ), were arming themselves, Σ 513†.

ὑπὸ ἔκαμψαν, aor. from κύμπτω, prep. belong. to γλώχινι, bent under (itself) the end of the yoke-strap, Ω 274†.

ὑπὸ κεῖται, lies below; ὑπό is adv., Φ 364†.

ὑπὸ κεκάδοντο, see -χαζομαι.

ὑπο κινέω, aor. κινήσαντος, not a compound; Ζεφύρου ὑπο, under the impulse of the soft-blowing Zephyros, Δ 423†.

ὑπο-κλίνω, aor. pass. ἐκλίνθη σχοινῶ, he lay down in the rushes, ε 463†.

ὑπο-κλονέεσθαι (κλονέω) Ἀχιλῆι, to crowd themselves together in flight before, Φ 556†.

ὑπο-κλοπέοιτο (κλοπέω, κλώψ), conceal one's self under any thing, χ 382†.

ὑπο-κρίνονται, aor. κρίναιτο, imp. κριναι, inf. ασθαι, answer, τινί, H 407; interpret, ὄνειρον, ὥδε, M 228, cf. ο 170, τ 535, E 150.

ὑπο-κρύπτω, aor. pass. -εκρύφθη, be hidden in spray, O 626†.

ὑπό-κυκλον, with wheels (κύκλα) underneath, wheeled, δ 131†.

ὑπο-κύομαι, aor. part. κῦσάμενη, having conceived, Z 26; so also of animals, mares, Y 225.

ὑπὸ ἔλλαβε, with τρόμος, not a compound; ὑπό, adv., underneath, i. e. in his limbs, or causal, from, at the sight.

ὑπο-λείπω, ipf. ἔλειπον, leave over, π 50; mid. ἐλείπετο, fut. λείψομαι, remain, αὐτοῦ, ρ 276.

ὑπο-λευκαίνονται, pass., (λευκός), subalbescent, chaff heaps whiten, or perh. better as two words, grow white below, i. e. on the ground, E 502†.

ὑπ' ὀλίζονες, not a compound; ὑπό, adv., close by them were the soldiers, on a smaller scale, Σ 519†.

ὑπο-λύω, ipf. ἔλυεν Ψ 513, aor. ἔλυσα, σε, (also in tmesi), aor. mid. ἐλύσαο, 2 aor. ἐλυντο, loose from under, unyoke, δ 39; make limbs sink under one, γυῖα, II 805; γούνατα, O 291; make fail, μένος, Z 27; paralyze by a (deadly) wound, freq. = slay in battle; secretly set free, A 401.

ὑπο-μένω, aor. ἐμείνα, ε(ν), αν, αι, remain, with inf., for one to know him, α 410; ἐρωήν, sustain; τινά (II.), withstand, E 498, P 25.

ὑπο-μιμνήσκω, fut. part. μνήσουσα, aor. ἐμνησεν, τινά τινας, to remind, ο 3; put in mind of, α 321†.

ὑπο-μνάομαι, ipf. ἐμνάσθε, γυναικα, have wooed illicitly, χ 38†.

ὑπο-νῆτου, lying under Mount Nῆιον, γ 81†.

ὑπο-πεπτηῶτες, see -πήσσω.

ὑπο-περκάζουσιν (περκνός), begin to turn, grow dark, of grapes, η 126†.

ὑπο-πλακῆ, situated under Mount Πλάκος, Θήβη, Z 397†.

ὑπὸ πετάννυμι, aor. part. πετάσσας, spreading out underneath, α 130†.

ὑπο-πτήσσω, pf. part. πεπτηῶτες, *having crouched down timidly under and hidden themselves amid the leaves*, πετάλοις, B 312†.

ὑπο-όρνυμι, 2 aor. ὥρορε Μοῦσα, *in so moving strains did the muse begin*, ω 62; but 1 aor. ὥρσε, Ψ 108, *excited*; 2 aor. mid. ὥροτο, *a desire to weep was roused*, π 215.

ὑπο-ρρήγνυμι, aor. ἐρραγη (for Φρύγη), *the limitless ether is cleft in twain*, οὐρανόθεν αἰθίρ, Π 300 = Θ 558.

ὑπό-ρρηνον (Φρήν), *having a lamb under her*, K 216†.

ὑπο-σσεύουσι (σειώ, σφι), *whirl around*, (laying hold) below, ι 385†; in Ξ 285, ὑπο belongs to ποδῶν, *under their feet*.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύοιτο (στάχυς), *wax gradually like the ears of corn*, increase, ν 212†.

ὑπο-στεναχίζω, ipf. ἐστενάχιζε, Δί, *groaned under Zeus*, B 781†.

ὑπο-στορέννυμι, aor. στορέσαι, *spread out under*, ν 139; ὑπό ἐστρωτο, mid. *he had spread out under him his shield*.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψωσι, opt. εἰας, part. ας, fut. mid. ψεσθαι, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχέθω, see ὑπ-έχω.

ὑπο-σχέσθαι, see ὑπ-ίσχομαι.

ὑπο-σχεσίησι, ταῖς, N 369, *elsewh.* ὑπό-σχεσις, ιν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath* (lengthwise, τανύω), A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, *terror*), τοὺς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, *those below in Tartarus*, Ξ 279†.

ὑπο-τίθημι, aor. ἦκε in tmesis, fut. mid. θήσομαι, εἰ, εἶ, ὅμεθα, aor. θέσθαι, imp. θεν, *place under, attach*, Σ 375; mid. *suggest*, βουλήν, ἔργον, ἔπος; *counsel*, εὖ, πικινῶς, *prudently*, Φ 293.

ὑπό (ἔ)τρέμε, *his limbs trembled beneath (him)*, K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath* (his weapon), *ran up to and*

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, σαι, *take to flight*, P 275; *flee before* one, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέεσκον, (τρέμω), *tremble before*, X 241, Y 28; *τρομέει ὑπό* (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *redux, returning, back again*, Z 367, ν 332.

ὑπο-ουράνιον, ἰων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor. -έφηνε—θρήνυν τραπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἦνεικαν, *bore me away*, E 885†.

ὑπο-φεύγειν, *subterfugere, escape by flight*, X 200; aor. φυγῶν ὑπο, *escaping*, Φ 57.

ὑπο-φῆται, οἱ, (φημί), *interpretes, declarers of the divine will*, Π 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμενος, η, *be or get beforehand, anticipate*, H 144; *τινά, ο* 171.

ὑπο-χάζομαι, red. aor. κεκάδοντο, ἀνδρός, *retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread (strew) under(neath)*, ξ 49, A 843; *χεῦεν ὑπο*, π 47.

ὑπο-χώρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-όψιος (ὕψις), *despised (by the rest)*, ἄλλων, Γ 42.

ὑπτιος, ον, οἱ, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-ώπια, τά, (ὤψ), *vultu, in countenance*, M 463†.

ὑπ-ωρείας, τῶς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Y 218†.

ὑπ-ώρορε, see ὑπ-όρνυμι.

ὑπ-ωρόφιοι (ὀροφή), *under the (same) roof, table companions*, I 640†.

Ὑρτή, fem., *town in Boiotia, on the Euripos*, B 496†.

Ὑρμίνη, fem., *harbor town in northern Elis*, B 616†.

Ὑρτάκιδης, *son of Hyrtakos, Asios*, B 837 sq., M 96, 110, 163.

Ὑρτάκος, ον, *a Trojan, husband of Arisbe*, N 759 and 771.

ὑψι-κάρηνοι (κάρη), *with lofty head or peak*, M 132†.

ὑψι-κερων, τόν, (κέρας), *with lofty antlers*, κ 158†.

ὑψι-κόμοιο, οισιν, ους, (κόμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψι-πετῆεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψι-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ὑψι-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψι-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, Π 698; and Θήβη, Z 416. (Il.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (Il.)

ὑψ-ορόφοιο, ον, (ερόφή), *with lofty covering, high-roofed*, Δ 192, 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψοῦ, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τὴν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ῥω, ipf. ῥε, Ζεὺς —, *sent rain*; pass. ῥόμενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φᾶντατος, sup., (positive would be φάσας [cf. ἄσας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φᾶγον = ἔφαγον, see ἐσθίω.

φᾶε, aor., ξ 502, for φάφε (φάφος, φᾶος), splendebat, *appeared*, fut. πεφήσεται, P 155, shall have appeared.

φᾶεα, see φᾶος.

Φᾶέθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φᾶέθων, masc. of foregoing (φᾶφος, see φᾶε), splendens, *radiant*, Helios, A 735.

Φᾶέθων, horse of Eos, ψ 246; acc. Φαίθονθ' = οντα.

φᾶεινός, οὔ, ῥ, ὄν, ὦ, ὦν, ούς; ἦ, ἦς, ῥ, ἦν, αἶ, ὤς, (for φαφεινός), comp. -εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαεῖνω, subj., γ, οἰεν, φάεινε, ων, (φαεινός), *shine*, of the sun, μ 383, 385; *giving light*, σ 343.

φᾶεσί-μβροτος, ον, (φᾶφος, μῦρος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαιξ, see Φαίηκες.

φαιδύμεντες (φαιδύμος), *illustrious*, of Epeians, N 686†.

φαίδιμος, φ, ον, (α), (φαφιδ-, φᾶος), *shining, gleaming*, of limbs, candelantes umeri, λ 128; usually of persons, illustrious, Aias, Hektor, νῖός, Z 144.

Φαίδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἤκεσιν and ἤξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκετο and -ομένηφιν, see φαίνω.

Φαῖνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -ίμεν, imp. φαίν(ε), ipf. φαῖνε, aor. ἔφηνε, φήνωσι, εἰε, φήναι, (φᾶος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μῆρούς; *show*, ὁδόν; γόνον, ἀκοῖτιν, *appoint*; *display*, ἀρεάς; *make heard, utter*, ἀοιδίην, ἀεικείας; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαίνεται, fut. φανείσθαι, 2 aor. (ἐ)φάνη, iter. φάνεσκε λ 587, 3 pl. φάνεν, subj. φανῶ = ἦν, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἶσα, 1 aor. pass. φαάνθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, Ἡώς; *be visible, appear*, μάχη; *was unprotected at the throat*, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαῖστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φαλαγγηδόν, adv., (φύλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, ας, *line of battle, column*, Z 6, A 90.

φάλαρ(α), τά, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, II 106†.

φᾶλριδώντα, part. ntr. pl. from -ιάω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάλκης, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φᾶλον, τόν, pl. -οισι, (φάε), (1) *metal ridge or crest, extending over the helmet from back to front, and furnished with a socket to receive and support the plume* (see cut No. 128).—(2) in narrower signification *the rounded boss, projecting forepiece*, in which the φάλος terminated (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκει, ἦν, ἡμεναι, see φαίνω.

φᾶος (from φάος), and φῶς, dat. φάει, acc. φᾶος, φῶς, pl. φάεα, (φάει), *light*, opp. ἀχλύς, ἡλίοιο, φῶσός, to the *light of day*; ἐν φάει, *by daylight*; fig. lumina, eyes, π 15; γλυκερὸν φ., mi ocelle, *light of my eyes*, π 23; *deliverance, victory*, etc., Z 6.

φᾶρέτρη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;

magic drug, potion, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, φ, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσκω, ipf. iter. **ἐφασκον**, ες, εν, εθ' = ετε, and φάσκ' = φάσκ(εν), (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρηκι, pigeon-hawk, O 238†.

φάτις, ιν, fem., (φημί), fama, *report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἢ δὲ γυναικῶν, among men and women; with objective gen., ψ 362, tidings (of the slaughter) of the suitors.

φάτνη, τῆ, (πατέομαι), *crib, manger*, E 271.

Φανσιᾶδης, son of Phausios, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὦμεθα, εσθαι, ipf. (ἐ)φέβοντο, fugari, fugere, *flee*, A 121, χ 299; *flee from*, E 232. (II.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φείδας, an Athenian chief, N 691†.

Φεῖδ-ιππος, son of Thessalos, B 678†.

φεῖδομαι, φειδόμενος, and φείσατ(ο), aor. red. πεφιδόμην, οἶτο, ἐσθαι, fut. red. πεφιδήσεται, *spare*, with gen., ι 277, Υ 464.

φειδώ, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φειδωλή, fem., (φειδομαι), *sparing, grudging use*, δούρων, X 244†.

Φεῖδων, king of the Thesprotians, ζ 316, τ 287.

Φεν- and **φα-**, roots of the follg. verbal forms, (φόνος), aor. red. **ἐπεφνον**, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. γς, γ, inf. ἔμεν, part. πεφνόντα,



pass. pf. πέφαται, 3 pl. νται, inf. ἀσθαι, 3 fut., πεφήσειαι, σεται, *slay*, θάνατος, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὦν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ἦτος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φέριστον, ε, οι, *bravest, best*, esp. freq. in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

φέρτατος, (ε), οι, = φέριστος, sup. to φέρτερος, ον, οι, η, αἱ, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), χερσὶν τε βίῃφί τε, βίῃ; comp. with inf., *it is better*, A 169, μ 109.

φέρτε = φέρετε, imp. from φέρω.

φέρτρω, τῷ, ntr., (φέρω), *litter, bier* for the dead, Σ 236†.

φέρω, subj. φέρῃσι τ 111, imp. φέρτε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. οἴσω, ὦν, mid. fut. οἴσεται, σόμενος, etc., 2 aor. imp. οἶσε, σέτω, σετε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνευ-κεν, καιν, and ἔνεικας, ε(ν), αμεν, ατε, αν, subj. ἐνείκω, η, opt. κοι, imp. κατε, inf. ἐνείκαι, and opt. εἴκαι, part. ἐνείκας, 2 aor. (ἤνεγκεν, v. l. χ 493), inf. ἐνεϊκέμεν, I. act., (1) ferre, *bear, carry*, τί, with dat. instr. or with ἐν-; γαστρί, in the womb; also of the earth, *yield; bring*, (θεόν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπεα, τ 565; φόως, rescue; ἦρα, χάριν, gratify; κακόν, ὕ; φόνον, δημοτήτα, ἀλγέα.—(2) *vehere, carry away, convey*, τινά, τί, subj. horses, draught animals, ἄρμα, πέδιλα, α 97; *drive*, πόντονδε, etc., freq. of winds; *scatter*, πῦρ, κοίνην; *snatch away, sweep away; carry off* as plunder, esp. with ἄγειν. The part. φέρων serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, Π 671, A 798, or result, ε 343, μ 442.—II. pass. ferri, *be borne*, either intentionally, *charge, rush upon*, O 743; *thrust*, straight forward, Υ 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592.—III. mid. sibi (au)ferre, *carry off*

for one's self, bear away, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.

φεύγω, pres., inf. -έμεν(αι), ipf. (ἐ)φεύγ(ε), and iter. φεύγεσκει, fut. ξομαι, εσθ(ε), ονται, εσθαι, aor. ἔφυγες, and φύγον, ε(ν), iter. φύγεσκε, subj. η(σι), opt. οἰμι, etc., inf. εἶν = εἶν, part.; pf. πεφεύγω, ὄτες, also πεφυζότες Φ 6, X 1, and πεφυγμένος, ον (with ἔμμεναι, εἶναι, γενέσθαι), (*fuga*), *fugere, flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, A 327, ὑπό τινος, ἐκ-; *flee one's country for crime, go into exile*, ν 259, π 424; πατρίδα, ο 228; *avoid*, τινά, μ 157, A 60; *escape*, τινά, τί, ζ 170, μ 260, κ 131; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, *what a word has slipped past the fence of thy teeth! has escaped thee!* πεφυγμένος, τί, Z 488; ἀέθλων, α 18, *escaped from toils*.

φῆ = ἔφη, from φημί.

φῆ, sicut, *just as, like*, B 144.

Φηγεύς, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, 15.

φήγινος, adj., (φηγός), *faginus, of oak-wood, oaken*, E 838†.

φηγῶ, ὄν, fem., (fāgus), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην. fem., (φάναι), *fama, ominous or prophetic voice or word, omen*, ν 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φῆς, φησί, φάμεν, φάτε, φασ(ιν), subj. φῆ- (σιν), and φῆη, opt. φαίην, ης, η, φαίμεν; φάς, φαίντες, ipf. (ἐ)φήν, (ἐ)φήσθαι, (ἐ)φής η 239, (ἐ)φή ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσει; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φάμην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, *declare, make known*, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', *raise the voice so as to make audible, uttered the word, spoke aloud*, Γ 398, Z 253, β 302; ἔπος, δ 370; φάτο μῦθον, as close of verse, Φ 393; *report, deliver*, τί, Σ 17; ο 377, *speak out one's mind*; ἴσον ἐμοὶ φάσθαι, *fancy himself equal to me*; mid. (exc. E 184, dico, mean), *think*, δ 664, χ 31, 35; *tradition says*, ζ 42; with οὐ, no

gare, deny, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (ο 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, ειε, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχύνητες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητιάδης, σο, son (grandson) of Pheres = Eumelos, B 763 and Ψ 376.

φής, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν, subj. φθῆ(σιν), φθῆρ, φθέωμεν, ἑώσιν [pronounce φθῆωμεν, ἵωσι, π 383, ω 437], opt. φθαίη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινά, Φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεζὺς ἑών, thou art come sooner on foot, than—; Δ 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, II 322, τοῦ ἔφθη πρίν οὐτάσαι, hit him on the shoulder before—.

φθεγγομαι, subj. φθεγγόμεθα, imp. εο, part. ομένον, ipf. (ἐ)φθέγγοντο, aor. φθέγγατο(ο), subj. φθέγγομαι(αι), part. ἔάμενος, ου, η, utter a sound, cry or call out, Δ 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγη ὀπί = τυτθόν, speaking softly; καλεῦν-τες, they called aloud.

φθείρουσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, Φ 128.

Φθειρῶν also Φθεράν, ὄρος, mountain in Karia, B 868.

φθέωμεν, ἑώσιν, see φθάνω.

φθῆ, φθῆγ, φθῆσιν, see φθάνω.

Φθίη, dat. Φθίηφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίηνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθινύθει, ουσι(ν), subj. ω; ipf. φθίνυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj. φθίης β 368, ipf. ἔφτιεν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσε(αι), pf. ἔφθίται, plupf. ἔφθιμην, 3 pl. ἔφθιαθ' = ατο, 2 aor. sync. ἔφθιτ(ο), subj. ωμαι, ὀμεσθα, opt. ἴμην, ἴτ(ο), inf. ἴσθαι, part. ἴμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ωμεν, inf. ἴσαι, consume, destroy, slay, II 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μῆνός, ὦν, wane, approach the end, ξ 162, κ 470.

Φθίοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθίσ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθισί-μβροτος, ον, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, Π 508.

φθόγγω, ον, masc., (φθέγγομαι), voice; φθόγγω, σ 198, aloud, i. e. talking.

φθονέω, εἰς, εἰμι, εἶν, εουσ(α), (φθίνω), grudge, deny, refuse, τινί τινοι, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ἦφι (but ἐσχαράφι), II. ὄφι, III. εσφι (but ναῦφι), of persons only in two words. (ἐκ)θεόφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Λ 350, Π 762; with ἐπί, Τ 255, and διὰ.—(2) as simple dat., Β 363; with ἀτάλαντος, Γ 110; with verbs, Ν 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with ἀπό, ἐκ, ὑπό, πρόσθε.—(4) as instrumental case, δακρυόφι πίμπλαντο, Ρ 696, Λ 699; ἴφι = *Fifi*, νί.—(5) as locative, παλάμῃφιν ἀρήρει, and with ἐν, ἐπί, παρά, ἀμφί, πρόσ, ε 433; ὑπό, Τ 404.—(6) of doubtful classification, Μ 114, Ζ 510, Ο 267, Χ 107.

φῖᾶλη, γ, ην, fem., *large basin* or *bowl*, Ψ 270; *urn*, Ψ 243.

φῖλαι, φίλατο, see φιλέω.

φιλέω, φιλεῖ and ἐει, inf. φιλεῖν only ο 74, part. εὔντας, ipf. (ἐ)φίλει, elsewh. in pres. and ipf. always uncontracted, subj. ἔγρι, opt. εἰοι and οἴη, inf. ἡμεναι, ipf. iter. φιλέσκε, fut. inf. ἡσέμεν, aor. ἐφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν Β 668, and likewise fut. of mid. φιλήσῃαι, diligere and amare, *love, hold dear, cherish*, τινὰ πέρυ κῆρι, exceedingly in heart; ἐκ θυμοῦ, heartily; σχέτλια ἔργα; τινὰ παντοίην φιλότῃα, bestow every mark of affection upon one; ἐφίληθεν ἐκ Διός, were loved by Zeus; also *receive as guest, welcome*, ε 135; παρ' ἄμμι φιλήσῃαι, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φίλατο, imp. φῖλαι περὶ πάντων, above all others, Υ 304.

φῖλ-ηρέτμοισι(ν), dat. pl., (ἐρετμόν), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

Φῖλ-ητορίδης, *son of Philetor*, Demochos, Υ 457†.

Φῖλ-οίτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φιλο-κέρτομε, voc., (κέρτομος). *fond of jeering or mocking, contemptuous*, χ 287†.

φῖλο-κτεᾶνώτατε, voc., (κτέανον), *most greedy of others' possessions*, Α 122†.

Φῖλο-κτήτης, αο, son of Poias, from Meliboia in Thessaly, γ 190, θ 219, Β 718, 725.

φῖλο-μμειδῆς (from σμειδῆς, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

Φῖλο-μῃλείδης, αο, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φῖλό-ξῖνοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φῖλο-παίγμονος, gen. from -μων, (παίζω), *fond of play, cheering, gay*, ψ 134†.

φῖλο-πολέμων, οισι(ν), *fond of war, warlike, bellicosorum*, Π 65. (Il.)

φῖλος, η, ον, etc., comp. φιλίων τ 351 and ω 268, and φίλτερος, ον, οι, sup. φίλτατος, ον, ε, (φίλταθ' = ατε), οι, η, αι, suus, *one's own*, εἵματα, αἰώνος, and esp. of parts of body, χεῖρες; pl. sui, *one's own*, servants, relatives, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, τινί ἐστίν, (εἴη, γένοιτο, ἐπλετο); with inf., Δ 372, cf. Α 107; in general, *dear*, in direct address φίλος, α 301, and φίλε τέκνον, β 363; *friendly*, μήδεα, φίλα φρονεῖν τινι, εἶδέναι, be kindly disposed. [φῖλε at beginning of verse, Δ 155.]

φῖλότῃς, ότητος, τι, τ(α), fem., (φίλος), (1) *friendship*, τιθέναι, establish; ἔταμον with ὄρκια, establish a treaty, and hallow with sacrifice the *alliance*.

—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with ὁμοθῆναι, μίσγεσθαι, μιγάζοντο, be united in, enjoy in common the *pleasures of love*, Ν 636, θ 267.

φῖλοτήσια (φιλότης), ἔργα, *love's delights*, λ 246†.

φῖλο-φροσύνη, fem., (-φρων), *kindliness, friendly temper*, Ι 256†.

φῖλο-ψευδῆς (ψεῦδος), *friend of lies, false*, Μ 164†.

φῖλτατος, τερος, see φίλος.

φίλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φιτρῶν, ούς, masc., (φτυρος, φῖτυ), *trunk, block, log*, Μ 29, μ 11. (Il.)

φλεγέει, ουσι, οντι, pass. opt. 3 pl. φλεγεθόιατο, (φλέγω), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, Ρ 738, Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*, Φ 337†.

Φλέγυες or αι, robber tribe in Thessaly, Ν 302†.

φλέγω, φλέγει, (flagrare), *singe*,

consume, Φ 13; ipf. pass. φλέγετο, blazed.

φλέψ, φλέβα, τήν, (fluo), main artery, N 546†.

φλιῆσι, ταῖς, postibus, door-posts, ρ 221†.

φλόγεα, ntr. pl., (φλόξ), fulgentia, flaming, gleaming, E 745 and Θ 389.

φλοιόν, τόν, (Eng. bloom), bark, A 237†.

φλοίσβου and οιο, gen., (φλύζω), roar of battle, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), flamma, flame, blaze, Θ 135.

φοβέω, φοβεῖ, εἶτε, εἰσσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, fugare, put to flight, τινύ; pass. pres. φοβεῖται, εἰνται, ἐσθαι, εὔμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exch. π 163 only Il.), pf. πεφοβημένος, oi, plurf. 3 pl. πεφοβήατο, flee, ὑπό τινος and ὑπό τινι; fut. mid. φοβήσομαι τινα, flee from, X 250.

φόβος, οιο, ου, ον, masc., (φέβομαι), fuga, flight, κρυόντος, chilling, dreadful; μήστωρα, exciter of flight, M 39; πρὸ φόβοιο, for fear; Αἴαντι ἐν-ῶρσεν, excited in Ajax (the thought of) flight; the horrors of flight, E 739. φόβονδ(ε), to flight; τρωπᾶσθαι, turn to flight; ἔχε ἵππους, ἀγορεύειν, counsel to flight, guide the horses to flight, E 252; abstained from flight, ω 57. (Il.)—Φόβος, attendant of Ares, O 119; son of Ares, N 299, Δ 440, A 37.

Φοῖβος (φοῖβος from φάφος), Phœbus, the god of light; Ἀπόλλων Υ 68, preceding, elsewh. follg., freq. omitted; ἀκερσεκόμης, Υ 39; ἀνακτος, I 560; ἀφήτορος, I 405; ἐκάεργος, I 564; χρυσαόρου, E 509; ἦμε, O 365; φίλε, O 221; δεινός, Π 788.

φωινήντα (φόνος), blood-red, δράκοντα, M 202 and 220.

Φοινῖκες, dwellers in Φοινίκη δ 83, ξ 291, described as traders, skillful in navigation, and artful, ο 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, ο 473; their chief city, Sidon.

φοινικόνετα, ἐσαν, ἐσσαι [by synizesis = ουσσ], (φοῖνιξ), purple, red, K 133, Ψ 717.

φοινίκο-παρήους (παρεία), purple or red cheeked, with bows painted purple or red, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) father of Europa, Ξ 321.—(2) son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja, I 223, 427, 432, 621, 659, 690; δῖφιλος, I 168; ἀντιθεον, Ψ 360.

φοῖνιξ, (1) φοινῖκος, fem., date-palm, ζ 163†.—(2) φοινῖκι, purpura, purple, the invention of which was ascribed to the Phœnikians.—(3) adj., rufus, gleaming with purple; Z 219, φαεινός, red or bay (horse), blood-bay (?), Ψ 454†.

φοῖνιον (φόνος), (blood) red, Σ 97†. Φοῖνισσα (from Φοινικῆ) γυνή, a Phœnikian woman, ο 417.

φοινόν = φόνιον, red, Π 159†. φοιτάω, φοιτᾷ, ὦσι, ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, frequentare, obire, ambulare, trepidare, go hurriedly about, roam, Ω 533, E 528, O 686. ἐνθα καὶ ἐνθα κατὰ στρατόν, hue illuc per castra; παντόσε, M 266.

φολκός (falx, falcones), bow-legged, B 217†.

φονεύς, φονῆος, ἥας, masc., (φόνος), murderer, homicide, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), caedes, massacre, murder, K 521; rending, O 633.

φόνος, οιο, ου, ω, ον, οι, masc., (φεν-), caedes, murder, with κῆρα, B 352; ἀνδροκτασῖαι τε; τεύχειν, prepare, E 652, δ 771; φυτεύει, β 165; μερμηρίζει, devises; φέρει, P 757; means of death, Π 144, T 391; = caesi, the slain, K 298; blood, gore, Ω 610, χ 376; αἷματος, reeking blood, of mangled beasts, Π 162.

φοξός (φώγειν), sharp-pointed, head low in front, sharp behind, a sugar-loaf head, B 219†.

Φόρβας, αντος, (1) king of Lesbos, father of Diomedes, I 665.—(2) rich Trojan, father of Ilioneus, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), forage, fodder, E 202 and Α 562.

φορέυς, pl. φορῆες, οι, (φέρω), carrier, of grapes in wine-harvest, vintager, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐγσι, inf. εἶν, exc. opt.

ψολόεντι, α, (ψόλος, Ger. schwül), *smouldering, sulphurous*, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ῥ, ἦν, αἰ, ἔων, ἄς, fem., (ψύχω), *anima, properly breath of life, life*, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἶδωλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἶκελον (εἶδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the nobler, immortal part of man, but denotes the *spirit* only as opposed to the body.

ψυχος, ψύχεος, ntr., (ψύχω), *cold, coolness*, κ 555†.

ψυχρῷ, ὄν, ἡ, ῥ, αἰ, (ψύχος), *frigidus, cold*, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πτύω, σπυο), *blow, breathe*; ἦκα, softly, γ 440†.

ψωμοί, masc., (ψάω), *morsels, gobbets* of human flesh, ι 374†.

Ω.

ὦ, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

ὦ, interjection expressive of astonishment and of grief, heu, vae, *oh! alas!* ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ὠγυγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, *in this wise, so, thus*, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; *to such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, *just, this moment*, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, Α 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, *so, right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὡς, Α 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, Α 181, Ω 661, Θ 415; ὦδε δέ τις εἵπεν, δ 769, B 271; ὦδε γὰρ ἐξερέω, π

440, Α 212; ὦδε δέ (μοι φρονέοντι) δοάσατο κέρδιον εἶναι, κ 153, N 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, Α 765.

ᾧδε, see οἰδέω.

ὠδίνων, ουσαν, part., (αὖ, δίνη?), *writhe, ὀδύνῃσι*, with pain; *be in travail*, Α 269.

ὠδῖς, ὠδινᾶς, τὰς, (ὠδίνω), *labor-pains*, Α 271†.

ὠδύσαιο, ατο, see ὀδύσσομαι.

ὠθεῖ, ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὠσα, ας, (εν), αν, ψ, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Φοθέω), *thrust, push, shove*, ἰθὺς τάφροιο, straight toward the ditch; λ 596, *was rolling* the stone aloft; παρέξ, thrust off to one side = off from land; mid., Π 592, protruserunt, *thrust themselves = press forward; τινά, drive before them, force back, pursue*.

ὠίετο, ὠσθείς, see οἶω.

ὠκ(α), adv. from ὠκές, *quickly*, Α 354, Α 447.

Ὠκαλήη, village in Boiotia near Haliartos, B 501†.

Ὠκεανός, οἶο, (1) *mighty stream encompassing the earth and sea* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ and ἐνὶ φρεσίν*, Δ 245; *discretion*, *ἐσθαί, ἀγαθῆσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν, ἐξέλετο*, rob; *mind as will*, *ἐτράπετο*; often of *feelings* and *passions*, also *φρένα* as cognate acc., Υ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and *heart*.

φρήτηρ, *ας*, *ηφιν* as dat. fem., (*φράτηρ*, *frater*), *gens*, *clan*, B 363. (II.)

φρίξ, *φρίκος*, *ί*, *φρίχ* = *φρίκα*, *ruffling*, *agitation*; esp. of surface of water; H 63, *a ripple* spreads over the sea.

φρίσσει, *ουσι*, aor. *ἔφριξεν*, *ξας*, pf. *πεφρίκασι*, *νῖαι*, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., Δ 383, Ω 775; *νῶτον, λοφίην*, are accs. of respect, *bristle on the back*, on the crest.

φρονέω, *είεις*, subj. *έγσι*, ipf. *φρόνουν*, etc., prs. and ipf. always uncontracted, (*φρήν*), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὦδε δέ οἱ φρονέοντι; *understand*, *consider*, π 136, τί, ὅπιδά; *deem*, Γ 98, I 608; *ἦ περ*, just as, ἄ τε περ, the very things which; *intend*, P 286, χ 51; *τὰ φρονέων ἵνα*, with this *intention* that, E 564; *πυκινά*, *have wise thoughts*; *ἰσόν τινη*, *imagine one's self the equal of*; *ἀγαθά*, have noble thoughts (*α* 43, and Ψ 305, *εἰς ἀγ.*, advise for one's good); *φίλα*, kindly; *κακά*, having hostile disposition, X 264; *ἀταλά*, gay; *μέγα φρονέων*, proud, bold, Π 258; *ὕσσον*, *quantopere superbunt*, P 23; *εὔ*, intelligent, well-disposed, η 74; *κακῶς*, mean badly, σ 168; *ἐφημέρια*, thinking only of matters of a day, base-minded, φ 85.

Φρόνιος, *ίοιο*, father of Noemon, β 386 and δ 630.

φρόνις, **φρόνιν**, *τήν*, (*φρένες*), *knowledge*, *counsel*; δ 258, much information.

Φρόντις, *ἰδος*, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, *ιος*, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, *ας*, K 431, B 862, Γ 185; *Phrygians*, inhabitants of **Φρυγίη**, Γ 401, Π 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (*καθύπερθε*, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = *ἔφυ* from *φύομαι*.

φύγᾱδ(ε), *to flight*, in fugam, θ 157. (II.)

φύγη, *ῆ*, fuga, *flight*, χ 306 and κ 117.

φύγο-πτόλεμος, *cowardly*, ξ 213†.

φύξα, *αν*, fem., (for *φυγᾱ*, *fugio*), *flight*, *consternation*, I 2; *panic*, *ἐμβάλλειν*.

φῦξᾱκῖνῆς, *ταῖς*, *shy*, *timid*, N 102†.

φῦήν, *τήν*, (*φύομαι*), *naturâ*, *growth*, (*in*) *bodily form*, *stature*, B 58, θ 134.

φῦκτίοντι, dat. from *όεις*, *full of seaweed*, *weedy*, Ψ 693†.

φῦκος, ntr., *fucus*, *sea-weed*, *sea-grass*, I 7†.

φυκτά, verbal adj. from *φεύγω*, only in phrase *οὐκέτι—πέλονται*, there is no longer a *chance of escape*, non iam *effugium est*, II 128, θ 299.

φῦλάκη, *ῆς*, *αί*, *άς*, fem., (*φυλάσσω*), *vigilatio*, *excubiae*, *watch*, *guard*, H 371; *φυλακάς ἔχον*, keep guard; *outposts*, K 416.

Φῦλάκη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φῦλάκιδης, *son of Phylakos*, Iphiklos, B 705, N 698.

φῦλάκους, *τούς*, (*φυλάσσω*), *guards*, Ω 566†.

Φύλάκος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φυλακτῆρες, οἱ, nom. -κτήρ, (φυλάσσω), custodes, guards, I 66. (II.)

φύλαξ, pl. φύλακες, ων, εσσι(ν), ας, (φυλάσσω), custodes, vigiliae, guards, outposts, I 477. (II.)

Φύλας, αντος, father of Polymele, king of Thesprotian Ephyra, II 181 and 191.

φυλάσσω, pres. (imp. φύλασσε, inf. σέμεναι), and ipf. (εφύλασσαν and φύλασσε), fut. ξω, εις, ων, aor. φύλαξε, subj. ξομεν, mid. φυλάσσονται, σοσμένοισι, vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὄρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.

Φυλείδης, εω and αο, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἑος, ἥα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύληξ, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλιον, folium), pl. φύλλα, ων, οισι(ν), ntr., leaves, Z 146, ε 483.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φῦλον, φύλ(α), οισ, ntr., (φύομαι), nation, people, Πελασγῶν, Γιγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυίας, T 30.

φύλοπις, ἴδος, ἰδα λ 314, and ιν, fem., (φῦλον), combat, din of battle, πολέμοιο, λ 314; also joined with πόλεμος, ἔργον, νεῖκος φυλόπιδος, angry combat, Υ 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὔς, maid of Helene, δ 125 and 133.

φύξηλιν, acc., (φύξις), cowardly, P 143†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τήν, (φυγεῖν), flight, K 311, 398, 447.

φύρω, ipf. ἐφύρον, fut. φύρσω, moisten, wet, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον, (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τὰς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσωντες, pres. part., ipf. ἐφύσων, blow, Σ 470 and Ψ 218.

φυσιόοντας, τοὺς, part. from -ιάω, (φύσα), panting, Δ 227 and II 506.

φύσι-ζοος (ζωή), producing life, life-giving, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), naturam, quality, property, κ 303†.

φυτᾶλῆς, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (II.)

φύτεύει, ουσι, ων, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φῦτόν, ὦν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φύω, φύει, ipf. φύεν, fut. φύσει, aor. ἐφῦσε, (fui), bring forth, produce, φύλλα, Z 148, A 235, ποιῖν, τρίχας; but pres. mid. φύονται, ipf. φύοντο, aor. ἐφῦν, ἐφω = φῦ, φύντες, pf. πεφύκασι = πεφῶσι, subj. πεφύκει, part. πεφῶντας, νῦα, plupf. πεφύκει, grow, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φύει = φύεται.

Φωκείς, ἥων, dwellers in Phokis, B 517, 525, O 516, P 307.

φῶκαι, ἄων, γσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἦσας, ἄσης, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσηῦδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνήκε, not so ω 535; elsewh. speak aloud.

φωνή, ῆ, ἦν, ῆσιν, fem., (φάος, φάιναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωριᾶμων, οῖσιν, gen. and dat. pl. masc., (φωράω), chest, coffer, box, Ω 228 and ο 104.

φῶς, φωτός, ntr., see φάος.

φῶς, φωτός, ἰ, (α), ε, ες, ὦν, ας, masc., (φύω), man, freq. as appositive with ἰσθθεος, α 324, δ 247; differing from ἀνὴρ, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

X.

χάδε, εἶν, see χανδάνω.

χάζομαι, opt. **χαζώμε(σ)θ(α)**, imp. ζεο, ipf. ἐχάζετο, χάζετ(ο), οντ(ο), fut. χάσσονται, aor. χάσσαι(ο), ασθαι, ἀμενος, pf. κεκάδοντο, usually with ὑπό Δ 497, cedere, give way, withdraw before, ἄψ, ὀπίσω, with gen., also with preps. ἐκ, ὑπό; Π 736, nor did he long retire before Hektor; elsewh. rest from, abandon, with gen. μάχης, δουρός. Here is also classed red. aor. **κεκαδών**, Δ 334, θυμοῦ, depriving of life.

χαίνω, aor. opt. **χάνοι**, part. χαίνων, pf. part. κεχηνότα, (hiare), yawning, γαῖα, χθών, may the earth yawn for me, i. e. engulf me; part. with open mouth, πρὸς κύμα, μ 350, opening my mouth to the wave.

χαίρω, etc., pres., ipf. (ἐ)χαῖρε(ν), χαῖρον, iter. χαίρεσκεν, κον, fut. χαίρι-σιν, aor. ἐχάρη, ημεν, ησαν, and χάρη, εἴη, έντες, pf. part. κεχάρηότα; mid. aor. χήρατο, also red. fut. κεχαρησέ-μεν, mid. fut. κεχαρήσεται, aor. κεχά-ροντο, οίτο, 3 pl. οίατο, (gratus), rejoice, ψ 32; (έν) θυμῷ, φρεσίν, νόψ; φρένα, Ζ 481; χαίρων, joyful, δ 93, τ 461, each bidding the other a hearty farewell; also with ntr. subj., ἦτορ, κῆρ χαίρει; μέγα, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with οὔνεκα, ὅτι=quod. Χαῖρε, as salutation at meeting, hail, welcome, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; οὐ χαίρήσει, shall repent, Υ 363.

χαίτη, ην, αι, άων, ας, fem., flowing hair, K 15, Ξ 175, Ψ 141; juba, mane, Z 509, Ψ 282, 284.

χάλαζα, η, αν, fem., grando, hail, K 6, O 170. (Od.)

χαλεπαίνει, οι, ε, ειν, ων, ipf. χαλέ-παινε, aor. subj. χαλεπήνῃ, inf. ἦναι, (χαλεπός), be vexed, angry, τιní, π 114, Ξ 256, Υ 133; ἐπὶ ῥηθέντι δικαίψ, at what has been justly said; rage, of wind and storm, Ξ 399; storm, ε 485.

χαλεπός, οἶο, ῥ, όν, οί, ών, οἴσι, ούς;

ή, ἦς, ήν, αί, ά, comp. ὠτερον, adv. ὤς, bad, dangerous, serious, χαλεπόν ἐστι, with (acc. and) inf., difficile est, it is hard or difficult; also pers. construc- tion, Φ 482; T 80, for it is annoying even to one skilled (in speaking); grievous, severe; κεραυνός, sharp stroke of lightning; ὀνείδη, harsh insults; of persons, angry.

χαλέπτει, pres., (χαλεπός), irasci- tur, be angry with, δ 423†.

χἄλινους, τοús, bit of bridle, T 393†.

χἄλι-φρονέοντα, part. from -έω, (-φρων), thoughtless, indiscreet, ψ 13†.

χἄλι-φροσύναι, αί, (-φρων)=levi- tas animi, thoughtless-ness, π 310†.

χἄλι-φρων (χαλάω, φρήν), thought- less, δ 371 and τ 530.

χαλκεο-θωρήκων, gen. pl., with breast- plate of bronze, Δ 448 and Θ 62.

χάλκεος, εψ, εον, εοι, ει, and **χάλ-κειον**, ψ, ων, η, η, ας, (χαλκός), of cop- per or bronze, κύκλα, wheels; Ἀρης, clad in bronze; αύγή, gleam of bronze; fig. brazen voice, ὅψ; ὕπνος=death, Δ 241; ἦτορ, heart of brass.

χαλκεο-φώνω, τῷ, (φωνή), with voice of brass or bronze, loud and clear, E 785†.

χαλκεύς, ἦες, masc., (χαλκός), fa- ber, coppersmith, worker in bronze, also with άνήρ, ι 391, Δ 187; worker in metals, ι 391; goldsmith, γ 432.

χάλκευον, ipf., (χαλκεύς), fabrica- bar, I wrought, Σ 400†.

χαλκεῶνα, τόν, (χαλκεύς), forge, Θ 273†.

χαλκῆϊον, ια, (χαλκεύς), smith's house, forge, σ 328; smith's tools, γ 433.

χαλκ-ήρης, εος, εἶ, ε(α), εσιν, εας, (άρηρός), fitted or furnished with bronze =brazen-shod, of weapons and armor in general, O 544 (yet not of breast- plate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

χαλκίδα, τήν = κύμινδιν, Ξ 291†.

Χαλκίς, ίδος, fem., (1) town in Eu- boia on the strait Eurípous, B 537.— (2) town in Aitolia at mouth of the Euenos, o 295.

χαλκο-βάρης, ἐς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βάρυς, -βάρεια, A 96, X 259.

χαλκο-βατές (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλῶχινος, gen., (γλῶχιν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνημῖς), *with greaves of bronze*, H 41†.

χαλκο-κορυστή, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

χαλκο-πάρηου, gen., (παρεία), *with side-pieces* (lit. cheeks) *of bronze, of helmet*, ω 523. (II.)

χαλκό-ποδ(ε), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὔ, and ὄφι, ῥ, ὄν, *aes, copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze of every sort*, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor in general*, exc. shield and breast-plate, φ 434 = with sword and spear; αἶθοπι, νώροπι, νηλεῖ, ταναίκεϊ, ἀτειρής; ἐπελήλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ὡν, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντιάδης, *son of Chalkodon*, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, ὦνος, a Myrmidon, the father of Bathykles, Π 595†.

χαῤαῖς, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χαῤῆζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χαῤαί (old locative from χαμα, humi), *on the ground*, E 442; = χαῤῆζε, with πέσε, βάλλω, χύντο, Δ 482, E 588, Φ 181.

χαῤαί-ευναί, pl., (εὐνή), *making their beds on the ground*, Π 235†.

χαῤαί-ευνάδες, pl. fem., (εὐνάζω), *σύες*, = foreg., *lying on the ground*, κ 243 and ξ 15.

χανδάνω, ipf. **ἐχάνδανον**, **χάνδανε**, fut. **χείσεται**, aor. **ἐχαδε**, **χάδε**, **έειν**,

pf. part. **κεχανδότα**, plupf. **κεχάνδει**, (prehendo), *contain, hold*, ὅσον κεφαλή χάδε φωτός, he gave as loud a shout as the head of a man (could) contain (cf. Π 76), i. e. shouted as loud as he could, Δ 462. (Eng. get.)

χανδόν, adv., (χανδάνω), *hiantis instar, greedily*, φ 294†.

χάνοι, see **χαίνω**.

χᾱράδρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and Π 390.

χᾱρείη, **χάρη**, see **χαίρω**.

χαρίεις, **χᾱρίεν**, εντ(α), εσαν, comp. **ιέστερον**, sup. **ιέστατος**, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, *winning gifts*.

χᾱρίζαι, εο, εσθαι, ὀμενος, η, ipf. **χαρίζετο**, aor. **χαρίσατο**, **σασθαι**, (χάρις), *show favor, gratify, τινί; court favor by lies*, ξ 387; ν 15, it is hard for a single person to *win for himself gratitude* for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; **τί**, *bestow abundantly*, Δ 134; and esp. **παρεόντων**, α 140, *giving freely of her store*; pass. plupf. **κεχάριστο**, *was dear to her*; pf. part. **κεχαρισμένος**, ε, α = **χαρίεις**, *pleasing, welcome*; ntr. pl., **μοί**—**θείης**, *thou couldst gratify me*.

χᾱρίς, ἴν, ἰσιν, fem., (χαίρω), *gratia*, (1) *love, favor, φέρειν τινί*, confer upon one;—(2) *gratitude, ἀρέσθαι*, earn; **Τρώεσσι**, from the Trojans, *εὐεργέων*, for benefits; οὔ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying *recompense*; **ἰδέω**, would thank thee, **χᾱρίν** "Εκτορος, for Hector's sake.—(3) *grace, charms, κάλλει καὶ χάρισι στίλβων*, shining in beauty and grace; also of things, words, and actions, ο 320.

Χᾱρίς, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. **Χᾱρίτες**, ὡν, εσσι, *the Graces*, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), *gaudium, joy*, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, ν, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, Π 823; also = *battle*, προκαλέσαστο, χάρμῃ, he had challenged to battle.

χᾶρ-οποί, with sparkling eyes, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, A 426†.

Χάρυβδις, ιος, ιν, (χάραδρα), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δια, μ 104, 235.

χατέουσ(ιν), and part. έουσι, έουσα, (χάσκω, κήτος), inhiare, γ 48, θεῶν, have need of; elsewh. desire, demand, o 376, I 518.

χατίζεις, ει, ων, (χατέω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) desire, beg, χ 351.

χειῆ, τῆ, (χάσκω, hio), hole, X 93 and 95.

χείλος, χέλει, εα, εσ(σ)ι(ν) (χειῖ), lip, X 495, ὁδὰξ ἐν χείλεσι φύντες, biting their lips, α 381; border of the ditch, M 52, cf. δ 132, o 116.

χείμα, ατος, ntr., hiems, winter, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρρος (from σροος, ῥέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερῖφ, ον, η, αι, ησιν, (χειμα), wintry, Γ 222; ὑδωρ, snow-water, Ψ 420.

χειμών, ὤνος, storm, rain, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὤν, εσ-σ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, α 238; fist, στιβαρῆσιν, μ 174; ἀνέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use = sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χερσὶ τίθει, laid in his hands or arms, entrusted, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐπιέναι, ἰάλλειν τινί, attack; (εἰς) χεῖρας ἰκέσθαι, fall into the power.

χειρῖδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = follg., Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), de-terior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιότατος Κενταύρων, A 832, Δ 219, Π 143, T 390.

χέισεται, see χανδάνω.

χεῖσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χέρᾱδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερείων.

χεριότερος, ον, (χέρης), see follg., B 248, M 270.

χερείων, ονος, ι, α, (χέρης), de-terior, inferior, worse; δέμας, in figure; φύην, in size; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερέονα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμάδιον, η, α, οισι(ν), ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνήτης, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νίβον (χείρ, νίπτω), wash-basin, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, washed their hands, A 449†.

χέρ-νιψ, acc. νίβα, water for washing the hands, α 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, A 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, η, ον, fem., land, shore, Δ 425, ζ 95.

χεῦαι, αν, ε, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέει(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χεῖσθαι κ 518, fut. χεύω, aor. ἔχειν, εαν, (ἐ)χεῦ(εν), χεύ-

αμεν, (ἐ)χεῦαν, subj. χέομεν, ωσι, imp. χέουν, ἀντων, inf. χεῦαι, part. χέυας, αντες, ἀντων, aor. mid. (ἐ)χεύατο.—II. pass. pf. κέχυνται, plupf. κέχυτ(ο), (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. syne. (ἐ)χῦτο, (ἐ)χυντο, χυμένη, (χε)FW). I. fundo, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθοῖ, throw down, scatter on the earth; ἐραζε, let fall on the ground; ἀντμείνα, breathe forth; φωνήν, let resound; mid. χοῖν, pour out a libation, elsewh. with reflexive signif.; strew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lay spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οἶ, οῖσιν, fem., chest, φ 51, II 228.

χήμεις = καὶ ἡμεῖς, B 238.

χῖν, χῖν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηρᾶμόν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χῆρατο, aor. from χαίρω.

χρηεῦει (χήρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χῆρωσας, ε, aor., (χήρη), thou hast bereft, P 36; make desolate, E 642.

χηρωσταί, οἱ, (χηρόω), surviving relatives, heirs of one who dies childless, E 158.

χῆτεῖ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθαμᾶλή, αἱ, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιζός, ὄν, ᾶ, (χθις), hesternus A 424, nr. = heri, yesterday, T 195; χθιζά τε καὶ πρωιζ', it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = a day or two since (verses 305–307 are parenthetical), B 303.

χθών, ὄνός, ἰ, α, humus, tellus, ground, earth; ἐπὶ χθοῖ, upon the earth; ἐπὶ χθόνα, to the ground; the region, ν 352.

χίλι(α), th.usand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†.

Χίμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 328.



Χῖος, οἰο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ι(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 73); there were also long tunics, see ἑλκεχιτώνες; of soldiers, coat of mail, cuirass, B 416, Λ 100 (cf. cuts Nos. 12, 17, 85, 93); λάινον, sarcastic expression for death by stoning, Γ 57.



χῑών, όνος, όνι, fem., *snow*, ζ 44, M 278.

χλαίνης, η, αν, αι, άων, *a piece of coarse, shaggy woollen cloth*, double or single, διπλή, δίπλακα, άπλοΐδας, freq. of purple color; *cloak, mantle*, X 493, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of *blanket*, ν 4, 95, γ 349, δ 50.

χλούνην, τόν, (έν χλόη εύνήν έχοντα, etymology of ancients), *making its bed or lair in the grass*, epith. of wild boar, σϋν, I 539†.

χλωρηΐς, fem., (χλωρός), *pale green, yellow green*, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλωρίς, ιδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, όν, οί, άς, (χλοφερός), flavum, *greenish yellow*, μέλι; δέος, *pale fear*, H 479, λ 43, O 4; elsewh. *fresh, verdant*, ι 379, 320.

χνός, ό, (κνάω, κόνις), *foam, álós*, ζ 226†.

χόανοισιν, ntr., (χέω), *melting-pits*, Σ 470†.

χοήν, άς, (χέω), *libation, drink-offering*, esp. in sacrifices for the dead, κ 518 and λ 26.

χοϊνιξ, χοϊνίκος, fem., *measure for grain*, = a soldier's daily ration, about one quart; έπιεσθαί τινος, *taste of my bread*, τ 28†.

χοίρε(α), ntr., (χοΐρος), κρέα, *of swine, swine-flesh, pork*, ξ 81†.

χοΐρος, χοΐρων, masc., porcus, *hog*, ξ 73†.

χολάδες, fem., (χορδή, haru-srex), *bowels, intestines*, Δ 526 and Φ 181.

χόλος, οιο, ου, φ, ον, (fel), *gall* II 203, elsewh. *wrath, τινός*, as subj. or obj. gen. *one's wrath or wrath against one*; τινί, out of regard to any one, with μεθέμεν, λήσσειν; X 94, *rage*.

χολώω (χόλος), act. fut. χολωσέμεν, aor. έχόλωσεν, σατε, σης; mid. pass. pres. χολούμαι, οϋται, fut. ώσειαι, pf. κεχόλωται, ώσθαι, ωμένος, etc., plupf. κεχόλωσο, ωτο, 3 pl. ώατο, 3 fut. κεχολώσομαι, σεται, σεται, aor. (έ)χολώσατο, χολώσαιτο, σάμενος, etc., aor. pass. (έ)χολώθη, χολωθῆς, θεις, I. *provoke, enrage*, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. *be angry*, θυμῷ, ένι φρεσί, κηρόθι, θυμόν, φρένα, ήτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with έκ, εΐνεκα, άμφ' άστραγάλοις), I 523, N 203, P 710.

χολωτοΐσι, dat. pl., (χολώω), *angry, wrathful*, έπέεσσιν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), *chordam, string of gut*, φ 407†.

χοροι-τϋπήσιν, ταΐς, (τύπτω), *tripedio, choral dance*, Ω 261†.

χοροΐο, φ, όν, (όνδε, to the dance), οί, masc., *choral dance*, (1) *dancing-place*, Σ 590, μ 318.—(2) *dance, χορῷ καλή*, *beauteous in the dance*, II 180.

χόρτω, οισιν, masc., (hortus), *enclosure*, Λ 774 and Ω 640.

χραΐσμη(ε), aor., = έχραισμε, η(σι), ωσιν, εΐν, fut. ήσει, ησέμεν, 1 aor. χραΐσμησε, ήσαι, (χρήσιμος), always with negative, *be useful to, τινί*; with reference to—, τι; hence *help, aid*, and *ward off* any thing, A 566, 589, Λ 117, 120, Φ 193.

χράομαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, *according to his need*; pf. κεχρημένος, φ, ον, with gen. *desiring*, T 262 (πρόφασιν, as a pretext); as adj. *needy*, ρ 347; plupf. φρεσί γάρ κέχρητ' αγαθῶσιν, *she had good sense, right feelings*.

χράύση, aor. subj. from χραΐω (χρά-τω, χρώς), *scratch, graze, wound slightly*, E 138†; here belongs also aor. έχραε, άστ(ε), *full upon, assail, τινά*; with inf. of purpose, Φ 369, φ 69; but with τοι, οί δαΐμων, *the god has handled (thee, him) hardly*.

χράω, part. χρείων, *delivering an oracle*, θ 79; mid. fut. χρησόμενος, ον, ους, *to have an oracle given to one, for the purpose of receiving the divine response, to consult with*, θ 81, λ 165, κ 492.

χρείος, see χρέος.

χρείων, see χράω.

χρειώ, see χρεώ.

χρειώς, see χρέος.

χρεμέτιζον, ipf., *neigh, whinny*, M 51†.

χρέος θ 353, λ 479, χρείως θ 355, also v. l. χρείος, τό, *want*; Τειρεσίαο κατά = *to consult with Teiresias*; elsewh. *affair, business, need*, β 45, α 409; *debt, όφείλειν*, owe; *payment of debt*, θ 353;

ἀποστήσονται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσονται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), *want, need, ἐστίν, γίγνεται*, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; *τινά*, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; *τινά τινος*, I 75, 607, K 43, δ 634; parallel form **χρεῶ** *ικάνει, εται, ἔκει, necessity arises; τινά (τόσον, so sharply), τινός; shall he have any need of a tomb, Φ 322.*

χρεώμενος, see *χράομαι*.

χρή, subst. = *χρεώ*, sc. ἔκει, ἐστίν, opus est, (there is) *need*, ι 50; with inf., Δ 57, II 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σι) *χρή*, with inf. (to be supplied, II 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; *τινά τινος*, H 109, α 124, χ 377.

χρητίζεις, ζων, οντι, οντα, pres., (χρή), *need, τινός*, ρ 558, Λ 834.

χρήματ(α), ασι, ntr., (χράομαι), *what one has for need or use, possessions, property*, β 78, ξ 285, π 315. (Od.)

χρίμπω, aor. pass. **χριμφθείς**, (scrimp? *χρίω*?), πέλας, *approaching* very near, κ 516†.

χρίω, ipf. **χρίον**, εν, aor. ἔχρισε(ν), *χρίσεν, σαν, στον, σαι, ἐλαίω, smear with oil, anoint*, δ 252; also bodies of dead, Ψ 186; *ἀμβροσίη*, II 670; mid. *χρίεται, ἐσθαι, fut. χρίσομαι, aor. σάμεναι, anoint one's self, ἐλαίω, κάλλει; ἰοὺς φαρμάκω, smear one's arrows with juice of poisonous plants, α 262.*

χροίῃ, τῇ, (χρώς), prop. *surface, skin = body*, Ξ 164†.

χρόμαδος, masc., (χρεμετιζω), *grinding*, Ψ 688†.

Χρομῆτος, οιο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, ιος, = *Χρομῆος* (5), B 858.

χρόνιον, acc., (χρόνος), *after a long time, ἐλθόντα*, ρ 112†.

χρόνον, τόν, (χερ-, *χραίνω*?), *time, πολύν, δηρόν, long time; τόσον, so long,*

Ω 670, ὀλίγον; ἓνα χ., *once for all; ἐπὶ, for a time*, μ 407.

χροός, οἱ, ὅα, see *χρός*.

χρῦσ-ἀμπύκας, acc., (ἄμπυξ), *with frontlet of gold, of horses*, E 358. (Il.)

χρῦσ-ἄρου, ον, (ἄορ), *with sword of gold, Apollo*, E 509 and O 256.

χρύσεος, ου, φ, ον, οι, οισ(ιν); ἐη, γ, ην, αι, ησιν; εον, εα, and parallel form **χρύσειον**, ω, οι, οις; η, γ, ην, αι, ης, ας; (α), (χρυσός), *aureus, golden, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, adorned with gold (see cut No. 2); golden = golden yellow, ἔθειραι, νέφεα.*

Χρύση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηίς, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynomē.)

χρῦσ-ηλάκᾱτος, ου, φ, (ἡλακάτη), *with golden arrows, Artemis*, δ 122.

χρῦσ-ήνιος (ήνις), *gleaming with gold*, Z 205 and θ 285.

Χρύσης, αο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσό-θεμης, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, ου, ον, (θρόνος), *on throne of gold, golden-throned* (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

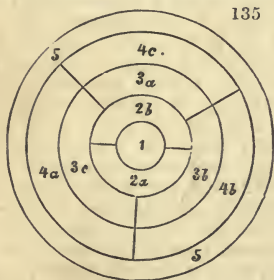
χρῦσο-πεδίλου (πέδιλον), *golden-sandalled* [λ 604].

χρῦσό-πτερον (πτερόν), *with wings of gold*, Θ 398 and Λ 185.

χρῦσό-ραπισ, voc. ι, (Φραπ-), *bearing a golden rod, of Hermes with his magic staff*, κ 277, 331, ε 87.

χρῦσός, οἶο, οὔ, φ, ὄν, *gold, unwrought and wrought; τάλαντον, a pound; collective = utensils of gold*, ο 207.

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὠκιστος, α, see ὠκύς.

ὠκτειρε, see οἰκτεῖρω.

ὠκυᾶλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκυᾶλος, a Phaiakian, θ 111†.

ὠκυ-μορος, φ, α, ων, sup. ὠτατος, A 505, (μόρος, mors), *quickly dying*, doomed to a speedy death, Σ 95, A 417; *quickly slaying*, χ 75.

ὠκυ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and θ 42.

ὠκυ-ποροι, ων, οισι(ν), (πόρος), *swift-sailing, fast-going*, ε 176, δ 708, A 421.

ὠκυ-ποδες, ων, εσσι, (πούς), *swift-footed*, horses, E 296, σ 263.

ὠκυ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκυ-ρόφ, for -ρρόφ, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, εἰ, ὕν, ἑς, ἑας, ἑά; εἶαι, εἰάων, εἰσ(ν), ἑας; ὕ, ἑά, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly, at once*, χ 77, 133, (οειor), *swift, quick, fleet*, of men, animals, and

things; πόδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

Ὀληνίη πέτρη, *Olenian rock*, peak of Mount Skollis, on the borders of Elis, B 617, Λ 757.

Ὀλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσί-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα, acc. sing., (for ἄφλοκα, from *φέλω*, ἔλω), *sulcus, furrow*, N 707 and σ 375.

ὠμ-ηστῆς, αἰ, ῆσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal, ἀνὴρ*, Ω 207.

ὠμο-γέρων (ὠμός, cf. cruda senectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεύτο, ipf., -θέτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ον, ω, οιν, οι, ων, οισ(ν), ους, *umerus, shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῶ, ἄ, (amarus), *raw, uncooked*; opp. ὀπαλέα, μ 396; ὠμόν βεβρώθεις, couldst eat alive; ὠμά, devour raw; γήραι, immaturo, in premature old age, ο 357.

ὠμο-φάγοι, οισ(ν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (II.)

ὠμῶξαν, εν, see οἰμῶζω.

ὠνατο, see ὄνομαι.

ὠνησας, σε, see ὀνίνημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (ῶνον, venum), *purchase-money*; ὀδαίω, hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight, ο 445.

ὠνοσάμην, see ὄνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγνυμι.

ὠρεσσιν, see ὄαρ.

ὠρετο, see ὄρνυμι.

ῶρη, γ, ην, αι, ας, (Ger. Jahr, Eng. year), (1) *season, seasons*, Horae, B 471, Z 148, ε 485; *περὶ δ' ἔτραπον*,

turned about (to begin the new year); ἐπὶ λυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἶαρος or εἶαρινή, ver-na, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καιρός), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτοιο, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympos and goddesses of the seasons, πολυγηθείς, Φ 450, E 749, Θ 393, 433.

Ἠρεί-θλια, a Nereid, Σ 48†.

ῶρια, τά, (ῶρη), *in their season*, ι 131†.

ῶριστος, from ὁ ἄριστος.

Ἠρῶν, ωνος, (ῶαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ῶρορε, see ὄρνυμι.

Ἠρως, a Greek, slain by Hektor, A 303†.

ῶρσε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., *to*, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. *jōs*, orig. *jωτ*, thence *jωs*, then *ὥς*; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σύες ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, ut, *just as*, *as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος περ, θ 31, τ 340; pleonastically with εἰκώς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σ)ει, χ 190; ἂν ἐγὼ φείπω πειθόμεθα, μ 213; *of what sort*, I 528; also with κέ, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τώς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 476; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖσι, Δ 141); protasis begins with ὥς ὅτ' ἄν ten times, K 5, Δ 269, ε 394, χ 468; shortened to ὥς ὅτε = *velut* (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B. **Conjunction**, (1) temporal: *as*, *when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because*, for, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 316; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 337 (ἂν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), adv., *thus*, καὶ ὥς, *even so*, nevertheless; οὐδ' ὥς, *ne sic quidem*, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φάμεν, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἀκήν ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 333.—(2) w. correlative ὅπως, ο 112; w. correlative ὥς, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294. T 16, Υ 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 34; *thus for instance*, ε 121. For ὥς δ' αὐτως, ζ 166, see αὐτως.

ὥς εἰ, ὥσεί, never separated by intervening word, *as if*, qua si, ι 314;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὡς ἔσται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 474; explanatory, freq. followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὤτειλῆς, ἦν, ἔων, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

Ἦτος, (1) son of Poseidon and of

Iphimedeia, a giant, λ 308, E 385.— (2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ώεις, (ὠτα), *with ears or handles*, Ψ 264 and 513.

ωὐτός = ὁ αὐτός, E 396†.

ὠφελλον, ὠφέλις, see ὠφείλω.

ὠχρήσαντα, part. aor. from ὠχράω, (ὠχρος), *having become pale*, λ 529†.

ὠχρος, masc., pallor, paleness, Γ 35†.

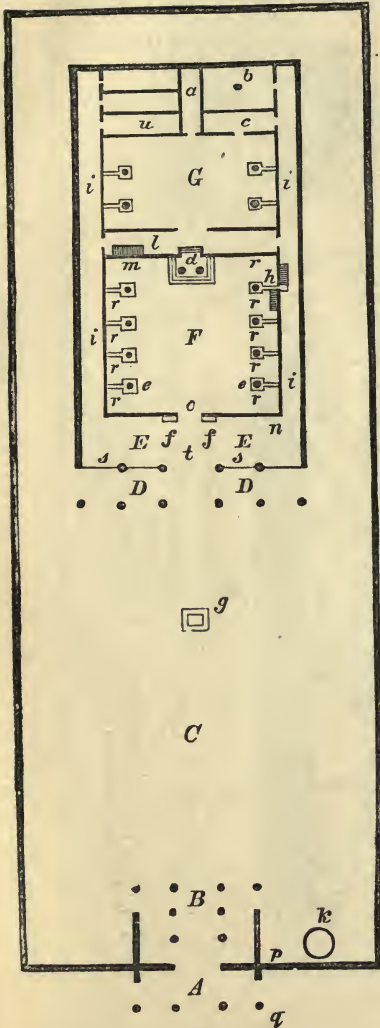
ὦψ, only εἰς ὦπα, *in the eye, full in the face*, ἰδέσθαι; *in face, in person*, εἰκεν, Γ 158.

Ἦψ, Ἦπος, son of Peisenor, father of Eurykleia, α 429, β 347, υ 148.





PLATE III.
HOUSE OF ODYSSEUS.
(After L. Gerlach.)



- A* πρόθυρον.
B αὐλῆς αἴθουσα, δ 678, π 342.
C αὐλή, δ 625.
D αἴθουσα.
EE πρόδομος, ο 5, υ 1.
F μέγαρον.
G Women's apartment; overhead the ὑπερώιον.
a Treasure-chamber.
b Chamber of Odysseus and Penelope.
c Chamber of Eurykleia, β 348.
d Seats of the king and queen.
ee Post of Odysseus as beggar.
ff ξεστοὶ λίθοι.
g Ζεὺς ἱρκεῖος.
h ὄρσοθύρη.
i λαύρη.
k θόλος.
l κλῖμαξ.
m ῥῶγες.
n στόμα λαύρης,
o αὐλῆς κατὰ θύρετρα, } χ 137.
p cf. χ 459 sq.
q ρ 297.
r καλαὶ μεσόδμαι, τ 37, υ 354.
ss Wicket barriers.
t πρόθυρον, σ 10, 33, 102.
u Sleeping-apartment of Odysseus, ψ 190.

PLATE IV.

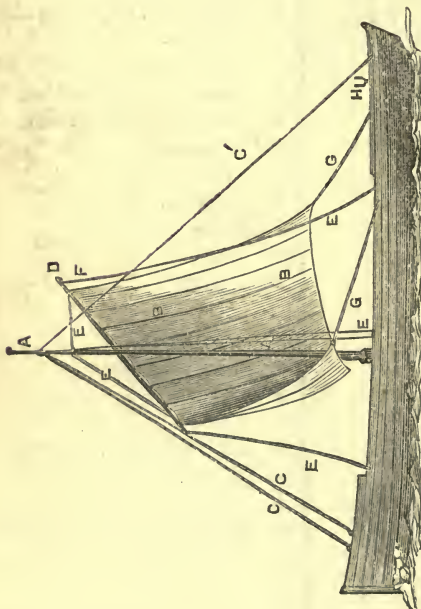


FIG. 1.—RIGGING OF HOMERIC SHIP.

- A. Mast (ιστός).
 B. Sail (ιστίον).
 C. Forestays (πρόρονοι, β 425).
 C'. Backstay (ἐπίτρονος, μ 423).
 D. Yard (ἐπικριον, ε 254).
 E. Halliards (κάλοι, ε 260; cf. β 426).
 F. Braces (ὑπέραι, ε 260).
 G. Sheets (πόδες, ε 260).
 H. Mast-crutch (ιστοδόκη, A 434).

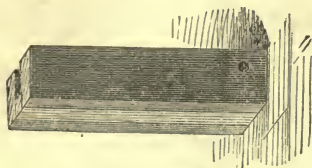
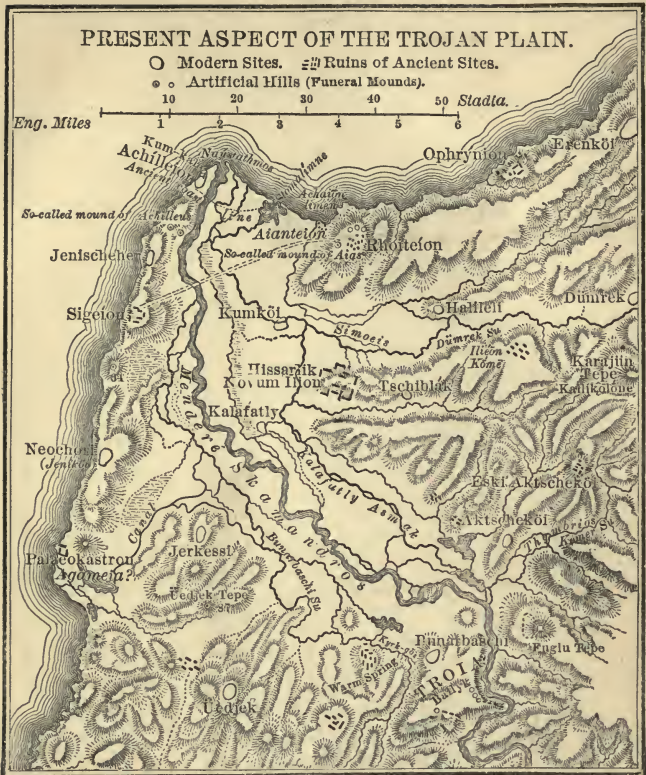


FIG. 2.—MAST-BOX.
 μισόδμη, mast-box
 (drawn on a larger
 scale), β 424, cf. γ 37.







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